

THE SCIENCE OF GETTING RICH



EDITED BY
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WALLACE
WATTLES

The Science of Getting Rich

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This book is normally only available for sale as a paperback on Amazon.

Today it is free to you in the hope that if you appreciate this book being free in any way, in return you would consider taking time out to visit by way of Google search for Sangreal on Indiegogo, my crowd-funding project.

And help in any way you can by way of your kind contribution in exchange for one of the many great perks you will find there.

Or if not able to contribute with money doing something just as valuable for us by spreading the word about Sangreal the family dice board game.

Sangreal . . . some do . . . some don't have a beautiful mind!

The following are three testimonials from players recently after filming for the Indiegogo pitch video you can watch to see why Sangreal's time has come with your help!

Three Testimonials:

Sue said, "Well I'm really surprised by how much I've learned about you two today, and I think Sangreal's the kind of game that gets you talking to each other".

Bonne said, "Yeah".

Sue said, “And not so much about yourself, although of course Sangreal’s about you, Sangreal is about what you share, but things a little more than ourselves”.

Jenah said, “I learned something about you too”.

Sue said, “Ah cool, yeah I love that about Sangreal, it’s amazing”.

Bonne said, “Sangreal’s a game that you can learn from, Sangreal sort of opens up conversations on topics about people that you may know but also things like Sangreal sort of brings in topics that are not that usually spoken about or wouldn’t usually or come up in a conversation”.

Sue said, “Yeah”.

Bonne said, “Sangreal kind of opens up your world, and Sangreal’s kind of good though because you get to exercise different thought processes”.

Sue said, “Yeah that you wouldn’t normally “.

Bonne said, “Like the cards you bring out, like you really have to think sometimes”.

Jenah said, “Sangreal gives people a chance to say something without prejudice and they can say something honestly they think without people having to go on a huge debate against them or Sangreal’s just hearing peoples ideas which is nice”!

Sue said, “Yeah, perspective”.

Bonne said, “I quite like the fact that Sangreal is not competitive, because most games out there are and these games depends on who you play with, it can ruin the game if your playing with someone who is really competitive or is a really bad, you know a poor loser, but because Sangreal’s a game where everyone is equal at the same time and that includes everyone when it is your turn as well, Sangreal’s quite enjoyable”.

Sue said, “Yeah, Sangreal’s more ethical, it’s the level of co-operation, Sangreal’s cool”!

Sangreal board game . . . some do . .

. some don’t have a beautiful mind!

For more information about the true depth of the Sangreal project on Indiegogo visit the homepage of my qofs.org website and bookmark it today and tell your friends about it.

And I hope you enjoy your free gift from me to you of this book.

Yours genuinely Marc A Stewart

<http://igg.me/at/sangreal>

Preface

THIS book. Is pragmatical. Not philosophical. A practical manual. Not a treatise. Upon theories. It is intended. For the men. And women. Whose most pressing need. Is for money. Who wish. To get rich first And philosophize. Afterward. It is for those. Who have, so far. Found. Neither the time. The means. Nor. The opportunity. To go deeply. Into the study. Of metaphysics. But who want. Results. And who are willing. To take. The conclusions. Of science. As a basis. For action. Without going. Into. All the processes. By which. Those conclusions. Were reached.

It is expected. The reader. Will take. The fundamental. Statements upon faith. Just as. He would take. Statements. Concerning. A law. Of electrical action. If they were. Promulgated. By a Marconi. Or an Edison. And. Taking. The statements. Upon faith. Proving their truth. By acting upon them. Without fear. Or hesitation. Every man. Or woman. Who. Does this. Will certainly. Get rich. For the science herein applied. Is an exact science. And failure. Is impossible. For the benefit. However. Of those. Who wish. To investigate. Philosophical theories. And so secure. A logical basis. For faith. I will here. Cite. Certain. Authorities.

The monistic theory. Of the universe. The theory. One is All. And All is One. One Substance. Manifesting itself. As the seeming. Many elements. Of the material world. Is of Hindu origin. And has been gradually winning its way. Into. The thought. Of the western world. For two hundred years. It is the foundation. Of all. The Oriental philosophies. Of those. Of Descartes. Spinoza. Leibnitz. Schopenhauer. Hegel. And Emerson.

The reader. Who. Would dig. To the philosophical. Foundations. Of this. Is advised. To read Hegel. And Emerson. For himself.

In writing this book. I have sacrificed. All other. Considerations. To plainness. And simplicity. Of style. So. All might understand. The plan. Of action. Laid down herein. Was deduced. From the conclusions. Of philosophy. It has. Been. Thoroughly tested. Bearing the supreme test. Of practical. Experiment. It works. If you wish. To know. How the conclusions. Were arrived at. Read the writings. Of the authors. Mentioned above. If you wish. To reap. The fruits. Of their philosophies. In actual practice. Read this book. Doing exactly. As it tells you. To do.

The Author

Chapter 1. The Right To Be Rich

WHATEVER may be said. In praise. Of poverty. The fact remains. It is not possible. To live a really complete. Or successful life. Unless. One. Is rich. No man. Can rise. To his greatest. Possible height. In talent. Or soul development. Unless. He has. Plenty. Of money. For. To unfold. The soul. To develop. Talent. He must. Have. Many things. To use. He cannot have these things. Unless. He has money. To buy them with.

A man develops in mind. Soul. And body. By making use. Of things. Society. Is so organized. A man. Must have money. In order. To become. The possessor. Of things. Therefore. The basis. Of all advancement. For man. Must be. The science. Of getting rich.

The object. Of all life. Is development. And everything. Living. Has an inalienable right. To all the development. It is capable. Of attaining.

Man's right. To life. Means. His right. To have. The free. Unrestricted use. Of all. The things. Which. May. Be necessary. To his fullest mental. Spiritual. Physical unfoldment. Or in other words. His right. To be rich.

In this book. I shall not. Speak. Of riches. In a figurative way. To be really rich. Does not mean. To be. Satisfied. Or contented. With a little. No man. Ought. To be. Satisfied. With a little. If he is capable. Of using. Of enjoying more. The purpose. Of Nature. Is the advancement. The unfoldment. Of life. Every man. Should have all. That can contribute. To the power. Elegance. Beauty. And richness. Of life. To be. Content. With less. Is sinful.

The man. Who owns. All he wants. For the living. Of all the life. He is capable. Of living. Is rich. No man, Who has not plenty. Of money. Can have all he wants. Life has advanced so far. Become so complex. Even the most ordinary man. Or woman. Requires. A great amount of wealth. In order. To live. In a manner. Even approaching completeness. Every person. Naturally. Wants. To become. All. They are capable. Of becoming. This desire. To realize innate possibilities. Is inherent. In human nature. We cannot help. Wanting. To be. All we can be. Success in life. Is becoming. What you want. To be. You can become. What you want. To be. Only. By making use. Of things. You can have the free use. Of things. Only as you become rich enough. To buy them. To understand. The science. Of getting rich. Is therefore. The most essential. Of all knowledge.

There is nothing wrong. In wanting. To get rich. The desire. For riches. Is really. The desire. For a richer. Fuller. More abundant life. And that desire is praise worthy. The man who does not desire. To live more abundantly. Is abnormal. And so the man who does not desire. To have money enough. To buy. All he wants. Is abnormal.

There are three motives. For which we live. We live. For the body. We live. For the mind. We live. For the soul. No one of these is better or holier than the other. All are alike. Desirable. And no one. Of the three. Body. Mind. Or soul. Can live fully. If either. Of the others. Is cut short. Of full life. And expression. It is not right. Or noble. To live. Only for the soul. And deny. Mind. Or body. And it is wrong. To live. For the intellect. And deny. Body. Or soul.

We are all acquainted. With the loathsome. Consequences. Of living. For the body. And denying. Both mind. And soul. And we see. Real life. Means the complete expression. Of all. A man can give forth. Through body. Mind. And soul. Whatever. He can say. No man can be really happy. Or satisfied. Unless. His body. Is living fully. In every function. And unless the same is true. Of his mind. And his soul. Wherever. There is unexpressed possibility. Or function. Not performed. There is. Unsatisfied desire. Desire. Is. Possibility seeking expression. Or function. Seeking performance.

Man cannot live fully. In body without good food. Comfortable clothing. And warm shelter. And without freedom. From excessive toil. Rest. And recreation. Are. Also necessary. To his physical life .

He cannot live fully. In mind. Without books. And time. To study them. Without opportunity. For travel. And observation. Or without intellectual. Companionship.

To live fully. In mind. He must have. Intellectual recreations. And must surround himself. With all the objects. Of art. And beauty. He is capable. Of using. And appreciating.

To live fully. In soul. Man must have love. Love is denied expression. By poverty.

A man's highest happiness. Is found. In. The bestowal. Of benefits. On those he loves. Love finds its most natural. Spontaneous expression. In giving. The man who has nothing to give. Cannot fill his place. As a husband. Or father. As a citizen. Or as a man. It is in the use. Of material things. Man finds full life. For his body. Develops his mind. And unfolds. His soul. It is therefore. Of supreme importance. To him. That. He should. Be rich.

It is perfectly right. That you should desire. To be rich. If you are. A normal man. Or woman.

You cannot help doing so. It is perfectly right. That. You should give. Your best attention. To the Science of Getting Rich. For it is. The noblest. And most necessary. Of all studies. If you neglect this study. You are derelict. In your duty. To yourself. To God. And humanity. For you can render. To God. And humanity. No greater service. Than. To make. The most. Of yourself.

Chapter 2. There is A Science of Getting Rich

THERE. Is a Science. Of getting rich. It is. An exact science. Like algebra. Or arithmetic. There are certain laws. Which. Govern the process. Of acquiring riches. Once these laws are learned. Obeyed. By any man. He will get rich. With mathematical certainty.

The ownership. Of money. And property. Comes. As a result. Of doing things. In a certain way. Those who do things. In this Certain Way. Whether. On purpose. Or accidentally. Get rich. While those. Who do not do things. In this Certain Way. No matter. How hard. They work. Or how able they are. Remain poor.

It is a natural law. That. Like causes. Always. Produce like effects. And. Therefore. Any man. Or woman. Who learns. To do things. In this certain way. Will infallibly get rich.

That the above statement. Is true. Is shown. By the following facts:

Getting rich. Is not a matter. Of environment. For. If. It were. All the people. In certain neighborhoods. Would become wealthy. The people. Of one city. Would all be rich. While those. Of other towns. Would all be poor. Or

the inhabitants. Of one state. Would roll in wealth. While those. Of an adjoining state. Would be. In poverty.

But everywhere. We see rich. And poor. Living side. By side. In. The same environment. Often engaged. In the same vocations. When two men are in the same locality. In the same business. One gets rich. While the other. Remains poor. It shows. Getting rich is not. Primarily. A matter. Of environment. Some environments. May be. More favorable. Than others. But when two men. In the same business. Are. In the same neighborhood. One gets rich. While. The other fails. It indicates. Getting rich. Is the result. Of doing things. In a. Certain Way.

And further. The ability. To do things. In this certain way. Is not due. Solely. To. The possession. Of talent. For many people. Who have great talent. Remain poor. While others who have very little talent. Get rich.

Studying the people who have got rich. We find. They are an average lot. In all respects. Having no greater talents. And abilities. Than other men. It is evident. They do not get rich. Because they possess talents. And abilities. Other men have not. But because they happen. To do things. In a Certain Way.

Getting rich. Is not the result. Of saving. Or "thrift". Many very penurious people. Are poor., While free spenders often get rich.

Nor is getting rich. Due. To doing things. Which others. Fail to do. For two men. In the same business. Often do almost exactly the same things. And one gets rich. While the other remains poor. Or becomes bankrupt.

From all these things. We must come. To the conclusion. Getting rich. Is the result. Of doing things. In a Certain Way.

If getting rich. Is the result. Of doing things. In a Certain Way. And if like causes. Always produce like effects. Then any man. Or woman. Who can do things. In that way. Can become rich. And the whole matter. Is brought. Within the domain. Of exact science.

The question arises here. Whether. This Certain Way. May not. Be so difficult. Only. A few. May follow it. This cannot be true. As we have seen. So far. As natural ability. Is concerned. Talented people get rich. Blockheads get rich. Intellectually brilliant people get rich. Very stupid people get rich. Physically strong people get rich. Weak. And sickly people. Get rich.

Some degree. Of ability. To think. And understand is. of course. Essential. But in so far as natural ability. Is concerned. Any man. Or

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