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HOW TO
SPEAK AND WRITE
CORRECTLY
By
JOSEPH DEVLIN, M.A.
Edited by
THEODORE WATERS

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## INTRODUCTION

In the preparation of this little work the writer has kept one end in view, viz.: To make it serviceable for those for whom it is intended, that is, for those who have neither the time nor the opportunity, the learning nor the inclination, to peruse elaborate and abstruse treatises on Rhetoric, Grammar, and Composition. To them such works are as gold enclosed in chests of steel and locked beyond power of opening. This book
has no pretension about it whatever,--it is neither a Manual of Rhetoric, expatiating on the dogmas of style, nor a Grammar full of arbitrary rules and exceptions. It is merely an effort to help ordinary, everyday people to express themselves in ordinary, everyday language, in a proper manner. Some broad rules are laid down, the observance of which will enable the reader to keep within the pale of propriety in oral and written language. Many idiomatic words and expressions, peculiar to the language, have been given, besides which a number of the common mistakes and pitfalls have been placed before the reader so that he may know and avoid them.

The writer has to acknowledge his indebtedness to no one in _particular_, but to all in _general_ who have ever written on the subject.

The little book goes forth--a finger-post on the road of language pointing in the right direction. It is hoped that they who go according to its index will arrive at the goal of correct speaking and writing.

## CHAPTER I

## REQUIREMENTS OF SPEECH

Vocabulary--Parts of Speech--Requisites

It is very easy to learn how to speak and write correctly, as for all purposes of ordinary conversation and communication, only about 2,000 different words are required. The mastery of just twenty hundred words, the knowing where to place them, will make us not masters of the English language, but masters of correct speaking and writing. Small number, you will say, compared with what is in the dictionary! But nobody ever uses all the words in the dictionary or could use them did he live to be the age of Methuselah, and there is no necessity for using them.

There are upwards of 200,000 words in the recent editions of the large dictionaries, but the one-hundredth part of this number will suffice for all your wants. Of course you may think not, and you may not be content to call things by their common names; you may be ambitious to show superiority over others and display your learning or, rather, your pedantry and lack of learning. For instance, you may not want to call a spade a spade. You may prefer to call it a spatulous device for abrading the surface of the soil. Better, however, to stick to the old familiar, simple name that your grandfather called it. It has stood the test of time, and old friends are always good friends.

To use a big word or a foreign word when a small one and a familiar one will answer the same purpose, is a sign of ignorance. Great scholars and writers and polite speakers use simple words.

To go back to the number necessary for all purposes of conversation correspondence and writing, 2,000, we find that a great many people who pass in society as being polished, refined and educated use less, for they know less. The greatest scholar alive hasn't more than four thousand different words at his command, and he never has occasion to use half the number.

In the works of Shakespeare, the most wonderful genius the world has ever known, there is the enormous number of 15,000 different words, but almost 10,000 of them are obsolete or meaningless today.

Every person of intelligence should be able to use his mother tongue correctly. It only requires a little pains, a little care, a little study to enable one to do so, and the recompense is great.

Consider the contrast between the well-bred, polite man who knows how to choose and use his words correctly and the underbred, vulgar boor, whose language grates upon the ear and jars the sensitiveness of the finer feelings. The blunders of the latter, his infringement of all the canons of grammar, his absurdities and monstrosities of language, make his very presence a pain, and one is glad to escape from his company.

The proper grammatical formation of the English language, so that one may acquit himself as a correct conversationalist in the best society or be able to write and express his thoughts and ideas upon paper in the right manner, may be acquired in a few lessons.

It is the purpose of this book, as briefly and concisely as possible, to direct the reader along a straight course, pointing out the mistakes he must avoid and giving him such assistance as will enable him to reach the goal of a correct knowledge of the English language. It is not a Grammar in any sense, but a guide, a silent signal-post pointing the way in the right direction.

## THE ENGLISH LANGUAGE IN A NUTSHELL

All the words in the English language are divided into nine great classes. These classes are called the Parts of Speech. They are Article, Noun, Adjective, Pronoun, Verb, Adverb, Preposition, Conjunction and Interjection. Of these, the Noun is the most important, as all the others are more or less dependent upon it. A Noun signifies the name of any person, place or thing, in fact, anything of which we can have either thought or idea. There are two kinds of Nouns, Proper and Common. Common Nouns are names which belong in common to a race or class, as _man_, _city_. Proper Nouns distinguish individual members of a race or class as _John_, _Philadelphia_. In the former case _man_is a name which belongs in common to the whole race of mankind, and _city_is also a name which is common to all large centres of population, but _John_ signifies a
particular individual of the race, while _Philadelphia_ denotes a particular one from among the cities of the world.

Nouns are varied by Person, Number, Gender, and Case. Person is that relation existing between the speaker, those addressed and the subject under consideration, whether by discourse or correspondence. The Persons are _First_, _Second_ and _Third_ and they represent respectively the speaker, the person addressed and the person or thing mentioned or under consideration.
_Number_ is the distinction of one from more than one. There are two numbers, singular and plural; the singular denotes one, the plural two or more. The plural is generally formed from the singular by the addition of _s_ or _es_.
_Gender_ has the same relation to nouns that sex has to individuals, but while there are only two sexes, there are four genders, viz., masculine, feminine, neuter and common. The masculine gender denotes all those of the male kind, the feminine gender all those of the female kind, the neuter gender denotes inanimate things or whatever is without life, and common gender is applied to animate beings, the sex of which for the time being is indeterminable, such as fish, mouse, bird, etc. Sometimes things which are without life as we conceive it and which, properly speaking, belong to the neuter gender, are, by a figure of speech called Personification, changed into either the masculine or feminine gender, as, for instance, we say of the sun, _He_ is rising; of the moon, _She_ is setting.
_Case_ is the relation one noun bears to another or to a verb or to a preposition. There are three cases, the _Nominative_, the _Possessive_ and the _Objective_. The nominative is the subject of which we are speaking or the agent which directs the action of the verb; the possessive case denotes possession, while the objective indicates the person or thing which is affected by the action of the verb.

An _Article_ is a word placed before a noun to show whether the latter is used in a particular or general sense. There are but two articles, _a_ or _an_ and _the_.

An _Adjective_ is a word which qualifies a noun, that is, which shows some distinguishing mark or characteristic belonging to the noun.

## DEFINITIONS

A _Pronoun_ is a word used for or instead of a noun to keep us from repeating the same noun too often. Pronouns, like nouns, have case, number, gender and person. There are three kinds of pronouns, _personal_, _relative_ and _adjective_.

A _verb_ is a word which signifies action or the doing of something. A verb is inflected by tense and mood and by number and person, though the latter two belong strictly to the subject of the verb.

An _adverb_ is a word which modifies a verb, an adjective and sometimes another adverb.

A _preposition_ serves to connect words and to show the relation between the objects which the words express.

A _conjunction_is a word which joins words, phrases, clauses and sentences together.

An _interjection_is a word which expresses surprise or some sudden emotion of the mind.

## THREE ESSENTIALS

The three essentials of the English language are: _Purity_, _Perspicuity_ and _Precision_.

By _Purity_ is signified the use of good English. It precludes the use of all slang words, vulgar phrases, obsolete terms, foreign idioms, ambiguous expressions or any ungrammatical language whatsoever. Neither does it sanction the use of any newly coined word until such word is adopted by the best writers and speakers.
_Perspicuity_ demands the clearest expression of thought conveyed in unequivocal language, so that there may be no misunderstanding whatever of the thought or idea the speaker or writer wishes to convey. All ambiguous words, words of double meaning and words that might possibly be construed in a sense different from that intended, are strictly forbidden. Perspicuity requires a style at once clear and comprehensive and entirely free from pomp and pedantry and affectation or any straining after effect.
_Precision_ requires concise and exact expression, free from redundancy and tautology, a style terse and clear and simple enough to enable the hearer or reader to comprehend immediately the meaning of the speaker or writer. It forbids, on the one hand, all long and involved sentences, and, on the other, those that are too short and abrupt. Its object is to strike the golden mean in such a way as to rivet the attention of the hearer or reader on the words uttered or written.

## CHAPTER II

Divisions of Grammar--Definitions--Etymology.

In order to speak and write the English language correctly, it is imperative that the fundamental principles of the Grammar be mastered, for no matter how much we may read of the best authors, no matter how much we may associate with and imitate the best speakers, if we do not know the underlying principles of the correct formation of sentences and the relation of words to one another, we will be to a great extent like the parrot, that merely repeats what it hears without understanding the import of what is said. Of course the parrot, being a creature without reason, cannot comprehend; it can simply repeat what is said to it, and as it utters phrases and sentences of profanity with as much facility as those of virtue, so by like analogy, when we do not understand the grammar of the language, we may be making egregious blunders while thinking we are speaking with the utmost accuracy.

## DIVISIONS OF GRAMMAR

There are four great divisions of Grammar, viz.:
_Orthography_, _Etymology_, _Syntax_, and _Prosody_.
_Orthography_ treats of letters and the mode of combining them into words.
_Etymology_ treats of the various classes of words and the changes they undergo.
_Syntax_ treats of the connection and arrangement of words in sentences.
_Prosody_ treats of the manner of speaking and reading and the different kinds of verse.

The three first mentioned concern us most.

## LETTERS

A _letter_ is a mark or character used to represent an articulate sound. Letters are divided into _vowels_ and _consonants_. A vowel is a letter which makes a distinct sound by itself. Consonants cannot be sounded without the aid of vowels. The vowels are _a_, _e_, _i_, _o_, _u_, and sometimes _w_ and _y_ when they do not begin a word or syllable.

A syllable is a distinct sound produced by a single effort of [Transcriber's note: 1-2 words illegible] shall, pig, dog. In every syllable there must be at least one vowel.

A word consists of one syllable or a combination of syllables.
Many rules are given for the dividing of words into syllables, but the best is to follow as closely as possible the divisions made by the organs of speech in properly pronouncing them.

## THE PARTS OF SPEECH

ARTICLE
An _Article_ is a word placed before a noun to show whether the noun is used in a particular or general sense.

There are two articles, _a_ or _an_ and _the_. _A_ or _an_ is called the indefinite article because it does not point put any particular person or thing but indicates the noun in its widest sense; thus, _a_ man means any man whatsoever of the species or race.
_The_ is called the definite article because it points out some particular person or thing; thus, _the_ man means some particular individual.

NOUN
A _noun_ is the name of any person, place or thing as _John_, _London_, _book_. Nouns are proper and common.
_Proper_ nouns are names applied to _particular_ persons or places.
_Common_ nouns are names applied to a whole kind or species.
Nouns are inflected by _number_, _gender_ and _case_.
_Number_ is that inflection of the noun by which we indicate whether it represents one or more than one.
_Gender_ is that inflection by which we signify whether the noun is the name of a male, a female, of an inanimate object or something which has no distinction of sex.
_Case_ is that inflection of the noun which denotes the state of the person, place or thing represented, as the subject of an affirmation or question, the owner or possessor of something mentioned, or the object of an action or of a relation.

Thus in the example, "John tore the leaves of Sarah's book," the distinction between _book_ which represents only one object and _leaves_ which represent two or more objects of the same kind is called _Number_; the distinction of sex between _John_, a male, and _Sarah_, a female, and _book_ and _leaves_, things which are inanimate and neither male nor female, is called _Gender_; and the distinction of state between _John_, the person who tore the book, and the subject of the affirmation, _Mary_, the owner of the book, _leaves_ the objects torn, and _book_ the object related to leaves, as the whole of which they were a part, is called _Case_.

## ADJECTIVE

An _adjective_ is a word which qualifies a noun, that is, shows or points out some distinguishing mark or feature of the noun; as, A _black_ dog.

Adjectives have three forms called degrees of comparison, the _positive_, the _comparative_ and the _superlative_.

The _positive_ is the simple form of the adjective without expressing increase or diminution of the original quality: _nice_.

The _comparative_ is that form of the adjective which expresses increase or diminution of the quality: _nicer_.

The _superlative_ is that form which expresses the greatest increase or diminution of the quality: _nicest_.
_or_
An adjective is in the positive form when it does not express comparison; as, "A _rich_ man."

An adjective is in the comparative form when it expresses comparison between two or between one and a number taken collectively, as, "John is _richer_ than James"; "he is _richer_ than all the men in Boston."

An adjective is in the superlative form when it expresses a comparison between one and a number of individuals taken separately; as, "John is the _richest_ man in Boston."

Adjectives expressive of properties or circumstances which cannot be increased have only the positive form; as, A _circular_ road; the _chief_ end; an _extreme_ measure.

Adjectives are compared in two ways, either by adding _er_ to the positive to form the comparative and _est_ to the positive to form the superlative, or by prefixing _more_ to the positive for the comparative and _most_ to

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