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# THE BIBLE ABOVE ALL

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ASSEMBLIES OF GOD



# PROLOGUE

By doctrine we mean "Teaching" or "instruction." Christian doctrine can be defined as the fundamental truths of the Holy Scriptures ordered in a systematic way.

So Christian Doctrine is the revelation of God as a Truth as found in the Holy Scriptures.

It is important to know the Scriptures and their doctrine, as they protect us from doctrinal error or false teaching. The doctrines of the Bible expose false ideas regarding God and His ways. The Word itself instructs us and teaches us that we are to study it, some verses that tell us this are:

**John 5:39** "Search the Scriptures; for it seems to you that in them you have eternal life; and they are the ones who bear witness of me;"

**Hosea 4:6** "My people were destroyed, because they lacked knowledge. Because you have rejected knowledge, I will cast you out of the priesthood; and because you have forgotten the law of your God, I also will forget your children."

**2 Timothy 3:16-17**: "All Scripture is given by inspiration of God, and is profitable for teaching, for reproof, for correction, for instruction in righteousness, that the man of God may be perfect, thoroughly furnished for every good work."

**Joshua 1:8** "This book of the law shall never depart from your mouth, but you shall meditate on it day and night, that you may observe and do according to all that is written in it; for then you will prosper your way, and all will be well with you."

In addition, God wants us to abound in the knowledge of His Word:

**Colossians 3:16** "Let the word of Christ dwell in you richly, teaching and exhorting one another in all wisdom, singing with grace in your hearts to the Lord with psalms and hymns and spiritual songs."

Which is an infallible rule of faith and justice, superior to conscience but not contrary to reason.

One of the ways in which false doctrine is born is when verses are taken out of context, and mixed with traditions, customs, religious practices (and in this way pervert the gospel, which gives rise to false doctrine. The word pervert is defined as corrupting, polluting, disturbing the order or state of a thing, in this case it perverts or corrupts, or the Gospel is contaminated by mixing it with other things that are not the truth, so they distance themselves from Jesus Himself who bore witness to Himself by declaring that

He is the Truth (**John 14:6** "Jesus said to him: I am the way, and the truth, and the life; no one comes to the Father except through me.").

the Bible is a single unit and does not contradict each other. It is the gospel about Jesus Christ, whose central theme is the redemption of man.

This study presents God's Word in order to show the truth by refuting doctrines or teachings contrary to this truth, (and ye shall know the truth, and the truth shall set you free, John 8:32). It is recommended to read John 8:31-38.

Example: The doctrine of reincarnation, Reincarnation is a central belief of this monotheistic religion, also part of those encompassed under the word "Hinduism". Sikhs believe that the soul has to transmigrate from one body to another as part of its evolution (Source: Pew Research Center (December 2012). "The Global Religious Landscape"). Thanks to the Holy Scriptures we are free from this error and we know the truth that when we die we can go to one destination with Christ or another without Him. (**Hebrews 9:27** "And as it is appointed for men to die once, and after this the judgment,")

## BIBLE, FORMATION AND CANON.

(HOLMAN Illustrated Bible Dictionary)

The books that the Bible contains are backed by the canon.

"Bible" is derived from the Greek term "Byblos" (books), and refers to the OT and NT

The 39 books of the Old Testament and the 27 of the New Testament form the canon of the Holy Scriptures.

"Canon" originally meant "reed", and came to mean "ruler" or "measuring stick". In that sense, the Bible is the rule or pattern of authority for believers. The concept of "canon" and the process of "canonization" refer to the moment when books gained the status of "Holy Scripture," the standards of authority for faith and practice.

### DEVELOPMENT OF THE OLD TESTAMENT CANON.

When God decided to reveal Himself to His people and establish a permanent relationship with them, He used the covenant principle, a concept known in ancient Near Eastern culture. The formation of a covenant commonly included the creation of a document. Moreover, the history of the covenant was naturally reflected in the updating of that document. Thus, along with the Mosaic covenant came the Mosaic document, and as each of the books of the Old Testament was written, its authority as the revealed word of God caused the emerging Israelite community to immediately adopt it as something sacred to which they had to submit. Moses, as a covenant mediator, wrote the Torah in divine guidance. The rest of the scriptures, the earlier and later prophets, the poetic and wisdom literature, and the post-Exilic books were accepted equally immediately as each of them was given to him in and received by the Israelite community. The conclusion of this process may have come about when the last authoritative and binding book (referred to as "defiling hands") was accepted. This book may have been Malachi (commonly recognized as the last prophet) or Chronicles (the last book of the Hebrew canonical order). Whatever the case, what the (evangelical) Reformers recognize as the 39 books of the Old Testament canon (equal to the 22 or 24 books of the Jewish community, for example: the minor prophets seconded as a single book; Jeremiah and laments as one; Ezra and Nehemiah as one, etc.) It was set very close to the time when the last book was written.

### DEVELOPMENT OF THE NEW TESTAMENT CANON

The New Testament canonization process is easier to determine, although there are questions that cannot be fully answered. The Pauline epistles were collected and

regarded as authoritative as early as the first half of the second century, as evidenced by the canon of Marcion (aprox. 140 AD) of the 10 Pauline and Luke epistles. The four gospels became canonical unity during the second half of the second century with Irenaeus (180 AD), who advocated the fourfold gospel canon. The essence of the New Testament canon was determined by the end of the second century including the four Gospels, Acts, 1 Peter, 1 John, and 13 Pauline Epistles, all accepted by the major churches as authoritative texts. The book of Revelation also enjoyed early acceptance but later, around the middle of the third century, it began to be questioned both in relation to its content and its authorship. Hebrews was debated in the same way because of doubts regarding its authorship. Many churches accepted James, 2 Peter, 2-3 John, and Jude during the latter part of the third century, but they were not considered fully canonical until the fourth century.

The bishop of Alexandria Athanasius was the first to mention the 27 books of the New Testament canon, and in his Easter letter of 367 he instructed the churches regarding the New Testament by listing exactly the 27 books that we possess. However, even at that time there were some groups, for example the Syriac churches, that used a New Testament canon of 22 books (without 2 Peter, 2-3 John, Jude and Revelation) or 26 books (without Revelation). However, as time went on, the 27 books of the New Testament canon prevailed in all churches.

It was also necessary to apply certain criteria to separate later works from those corresponding to the first century. The books had to date back to the apostolic era and be connected with some apostle, either in terms of authorship or a direct association (e.g., Mark and Luke were associated with Peter and Paul respectively). The books also had to prove beneficial to the churches that listened to their reading. This spiritual dimension was probably the most salient. Our New Testament books were included in the canon because they spoke to the people in such a powerful way that they could not be left out. Finally, books had to be considered appropriate for public reading in church. Because illiteracy was so great, most people's first contact with the text was when they were read during worship meetings. Those texts read during worship meetings were heard as in the authoritative word of God. These texts were on their way to full canonization.

A further stage of canonization took place during the Reformation. The Reformers, echoing Jerome's words, held that it was necessary to follow the Jewish canon of the Old Testament and so it was that they accepted only 39 books of the Hebrew Old Testament instead of the extended Old Testament found in the Septuagint (The Greek Bible, commonly called the Septuagint Bible or the Bible of the Septuagint, and usually

abbreviated simply LXX, is an ancient compilation in Koine Greek of the Hebrew and Aramaic books of the Tanakh or Hebrew Bible and other books, including some originally written in Greek.)

(Septuagint: translation of the Hebrew Bible (Old Testament) into Greek. The name Seventy is due to the fact that Jewish tradition, transmitted in the Epistle of Aristeas, attributes its translation to 72 Jewish sages (six from each tribe) in 72 days. According to this tradition, although the translators did the work independently, the versions of all of them coincided.) These additional books (Apocrypha) were also found in the Latin Vulgate, the foundational Bible of the Western church for more than 1000 years before the Reformation. Some Bibles of the Roman Catholic Church and the Orthodox churches generally still include the Apocrypha but, since the Second Vatican Council, they have a lower degree of canon and are called deuterocanonical. While Protestants do not deny that these books are useful, they reject them as part of the canonical Holy Scriptures.

## OMNIPRESENCE IS AN ATTRIBUTE THAT BELONGS ONLY TO GOD

Omnipresence is an exclusive attribute of God, He is Omnipresent, that is, He is present everywhere at the same time.

Psalm 139 tells us about God's omnipresence and omniscience:

### Psalm 139 God's Omnipresence and Omniscience

To the main musician. Psalm of David.

1 O LORD, you have examined me and known me.	<b>11 If I say, 'Surely darkness will cover me'; Even the night will shine around me.</b>
2 You have known me to sit down and get up; You have understood my thoughts from afar.	<b>12 Even darkness does not hide from you, And the night shines like the day; Darkness is the same as light.</b>
3 Thou hast searched my walk and my rest, And all my ways are known to you.	13 For you formed my bowels; You made me in my mother's womb.
4 For the word is not yet on my tongue, And behold, O Lord, thou knowest it all.	14 I will praise you; for your works are formidable, wonderful;
5 Behind and before you surrounded me, And you laid your hand on me.	I'm amazed, And my soul knows it very well.
6 Such knowledge is too wonderful for me; He is tall, I cannot comprehend him.	15 My body was not hidden from thee, Although I was formed in hiding, And woven into the depths of the earth.
<b>7 Where shall I go of your Spirit? And where shall I flee from your presence?</b>	

**8 If he ascends into heaven, you are there;  
And if I make my footstool in Sheol, behold,  
there you are.**

**9 If I take the wings of the dawn  
And I will dwell at the end of the sea,  
10 Even there your hand will guide me,  
And your right hand will take hold of me.**

16 Your eyes have seen my embryo,  
And do I become inflamed against your enemies?

22 I hate them completely;

I consider them enemies.

23 Search me, O God, and know my heart;

Test me and know my thoughts;

24 And see if there is a way of wickedness in me,  
And guide me on the eternal way.

Jeremiah 23:23-24

"23 Am I God from near only, says Jehovah, and not God from far away?

24 Will anyone, says the LORD, hide himself in hiding places that I do not see? Do I not fill, saith the Lord, heaven and earth?"

Acts 17:27-28

27 That they may seek God, if by any means by touching them they may find him, though he is certainly not far from each one of us.

28 For in him we live, and move, and have our being; as some of your own poets have also said: For we are his offspring."

Matthew 28:20 "teaching them to observe all things whatsoever I have commanded you; and behold, I am with you always, even to the end of the age. Amen

## Jonah 1

"1 The word of the Lord came to Jonah the son of Amittai, saying,

2 Get up and go to Nineveh, that great city, and proclaim against it; for his iniquity has gone up before me.

**3 And Jonah arose to flee from the presence of the Lord to Tarshish, and went down to Joppa, and found a ship departing for Tarshish; and when he paid his passage, he entered it and went with them to Tarshish, far from the presence of the Lord.**

4 But the LORD raised a great wind in the sea, and there was a storm in the sea so great that it was thought that the ship would be broken.

5 And the sailors were afraid, and every one cried out to his god; and they threw into the sea the belongings that were in the ship, to unload it from them. But Jonah had gone down into the ship, and had gone to sleep.

6 And the master of the ship came to him and said, "What is it, sleepyhead? Arise, and cry unto thy God; perhaps he will have compassion on us, and we shall not perish.

7 And each one said to his companion, "Come, and let us cast lots, that we may know by whom this evil has come upon

us." And they cast lots, and the lot fell on Jonah.

8 Then they said to him, "Tell us now why this evil has come upon us." What trade do you have, and where do you come from? What is your land, and what people are you?

9 And he said to them, "I am a Hebrew, and I fear the LORD, the God of heaven, who made the sea and the earth."

10 And those men were terribly afraid, and said to him, "Why have you done this?" For they knew that he was fleeing from the presence of Jehovah, for he had declared it to them.

11 And they said to him, "What shall we do with you that the sea may be stilled for us?" Because the sea was getting rougher and rougher.

12 He said to them, "Take me and throw me into the sea, and the sea will be still; for I know that this great storm has come upon you because of me. 13 And those men worked to bring the ship back to land; but they could not, because the sea was getting rougher and rougher against them.

14 Then they cried out to the LORD and said, "We pray you now, O LORD, that we do not perish for this man's life, nor put innocent blood on us; for you, O



LORD, have done as you have pleased.

15 And they took Jonah, and threw him into the sea; and the sea was stilled from its fury.

16 And those men feared the Lord with great fear, and offered sacrifice to the Lord, and made vows. 17 But the Lord had prepared a great fish to swallow Jonah; and Jonah was in the belly of the fish three days and three nights.

## GOD WATCHES EVERYTHING THAT MAN DOES.

The Omnipresence of God is present among His creatures or beings in the following ways:

### 1. **Glorious.**

Among the hosts that worship Him in heaven (Isaiah 6:1-3 "In the year that King Uzziah died, I saw the Lord sitting on a throne high and lofty, and His skirts filled the temple. Above him were seraphim; each had six wings; with two they covered their faces, with two they covered their feet, and with two they flew. And they cried out to one another, saying, Holy, holy, holy, the Lord of hosts; the whole earth is filled with his glory.")

### 2. **Effective**

In the natural order (Nahum 1:3 "The Lord is slow to anger and abounding in power, and he will not hold the guilty innocent. The Lord marches in the tempest and the whirlwind, and the clouds are the dust of his feet.")

### 3. **Providential**

In the affairs of man (Psalms 68:7-8 "O God, when thou didst go out before thy people, when thou didst walk in the wilderness, Selah The earth shook; They also distilled the heavens in the presence of God; That Sinai trembled before God, the God of Israel.")

### 4. **Attentive**

For those who seek Him (Matthew 18:19-20 "Again I say to you, If two of you agree on earth about whatever they ask, it will be done for them by my Father who is in heaven. For where two or three are gathered together in my name, there am I in the midst of them.")

Acts 17:27 "that they may seek God, if by any means by groping they may find him, though he is certainly not far from each one of us."

### 5. **Judiciary**

To the conscience of the wicked (Genesis 3:8 "And they heard the voice of the Lord God walking in the garden, in the air of day; and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden.")

Psalm 68:1-2

"Arise, God, let his enemies be scattered,  
And let those who hate him flee from his presence.

2 As smoke is spewed out, you shall cast them out;  
As wax melts before fire,  
Thus shall the wicked perish before God."

Man cannot hope to find a corner in the universe, where he can escape the law of his maker. If God is everywhere, he must also be in hell, a Chinese citizen once said to a believer of the same nationality. His wrath is in hell, was the quick response.

**6. Bodily**

In the Son (Colossians 2:9 "For in him dwelleth bodily all the fullness of the Godhead,")  
"God with us."

**7. Mystic**

In the Church (Ephesians 2:12-22 "12 At that time you were without Christ, alienated from the citizenship of Israel and alien to the covenants of promise, without hope and without God in the world.

13 But now in Christ Jesus, you who were once far off have been brought near by the blood of Christ.

14 For he is our peace, who made both peoples one, breaking down the middle wall of separation,

15 Abolishing enmities in his flesh, the law of commandments expressed in ordinances, that he might create in himself one new man, making peace,

16 And by the cross to reconcile them both to God in one body, killing enmities in it.

17 And he came and preached the good news of peace to you who were far off, and to those who were near;

18 For through him we both have entrance by one Spirit to the Father.

19 Therefore you are no longer strangers or foreigners, but fellow citizens with the saints, and members of the household of God,

20 built on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone,

21 in whom the whole building, being well coordinated, grows to be a holy temple in the Lord;

22 in whom you also are built together for the dwelling place of God in the Spirit.

\_\_\_ *Joshua 2:11 "When he heard this, our hearts fainted; neither is there any more breath left in any man for your sake, for the Lord your God is God in heaven above and on earth beneath."*

**God is the creator and sustainer of all things and all beings, none of the created beings has the attribute of Omnipresence since this attribute corresponds only to God.**

When we pray He is the only one who can hear our prayers, at all times, at all times, and in all places. Psalm 121:1 "I will lift up my eyes to the mountains from which my help will come, my help is from the Lord who made heaven and earth.

## DOGMAS OF THE FAITH

Many doctrines are not based on biblical revelation or the Holy Scriptures (God's Word), the foundations of these doctrines (the foundations of the teaching of that "faith") are based on dogmas of faith, which are accepted as "a truth" and which at the same time distance us from the true teaching.

To understand this, we will define what a dogma is:

**DOGMA:** It is the essential point of a religion, a doctrine or a system of thought that is taken for granted and that cannot be doubted within a system.

As opposed to what is a dogma, Christian doctrine is the teaching or instruction that can be defined as the fundamental truths of the Holy Scriptures, ordered in a systematic way. This doctrine is God's revelation of a truth as found in the Holy Scriptures. Dogma is man's declaration of that truth, expressed in a creed.

Many times this statement that man makes regarding this truth is not in accordance with God's revelation, and its interpretation distances it from the truth and these teachings can alienate many people by believing the dogmas or statements of a leader, authority (mortal human being and sinner like all of us) ignoring the Word of God.

There are doctrines that have been taken as the basis of some faith whose foundation is not the Word of God.

It must be clarified that "Dogma" itself goes against the Bible, we cannot be accepting any revelation other than the Bible, even if they say that this "dogma" is based on some biblical verse (which is out of context and misinterpreted). The only thing that must be accepted purely is the Bible, in its entirety as the truth and not only part of it and even worse mixing it with other ideas, customs or traditions, because the message is corrupted or perverted and distorted away from the truth. The Word of God is the only true revelation and there is no other after it (Biblical Canon).

<b>Revelation 22:18-19</b>	"I testify to everyone who hears the words of the prophecy of this book: If anyone adds to these things, God will bring upon him the plagues that are written in this book. And if anyone takes away from the words of the book of this prophecy, God will take away his part from the book of life, and from the holy city, and from the things that are written in this book."
<b>Matthew 15:8-9</b>	This people honors me with their lips; But his heart is far from me. For in vain do they honor me, Teaching as doctrines, commandments of men.

Paul was faced with situations in the churches of Galatia where they were mixing the teachings of the gospel which perverts the message. False teachers had gone to the Galatians to try to persuade them to reject Paul's teachings regarding Christ's redemptive work and accept a different gospel.

They taught that salvation involved not only believing in Christ, but also being incorporated into the Jewish faith through circumcision (**Galatians 5:2** "Behold, I Paul say to you, if you are circumcised, Christ will profit you nothing."), obedience to the law (**Galatians 3:5** "He therefore who supplies you with the Spirit, and does wonders among you, Does he do it by the works of the law, or by hearing in faith?") and the observance of the days that the Jews considered sacred. (**Galatians 4:10** "You keep the days, the months, the times, and the years.")

The Bible clearly states that there is only one gospel, the "gospel of Christ" (**Galatians 1:7** "Not that there is another, but there are some who trouble you and want to pervert the gospel of Christ."), which has come to man by revelation from Jesus Christ (**Galatians 1:12** "For I neither received it nor learned it from any man, but by revelation from Jesus Christ.") and inspiration of the Holy Spirit (**2 Peter 1:21** "For prophecy was never brought by the will of man, but holy men of God spoke being moved by the Holy Spirit.")

This gospel is defined and revealed in the Bible, the Word of God. Teachings, doctrines, and ideas from individuals, churches, or traditions that are not expounded or implied in God's Word should not be included in the gospel of Christ (**Galatians 1:11** "But I tell you, brethren, that the gospel which I preached is not according to man;"). To mix them with the original content of the gospel is to "pervert the gospel of Christ" (**Galatians 1:7** "Not that there is another, but there are some who disturb you and want to pervert the gospel of Christ.")

All of this Paul explains in the next portion of the Word:

#### **Galatians 1:6-16**

**There is no other gospel**

"I am amazed that you have so soon turned away from the one who called you by the grace of Christ, to follow a different gospel.

Not that there is another, but there are some who disturb you and want to pervert the gospel of Christ. But if we, or an angel from heaven, preach to you any gospel other than that which we have preached to you, let him be accursed. As we have said before, I repeat it now: If anyone preaches to you a different gospel from that which you have received, let him be accursed.

For do I now seek the favor of men, or that of God? Or do I try to please men? For if he were still pleasing to men, he would not be a servant of Christ.

### **Paul's Ministry**

But I tell you, brethren, that the gospel which I preached is not according to man; for I neither received nor learned it from any man, but by revelation of Jesus Christ.

For you have already heard of my conduct in Judaism in former times, which persecuted the church of God exceedingly, and laid waste it; and in Judaism I was ahead of many of my contemporaries in my nation, being much more zealous for the traditions of my fathers. But when it pleased God, who set me apart from my mother's womb, and called me by his grace, to reveal his Son in me, that I might preach to him among the Gentiles, I did not immediately inquire with flesh and blood."

It is necessary to instruct ourselves in the knowledge of the Word so as not to be deceived, to develop a devotional time every day in prayer and with the Word.

### **Ephesians 4:13-15**

"until we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; that we may no longer be children who are faltering, tossed to and fro with every wind of doctrine, by the sleight of men who cunningly employ the wiles of error to deceive, but that following the truth in love, we may grow up in all things into him who is the head, that is, Christ."

Paul defines a spiritually mature person because he possesses the fullness of Christ.

Spiritual maturity means not being like children, unstable, easily deceived by the false doctrines of others, and susceptible to cunning theatrics. People remain like children if

their understanding of biblical truth and their faithfulness to it are insufficient. (Ephesians 4:14-15)

Biblical doctrinal knowledge protects against error. The doctrines of the Bible expose false ideas regarding God and His ways.

John 7:38 (Christ Himself commands us into Scripture because we are to believe in Him as Scripture declares to us)

John 5:39 (The Lord commands us to study, deepen, and meditate on the Word because in it we find the testimony about Jesus and know God's loving plan for mankind through the work of Christ.)

Spiritual maturity involves expressing truth in love (verse 15).

The truth of the gospel, as presented in the New Testament, is to be held, presented, and defended with love. That love has as its first object "Christ" (**Ephesians 4:15**), and then the Church (**Ephesians 4:16** "from whom the whole body, being joined together and joined together by all the joints that help one another, according to the proper activity of each member, receives its growth to build itself up in love.") and the others (**Ephesians 4:32** "But be kind to one another, merciful, forgiving one another, as God also forgave you in Christ." And **1 Corinthians 16:14** "Let all your things be done in love.")

Other verses that speak to false teachers and false teachings are:

<b>Tito</b> <b>1:10-11</b>	"For there are still many stubborn people, who talk about vanities and deceivers, especially those of circumcision, whose mouths must be stopped; who overturn whole houses, teaching for dishonest gain what is not convenient."
<b>Hebrews</b> <b>13:9</b>	"Do not be carried away by diverse and strange doctrines; for it is a good thing to strengthen the heart with grace, not with food, which never profited those who have cared for them."
<b>Romans</b> <b>16:17-18</b>	"And I beseech you, brethren, watch out for those who cause dissensions and stumbling blocks against the teachings which you have learned, and turn away from them. For such are slaves, not to Christ our Lord, but to their own appetites, and by soft and flattering words they deceive the hearts of the naïve."
<b>1 Timothy</b> <b>1:3-4</b>	<b>Warning Against False Doctrines</b> "As I begged thee to remain in Ephesus, when I went to Macedonia, that thou mayest command some not to teach different doctrine, nor to pay attention to fables and endless genealogies, which involve disputes rather than the edification of God, which is by faith, so I charge thee now."

<b>2 Peter 2:1</b>	"But false prophets arose among the people, just as there will be false teachers among you, who will secretly introduce destructive heresies, denying even the Lord who bought them, bringing upon themselves sudden destruction."
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*"Let no one think that a doctrinal error is a trifling practical evil," the famous theologian D. C. Hodge once declared. He added: "No road to perdition has been more traveled than that of false doctrine. Error is a breastplate on conscience, and a blindfold on the eyes." —Matthew 22:29; Galatians 1:6-9; 2 Timothy 4:2-4)*

The whole Bible is one unit. If I believe that the Bible is the Word of God, I must believe it as such and not just part of it, much less mix it with other arguments, since that would be perverting the gospel.

Verses that show us that in God's Word we have sound doctrine and therefore we should not accept dogma.

<b>2 Timothy 1:13</b>	Hold fast the form of the sound words which you heard from me, in the faith and love that is in Christ Jesus.
<b>1 Timothy 4:6</b>	If you teach this to the brethren, you will be a good minister of Jesus Christ, nourished by the words of faith and good doctrine which you have followed.
<b>Proverbs 4:2</b>	For I teach you good; Do not forsake my law.
<b>Deuteronomy 28:14</b>	and if you do not turn away from all the words that I command you today, neither right nor left, to go after other gods and serve them.
<b>Job 11:4</b>	You say: My doctrine is pure, And I am clean in your eyes.
<b>Malachi 2:6</b>	The law of truth was in his mouth, and iniquity was not found on his lips; in peace and righteousness he walked with me, and he turned many away from iniquity.
<b>Luke 1:4</b>	that thou mayest know well the truth of the things in which thou hast been instructed.
<b>Romans 10:16-17</b>	16 But not all obeyed the gospel; for Isaiah says, "Lord, who believed our proclamation?" 17 So faith is by hearing, and hearing by the word of God.
<b>1 Timothy 6:3</b>	If anyone teaches otherwise, and does not conform to the sound words of our Lord Jesus Christ, and to the doctrine that is according to godliness,
<b>2 Timothy 4:3</b>	For the time will come when they will not endure sound doctrine, but having itching ears, teachers will be heaped up according to their own lusts,



<b>2Corinthians 10:5</b>	casting down arguments and every lofty thing that exalts itself against the knowledge of God, and bringing every thought captive to the obedience of Christ,
<b>Ephesians 4:14</b>	that we may no longer be fluctuating children, carried to and fro by every wind of doctrine, by the stratagem of men who cunningly employ the wiles of error to deceive,
<b>Titus 1:9</b>	He is the withholding of the faithful word as it has been taught, that he may also exhort with sound teaching and convince those who contradict. <b>(Since dogmas contradict Scripture)</b>
<b>Acts 2:42</b>	And they persevered in the apostles' doctrine, in fellowship with one another, in the breaking of bread, and in prayers.
<b>Titus 2:1</b>	But you speak what is in accordance with sound doctrine.
<b>2 John 1:9</b>	Whoever goes astray, and does not persevere in the doctrine of Christ, has no God; he who perseveres in the doctrine of Christ, he does have the Father and the Son.
<b>Titus 2:7</b>	presenting yourself in all things as an example of good works; in teaching showing integrity, seriousness,
<b>Titus 2:10</b>	not defrauding, but showing themselves faithful in everything, so that in everything they may adorn the doctrine of God our Savior.
<b>John 7:16-17</b>	16 Jesus answered them and said, "My doctrine is not mine, but the one who sent me." 17 Whoever wants to do the will of God will know whether the doctrine is from God, or whether I speak on my own account.

Some examples of dogmas that do not conform to the Scriptures are:

## DOCTRINES ABOUT MARY MOTHER OF JESUS

*\_\_Debemos to believe what the Bible tells us about Mary and not what man says about ella\_\_*

It is up to us to decide to believe what the Bible tells us about Mary or to believe what people teach us about her (dogmas, traditions, customs) and that many times this is not in accordance with the Word of God. That they have no biblical support and in many cases, verses that are misinterpreted.

Now we will learn in the Light of Scripture the correct teachings about Mary.

If I believe that the Bible is the Word of God, I must believe it as such and not just part of it, much less mix it with other arguments, teachings, traditions, false revelations (since

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