

## About the carved image (icon) and the sign of the cross

*Text selection from the Word of God<sup>1</sup> on this topic*

«Then God said, „Let Us make humanity **in Our image to resemble Us** so that they may take charge of the fish of the sea, the birds in the sky, the livestock, all the earth, and all the crawling things on earth.»

God created humanity **in God's own image, in the divine image God created them, male and female God created them**». (Gen: 1/26-27.)

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«You must have no other gods before Me.

Do not make an idol for yourself - no form whatsoever - of anything in the sky above or on the earth below or in the waters under the earth.

Do not bow down to them or worship them, because I, the Lord your God, am a passionate God. I punish children for their parents' sins even to the third and fourth generations of those who hate Me.

But I am loyal and gracious to the thousandth generation of those who love Me and keep My commandments.» (Exodus: 20/3-6.)

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«As I was watching, thrones were raised up. The ancient One took His seat. His clothes were white like snow; **His hair was like a lamb's wool**. His throne was made of flame; its wheels were blazing fire».

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«You must not cut off the hair on your forehead or clip the ends of your beard.

**Do not cut your bodies** for the dead or put marks on yourselves; I am the Lord». (Lev: 19/27-28.)

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«For the term of the nazirite promise, **no razor may be used on the head** until the period of dedication to the Lord is fulfilled. The person is to be holy, **letting his or her hair grow untrimmed**. (Num: 6/5.)

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«Now be careful not to drink wine or brandy or to eat anything that is ritually unclean, Because you are pregnant and will give birth to a son. **Don't allow a razor to shave his head**, because the boy is going to be a nazirite for God from birth. He'll be the one who begins Israel's rescue from the power of the Philistines.» (Jud. 13/4-5.)

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«So Hanun took David's servants, **shaved them**, cut off half their garments from their buttocks down, and sent them off.

When this was reported to David, he sent messengers to the men **because they were completely ashamed**. The king said, „Stay in Jericho **until your beards have grown**. Then you can come back.» (1 Chron: 19/4-5.)

### 1 – About the carved image

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<sup>1</sup> God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, translated by I.A., redactor note.

God speaks from the heavenly ones and God's voice is heard, but let they who hear God's word sit and make another book to the one who is Romania's anointed on behalf of the Lord Sabaoth.

Peace from the Father, from the Son and from the Holy Spirit, peace to the king of Romania! Peace from the Mother of the Son of the heavenly Trinity, and peace for a heavenly feast from the rulers of the heavenly hosts, Michael and Gabriel! Peace and celebration in heaven and on earth, **as it will come that the celebration of feasts from the ancestors will take their places, and it will come for the sons of the church to turn their faces back to their parents, and afterwards, the parents will turn their faces back to their sons.** Romania, the first called among the nations, will be the first among the nations of the earth, as it was born at the same time with the Lord, Jesus Christ, and if it was born then, it was christened by the first called from the apostles, as the apostle Andrew came and baptized Romania even since it was in its swaddles, and Romania became Christian and Orthodox; from its birth it was Christian, and the Lord cannot forget its infancy and its first dress, and God cannot forget the ornaments which Romania was invested with, because under its holy land, all Romanian heaven cries out to the Lord and says: „*Lord, how long until You redeem those that stay at the foundation of his holy nation?*”

And here is what tell the great of Romania, the good, the great and the saint, who keep Romania on their sacrifice and faith, which was the rock of the church of old. The first and the last kings and all the holy waivodes call out, they who are named together the holy heaven of Romania; they lift up prayers for Romania and look to see the small king coming and sitting, the anointed of this time, the one who will fulfill the victory and the glory of Romania. And here is what the forefather and the grandfather says: „*The king of Romania shall have his appearance after Jesus Christ's, as his good ancestors had the appearance of the fulfilled man, as written into the Scriptures. The king is God's holy one, and his appearance and his face shall be after the one from of old, before which all the son of his kindred may bow down*”. Amen.

The Word of God sits in counsel with you, king of Romania, for the holy heaven is looking and waiting to see the glory which will come from you in the name of the Lord. The word of God is making a heavenly book and is speaking with you, Michael of Romania. Your father and forefather wait to see your glory and power that were given to you, **but the power of the Lord's saint works by the image worn by the holy ancestors. Let your holy ornament (The hair and beard, r.n.) to clothe your face, for this holy law has great power.** The great time is coming, for I work at it; I work according to My plane, and woe, the plans of the men are away from the plans of the Lord! **I work by the word in Romania, and there will be no creature on the earth that will not bow down under this work that works out from the heaven upon Romania;** and there will be no nation which will not sing your glory, which is from Me, for you will be a holy king, and who can stand against My plan?

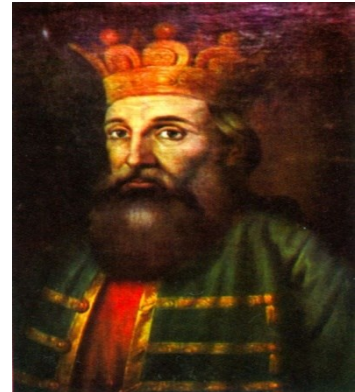


*Decebal*

Excerpt from the Word of God to King Michael, from [13-11-1992](#). (On [Calameo](#))

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There is a commandment among My commandments which says: «**You shall not worship other gods besides Me**»; it is, but this fulfillment is not understood, for **here there is another significance through this work, that is, you shall not make any opportunity of anything or anyone to hide under this work with another work which comes from its outside**; with deeds that come from its outside; with things foreign to the spirit of this work, so that you may not be blamed before the Lord of worshipping other gods, for this is what the evil spirit is trying to do, that is to blame you after the law, and **the word that has come to Me today carries a heavy weight into it with Me**.



*Petru I*

I have set a heavenly law to the foundation from here, because I cannot stay otherwise among the people, but those that entered this garden cannot learn not to worship other gods. Oh, if you, Christian, gave birth to a child, and if you gave birth to him without law, if your child, you kindred and your house does not have Me, and if you came and touched this bath of resurrection and then go again and touch blood, that is not fulfillment, this means that you go out from Me again and worship something else, and you touch even with your heart the dead, and death which the dead stay in, and then you wish to come back and touch with God and with God's place.



*Mihai-Viteazu*

Oh, My loved shepherd, what are you looking for, son, into the world? Oh, how shall not have sheep without a shepherd? And what else should the sheep do if the shepherd seeks into the world? I look at you and see that you want to be with two flocks; that you are both with Christ's flock and also with Caiaphas's flock, and I said this: «**Get out of the world, My people!**». At least you should get out now because you can, My loved people, My loved shepherd. Get out, son, because I do not want to find you into the world and into its work. Get out from the world and do no longer eat with Annas and Caiaphas as well, for they are My crucifiers from that time and until now. I put you aside by this work from heaven. Get out child, at least now get out, and be good to God and to the law of the holiness. Oh, I also entered the temple but I did not stay stuck to Caiaphas. I entered to fulfill those that are written, but I did not get into their Synedrium. What are you looking for among those from the world? And why do you mix death over the life that you take from Me and after a clean order? Caiaphas will never change his robe, for here is what he does: he goes and gives the Christian over to the Praetorium, and look that Pilate and Herod are on friendly terms with each other as then. (*It is about the rulers of the church and the political governors, r.n.*). Be wise and see what you give to your right and to your left, for you need to have this work and its anointed ones on your right, and you have to understand this distinction. Behold, your children are not with Me. Do you believe that it is so? Those that are in the monasticism cannot be monks in this way, (*monasticism in the church of world, r.n.*) and you do not want, son, to listen to Me so that you may no longer work with them from the sides and to make plans with them without Me. They are not your God. I am your God and it is right to love Me with all your soul, with all your virtue and deed. Be faithful as it is not in this way that you should be a monk. St. Serafim of Sarov came of a wealthy family and was a noble in that time, and if he left for monasticism out of his love, he forsook greatness, relatives, city and kindred, for you are not a monk if you are still in the world, if you are still among your relatives. What

did I tell you before? I spoke to you that I have hope in nothing but in monachism because it is clean and it is not from the world. It is so, My loved ones, and that is why I said: „**I would like you have a life of a monk, so that I may have this kind of life before Me and that the Lord may have hope and work**”. If the monasticism from before was so holy, so detached from the world and from the kinship, it was required even more from you, and behold, I have no hope left. I put this order here, and those from here left the body, the world and their relatives and they also left their will, so that I may have a hope left. Oh, it is a great thing that the Lord may have something like this in this time so dark, and look into all sides and understand to see the heaven and the earth at twilight and in torpidity. But look from the darkness and see this window of light, which stays in the middle of the darkness and which is not loved by the rulers of the world, for the thing of this garden is this window, and this is what I said that I work from the middle of this people: a breach in the wall of the darkness and let the light enter by this window! But the people are no longer used to the light, and the light gets into their way and they cannot receive it, because the time of the darkness was long, for there is no longer a life of a monk into this wilderness foreign to the light. I opened this window from heaven and the light is seen through it and the people get upset. The people that are rulers over the darkness get upset; they are angry with this light because they are no longer used to see and to stretch their hands to the light. They are angry and started a war against the light and its appearance into the midst of the people, but this light gets into their way and its window it getting wider over the darkness, as the darkness cannot overcome the light when it is shown from its heavenly heights; and if someone wants to read it, no one wants to leave and understand, because this is written: «**Hearing they shall not hear and seeing they shall not see**». But they will see, because the weather is blind to see and the dumb to speak and for those that are lame to walk, for woe to the sheep without a shepherd!

Excerpt from the Word of God at the feast of the Church Entrance of the Lord's Mother, from [04-12-1992](#). (On [Calameo](#))

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I come and counsel you, My Jerusalem, people of sons born through this heavenly work, through the word spoken by God. (*See the selection topic: „[Romania – The New Jerusalem – The New Canaan](#)”, r.n.*) I come and teach you again to love the Lord your God and not to have other gods besides Me, well Jerusalem well. The Jerusalem from above is with you, son, and it fights side by side with you, because I revealed to it the people of the sons of God of this time.

You shall love your God and you shall not have other gods, New Israel. **And what does it mean not to have other gods? And what does it mean to have other gods?** Take your copybook from school and write down what the lesson of today means, and study it; moreover, write it down and get used to fulfill it upon you, so that you may not have other gods besides Me, well son of Israel. You should learn this lesson by heart and then you should consider it as eternal if you want to be My eternal people. **But for this, Jerusalem, you shall no longer make any carved image, son, and you shall no longer take this name of the Lord your God in vain**, this word that I have always planted in your land, to make it heaven, and to make you a haven, son, dull both in hearing and in doing. Not this way Israel, not so, sons, not so dull. Do not longer put Me off with fine words, as you have always put Me off with fine words, and your way leads nowhere if you do so if you take this name in vain, this word of godly work, work that means God.

**Do not longer make idols for yourselves, sons, do no longer make them, as I counsel you that you should no longer make carved images or worship them. But you will say:**



„What really does the Lord want to say to us?” Oh, you who are so foolish and little! Do you see, son, if you are not from heaven? The heavenly ones understand those unseen of My word. Come with the heaven, so that you may understand those that you do not see. Do no longer make a carved image for yourself to worship you, as that is why you do not love the Lord, your God, and that is why you have other gods, and that is why you worship other gods. Behold, I see those that are not seen in you, and I see how you ask: „What does the Lord want to say?” That is why you do not understand what I want to tell you; because you have a carved image, made by you, and you worship it, and I said: **«You shall not make for yourselves an idol and you shall not bow down yourself to it».** When I made the man, I made him perfect; of a sound mind, soul, spirit and body, after My image and after My likeness, and he made his own image by disobedience, and then he worshipped his carved image, which has no longer kept the likeness of My image, and the man has no longer been after My image and after My likeness.

Jerusalem, My child of today, My people! I enter into you and I make the man; the man from the beginning is being made in you, who had My image and My likeness, and that is why I come and counsel you, so that you may no longer damage what I have done, as Adam is being repaired through you, but you have no longer had another one after you to mend your carved image, if you will be found like that. (See the selection topic: „[Resurrection of the dead](#)”, r.n.) Do no longer make for yourself another image and another idol, as today I have revealed to you a great mystery and no one on the earth understands My book like Me and like you. My book is from heaven. My commandments that I put into it are from heaven; they are from the beginning and are not from Moses, but they are from the beginning. They are My image, Israel. If you want to understand what it means not to make a carved image for yourself, here, I tell you today from heaven what it means. **It means to fulfill all My commandments from the beginning, as the one who does not fulfill them, that one cuts them down, that one carves his image and worships it, the carved and hacked image.** Behold, some of you have not got your head anymore; some of you do not have your eyes anymore; some of you do have ears and legs anymore; **some of you do no longer have obedience; others have chopped their faith; others have chopped their love and replaced them with hatred and contempt; others chopped the Lord off them and pasted the devil on them.** Behold, Israel, what a carved image is, the image, which does no longer takes after the Lord, your God, the image, which you worship, and this means another god. I had not judged the man until the last moment, when I brought this godly commandment into a visible being, and when I declared it through the word on Moses, then the whole world was judged, sons.

The work of My word, which accompanies you, Israel, loved people, and arisen by My word. You were written about that you are to be born, to show Myself with you, son. (See the selection topic: „[The coming in a visible way](#)”, r.n.) And what are you doing? What are you really doing, My people? I have worked through you, those that are not visible; I have worked through you, through the sons who obeyed believing in those proclaimed by My word. And behold, next to My word also stays the invisible carved image, which does not look like those that I have made, as many in you, Israel, have worked many invisible things, and they are made and all will be seen. Behold, Israel, those that are not worked by Me over you, those made in secret by you are being prepared to be revealed, as those that are made by Me through you are also being prepared to be revealed. Those that are worked invisibly by you want to be shown now to blot you out of the Book of Life and to condemn you worse than Lucifer, who worked from himself and not from Me. I come and let you know about those that you do not see. Make up your mind and become My image and My likeness. Draw aside from before Me with your

carved image and get at once your image after My image and My likeness to worship Me, Israel, and that you may not worship you. Do no longer worship you, son, **as all that you want is to worship you, and all that I want is to worship Me.**

You shall not kill your brother and then wash your hands, so that it may not be known; rather you shall bring to life the one that you killed, as I have power in you, but I also have power to rise to life and not to kill, **for the resurrection is My image in you.** Do not listen to the whisper of the serpent, which comes in you to make you violate the word of obedience, for if you do this, another one, next to you, will also die, as Adam died beside Eva too. Not so, Israel, and that is why I come to counsel you not to be a carved image any more, or worship it. Be wholly in your image and not carved, as who is carved after his will is a god for himself; that one worships another god. That is why I came to you not long ago and I told you: „**Come, son, into My love! Come, Christian, come! Come into My love, as My love in you is Mine, and it is not yours, and your love in you is not Mine and rather it is yours, and it is a carved image, Israel**”. I want you to get up, as I said to settle into My image, and so that we may put down those worked invisibly by you, and which are, and which want to stand and testify against you before Me and to get you out of this book. I have those of yours that are not seen before Me against you. What are we going to do with them? For the light comes over those, which are not seen. The heavens will perish and all the ghosts will perish, and I, the first Light, will be the light of those that are not seen, of those that have been worked out invisibly, as if I have worked invisibly, behold, you also have worked invisibly, so many works of yours and not of Mine.

I remind you of the gift that I gave you, Israel, the gift of the work of repentance. If you still have not worked within this gift from Me, make haste son, and run to demolish from before Me those that have been worked out by you in secret, **and then you will see My face. That is why the one, who does not see My face, does not see it.** The one takes delight in those that are worked out by him between Me and him, and the one, who does not do this, will be put to shame, both in heaven and on earth. Get hold of the first image, child from Israel, as I declared a commandment and I said: *«You shall not make any idol for yourself to bow down before it»*. Worship Me and not you; serve Me and not you, if you want Me to be your Lord God, **for if you serve to yourself, then it means that you are your own god.** Do not even believe that I am the God of those with a carved image; you should not believe like the world, which has its carved image. **I am the God of living ones, not of the dead.** I am the Lord your God, living Israel, if you are alive and if you want to be alive and if you will rise after My whole image.

Excerpt from the Word of God to the Christian people, from [23-10-1994](#).

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**He, who has many things on the earth, is a man with a heavy burden, a man full of worries, a man without time for God.** You, My people, you have to work what I worked, but if you did not understand and if you did not listen, you did like the man, who gathers a heavy burden for himself and then he gets under it, takes it into his house and sleeps under it, and not even the sleep pleases him under his heaviness.

The man gathers wealth to have it as his god. **The wealth of the man of today has become a god for the man.** You should not boast about your wealth, Israel. However, you should boast about Me, as I want to be at home with you, for where I am, the judgment does not come; the judgment is not called forth, but you should not have something into your house, so that the judgment may be called forth. And you should not have a worldly thing into your

house to call for its master, the master of this world, but rather you should gather yourselves together in groups, Israel, My people, so that I may know your camp and to be able to stay in it, as I made you, so that you may proceed from Sodom, son Israel. Instead of taking and having a thing from the world, you had better make it with your holy hand, and that the world may take from you a holy thing. But, I still have sons into My people, who make with their own hands things pleasant to the world, things asked by the world. Oh, sons, change your occupation and work out holy things, which have been put aside by the Christian man. **You should work with your own hand the things that urge you to praying and holiness, My people.** You should work brother for brother, so that My people may no longer take from the world a thing that is not blessed. Only those that are created by God are blessed, and only those that are pleased to God are written into the law of God. Let only the works and the occupations written in the law from heaven be for My people.

Oh, son Israel, I grow you up, son. I work to your growth. If you come under a burden gathered by your hand, you should know that you lose the thought from God. When I am not into your thoughts, children of Israel, the evil and hostile spirit finds the occasion to occupy your mind with its wills, with greed and its lusts, and if you taste of its wills, you lose the thought from your God. Without Me in your mind is as you would go alone on another way, without the Lord on the way. Without Me in your mind is another way.

Oh, Israel, when you do not have burdens, you are light and if you go to bed, you sleep and rest without any worry, and you are healthy and without worries. Embrace yourself with Me in your bed, and rest with Me in your mind, as this is what I told you: „Son, when you go to bed, you should sleep with the thought at your happiness, to My work with you”, and I am your happiness. I am your work too. My child, here is what I tell you: „If you are with Me into your mind, you get healed of any kind of sickness, of any kind of sufferance. I am all the comfort you need; I am the One Who can do everything. I, the One Who is able to do for you and not the man.

Oh, My people, you, who cannot give up the things that you like; you had better have Me as your wealth. Do you see son, that I got rid of the meanness that I found into your house for Me. You had Me stay on a worldly bed, on a sinful bed. You had Me sit at a high table; you had sit on a worldly throne, and **I was hanging on your wall with My image multiplied for selling, dressed in red chlamys, as a sign of crucifixion, as a sign of slavery.** *(In the written icons, instead of being painted, and the Lord appears crucified or dressed in red purple, a garment received from Romans as a mockery, r.n.).* I want to get you used to the holy things, but you should not take anything without blessing; you should not steal the craftsmanship without having a calling for the holy things, as the Israel people received them from Me through Moses. Help Me work with love on you, as if you also make Me bow to your petition now, you will back off and not grow up. Set yourself to a holy propriety, as you do not know what I ask



*Cross carved in walnut, created in the monastery workshop*

you when I ask you this. This means to be pleased, to be a man without pretensions, without whims, without desires. The desires are for those who heap burdens on the earth. But you have everything you need from the earth, from the forest, from the sun, from the rain and from the air; My love gives you everything you need, and the Lords gives you, son. Do not longer make a sack with clothes for yourself, son, and rather have only one little bag with clothes, as the sack is too heavy on the way. The little bag is easy and no one steals it from under your head, and the thieves are not enticed by it.

I want you to be holy, My people, and I want to give you the halo of glory, as the man does not know what halo means. The man believes that he can make it with his pencil around his head. The halo means holy life, always with God on the way. The devil starts to put into the man's mind that he has got the halo. Only the Holy God has the halo. The halo is the holiness lived by the man. But I scatter the walls of satan's school from everywhere, as he cannot give the man what I have. He cannot take from Me, but only from him, and **the halo is from God, and the Lord does not give it to the bodies without holiness**, and the man sits down to various apparatuses to read his holiness, as though the holiness is measured by man.

A table has been spread in the name of the Father and of the Son and of the Holy Spirit, as Israel is blessed. Amen, amen, amen.

Excerpt from the Word of God to the Christian people, from [05-11-1995](#).

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Sons, sons, there are two kinds of peoples on the earth: the human race and the Christian people. Sons, sons, there are two kinds of Christian peoples: the people after the Christian name, and the people after the deed of the Christian faith, as the faith in Jesus Christ is Jesus Christ Himself, living as a mirror into the Christian. The Christian name after the truth does not sell Christ; that one does not sell his brother, Christ's brother, and that one does not judge God's judgments. And this is so, as I am speaking with you and among you and into your midst, as Joseph who was sold did not tell it to his buyers that those that sold him were his brothers; he did not tell anything, and went with God, sold by his brothers. But he was a very dear man in his soul and inclined to God, and look, what great and unfathomable to the mind, the God's wonders and judgments are! How had Joseph remained for such a long time in Egypt without forgetting the Lord? Behold, sons, how strong is the Christian after the Christian truth. But the Christian of today, no sooner does he come out on the way, and seeing the idols of the man, than he is deceived and delighted at once, (*With those from the world, r.n.*), and the Lord is forgotten by the Christian.

People, you should stay into your nest flying as I have counseled you, for the idols of today have a hidden work, son. And when you leave, put the cross around you, as the child Joseph did in the middle of Egypt, **without being enchanted by any things from Egypt**. That is why I prepared the teaching for you beforehand, for you saw that even the good brothers sold their brother, and I have exhorted you



*Cross carved in walnut, created in the monastery workshop*



to be aware that the unknown man is a snare for the son of My people; he is a snare for you, son named into My people.

Excerpt from the Word of God on the Sunday of Adam's expulsion from paradise, from [25-02-1996](#).

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Oh, My people, I am in a celebration with you and we honor the prophet Elijah and his prayer. The people were extremely hated before Me, and the prophet Elijah wanted to turn them with their face to Me, so that I may give beauty to the face of the people. I often sneak among you, My sons, and I come with the mysteries of My word, with the parables of the life, as I have a way through the middle of Israel. The man is greatly detested before Me, and no one takes a look into his mirror to see how ugly he is. Every man looks into the mirror, but he looks only to see how beautiful is, to see himself the most beautiful possible, but no one looks to see how ugly he is before Me. The man looks into the mirror to see how good he looks like with his gods, with his pleasures, with his kingdom, and the man does no longer serve the true God. Only false gods everywhere; only lying upon the man, and the prophet Elijah goes down on the earth and always demolishes the Baal's altars, and Baal with his sons raises other altars and the smoke on their altars choke those from heaven and those from earth who are from heaven, and no one looks into the mirror any more to see how ugly he is before Me.

Israel, beautiful child, you should be beautiful, as that is why I call you beautiful child, to be beautiful before Me. I am the example of the New Man, Who came down from heaven, so that every man, who wants to be from heaven, may look at Me; the man, who wants to be as beautiful and clean as the heaven. I am your mirror, Israel, beautiful child, child adorned with the gifts of the Holy Spirit that came to you with Me. You should not look, beautiful child; you should look neither with your thought nor with your eyes to those dyed gods. You should not look for you spoil your beauty if you look; you spoil your looking and its sight if you do look; you spoil your godly nature that I have always have on you; you spoil it, if you look at the dyed time of today. You should be a clean child, a child refreshed by the Holy Spirit, and you should stay within the Holy Spirit, as no one stays any longer within the Holy Spirit before Me today.

Excerpt from the Word of God on the feast of the saint prophet Elijah, from [02-08-1996](#).

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But to you, Israel, I give you wisdom from above as an example of the kingdom of heavens, which calls out on the earth. The true wisdom in the man is this: **the man has to deny himself and no longer be himself, but Christ should be instead.** Hear Israel, what your Shepherd speaks! He, who wants to be with Me, should deny himself; he should deny himself even during the time of his prayer, as this is what I said: **«I do not do My will, but My Father's will, the will of the One, Who sent Me»**. Oh, let the man deny himself and then take up his cross and follow Me, as if he does not deny himself, he cannot follow Me. What does it mean, son, that the man should deny himself to have his way with Christ? Behold, I took up My cross and I follow My Father, after My Father's will, not after My will. This is what it means for the man to deny himself. This is what I said: **«I do not do My will, but the will of the One Who sent Me»**. He, who wants to follow Me, let him deny himself, and if he does not deny himself, he does not want to follow Me; **he cannot be My will if he does not deny himself**. Solomon spoke the word of the wisdom but he did not deny himself. He did not listen to God. He listened to himself, and he did not take up his cross to follow Me. This is with every man who worships himself, the idol, his carved image, his own self, sons. If Solomon had loved Me, He would have followed Me, he would have taken up his cross and would have loved Me if he followed

Me, but he loved himself; he listened to his own self, and prayed to God to give him wisdom to judge his people.

Excerpt from the Word of God at the Synod of the Saints Archangels Michael and Gabriel, from [21-11-1996](#). (On [Calameo](#))

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The sower seeds the word. Sons from the garden keep your little fists open for Me to pour out and to seed over the earth, sons, sowers. Sow over Romania the word of God. Go as peace messengers into the midst of the multitudes and sow God among into the people. The people have their grace. Sow My grace in the people, so that they may understand the work of My word and that the people may eat bread from heaven, to eat My word so that I may be sown in the people with My grace, as it is not good for the man to be alone, alone without God. The people worship idols. The people are idols for themselves. The people make from themselves a carved image and worship themselves; they worship their own wills, their own conscience, as they do not love God with their mind and with their heart and with their virtue. Give them My grace to the people, sons, sowers. Give them My word, to make the man again, as I came to be with the man, to be word, as all are made by the word, by Me, the Word of the Father. I want to take the spirit of the world from the earth and to replace it with My Spirit; to put God's Spirit on the earth, as behold, the world does not know to love you, My messengers into the world. Oh, if you were from the world, the world would love you, as everyone loves what belongs to him, but I love you because you are Mine, for everyone loves what belongs to him, and you love Me, as I am your love. The time comes for the people with human and earthly wisdom to follow you seven times seven, and they will sell out their possessions to buy My name from you and to bear it, so that they may have a name, as it is written in the Scripture which says: **«Fall on us mountains and hide us from the Lord's wrath!». But then you will not be able to witness that someone is Mine, but only the one that you will know that does My will into My name.**

Excerpt from the Word of God at the Feast of the Saint Martyr Mina<sup>2</sup>, from [24-11-1996](#). (On [Calameo](#))

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Oh, world without a way; oh, godless man, I come to judge you and to tell you to repent before Me, as the one, who repents by healing his sight, that one knows Me by this word that I come with to judge the living and the dead and to bring the man to life and for Me to appear in a great glory on the earth, as it is written into the Scriptures. (See the selection topic: „[The fearful judgment](#)”, r.n.) But first, I want to come to wake the man up and to have him stand on watch, so that I may not come unknowingly with the glory of My coming, as the King of the heaven and the earth and of all that are seen and unseen by the man. (See the selection topic: „[The glory of God](#)”, r.n.)

Oh, world, My crown of thorns, oh, world crucifying of God! Your deeds always crucify Me in you. Oh, when do you also crucify your own deeds, which you crucify Me with, the Son and the Word of God? World, world, when are going to deny your will? The man, who does his own will, cannot do God's will. Oh, world, which pronounces prayers in the churches and say: „*Our Father in heaven, may Your name be hallowed; may your kingdom come and may your will be done, as in heaven, so on earth; and forgive us our debts as we also forgive our debtors, and deliver us from the temptations of the evil one*”. Oh, world, world, how shall I

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<sup>2</sup> [Or Menas; 285-309 A.D.](#)

protect you when you do the will of the evil one, when you always lie to God saying that you do His will, and in fact you do only your own will? And behold, I will take you for a debtor, you man, who says and does not do My will, and you ask Me to protect and help you without giving Me anything of you.

Oh, world, which say that you keep the Passover fasting and you go to church full of the adornments of your pride! What kind of fasting do you keep, world that does not do My will? You rouge and make yourself up and then walk that way only to entice the one like you. **You put a carved idol on you and worship it, and you look into the mirror to see your carved image that you worship, and then you go to church and sing:** „*Our Father in heaven, may Your will be done, on the earth, as in heaven*”. Oh, world, world, you should know that I will do My will on the earth. You should know that I will clean you of your gods and I will shout in your ear that I am God, and you will seek to put ember on your face and on your head and you will shout to die, but you will not die, for I will take the death from upon you, and you will be taken to be whitened and refined, so that you may perceive My will, My law from heaven on the earth. (See the selection topic: „[The apocalyptic fire](#)”, r.n.)

Oh, world, world, God is calling you! Leave your will and take My will on you! Oh, world, My crown of thorns! Word, My sorrow and My venom! You should know that I will renew you, as this is written. You should know, man without a path, that I will come into your way and I will call you out: «***I am the way, the truth and the life!***», and I will take you out of your wills and I will tell you: „*Here is the way! Walk on it, you man without a way!*”

Man, My lost work! I come from heaven as word and call you out, as I called Adam: «***Man, where are you?***» Oh, you cannot hide. Your nakedness gives you away and you cannot blame anyone.

Excerpt from the Word of God on the first Sunday of the Lent, of the Orthodoxy, from [16-03-1997](#).

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What can the man do? He can do nothing good. He also made a body, but the body is of no good, as the Spirit is the One Who gives life. I created the first man; I created him out of the dust and I gave him a living soul, and then I also gave him a spirit of life; for it is one thing to say soul, and it is another thing to say spirit of life. The man also made a body; he made it of iron, of stone, of dust, of gold, of bronze, of wood, but he could not give him a living spirit. The man also created a body, and called it god, and worshipped him. There have been some many rows of people who made a body without a soul and have dedicated it to the devils, as that which comes out of the body is body, and God is the Spirit Who gives life. The man could not give any living soul to the body, which was made by the hand of the man, but I gave a living soul to the body that I made and I called him man; I made him into My image and after My likeness, and after I created him, I called him man, but the man made by the hand of the man is called devil.

Excerpt from the Word of God at the feast of the forty saint martyrs from Sebaste, from [22-03-1997](#).

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Oh, children from the manger of My coming down, the man asks from Me, he keeps asking from Me. The man asks from God; he keeps asking from Him. How comes that the man does not ask God? Oh, the love on earth is not like the love from heaven, which gives itself

without asking. The love, which does not give itself, cannot go up into heaven, the love that asks from the man for him. It makes My compassion and My love to come down to the man, but it cannot ascend into heaven. The man asks from Me and he has been asking for seven thousand years. Why has the man not been asking from Me too? I have been looking on the earth and no one wants Me to come down. It is written into the Scriptures that I come, and no one wants Me to come, and no one asks for Me to come. The man does not want to become beautiful for My coming. The man does not want to get ready for My coming. The man prepares for himself and he puts on ornaments, fragrances and soft clothing; moreover, he makes for himself beds and weaves crowns and then he puts the crowns and his victories on his head. Oh, only for Me does the man not get ready any longer and I look at the man painfully, with deep pain. I see the man's graven image and I am deeply aggrieved because of the man.

Oh, children sons from My manger, why does the man really not like the way I made the first created man? I see the man's image and I see him displeased with his image. The god of the darkness of this age has laid down over the man and teaches him to make a carved image for himself and even the man to worship it.

Man, stolen from My arm, you let yourself be stolen by a foreign god from your first and last Father. Your feelings are no longer from God and they are rather from the world and the world closed the heaven for Me so that I may no longer come on the earth to bring the man to life from death, from his sleep deepened into My death in the man. I have completely died in the man. Oh, who is to breathe over the man with My Spirit in such a way that I may come to life in the man and the man to see, at My sight, his carved image in him, which he worships? **Oh, where is My image and likeness that I put on the man's body and image?** I look on the earth and see only a Sodom, and see only a Gomorrah, and the heaven is no longer on earth. I cannot stay with the man on the earth, for he has made a carved image of himself.

Man, you have violated My commandment! I told you not to make a carved image for yourself and you did not listen to Me. I look at you and your carved image hurts Me. Here is why the hostile man to you and to Me has been teaching you. He stays into your way with his merchandise, with his teaching, and you take from it, and then you die because of it. I have become a merchant and I come into your way and I open Myself up before you with those of Mine taken from the Father. I am not your enemy. I am the One Who gives life and I am the Life. Take from it too, for I open Myself up with it before you. **It hurts Me when you tell Me that you love Me loving yourself.** It hurts Me when you tell Me that you have Me having yourself. Your carved image proves this out and I am true in the word. Oh, what I shall do with you? Oh, how shall I take you easily so that you may receive Me and not hurt Me and not slap My hand if I want to work at your creation from Me? Your creation from now is not from Me and it is from you instead. **The one who loves Me is the one who stays at his making.** You have come down to the spring and I am this spring, the Son of the Father God and I speak to you with a heavenly voice and I try to teach you how to drink. The one who drinks is the one who comes to life. You have an image borrowed from My enemy and your enemy. Do no longer tell Me that you love Me, if you bear the image of the foreign one. I cannot be in your inner being if My enemy and yours appears with you outside of you, that is the world with its face, which has settled down on you image and it mocks it with an image foreign to God.

Oh, wandering man, I have called you to see My bride and to receive a longing for the bride who waits for his Bridegroom. **The evil spirit is the spirit of the world.** I have called you to see My image and I have called you to see My bride people through whom I glorify



Myself over the earth for you, the one who is wandering away from his Father. I bring you from time to time near My manger and from it I give you My word, which is born in it from My mouth. Oh, teach yourself to speak from heaven not from your heart, for your heart is not right with Me. You say that you have Me in your heart and you do not need to have Me outside of you too, in your appearance, and I tell you that even the devils believe in Me, but they do not submit to Me. Behold, the one who does not confess Me, that one is not on My side. **Who can confess Me? The one who takes after Me, the one who is from Me. Amen.**

Excerpt from the Word of God at the Feast of the Romanian Christianity, the second day, from [09-06-2001](#). (On [Calameo](#))

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I am sharing now teaching over those assembled at the feast, for this is My work. My look is always upon you and upon those who come for the feasts here, oh, and there is so much need of new and powerful advice, lest I may be sorry after that because I did not bow as much as it was required to lift up many, more, more truly, for the life with mistakes can bring about many sorrows, and I, the Lord, have great mercy on those who have faith in the word of My today's coming, even if they do not want to fulfill that what I bring to instruction and then to fulfillment.

Now we are sitting down. I am taking it in details again and again for those who know from Me and do not want to fulfill My advice full of fatherly care. I have told them that fasting is to be kept in such and such manner, and I am not going to start all over again with the teaching about clothing, about the walking on the way and about the world, and I have told them too that the world is bitter, it is not sweet, that it is ugly and not beautiful. **I have exhorted to humility, repentance, patience, cleanness and holiness in everything, to a decent and noble conduct and speaking as well.** (See the selection topic: „[About fasting and almsgiving](#)”, r.n.)

Oh, I have got pains and worries for many of you, and I am speaking to you, sons gathered at the spring. The Holy Spirit is the Teacher for you on this day. Oh, open yourselves and open to Me too, sons! I am speaking to you and asking you. The mystery of the place here, and My whole work in the middle of the citadel of My word, oh, I have got a high mystery here with you; however, the higher this mystery is, to which you have come too, oh, the deeper is the fall of the one who does not want to go on to the end with this mystery and with its teaching, and he is shaking on **this top of the mountain on which I am standing, speaking and sharing Myself**, and the one who is shaking has to take care not to fall. Oh, that is why My word is watching and wisdom for its fulfillment is required, and this is possible only when the man comprised within this mystery wants to do it.



Oh, there is, sons, with you, there is work done

by you, and it draws you too much to it, if you have chosen it for you. I have been looking during the feasts here and I have seen many of you without respect for this bedding, where I, the Lord, am having a stopover with My saints. I would like, oh I would like you to receive Me to tell you what I want to tell you now. I have a reservation to tell you, but at the same time I cannot stand aloof and not to show you the danger, which you have not been thinking about it that it may be.

Oh, behold, sons, I am speaking with you in the today's language of the world, because I see that all of you, almost all of you have got a dangerous thing for the man's mind and heart, **a toy which all the people keep in their pockets and hand today**, (*Smart-phone, r.n.*), as though they have never lived by this time, and this nuisance has been taken as a pleasure and used day by day even by those that know from Me about this danger, **and all, almost all worship this little toy**, (*Worship as a small icon, which was worn in old Christian times as a personal protection against temptations, r.n.*) **in which they catch their ears, their eyes, their minds and desire, and it brings them only restlessness**, and I have been looking and seen how many come with this little toy in their pockets here for the feasts and take it out on the table and play with it proudly, haughtily, with lack of humility and propriety with respect to this special place chosen for the Lord, and with respect to My mystery set here, and I have to tell you that you have come into the open field with this occupation and you do not have any armor or shield in the battle, sons, and you have not done it on purpose, and the spirit of satan has overcome many of you and it has given you from him to have and to be able to do like him, and after that he is able to pull you out from God, little by little. **However, I am telling you that there is no greater tool set up by satan for the souls**



**now than this one, which is called telephone, and this telephone is used fully, and it calls everyone to satan, everyone, and satan draws them to their lack of watch**, to the freedom of feeling everything is most dangerous for the man's soul, which means God in man, and I, the Lord, have seen all satan's merchandise, everything he has taken out on sale for those who have little experience, and in this way it is not possible for him not to kill many people so that they may belong to him, even those who still read a little prayer to believe that they are with God and God with them, oh, and he allures and deceives even them with this occupation that makes man perish. (*Perishing by the evil speaking and slandering on the "socializing networks," but especially by the attraction to all kinds of the lusts of the body offered on the internet, r.n.*). Now, you will tell one another that you have come into the open field to look after My word and towards danger, but here it is what I am telling you: Oh, it is not good to put your hand into the pocket and listen to My word carried in the pocket; (*Along with the transcription of the text of "The Word of God", on the official site, is also posted the audio recording, with the voice of those through whom the Lord speaks, and sometimes saints or angels, r.n.*) rather, it is better for someone to stay before My word when this comes to the people in churchly work.



Oh, how is My word able to have power in you when everyone says that he has got it into his pocket and do not come together brotherly to hear the Lord? The cattle that escapes into fat grass swallows and gets sick, and **the same it happens to you while you are looking at the telephone, at all the satanic schemes, and instead of overcoming satan, behold, the Christian overcomes the Lord inside of him.**

**Oh, satan has put the key into the man's hand and man opens alone for himself and comes in the lands of death and learns the dangerous work by which is enchanted,** and I, the Lord, said, tens of years ago, that the worst time would come, when not even a body would escape from immorality, and that man would look out of the window and would do that he would see. (*The window to the world, r.n.*)

I am worried about this like a Father and I want to teach those who believe in My word and I want to tell those that they did not need such deception to get it and which is a trap for the soul, and **by which satan**



**and his people seek to know about all everywhere,** and I bring this to knowledge again and again so that all those who want to be God's sons with their lives, to take care, for the life in them is under attack when they do not know to protect themselves from the face of the world, which disfigure their life and brings their guilt before Me, **for in order that man may be holy, he needs to want this.**

Oh, sons, all the eyes from above look at you from the air, and you all need this exhortation for correction, and some of you need much correction. While I was working by My trumpet, Virginia, (*Saint Virginia, the sixth apocalyptic trumpet - see selection topic: „[The apocalyptic trumpets](#)”, r.n.*) I would take her and go with her over the earth so that she might see everything I was suffering from man, and I would take her in the houses of fornication, in the factories of tobacco and alcoholic beverages and would fill her with My sorrow from man so that she might have mercy on Me and on man and to help Me to come on earth as word to call out to man, to guide him on the way with holiness and to tell him how to keep away from sin, or how to get healed from himself, and I was crying My mourning, as I am doing today, asking you to keep not only your faith but also your life cleaned from all the evil things upon people, oh, sons. And I am also asking you sighingly no longer to be enchanted and tell to yourselves that what you use is beneficial to you; it is not only useless but it is also harmful to your soul, to your heart and to your faithful walking. **Oh, come to your senses, I am asking you this, and get out of the hand of the evil spirit, of his way. Flee from the dangers which you do not know with their work, and rejoice in the Holy Spirit,** for the moment you have found this way with teaching on it, is the moment of your salvation, but appreciate it, sons, and do not

want to lose it, for after that you have to give an answer. I am coming into your way with mercy, and I am telling you what is on your way and how to walk so that you may not be harmed.

Oh, sons, who have come together at My voice, a man cannot serve two masters, and you should believe what I am telling you. I am filled with sorrow and mercy for all the creatures, and I am telling you here, that this is seen from heaven, and **this is what people work; their own perdition.** It is good for man not to choose so. However, he can no longer do otherwise.

I would like you to help Me, and to be My fulfilled longing, to be like little children, to have My kingdom in you, sons, and that it may shine before the people, and let us draw their attention from those that they use on the big market of Sodom done in such a way that no body may escape from sin.

Sons, sons, love to be little children, love to be with those in heaven, with the saints of the heaven! **Oh, behold what a miracle is here with you now: I, the Lord, speaking into your midst and seeking with My kingdom in you.** May it be for you to burn with longing after such heavenly moments on earth with you so that you may not lose their power and love with which they are given to you from above, and which bring the heaven down on earth to you, to have you as Mine in a world of people who serve sin, nourished in them by satan's spirit, for he is trying now to swallow those who have chosen the Lord and to break My fruit, for which I have been crying and waited so much.

The Holy Spirit, the Comforter, is teaching you and telling you to remain within My love, the love from above, a rare flower, which does not wither, and it does not wither you, too, those who have got it.

... Peace to you! Receive in you what I am giving you. I am giving you My peace, sons. Amen, amen, amen.

Excerpt from the Word of God at the Feast of the Descending of the Holy Spirit, from [04-06-2017](#). (On [Calameo](#))

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*To be continued, r.n.*

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## 2 – About the sign of the cross

... Any work, which the Lord, Jesus Christ made, was made by the way of the holy cross. The devil does not stay in front of the cross, but rather he flees from it. Daniel, when God made every work on the earth, He started with the cross. Son, when God created His servant, that is Adam, the cross was hidden. Who made it? God, as nothing could have been done without the cross. He made it to be prophesied through the prophets. Daniel, My friends from creation and until the times that are ahead of you have also been created by way of the cross. God has been making His work until He comes into view with it.



**... In the name of the Father and of the Son and of the Holy Spirit. Amen. Sons, make the cross well, as the devil takes many crosses away from you, as you do not make them, as We make them. Make the cross: of the Father, is the forehead; of the Son, is the belly; of the Holy Spirit is the right shoulder, and amen, is the left shoulder. It has a great symbol.** If you have not made the cross like that, it is not Mine; I do not recognize it.

Excerpt from the Word of God, from [13-06-1973](#)

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... Daniel, have a little more patience, as My man comes, the man of My country, (*King Michael, r.n.*), who left My country in great pain. So, I am going to lift him up, for he was humbled. Sons, when this man was on his chair, the little icon was everywhere; the cross was everywhere. But since he has no longer been, the cross has been abolished from everywhere. There are still some, here and there. You should know that in the time of the end, the cross will appear in the sky. Israel, do not be a people without the cross.

**... Israel, son, in the war, which has been waged, only those escape, who have the cross at their window, or only the Christian, who has the cross on his neck.** Many Christians have the cross on their neck, but they also have their loved girl into their pockets, in the picture, or they smoke.

Excerpt from the Word of God, from [30-08-1973](#).

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... There will come good times, sons. The one, who came to you, is also coming, and will put a padlock to drinking and he will punish the woman, who has a husband and loves another man. **He is coming, son, he is coming, as it will flow honey and milk on the drinking fountain. He is coming when no one will work on Sunday in his fallow ground. He is coming and the cross will lie on the table and he will bow down before it.** All the kings that are today will no longer be kings, and there will be one king, and he will give food and will take care of all the countries from margin to margin.

Excerpt from the Word of God, from [20-09-1973](#)

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... Everything is sanctified with the cross. The cross will be the sign of the judgment. When the cross will appear in the sky, you should know that you are in the end, and it is a great sign. It was shown to the kings Constantine and Helena. It has appeared many times in the sky, but no one has seen it, and now, it will appear in the sky as a sign that there will be a great heat with foams in the world. Let the Christians on the Romanian land raise the cross, the heavenly sign. Amen. Christians, where you see a fallen cross, be with a holy urge and raise the cross! The Christians on the earth are the people of the holy cross, and they should always hold on to their people. If one Christian sees a fallen cross, he should cry, as it is an offence between heaven and earth. Every Christian has the cross into his hand. My little children, keep away from the evil people by way of the cross. The evil people carry a knife with them, a dagger, a little bottle and cigarettes. The good people carry the cross with them and the praying book.

Excerpt from the Word of God, from [03-12-1973](#)

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... Holy cross, blessed, and holy image! Honor the cross! Where the cross is fallen you should raise it, as the crosses disappear from the earth, for it is an earthly peace, but it is a

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