

Words

Roshan

Na may Hindu Musalmaan
Na may Sikh ya Isa'ee

Na may Jain Yahawdi
Na bhi Sufiya da ko'ee

Na may yeh banda Roshan
Par ja'ee ja'ee roshnee leh ja'ee

Fir na tinu puchan naubat aa'ee
Ki, kithey, kaisey ya kaun yah ko'ee

*

I am not a Hindu, or a Muslim
Nor am I a Sikh, or a Christian

I am not a Jain, or a Jew
Nor am I anyone of the Sufis

I am not even this man called Roshan
But upon going, take this light with you

Then there won't arise a need to enquire
What, where, how or who is anything

Words

“Empty yourself.
Silence the ego.
Let light enter.”

Roshan

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Preface

Please note that this book needs to be read carefully and studied if one seeks to fully understand and harness the words within. Also, please read with an open mind – an open mind is vital to all understanding.

This is not a religious book, but it is a spiritual book. By spiritual, I strictly mean: that which concerns one's own spirit, therefore one's own inner spiritual state, and God. It must be clarified at the beginning that this is not the 'happy hippie' sort of spirituality, and nor is it the Ouija board, spirit contacting sort of spirituality. This is the kind of spirituality that will internally change you.

Be warned before you read: This is a challenging book with challenging information. Reading it the first time may drain you somewhat, owing to the complexity of some of the topics - and also, you may find that the directness of delivery may hurt at times. If you love this book, you will really love it, and if you hate it, you will really hate it.

Know that love or hate is not in the book, for this book contains only words, but instead it is in you. Either way, in no form will you be on the fence about this book after reading it.

As the author, I recommend that this book is read in the following manner:

From beginning to end the first time - and then allow the information it contains to settle in the mind. Then the second reading should be done one chapter at a time. After two readings of the book in this manner, you may begin the study of it sentence by sentence, in order to gain a deeper understanding, if you still wish to do so. Only then, should you begin to apply what you have learned in to your life. Also, you will find that I have numerous repeated certain sentences or points; this has been done intentionally, and I encourage you to pay extra attention whenever you find this.

I wish you only the best.

- Roshan

Hu – ‘is’

Ragh ruh
Wich tu hi tu
Milya meynu
Sirf Allah tu

Mey kawa bass
Sirf tu hi tu
Harr ruh, harr mu
Harr makhlooq nu

Jappa Allah hu, Wahey hu
Dil hu, mann hu, mu hu
Paley Aum hu, ya Shiva hu
Yahweh hu, ya Wahey hu
Bass tu hi hu, tu jo bhi hu!

Teri shaan di puri samajh sirf koi koiya nu
Jedey satnaam de aggey lafz fir na landey hu
Samajh leyndey ek waari jaddo Allah nu
Harr samajh khud par khud fir aajandi hu
Fir na marr dey, wadd dey, catt dey, kissi nu
Palley woh banda hu, ya chirya bakriya hu

Kol pauch key terey ishq che joh dubya hu
Onnu patta hunda sarey terey wichi hu
Khud wadd catt jaandey, jaisey Eesh’aa hu
Kissi nu bin waddya cattya, bin marya hu

In veins, In Soul
Only You
I found
Just You, 'The None'

I only say
It's just You, just You
To every soul, to every face
And every creature

I chant 'The None' is, 'The Wow' is
From my heart, mind and my mouth
Whether it is 'I am' or 'Of None'
'I am' or 'The Wow'
It's only You, whoever You are!

Only a few have understood Your full Glory
Then they don't add words to Your True Names
Once they understand 'The None'
All other understanding comes by itself
Then they don't kill, chop or cut anyone
Whether it is a human, a bird or a goat

The one who is close to you & is sunk in Your Love
Knows All is inside of You
They get killed, chopped and cut, like Jesus
Without killing, chopping or cutting anyone else

Ey hundey masoom sachey ashig hu
Suli chad dey bhi jerey ishq da jappa landey hu!

Na woh joh jappey Akbar Allah hu!
Waddan walley bichari makhlooka nu

Jaan da hai sarya di asli sachayi nu
Woh joh sacha maalik beytha Allah hu
Shaytaani naukra dey utey jera hass da hu

Shaytaan kauladi marda khud de peyra nu
Woh joh Elaan-e-Jang karrdya hi haarya hu
Bandargiri eyney hi saarya nu sikhai hu

Waisey, bandara da koi kasoor nai hu
Banda ya bandar che jada koi na farakh hu

Bass banda woh joh rabb pichey lagya hu
Jaddo bandar tidd gulaami che hi guma hu
Bandara, agar satnaama da jappa laya tu
Tey tu bhi dikhey banda sansara nu

Dosta ki dassa hon mey tey nu?
Bass jappa laaley odey satnaama nu

These are the truly Innocent lovers
Who chant 'Love' even whilst being sacrificed!

Not those who chant Great is God!
Whilst massacring innocent Creatures

He knows everyone's true inner state
The One who is the true owner of all: 'The None'
The One who is amused by devil's servants

Devil always chops his own foot with his own axe
Who lost the war with God, as soon as declaring it
Who has taught this monkey business to all

Incidentally, it is not any fault of the monkeys
There's not much difference in man and monkey

It's just that man is one who is committed to finding God
While monkey is concerned with serving its own survival
O' monkey, if you too chant God's true names
Even you will appear as man to the Universe

Friend, what else shall I tell you?
Just chant God's true names.

Allah hu, ya Shiva hu
Ishvar hu, ya Rahma hu
Yahweh hu, ya Wahey hu
Bass woh hi hu, naam joh bhi hu!

Unnu satnaama che na koi farakh disda hu
Tu hi hu joh farkha kad da fir da hu
Ithey pai peyna nu dushman kehnda tu
Uthey Eesh'aa kehnda dushman da bhi bannja ashiq tu!

Suddar jah bandya haaley bhi waqt thora rehnda hu.

Suddar jah bandya haaley bhi waqt thora rehnda hu.

Jaddo andaro jalda ya gussa karda tu
Soch la Rabb nu bara dokh pochanda tu
Jaddo duwey nu dukhanda, baad wich dukhda khudi tu!
Agar jaaney tu, ki pura jagg tere andhri hu
Ek chatt sudharya dikhyeh ga tu sarya nu

Bandya, aaja, mill ja, rabb da waasta hu!

- Roshan

‘The None’ is, The ‘Of None’ is,
The ‘Supreme’ is, The ‘Unparalleled’ is,
‘I am’ is, ‘The Wow’ is,
Just He is, whatever his name is!

He never discriminates any of His given names
It is you who is always discriminating
You are the one, calling your own siblings enemies
Yet Jesus is saying LOVE EVEN THY ENEMIES!

Rehabilitate yourself man, there is still some time.

Rehabilitate yourself man, there is still some time.

When you become envious or angry inside
Know that you hurt God very much
When you hurt another, it is you who will be hurt later!
If only you knew, that the Universe is inside you
You would appear instantly rehabilitated

Man, come together, be together, for God’s sake!

- Roshan

A Word on God

It is a hopeless pursuit trying to describe or explain God. For this requires the listeners and readers to believe, and all belief is useless. Therefore, it is vital that one must come to know God.

In order to know God, it is even more vital that you first know yourself.

Instead of questioning, 'Who is God?'
Ask the question, 'Who am I?'

Sit or lie down in silence, and with your inner voice, chant 'Who?' Just concentrate on the sound and intention. Sounds and intentions transcend the limits of languages.

Who is the question. Am is the Answer. The question and the answer will both lead you to the same destination.

'Am. Am. Am. Amm. Amm. Aumm. Aumm.'

When 'Who' or 'Aum' is realised,
Then the I, and its desires, begin to become obsolete,
although still present.

With this, self-realisation takes place, and you begin to realise your Origin. This is the first stage in Enlightenment.

With continued practice, the realisation that Aum or Am is the One energy that is in all becomes established.

All that vibrates as One with the vibration of Aum or Am is creation.

All creation has a beginning.

Therefore, all creation also has an end.

It is then realised, that your Origin is not from One-ness, but from No Thing-ness; None-ness.

Various languages contain names for God's State of No Thing-ness. These are not God's names, but simply a description of His State.

God doesn't ever introduce Himself by name and never has. He simply Is. In His realm, He is the only One - so of what use is a name when names are simply a method of differentiating one from another?

The best-known names in the world for describing His *States* of None-ness are Allah (or more correctly: Al-Lah) in Arabi (modern day Arabic) and Shiva in an other-worldly language.

Both essentially mean ‘Without Form’; ‘Anti-Matter’; ‘The None’.

The None Form.

The None Beginning.

The None Ending.

The None Male.

The None Female.

The None Creatable.

The None Destroyable.

The None Body.

The None Thing.

Only when you become no body, and no thing, will you know Eternal Bliss.

Eternal Freedom from pain and pleasure. Eternal Freedom from matter itself.

This happens when one attains Union with the

Almighty, known as Moksha or Mukhti.

This is known as God-realisation.

Otherwise, at best, you will have to make do with the sickly sweetness of heaven.

Even the heaven-bound, eventually cry and beg for Eternal Bliss. If you think bondage of desires and pleasures and addictions feel good, I urge you to give liberation a try.

This is what this game of life has always been about.

Just like all games, there are keys, guides, and principles.

Study what I have written, learn to play the game, and win if you wish.

If not, at least don't be a corrupt player **unknowingly**.

A Word on Life

What is life? It's been asked throughout all the Ages, fully answered in none.

Life is this: Life is God's soul, having a series of infinite experiences through the creative channel of His mind over His matter. You, being, are His matter. Some beings have the ability to only give God pleasant experiences, and therefore only have pleasant experiences themselves. Some, like you and I, have the ability to choose freely – and give God a kind of a roulette of experiences. Some of these free ones, consciously give God good and healthy experiences by laughing, loving, caring, living harmoniously, and by keeping all forms of innocence intact, while some others give God bad experiences through a lack of consciousness by killing, hurting, stealing, lying, slandering, living disharmoniously with nature and destroying all forms of innocence.

This begs the question: so, why did God grant free will, if most choose to exercise it for bad?

If you are **not** interested in the answer, please gift this book to a friend – it is not for you.

If you *are* interested, then study every word - for although I have written these words, the inspiration, knowledge and Guidance to write them came from the Authority beyond me, to whom I'm a servant.

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