

## THE WORD OF YHWH



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As the wind blows and the leaves fall, the signs of the times are here signaling the terrible times to come. During these days, knowledge will not be found and wisdom will be like a never-ending drought. [Amos 8:11-12](#) This will only be the beginning of pains.

To this day, the whole world is completely unprepared; not only because of their doing but also, because of the doing of those who never sought to prepare them for the inevitable event. Instead, these overseers have gone out of their way to make sure their faithful would not even think to get started. Some have gone to the point of exchanging words for swords causing the greater part of the world to be the audience reluctant to join the spectacle of this entanglement.

On the sidelines, men from the Academia cannot help to point at the circus Religion has built and the show being made. Several have claimed that even the God of the Hebrews is nothing but a chasing after the wind. Although their doctrine is based on an empty premise, a convincing statement from them remains—one ironically adopted from a Hebrew that resonates to this very day, “Religion is the opium of the masses.” This truth has become so befitting that even religions preach that Religion is the harvest of what man has sown.

In spite of this, Religion remains the accepted source of our confusion while, at the same time, the accepted source of Truth. All too often we forget how this has been the plan of the enemy who divided us with the circus before conquering us with the show.

### The Puppet Show

To get a glimpse of our predicament, let us picture this circus from heaven’s point of view. Below we see a series of puppet shows in the control of the master puppeteer. Within each puppet show, we see the puppet master hiding behind the curtains running the show. Then, when the music starts, we see the puppets helplessly dancing to the tune of the show. These puppets are the individuals who, due to their unhealthy interest, chose to tether themselves to the one who runs the show and, as a result, are no longer able to control what they say or what they do.

Once we determine the meaning of these strings, we can easily conclude who is working for the puppeteer **and** for the show. While we do this, let us move in a little closer to see that as the puppets dance to the tune, we also notice who is paying for the show!

Truly, the show they have been selling is the opium we have been buying. Unless we see how we are part of this problem, we cannot be part of the solution. For as long as we are partakers of this reciprocal system, the opium will not subside and our illusion will not end.

Consider this opium similar to rat poison, where the food component is to a truth and the poison component is to a lie, and where every different rat poison contains a different

type of truth alongside a different type of lie. The irony is that, even though each rat poison is mostly comprised of food, its objective was never intended to feed its victim.

The enemy has manufactured a full-blown menu of opiums to make sure that no one escapes his trap. Of these choices, an individual may be attracted to a particular opium while another, to a different opium. In effect, what is an illusion to one may not be an illusion to another; nevertheless, both are victims of the same system. But why are these opiums so appealing?

How else is the half-hearted man to share the blame if he were to receive a blatant lie? This way, he can always blame it on the hired hand if what he purchased does not turn out to be true. Inevitably, the time will come when each man will be made aware of the deadly consequences but, similar to rats, it is usually when it is too late.

This is precisely what happened to Adam and Eve despite the blame they sought to share. For this reason, we ought to know that what did not work for our parents will certainly not work for us. [Genesis 3:12-24](#) Instead, by learning from their mistake, we are to remember that, unlike rats, we have the capacity to vomit what we eat and able to distinguish what is fatal from what is good.

So let us be careful of the apparent truths offered by Religion, the place where the deceiver comfortably resides. For we know that if the serpent was allowed to dwell in the Garden of Eden, he is most certainly allowed to dwell in the place where we have enabled the show.

### Buy The Truth and Sell it Not

Once the reciprocal system emerged, man sought to buy what the puppets knew they could sell. To date, this vicious system has grown to a countless amount of illusions that carry their respective veils. Where there is more money there are more illusions and consequently, more veils that darken our understanding.

The presence of money is therefore the sign that determines the identity of the puppets and the shows. This is because no one can buy what the children of God will never sell. [Proverbs 23:23](#) Notwithstanding, it behooves us to question everyone who claims to speak The Truth even if they claim to do it free of charge. [Job 12:11](#)

Unfortunately, there will always be someone who claims his overseer is the representative of God and Truth. Yet, one thing is certain, if every overseer claims to be different, each cannot speak The Truth. This brings us to deduce one simple conclusion out of all possible claims:

- They are all right since all roads lead to God.
- They are all wrong and will be judged accordingly.
- One is right and the rest are wrong.

While we consider the right answer, it is important to make clear that I am not an overseer of any kind and consequently, not tethered behind. I stand-alone — I do not answer-to or consult any man. What I am is an individual just like you. This affords me no title while it does reveal a relationship. As your brother, I am called to warn you of the weekly dose and its deadly consequences. [Ezekiel 3:11](#)

Although my objective is not to offend you, the warning must be loud enough to shake you back to your senses. Then it will be up to you to get ready or suffer the consequences. [Ezekiel 3:16-19](#) Given the premises aforementioned, is it possible to find out which religion is right?

### Consider the Jews

The Jews claim the Nazarene is not The Messiah to come—even less, The Son of God. They simply see the Gentiles choosing a new god with a Hebrew name. Thus, by rejecting what seems obvious to them, the Jews claim a covenant unchanged. As their hope continues, they wait for The Messiah to be the vanguard of the promise given to them by God. In all, they seek The Messiah to be the ruler for the people of Israel and to rule the nations around them with an iron scepter. [Psalms 2:6-12](#)

If the Jews are right, how do we harmonize the passages that allude to The Messiah as arriving with an awe-inspiring power? [Hosea 1:7, Isaiah 53:2-12, Zechariah 9:9, Psalms 16:10, 22:16-18, Micah 5:2](#) Does The Messiah's return have anything to do with the striking of the rock at Horeb twice? [Exodus 17:6, Numbers 20:10-12](#) Reason the severity of this action: Why was Moses, the most important figure of the Torah, not permitted to enter the Promised Land for a seemingly insignificant disobedience? [1Corinthians 10:3-4](#)

But if we insist the Covenant has not changed, then we must be true to ourselves by accepting that nothing else has also changed. So if nothing else has changed, why is the absence of the temple surprisingly past two thousand years? A good Jew knows that, without the temple, nothing can be cleansed and consequently, **nothing** can be forgiven. [Hebrews 9:18-22](#)

So then, if the Covenant remains unchanged or unfulfilled and the temple is amiss, all sins remain even as they accumulate. Now, if for some reason we claim the temple is no longer required then we agree that something has changed; and if we agree that something has changed, why are we trying to rebuild the temple all over again?

Perhaps the absence of the temple is a sign that something is terribly wrong or that something has changed. Either God is more than disillusioned with the House of Judah or the inefficiencies of the First Covenant have been superseded by the efficiencies of the New.

Notwithstanding, if the First Covenant remains unchanged or unfulfilled, why should we care? After all, is it not true that under this premise, the God of the Hebrews remains exclusively for the Hebrews?

Well, not necessarily so. You see, Scripture records a promise given to the Hebrews for the benefit of many outside Israel, a promise that comes alive for those who believe in the Promise that has arrived. [Psalms 117:1-2](#), [Isaiah 42:6-9](#), [49:6](#), [Galatians 3:28-29](#), [Ephesians 2:12-14](#) So then, we too have the right to cry for such hope and the right to claim such promise.

In fact, because the promise has been fulfilled, with foreign lips and a strange tongue, God has chosen to speak to His people. [Isaiah 28:11-12](#), [Romans 11:11-12](#) Thankfully, not in a manner that is too strange and too foreign so that you may be grafted back to The Tree that you belong to. [Romans 11:23-24](#)

For now, let us agree that you are correct in your assessment to build the temple of God due to its dilapidated condition; but not the temple that you have in mind, rather the temple that God has in mind. This is very important for you and for us given that Salvation is of the Jews; but not the Jews that you had in mind, rather the Jews that God has in mind. [John 4:22](#), [Ephesians 4:17-18](#), [Romans 15:8-10](#)

### Consider the Muslims

Similar to the Jews, the Muslims claim Jesus of Nazareth is not the begotten Son of God. However, they do claim The Nazarene was a prophet but that Muhammad was God's last prophet.

But what exactly does this mean? If Muhammad was the last prophet, then it implies that he is the continuity of the prophets. How is this possible without any continuity, of the prophets, from Abraham to Muhammad? [Genesis 21:12](#) Even if God had chosen someone from an Ishmaelite tribe, that prophet would point to the prophets of God who point to The Promise of God. [Isaiah 11:1-3](#), [Matthew 5:17](#) The dilemma gets more complicated once we recall that Muhammad claimed The Nazarene was, at least, a prophet.

If we know that a prophet is one who speaks The Truth, then one thing is certain: the prophet that Muhammad credited also discredits Muhammad. [John 14:6](#) By Muhammad's own admission, this religion stands without a foundation. Sure, it begins with our father Abraham but, then again, Abraham is the father of many nations. [Matthew 3:9](#) Therefore, absent of Scripture, this religion has nothing to do with any promise.

Aside from this, Christians and Jews do not recognize Muhammad as one who has gone to Heaven. In fact, the fairytale about people dying and immediately going to heaven is just another veil that we need to remove to keep moving forward. [Jeremiah 30:9](#), [Acts 2:29-30](#), [John 3:13](#), [5:28-29](#)

As children of Abraham, we nonetheless retain some benefits. Although our selection does not come by blood, our calling may come by blood; first for the Jew, then to the lost tribes, then to us before the rest of the world. [Matthew 10:5-6](#), [Romans 1:16](#) In much the same way, we will be judged if we choose not to return to God. [Romans 2:9](#), [Matthew 3:8-9](#) In Truth, there remains a calling for a people of Ishmael, primarily to those that are here for a reason, to reason.

## Consider the Christians

The Christians claim Jesus of Nazareth is The Son of God, The Messiah promised to come for the children of Israel and then for the rest of the world. They claim The Messiah is the fulfillment of the First Covenant and the perfect continuity to the New. They further claim The Messiah did not come to free the tribes of Israel from oppression but to save many from Sin. [Hebrews 9:28](#)

Unfortunately, there is something terribly wrong; either these statements are not true or none of these Christians are true. There are two reasons for this incongruity. The first is obvious to the Arab and Jew and is as follows:

Imagine if the peoples of the Far East were to declare themselves Christian. What if they clamored The Messiah's name but went on to honor Him with their pagan rituals? How would you place them within this professed Christianity? Well, this is precisely how the physical children of Abraham see their supposed counterparts.

As Gentiles, we should know, before we claim adoption, we need to go through the process of that adoption. [Acts 2:38](#) This process, although simplified under the New Covenant, remains to ensure a binding adoption. After all, to claim that a child of Abraham cannot be a child of God due to his willful disobedience is to admit that our adoption cannot take place based on ours. [Galatians 6:7-8](#)

The second reason is **not obvious to anyone**, more so to those that have been divided by the circus of confusion to be conquered by the puppet show. [Revelation 6:2](#)

### The Illusion of Righteousness

This is the verdict: The Light has come to lead the way out, but many like living in Darkness and many more like living under the illusion of Righteousness. [Isaiah 66:4](#), [John 3:19](#), [2Timothy 4:3-4](#) This brings The Father to search the hearts of those who seek the way out. [Psalms 14:2-3](#) Regrettably, soon after they are shown the way out, they encounter the men that prevent them from finishing what they started. [Psalms 14:4](#), [Jeremiah 29:13](#)

The Messiah expresses this predicament through the following parable: [Matthew 23:13](#) “But woe unto you, scribes and Pharisees, hypocrites! For ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering to go in. <sup>14</sup> Woe unto you, scribes and Pharisees, hypocrites! For ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation. <sup>15</sup> Woe unto you, scribes and Pharisees, hypocrites! For ye compass sea and land to make one proselyte, and when he is made, **ye make him twofold more the child of hell than yourselves.**” Due to the many veils, we need to know how these men shut The Kingdom of Heaven.

Before The Kingdom of Heaven (The Promised Land), there is a journey unto holiness, and before this journey, there is a road unto Righteousness. [Romans 6:19](#), [1Corinthians 1:30](#) In

effect, these men shut The Promised Land by blocking the road unto Righteousness. There is a reason the puppets are paid by the adversary to block the road unto Righteousness.

You see, where the road unto Righteousness meets the journey unto holiness, there is a gate. This gate cannot be seen unless we enter the road unto Righteousness and subsequently, cannot be opened without our Faith. [2Corinthians 3:16](#), [Job 38:36](#) For this reason, we need to overcome the men that block the road unto Righteousness to face the Gate. [Micah 2:12-13](#), [John 10:7-10](#)

The Messiah expresses the same predicament through a different parable: [Luke 14:27](#) “And whosoever doth not bear his cross, and come after me, cannot be my disciple. <sup>28</sup>For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have *sufficient* to finish it? <sup>29</sup> Lest haply, after he hath laid the foundation, and is not able to finish *it*, all that behold *it* begin to mock him, <sup>30</sup> Saying, This man began to build, and was not able to finish.”

Here we see once again how Righteousness precedes holiness. In this case, how the foundation of Righteousness comes before the structure of holiness. [Psalms 89:14](#), [Hebrews 12:14](#) Otherwise, if we build the structure of holiness before the foundation of Righteousness, the temple we are called to build will inevitably crumble the moment we fall. [Matthew 7:26-27](#) Therefore, our objective is to focus on the phase of Righteousness before the phase of holiness. So where do we stand?

Let us use a menacing illustration to see the likely whereabouts:

In this scenario, we see how the adversary manipulates the puppets that block the way while, on the other hand, manipulates the puppets that lead the masses away; so far away that even the term of Righteousness is ever hearing but never understanding. [Matthew 13:14](#) Sure, we hear that Faith is the wherewithal to Righteousness, but how are we to understand Faith if we do not even know the meaning of Righteousness? [Job 34:33](#), [Hebrews 5:13](#)

Now it may appear to some, the individuals being detained seem to be in better shape than the masses wandering away but let us remember, this is only part of the illusion. [Matthew 23:15](#)

This is the consequence of the verdict:

As long as you are living in Darkness, you are dying in Sin—dying every day towards your first and second Death. To put it bluntly, if you think you can Sin **after** God saves you from Sin then, you should know that, when you do this, you will be returning to eat your own vomit. [Proverbs 26:11](#), [2Peter 2:21-22](#) “For as long as you live according to the Sinful nature, you will die, but if by **The Spirit**, you put to death the misdeeds of the body, then you will live.” [Romans 8:13](#) Perhaps your preacher never told you that unless you put to **death** the misdeeds of the body, **you owe a second Death.** [Ezekiel 18:24](#), [Romans 6:20-23](#)

Evidently, what he was told to say, by his puppeteer, in various twisted words, is that you can Sin over and over again and you will not surely Die. [Genesis 3:4](#)

The illusion of Righteousness is by far the most successful opium the enemy has devised. It is so successful that even logic no longer makes sense. [1Timothy 4:1](#), [1John 5:19](#) Reason this, how can man be free from Sin while being a slave to Sin? [John 8:34](#), [Romans 6:18](#) Can a man be dead to Sin and be alive in Sin? [Romans 6:2](#) Can this be any more clear?

[1John 3:7](#) “Little children, let no man deceive you: he that doeth righteousness is righteous, even as He is righteous. <sup>8</sup> He that committeth Sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. <sup>9</sup> **Whosoever is born of God doth not commit Sin**; for His Seed remaineth in him: and he cannot Sin, **because he is born of God.**” “So let God be true and every man a liar,” for “If the Son therefore shall make you free, **ye shall be free indeed.**” [John 8:34-36](#) Do you believe this? [John 11:25-26](#), [Luke 1:37](#)

How can we, unless we hear the Gospel that saves? [Romans 10:14](#) But is it not true that we have already heard this? [Romans 10:18](#) “Yes verily, their sound went into all the earth, and their words unto the ends of the world.” So then, what happened? [2Peter 2:19](#), [2Corinthians 11:3](#) Can God find my innocence within my guilt? [John 8:24](#)

The time has come for a **longstanding wish** to come true. [Luke 12:49](#), [2Peter 3:10-11](#) Thankfully, not before we get ready to leave this world and prepare others to endure the terrible times ahead. [Romans 13:11](#), [1Peter 4:17](#), [Revelation 18:4](#), [Matthew 9:37-38](#), [Isaiah 42:16](#) And not before we undergo a similar Baptism with the same eagerness to complete it. [Luke 12:50](#)

### The Ladder and The Tree

In order to overcome the puppets that led us astray and the puppets that blocked the way, The Word of YHWH is coming to us in the form of two analogies that, when fused together, describe the perfect process of our refinement. [Luke 8:10](#) The first analogy is similar to the Hebrew transitory day, which begins in darkness and ends with the light. In much the same way, man begins his life in Darkness until God calls him to the protection of The Light. [Genesis 1:5](#), [Ephesians 5:8](#)

This process begins when The Word of God bestows a man the Lamp of Truth to guide him to the protection of The Light where, upon exiting Darkness, he will never see another night. [Psalms 119:105](#), [1Peter 2:9](#), [1Thessalonians 5:5-11](#) While the journey continues, the night never comes because the day never ends. [John 8:12](#) What does end is the journey that prepared him to leave this world. Because this destination is out of this world, a spiritual road must come from above to guide us where no man has ever been before. [John 3:13](#)

## Analogy of The Ladder The Road

The Road that leads to Heaven is The Ladder that came from Heaven and revealed to the patriarch Jacob in a dream. [Genesis 28:12](#) “And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it. <sup>13</sup> And, behold, **the LORD stood above it**, and said, I *am* the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed.” Today, we know the meaning of The Ladder: [John 14:6](#) “Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.” [John 1:51](#) “And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.”

The analogy of the Ladder is a process that is similar to a ladder. The similarities are as follows: as a ladder has a series of steps, the Ladder has a series of steps; as an effort is required to move up a ladder, an effort is required to move up the Ladder; as a ladder is inherently one, the Ladder is inherently one; as a ladder is personal, the Ladder is personal; and as a ladder is narrow, the Ladder unto Salvation is so narrow that only a few find it. [Matthew 7:13-14](#)

Because of this, we cannot carry any baggage as none is required or even allowed. Instead, we are to move spiritually naked with only a humble and Repentant heart. The time will come when The Father will suit us with the ensemble that is befitting to the journey at hand. [Galatians 3:27](#), [Ephesians 6:13-17](#), [2Corinthians 5:3](#) Then, at the appointed time, our Father, who stood above the Ladder, will accomplish the last step for us. [Psalms 68:20](#)

These are the steps of the Ladder:

- Step 1 **Truth:** The calling by The Truthgiver through the Lamp of Truth
- Step 2 **Faith:** The outcome of accepting step 1 as **one**
- Step 3 **Repentance:** The Road to Righteousness
- Step 4 **Baptism of Water:** The point where the Gate separates us from Darkness (Death to Sin)
- Step 5 **Baptism of The Spirit:** The point where man enters the protection of The Light (birth to Righteousness)
- Step 6 **Work of The Spirit:** The journey with The Light (Righteousness leading to holiness)
- Step 7 **Salvation:** The moment where The Father reaches for us (Death to all sin/birth to holiness)

The Ladder is **YHWH is Salvation:** first when The Savior (The Son) saves us from Sin, and then when The Savior (The Father) saves us from all sin. [Mark 12:32](#)

To understand the premise of the Ladder, we need to recall the premise of a ladder. That is, if a sensible person knows that once he moves up a ladder he ought not to look back, why would he even think to take a step back? [Luke 9:62](#), [17:32](#)

## Analogy of the Tree

The analogy of the Tree complements the analogy of the Ladder in a very special way. This analogy comes from the parable of The Sower. This parable regards the Seed to be like the word of God, and The Sower to be like **The Word of God**. The parable goes on to show that only the good soil that corresponds to the good heart, accepts the good Seed. [Matthew 13:3-23, 13:37](#)

Brothers, the only reason a soil is considered to be, “good” is because it chose to accept the good Seed. [Luke 8:15](#) Otherwise, the same analogy reminds us that as long as the soil does not accept the good Seed, it remains only as good as dead.

The process of the soil accepting the good Seed **from** The Sower brings the Seed to life. In essence, the presence of the Seed is the evidence of our calling, where the soil coming to life, the evidence of our acceptance. [Mark 4:20](#) Consider the following narrative that explains the full process of our refinement, from the moment The Sower plants the good Seed to the point when the Harvest takes place. Notice the correlation to the seven steps of the Ladder:

The process begins when <sup>1</sup>**The Sower** of the field plants the good <sup>1</sup>**Seed** on various patches of soil. After some time, He returns to find that certain patches of <sup>2</sup>**Soil** have come to life as evidenced by the <sup>3</sup>**Shoot**. With great joy, He tends the Soil for the proper growth and before leaving, He provides the Tree with His own <sup>4</sup>**Water**. In due time, the good <sup>5</sup>**Light** fortifies this growth to yield the eagerly awaited good <sup>6</sup>**Fruit**. At the appointed time, The Sower returns to collect the Fruits that have ripened early and sets them apart as His **first** <sup>7</sup>**Harvest**.

Let us take a closer look at the two analogies side by side:

<b>The Fruit Tree</b>	<b>The Ladder</b>
1. <b>Sower and the Seed</b>	1. <b>Truthgiver and the Truth</b>
2. <b>Soil come to life</b>	2. <b>Faith</b>
3. <b>Shoot</b>	3. <b>Repentance</b>
4. <b>Water</b>	4. <b>Baptism of Water</b> (death to Sin)
5. <b>Light</b>	5. <b>Baptism of The Spirit</b> (birth to Righteousness)
6. <b>Fruit</b>	6. <b>Work of The Spirit</b>
7. <b>Harvest</b>	7. <b>Salvation from all sin</b> (birth to holiness)

This is how **The Ladder** leads us to God and how the Tree bears Fruit to remain a branch of **The Tree of Life**. When these analogies are integrated, we find how they complement each other:

## The Fruit Tree

## The Ladder

1. The **Sower** plants the Seed, which is the message of..... **Truth**
2. The **Soil** is the heart that accepts The Sower and the Seed to sprout..... **Faith**
3. The **Shoot** is the evidence of.....**Repentance**
4. The **Water** is the cleansing of Sin through.....the **Baptism of Repentance**
5. The **Light** is birth to Righteousness through.....the seal of **The Holy Spirit**
6. The **Fruit** is the phase of holiness through.....the **Work of The Spirit**
7. The **Harvest** of the Firstfruits is.....**Salvation** from all sin

By design, the blending of The Tree and The Ladder point to **The Lampstand of God**, the precursor **and** continuity of the golden model that shed light to the temple of God. **Numbers 8:4** Just as the temple of God was a copy of the Kingdom of God above, the golden model was a copy of **The Lampstand** that sheds light to the Kingdom above. **Hebrews 8:5, Revelation 2:1** The golden model, by design, is therefore the blueprint to the foundation of Righteousness as well as the blueprint to the structure of holiness. How so?

The golden model is a tree that has exclusively seven branches. **Exodus 25:31-40** These branches are designed in pairs to emphasize that everything of importance comes in a duality. Yes, everything comes in pairs **and** is to be accepted as one. **John 10:30, 1John 2:23** This principle was applied to the design of the golden model to show us how to move forward with The Ladder. In other words, inasmuch as The Ladder describes the process, The Lampstand describes how we are to move forward through the process.

For instance, those that are called understand the difference between The Truthgiver and the Truth. However, when they are to move forward, **to end what they started**, they are to accept The Truth as **one**. **John 8:32-36, Galatians 5:7, 1Peter 1:22**

This is the reason **Faith** comes when we hear the word of God **from The Word of God**. **Step 1 and 2** This is also why we enter unto Repentance as we enter the Baptism of Repentance. **Step 3 and 4** As a result, we are given the calling to the Work of The Spirit when we are given the gift of The Spirit. **Step 5 and 6** Even the seventh step comes in a duality once we understand that, although it is a branch, it is also the main body **and** symbolic of The Son representing The Father. **Galatians 3:20**

Notwithstanding, the whole process is inherently one. For this reason, the unit was fashioned out of **one solid** piece of **pure gold** to emphasize that, while the Ladder is **one**, the **golden** Tree is incorruptible. **Exodus 25:36, 40, Matthew 7:18, 2Corinthians 6:14**

By having to express a singularity as a seven-step process, we will invariably need the help of at least one-step to explain another throughout. The degree of difficulty applies more so to the first step than the others, as we are reminded that a straight path heavily relies on its point of origin. The good news is that once we get a good hold on the first step, The Ladder will have a stronghold on us. **Proverbs 4:10-13, 1Peter 1:3-5** **Truly brothers**, once we get a hold of the **first step**, the rest is a formality that nonetheless the heart, now willing, wishes to fulfill. With this **careful assessment**, let us begin with The Truth.

**Step 1 The Truth**  
(The Truthgiver and the Truth)  
(The Sower and the Seed)

The Truth is what we have to understand in our minds to conceive in our hearts. <sup>John 18:38</sup>  
Those who accept The Truth have Faith, and those who have Faith believe in the Gospel  
that saves. <sup>Colossians 1:5-6, Ephesians 1:13</sup>

The Truth is what has long been distorted, suppressed, and exchanged at the request of  
the masses. <sup>Acts 20:30, Romans 1:18, 1:25</sup> Because of this, we have been ever learning without  
coming to the knowledge of The Truth. <sup>2Timothy 3:7</sup> For this explicit reason, we need to rely  
on the basic meaning of Faith to arrive to the meaning of The Truth. Let us recall the  
basic meaning of Faith: <sup>Romans 10:17</sup> “So faith **cometh by hearing**, and hearing by the  
word of God.”

This passage reminds us of the parable of The Sower, which describes the word of God to  
be the Seed and The Word of God to be The Sower. This also remind us of The Truth  
that, when it **comes by hearing**, brings forth the Faith. That is, when Faith arrives, the  
promised Seed (The Sower and the Seed) arrives. <sup>Galatians 3:19</sup> Certainly, although the Seed  
may perish when accepted, The Seed will **never** perish once accepted. <sup>1Peter 1:23, 1John 3:9</sup>

The Seed is therefore The Truth that comes to life when it is accepted as one, inasmuch  
as Faith is The Truth that comes to life when The Truthgiver and the Truth are accepted  
as one. As simple as this was meant to be, The Truth began to be distorted once the  
enemy planted another seed. This is precisely what The Messiah foretold: <sup>Matthew 13:24</sup>  
“Another parable put he forth unto them, saying, The kingdom of heaven is likened unto  
a man which sowed good seed in his field: <sup>25</sup> But while men slept, his enemy came and  
sowed tares among the wheat, and went his way. <sup>26</sup> But when the blade was sprung up,  
and brought forth fruit, then appeared the tares also. <sup>27</sup> So the servants of the householder  
came and said unto him, Sir, didst not thou sow good seed in thy field? From whence  
then hath it tares? <sup>28</sup> He said unto them, An enemy hath done this. The servants said unto  
him, Wilt thou then that we go and gather them up? <sup>29</sup> But he said, Nay; lest while ye  
gather up the tares, ye root up also the wheat with them. <sup>30</sup> Let both grow together until  
the harvest: and in the time of harvest I will say to the reapers, Gather ye together first  
**the tares, and bind them in bundles to burn them:** but gather the wheat into my barn.”

Brothers, it is impossible to understand this passage from the Weeds that stand between  
the soil and The Seed. You see, this passage actually speaks about the vast difference  
between those who accepted The Seed of Truth (the Wheats) and those who, thereafter,  
accepted the seed of the enemy (the Weeds). <sup>Matthew 13:38</sup> The Messiah goes on to reveal  
the meaning of the Weeds as follows: <sup>Matthew 15:12</sup> “Then came his disciples, and said unto  
him, Knowest thou that the Pharisees were offended, after they heard this saying? <sup>13</sup> But  
he answered and said, **Every plant, which my heavenly Father hath not planted, shall  
be rooted up.** <sup>14</sup> **Let them alone:** they be blind leaders of the blind. And if the blind lead  
the blind, both shall fall into the ditch.”

The Weeds are therefore those who through some form of distortion, suppression or exchange, have been preaching anything at the request of the masses. To the untrained eye, some Weeds look similar to the Wheats even as some of the soothsayers, to the untrained ear, sound similar to the Truthsayers. But now the time has come to separate the Weeds from the Wheats for the upcoming Harvest. [Matthew 13:49-50](#), [2Corinthians 11:12-15](#), [Ephesians 5:13-17](#)

To make sure none of the children of God are missing, [the Gospel that saves](#) is coming to us with a very loud trumpet. [John 10:27-29](#), [Revelation 4:1](#) Thankfully, it is also coming with more than enough understanding to help us be ready for the upcoming Harvest. [John 15:16](#), [James 1:18](#) This greater understanding requires that we **enhance** the meaning of [Faith](#) in a manner long recorded but never revealed before, until now. [Matthew 24:14](#)

When we do this, we notice that within the identity of the Truth, there is an inherent purpose. We also see that within the identity of The Truthgiver, there must be His inherent purpose. [Romans 8:3-4](#), [1John 3:8](#) Let us see the identities with their respective purposes in the order Faith is acquired:

- [level 1](#). The faith in the identity of The Truthgiver
- [level 2](#). The faith in the identity of the Truth
- [level 3](#). The faith in the purpose of the Truth
- [level 4](#). The faith in the purpose of The Truthgiver

These levels are the enhancement of [The Truth](#) found in **step one** and, for this reason, similar to the golden model, they also come in **pairs**. How so?

Those who accept the identity of The Truthgiver and the identity of the Truth receive enough understanding to get started; **this is how man is called.** [level 1 and 2](#) Those who accept the purpose of the Truth get started; this is how man enters the discipline of his Repentance. Whereas only those who accept the purpose of the Truth **with** the purpose of The Truthgiver end what they started; **this is how man is chosen.** [level 3 and 4](#) This, to a magnified level, is [The Truth that sets us free, the Faith that saves, and The Seed that gives us birth to Righteousness.](#) [John 16:25](#) Let us look at the four wonderful levels in detail.

### [Level 1](#)      [Identity of The Truthgiver](#) [The Sower](#)

The Truthgiver is The Son of God, also known as Jesus of Nazareth, The Messiah prophesized to be the lasting Atonement for the Sins that had earned the wages of our second Death. [Hebrews 10:9](#), [Isaiah 53:4-5](#), [Galatians 4:4-5](#) For this Atonement to be everlasting, the death of The Messiah required a subsequent resurrection that we believe to have taken place on the third day, as foretold. [Psalms 16:10](#), [1Corinthians 15:3-8](#) Soon, The Son will return to establish all righteousness on earth as it is in Heaven. [Matthew 6:10](#), [Hebrews 9:28](#)

This faith is what every professing Christian claims to uphold. Unfortunately, when they have not fulfilled their **purpose**, The Savior will not fulfill His purpose. Perhaps

someone might claim to have already believed in [The Savior who saves](#) but as long as Sin is present, [Faith](#) cannot be present. [2Corinthians 13:5](#)

As we can see, this identity without the respective purpose does not serve much of a purpose anymore than knowledge without obedience has helped the spirits of disobedience. [James 2:19](#) In a few words, the respective purposes are the fulfillment of their respective identities and for this reason, when level 3 and 4 are accepted as one, [The Seed](#) is accepted as [one](#).

## Level 2          Identity of the Truth the Seed

We know a truth is a generally accepted statement or a generally accepted fact. We also know that when man defines a truth, his measures often lack absolute value and sometimes-even fact.

In contrast, when God provides a truth, it is given with absolute value and consequently stands the test of time. [Proverbs 30:5-6, Matthew 24:35](#) This brings us to understand why Faith comes by hearing the word of God **exclusively** from The Word of God.

Of all the absolute truths, the Law is the **only** Truth that God wrote with His own finger. [Exodus 31:18, Mark 4:3](#) Because of this immutable fact, the Seed is not left for interpretation but for acceptance or rejection, for our benefit or our demise. Anyone who thinks that he can repent to his own law and receive his own faith is following another Jesus and serving another god. [Malachi 2:10, Luke 18:18-20, Acts 20:21, Romans 3:29, Ephesians 4:5, 2Corinthians 11:4](#)

The Law is the foundation of Repentance from the acts that lead to Death. [Romans 2:20, Hebrews 6:1, 1John 3:4](#) Through the Law, we become aware of Sin and consequently are able to Repent from Sin. [Romans 3:20, 7:7](#) Brother, this brings us to meet at a crossroads; either you continue to roam around in a minefield of darkness or you enter the only narrow road to the only Gate out. [Jeremiah 6:16-19, 2Peter 2:15, Colossians 1:13](#) The choice is yours, since you are the one who has to live by it or Die from it. [Job 34:33, 1Corinthians 15:56, Hebrews 10:28-29](#)

As your heart determines your own destiny, remember this: Once the gift of The Spirit is given to the man that is Forgiven, why would God bother to **place** the Law in his heart unless it is to enable him to uphold it **permanently**? [Hebrews 10:16, 1Corinthians 9:21, Matthew 5:17-18](#) Do you not know that what took place on Mount Sinai is as meaningful today as it is symbolic? [Ephesians 4:14](#)

Certainly, just as the physical people of Israel were called to the physical Promised Land when the physical Law was given, the spiritual people of Israel are called to the spiritual Promised Land when the spiritual Law is given. [Romans 7:14](#) In much the same way, those who chose to never return to Egypt are similar to those who choose to never return to Sin. [Ezekiel 29:16, Acts 7:39, Jude 1:5](#)

Incidentally, because the Law was given-to and delivered-by Moses, Moses was considered the physical representation of the spiritual Truthgiver even as the two tablets were the physical representation of the spiritual Truth. For this reason, that meeting took place on a mountain to remind us that, much like The Truthgiver and the Truth descended from Heaven, Moses and the Law descended from the holy mountain, the physical heaven. [Exodus 3:5](#), [Psalms 43:3](#), [Zechariah 8:3](#) Time would pass before this duality would revert to the original spiritual order, for [The Seed](#) to Work in us a further refinement. [2Chronicles 5:10](#), [2Corinthians 3:3](#), [Ephesians 3:16-17](#)

The Law given to us directly **from** The Lawgiver is therefore the sign that we have been called, for only the Law holds the commandments that point to The God who is not so obvious. The commandments that are not so obvious are those that determine the difference between the Gentile who is called and the uncalled or yet to be called. For this reason, when a Gentile is called, he is initially drawn to the commandments that are not so obvious.

Before we reveal two of the commandments that are not so obvious, let us continue with the next two levels. Thereafter, we will come back to confess The God we claim to profess. [Ephesians 5:17](#)

### Level 3 Purpose of the Truth

The purpose of the Law is to lead us to The Redeemer of the Law. [Galatians 3:19](#) To be redeemed from the Law, we need to be under the Law. Otherwise, **we cannot say** that we are no longer under the Law **if we were never** under the Law. [Galatians 3:21-25](#), [Romans 3:19](#) This is one of the reasons The Messiah first arrived to the children of the Law since only the children of the Law could be redeemed from the Law. [Matthew 15:24](#)

Once we accept the discipline of the Law, we are to use it as the Lamp of Truth to enter the protection of The Light. [1Timothy 1:8](#) By upholding every commandment, we use the Lamp accordingly to face The Gate. [James 1:25](#), [2:12](#) As we keep walking towards The Gate, [Faith](#) will take over to finish what we started. [Romans 8:3](#) Thereafter, [The Seed](#) will remind us why the Lamp is no longer needed once we are in a room full of light. [Romans 7:1-7](#), [1Corinthians 2:5](#), [Galatians 3:24-25](#), [2Samuel 22:29](#)

Understanding this, if the Law defines “The Righteous requirements” that Faith accomplishes, “[Do we then make void the Law through Faith? God forbid: yea, we establish the Law.](#)” [Romans 3:31](#), [Romans 6:14](#), [Romans 8:5-10](#)

### Level 4 Purpose of The Truthgiver

Brothers, which is easier to believe: The Messiah died on the cross or The Messiah resurrected from the dead? The same question applies to the faith in the identity of The Truthgiver and the faith in His purpose, where the first can be evident by the things we say while the second only evident by the things we do. [Titus 1:16](#), [1John 3:18](#) So what the Righteous do gladly, is due to the Faith that was made complete by what they did when

they believed. [James 2:22](#), [Galatians 3:5](#) Otherwise, that faith would be futile if they remained in Sin. [1Corinthians 15:17](#)

Brothers, the four levels that we are now hearing have long been recorded and will now be revealed to us by [The Lampstand of God](#). To see this, the golden model needs to be brought to life.

The height and breadth of the golden Lampstand models after The Son of Man. [Exodus 25:32, 25:40, Daniel 5:5, John 8:12](#) This helps the professing Christian see why the seventh step means Salvation while, at the same time, helps the professing Jew to understand why [YHWH is Salvation](#). The main body is therefore symbolic of the main Root, the main Shoot, and the main Firstfruit, where the branches are symbolic of the way to God and what we are to become. [Romans 11:18, Isaiah 53:2, Acts 26:23](#) And how are we to get there?

Through [the four levels](#) found within [The Lampstand of God](#). [John 14:6](#) These levels are recorded on the main body of the golden model as four cups shaped like almond flowers. [Exodus 25:34](#) They represent [the Faith](#) that saves, where the full count represents The Savior who saves. In other words, the 22 cups, recorded throughout, represent the letters of the Hebrew/Aramaic alphabet and thus symbolic of The Word of God, where the four within are symbolic of [The Seed](#) within. [Mark 4:3, Luke 8:11, Revelation 19:13](#)

Through the irreducible components of [the Faith](#) that saves, we are now able to see why [the Word of God](#) mirrors The Word of God and why the Law remains within [The Seed](#) (1, 10, 10, 1). [Jeremiah 31:33, Psalms 37:30-31, 2Corinthians 3:3, Revelation 22:13](#) Why the detail?

**How else** is the Gentile to understand why the soil is worthless without the Seed? **How else** is the Jew to see why the Seed is worthless without The Sower who brings the Seed to life? [Jeremiah 1:11-12, John 15:22, 1John 2:23](#) So it is true, that Faith comes by believing what we heard and because of this, we are saved by Faith or condemned by the lack thereof. [Galatians 3:2, Ephesians 1:13, 2Thessalonians 2:12, 1Thessalonians 2:13, Luke 11:28](#)

### The Missing Truth

Through the four levels of the Faith that saves, **every** individual is now able to determine his whereabouts. Now we are able to see why most professing Christians believe only in the identity of The Truthgiver and why most professing Jews believe only in the identity of the Truth. Because of this, the Gentile cannot put into effect the purpose of The Truthgiver without the Truth, while the Jew cannot put into effect the purpose of the Truth without The Truthgiver. [1Corinthians 1:23](#)

Unlike the faithful to Religion, those who belong to [The Truth](#) obey The Truthgiver and the Truth. [1John 3:18-24](#) Brothers, the passage just referenced is difficult to understand due to the puppets that led us astray. These puppets have gone out of their way to exchange the word “commandments” with the word “commands” to prevent the masses from coming to the knowledge of the Truth. [John 14:15](#)

But even after someone overcomes the puppets that led astray, on the way to the road unto Righteousness, that individual encounters the puppets that block the way. These puppets are there to make sure that no one who knows the Truth comes to the knowledge of The Truth. [2Timothy 3:7](#), [John 5:39-40](#) Sadly, this is how the adversary works the puppets to the left and to the right to make sure that not a single slave escapes his trap. [2Timothy 2:25-26](#), [2Corinthians 4:4](#)

For this reason, we need to come to the knowledge of The Truthgiver **through** the Truth inasmuch as we are to come to the knowledge of the Truth **through** The Truthgiver. So then, through the Law we get to know the commandments that describe The God we are to follow. Before we shed light on the two commandments that are evidently missing from the uncalled, let us learn how we are to get started once we receive our calling.

Once we become aware of the Law, we are to ponder on the Law to fall in love with it. [Psalms 119:18, 119:34, 119:97](#), [James 1:25](#) There is a wonderful design to learn the Law; the design of our hands serves to help understand the Law. [Romans 7:16](#) Let us see this by raising our ten fingers with the back of our hands facing us.

The Law begins with the greatest commandment of which the second, third, and fourth primarily report-to in a very spiritual way. The fifth commandment bridges our relationship between our parents and our brother. Then the sixth begins with the most important commandment between our brother and us. As we move forward, we see how the commandments between our brother and us report to the tenth commandment of the Law in a very spiritual way.

Notice that as the second, third, and fourth commandments determine whether we obey **the first**, the six through the ninth determine whether we obey **the tenth**. This is how the Law begins and ends very spiritual. Nevertheless, because we are physical, the Law provides enough physical commandments to avoid any physical misinterpretations.

Once we learn the Law, we need to get started **with the objective** to end what we started. The discipline of the Law is similar to the training required to escape the trap of the enemy. [Hebrews 12:11](#) We are aware that when a slave calls out his intentions to escape the slave master, he cannot end what he started. For this reason, he is to train in silence without giving a foothold to the enemy. [Ephesians 4:27-28](#)

Soon after he begins training, he should **plan** the date of his rescue with [The Savior](#). Then, without giving notice, he runs as fast as he can to enter the narrow road where the enemy cannot follow. Therein, he will find The Wonderful Savior who will end what he started. [Hebrews 12:2](#)

Those who know the Law need to remember that, because of the puppets that blocked the way, they could not end what they started. Therefore, they do not need any discipline but Faith. [Hebrews 11:6](#), [Acts 3:19-20](#) For this reason, they need to overcome the men that block the way to end what they started. [Matthew 18:8-9](#), [Hebrews 12:4](#), [James 4:7-10](#), [John 12:35](#), [1Corinthians 15:34](#)

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