

«**In the beginning was the Word, and the Word was with God, and the Word was {what} God {was}**». (John: 1/1.)

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«**In the right hand of the One Who sat on the throne, I saw a scroll written inside and outside, sealed shut with seven seals.**

*Then I saw a mighty angel proclaiming with a loud voice, “Who is worthy to open the scroll and to break its seals?”*

*But no one in heaven above, or on earth, or under the earth, was able to open the scroll or to look in it.*

*And so I wept much, because no one was found worthy to open the scroll or to look in it.*

*One of the presbyters said to me: “Do not weep! Behold, the Lion who is of the tribe of Judah, the Root of David, has overcome; He Who opens the book and its seven seals.”*

*I saw in the center of the throne and of the four living creatures, and in the midst of the presbyters, a Lamb standing, as though it had been slain. He had seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth.*

«**Then the Lamb came and took the scroll from the right hand of the One Who sat on the throne.**

*When He had taken the scroll, the four living creatures and the twenty-four presbyters fell down before the Lamb, each one having a harp and golden bowls full of incense, which are the prayers of the saints.*

*They sang a new song, saying: **You are worthy to take the book, and to open its seals: for You were killed, and bought us for God with Your blood, out of every tribe, language, people, and nation**». (Apoc: 5/1-9.)*

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«**I heard a loud voice out of heaven saying, “Behold, God’s dwelling is with people! He will dwell with them, and they will be His people, and God Himself will be with them as their God!”**» (Apoc: 21/3.)

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«**Nothing profane will enter into the citadel, or anyone who causes an abomination or a lie, but only those who are written in the Lamb’s book of life**». (Apoc: 21/27.)

## “I am this word – The Book of the Lamb - The Book of Life”

*Selection of texts from the Word of God<sup>1</sup> on this topic<sup>2</sup>*

Weave the crown brother with brother and do not submit yourself to death, do not give yourself to this time, as there will come something that you have not seen since you were born; there will come the creation of earth and heaven and the New Jerusalem; that is, they are made but they are not on earth yet. Come to your senses, as there is none in the world to stop the thing which comes from me, **but the Lord is coming on other side and print another book and you are not devoid of happiness.** Heaven and earth will pass away, but My word shall not pass, that at the appearing of a new work I will fire up the earth and all that is sinful will burn. And, as a house is made of stone and wood, the wood will burn and the stone will remain.

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<sup>1</sup> God’s Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

<sup>2</sup> Translated by I.A.

Excerpt from the Word of God, from [23-04-1966](#)

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... The Spirit of God speaks. As it is found in the Lives of the Saints, this is how this speaking will be found as well, and it will become one book.

Excerpt from the Word of God, from [13-01-1974](#).

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Behold, receive My Spirit and be totally into My Spirit. This synod is from heaven, and the heaven is a guest to this Holy Synod. Peace to you! Peace to you and Holy Spirit! Peace and strength and a holy kingdom, as in heaven so upon you, and then from you forward upon many multitudes! Behold, on this rock we will build the church for the beginning of the resurrection of God's creature. Believe in Jesus Christ! I am. Do not be afraid, and we will work at this ark. Seal this mystery until we take and open these seals, **as the Lamb of God is worthy to take this book and open its seals within the cries of the multitudes which will come and drink of this stone, of this mountain of the blessings.**

Excerpt from the Word of God and of St. Virginia in the synod for the building of the Holy of Holies of New Jerusalem, from [09-06-1991](#). (On [Calameo](#))

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The heaven leaps with joy when it sees that there is still living faith on earth and light of Holy Spirit over the sons and daughters who wait for the kingdom of God. This stone, coming down from heaven by the word, **I am this stone**; I and those who have believed in the time of the accomplishments written for this time. This blessed manger is hidden from the meanings of those who are not clothed with the light of the wisdom, clean and not mixed with those from the world.

Here is why I put this sign over My Romania. (See the selection topic: „[The sign of the Son of Man](#)”, r.n.) I placed this manger of heavenly word so that the man may come back to Me, to bring the faithful one to the condition that I left over My few people when I went to take My place from where I came down when I took a human body, seen by God and seen among people. Then I came into the world, but the world did not know Me, My loved ones. And look, the Lord is doing a great work, but the world cannot understand it, and if it cannot, come My loved ones, come, for We are in you and you are in Us. Let us make man understand this heavenly time. It is written that those things that were once they will be again, and it is written again that I will come and I will fulfill. But with you I am not as I am for the world, for you let yourselves be worked out by Me, you let with Me and knew that I am, and I have not stopped this work since I started it in Romania, for I came to My Romania to prepare for it a clean and white robe, for I want to fulfill with her that Scripture which says: **«And I saw those who overcame the beast and its image and its mark, standing on the sea of glass, having the harps of God. And I saw a great multitude, from every nation and languages and tribes, standing before the throne of the Lamb, clothed with white robes, and singing the new song of Moses, of those redeemed from bondage»**. And this Scripture I want to bring off in Romania and all will understand on that day the words of John, the Evangelist, who wrote this way: **«Behold God's tabernacle is among people and he will dwell with them, and they will be his people and God himself will walk with them and every tear will be wiped off»**.

Excerpt from the Word of God to Gheorghe Zamfir, from [22-02-1992](#).

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The Holy Trinity looks at the priests and the scribes of this age. It looks to see what they did, for **they abolished the order of the Son of God, established over the church, over the first church after the incarnation. The church gathered together and the word of God was into its midst, as I let prophets, and I said that the church was to be so, and not otherwise;** (See the selection topic: „[The true church](#)”, r.n.) wholly and not with deficiencies of her body. And here is what the church reached to be! But who shall open her eyes to see that she is no longer with Me? Oh, let her receive those sent to her, and let her see her nakedness, and let the church be made out again, and let it be as in the beginning, and to wake up her first love; the first one, as it will be to walk in the mystery of the first establishment of My church. But I tell you that this walking was already seen, and behold, My loved ones, **you are the sons of the first church**, and I have reached with it to you, and you are the small ones, and the heaven has been waiting for you, My loved ones. Be strong and single-minded concerning the first things, as you have nothing to be afraid of those that were defiled by a spirit of haughtiness and vain glory, as here is what I will do: I will make a new thing, so that My first ones and all My tribes, which were first and which started first, may be seen and may have room into this new, and when this book will come out, it will be again the body of My church as I meant it to be. **This book will come out, as worthy is the Lamb of God to take this book and to open its seal, so that its new beginning may be seen; the one then and the one now, as I have made a new beginning, a mysterious beginning, after the order of Melchizedek, and I placed a living roadside crucifix into this garden, so that it might be brought a threefold living and clean offering, as I am clean.**

Blessed be the roadside crucifix, living and working of living offering and holy and clean, and blessed be the three anointed sons, who constitute this crucifix, working resurrection from the dead. Blessed be the crucifix of the three living hearts, which works a threefold power into the name of the heavenly powers. Let no one try to touch this crucifix to dash it to pieces, or to split it apart, as one like that will be crushed by it and taken away from it. No one should be afraid of those who try to fight against God, as with this stone I lifted up the living church and I prevailed with it over the gates of the hell, and by the living work of the three sons, working for a living crucifix of living and heavenly offering, I will take My creature out of death. Amen.

This settlement is worked out by heaven and no one of those who are on the earth is able to overcome it, as this is the symbol of the cross, to which these words are pronounced: **into the name of the Father and of the Son and of the Holy Spirit.** Each of the three sons work into the name of this power, and all three together are the sign of the name of the cross of the Son of God, the sign that will appear before the coming of its Lord. And behold, the word was first, and then it came the work of the word, **and then the sign, which is on the top of this stone, so that it might be seen and then believed**, and then to be understood the mystery of God, which works into the midst of this boundaries, for the Lord did not raise the sign of His coming on this stone until He made them new first through this crucifix, working into the name of God's mysteries, which will be worked in the days to come.

Mark down into the book of testimonies, all the signs that have worked from here over those who have stumbled, or have perished crushed by this stone, as these signs will come more and more to serve to the glory of this heavenly mystery.

**This will be called the holy mountain of the time of the heavenly fullness, and it will come to be honored and praised much more than the mountain, which God spoke in,**

**with His heavenly voice from the flame of fire, then when Moses had to go up and to bring down the words of the Lord to the Israel of that time.** No one has gone up there, but only Moses did, and Moses remained the saint of God after that, and he came down to Israel and made Aaron priest over Israel, and Aaron obeyed Moses, as Moses came from God. **And behold, now it will be much more than then, and I will work heavenly miracles,** so that those who approach to come may know, and that everyone may know the mystery of this heavenly mountain, for this mountain is called: **The Word of God, and this city will be called: „The Lord is There.”**

Excerpt from the Word of God one year after the laying of the foundation stone of the Holy of Holies of the New Jerusalem, from [22-07-1992](#).

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My voice is speaking over the manger of My word. I am the Word. This is My name; the Word of God is My name for My second coming. (*Apoc: 19/13.*) Let My word come down and let it be spread all over and then let it be put into work. Amen.

You, those who watch within the meeting of My voice, work father, and give body to the voice of My word. **Peace to you, and set down to give being to My word in this book, for I am this book, I, within spoken word, so that the word spoken by God may be fulfilled. Amen.**

Except from the Word of God at the feast of the Lord's Entrance into Jerusalem, from [23-04-1994](#)

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Oh, children of My people, I always come into your midst and I advise you to sit together with Me in a heavenly counsel as you do not know what I want to do upon you, for I always try to heal, to help you to open up your wounds, abscesses and festering, which are nothing else but disobedience and harmful thinking, which do not resemble My plan, and are not reconciliation to God. Behold, I want to set workers over the people, workers from place to place over the people. Let the worker take from Me and let him put over you; let him take from you and clean whatever God does not like, whatever it does not come in with the new age, which tries to come upon you, children of the holy people, for I and the whole heaven are not at ease and I keep asking: what are you going to do when this book will call you into account? This book, which has been worked out by God for forty years, is a true book, and you are in doubt for it. I speak this over those who are disobedient: this book, written by the Holy Spirit in your time, is true and divine.

**It was the first book, which I dictated to Moses, My chosen one;** I dictated it to him verse by verse, all the creation and its mystery, all My labor with the old Israel and My prophecies of old, for Moses was a great prophet. And all the prophets were put into this book, for **it has been spoken from heaven** and every word spoken from heaven was put down on earth. And the whole first book has been speaking of the coming of the Son of God in the flesh from the Virgin, of the beginning of God's kingdom on the people and in the people.

**And then it was the second book, which I dictated, I, the Lord, to My apostles, leaving My word on the earth through it.** However, this second book is big, sons, very big, but it has not been able to be comprised by the earth, for there has been little new and heavenly earth, born of My word, for the world was given to the idols and it did not know about God, but My apostles set to work and worked with Me alive over the world and My kingdom had been

spread from place to place and multitudes of people recognized God, the Creator and Master of everything. And now, the teaching of My kingdom is known by the entire earth, but the Lord, the Creator, is crying with the heaven, for no one has got any heavenly living anymore, and the whole world is in sin, if it did not know what the Lord wanted from it. The whole earth, far and wide, knows of Jesus Christ, the Son of God, Who became flesh in the Virgin by the word of the Holy Spirit and My Father, the whole heaven and I have been struggling to bring salvation over the world, which has only idols, over every man who has made an idol of himself, and of everything that he likes. And I have chosen you, people who were written to be for Me, for your resurrection and for the resurrection of the world, and I put into your midst a clean vessel, to look into it and to wash from it, for the living water was in it, it was My word within a heavenly spring. **And behold, this is how I have been working out the third book, which I dictated to you and which I have not come to an end with it yet, for this spring has been flowing from the throne of the heavenly Trinity and it will come to flood the earth with life and with the kingdom of the heaven and incorruptibility on the earth.**

Behold Israel, the man speaks on the telephone and when he does so, he thinks that he believes and understands that he speaks to the other end of the world, but you, Christian, you do not believe the One Who made you and everything that is seen and not seen. I am far above your way of speaking and above any kind of relations among you. Believe in Me too, not only in you, you doubtful Christian. **Believe and search out, to see that I am the Creator of this heavenly book.** Believe Christian, because it was only Me that I adopted you, and you are no smarter or more skilful than I am. Believe in Me as well, not only in you. Believe in God too, the One Who speaks from heaven with you, Who speak for you and from above you, Who has the power to speak with His voice upon you. I wait for your conviction, for you to also hear, Christian. I am the voice, which fills the earth and the heaven, from one margin to the other, and I do not need the flesh and the man's knowledge and the intelligent workers, but rather I need you and your faith and your clean and heavenly house and that I may know that you are My servant in order to be able to come to your ear and to clear it and in order that you may hear the voice of My word. I am the Word and I have the power to speak upon you and to be heard by you.

Excerpt from the Word of God at the feast of the holy emperors Constantine and Helene, from [03-06-1994](#).

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Oh, Israel, mind you do not take after the man who makes sufferance longer, which lengthens the evil age and which does not want the Lord to come with His kingdom without age, the one without end. **Take a look, for if you establish ten teachers to show you the way and the Scripture, they do not match each other. And how comes that? And behold, the world does not get up to see that the watchmen do not watch from the Lord, and that they rather watch from them.** And let the world not say that it is with Me, because it is a great sin if it says so. And again I tell you: **it is one thing to call a church with ministers, and it is another thing to call a church that belongs to Jesus Christ, with servants like Jesus Christ, like its Teacher, Jesus Christ.**

Excerpt from the Word of God at the feast of the Lord's Ascension, from [09-06-1994](#). (On [Calameo](#))

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I likened My kingdom to natural parables, but natural parables are not eternal, sons; they are only an image of those that are eternal. You saw what the prince of the world did, that he

pasted the man to his visible things, of the prince of the world, children. And now, at his end, the prince of the world made a machinery (*The computer, r.n.*) and opened a window to those that are seen, and seduced with it the whole creature, (*The television and the internet, r.n.*); and the man is looking into this window and forgets about the heaven; and the man is looking at the confusion of the languages on earth, which are seen by this window. **But I will fool him and I will turn this weapon against him, as I will make use of his weapon and his window and get in it the work of the Holy Spirit and the view of the heavenly life that I work and make out upon you, Israel, My people of today. Behold, I came to show you through this window, (*The screen, the monitor, r.n.*), the testimony of your celebration with me at the feast of the Ascension, at Verginica's feast and of Verginica's village.** I have to turn everything back to those that will never be destroyed, but stay into at the school of the Holy Spirit, My people, and learn well, to take the little crown, the gift and the prize of salvation, Israel.

Excerpt from the Word of God at the Feast of Pentecost, from [19-06-1994](#). (On [Calameo](#))

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Open again the book of this prophecy, for as the books of Moses, Isaiah, Jeremiah, Matthew and Paul remain, likewise, Verginica's book will also remain, Israel that is My book through her, for I was in her body as seed is in the kernel. He who wants to eat the seed in a kernel, that one has to open up the kernel to eat its seed. This is how you are to believe into My Holy Spirit, covered by Verginica's body. The same in you, child from Israel, I find shelter in you likewise; that is to be in you and you to be in Me, but not only I in you, but you in Me as well. I do not want to stay idle in you, My people, for I was working in Verginica, and I made her into a rake, hoe, pickaxe, scythe, sickle, axe and I also made her into a drinking and eating vessel and a heavenly thread to speak My word through; I also made her into a sun but why did you not see its light, little people in the eyes of your soul? Behold sons, I have a prophetic word into your midst and I have a garden with prophets in it and I also have My word in it, and this is how you should also be, Israel; you should be one single body so that My Spirit and My Body may join with you in one single body, for My mystery is great into your midst, and it hurts Me because you do not see it and because you were not worthy to know it and to be able to carry it, and behold, I come to you and I tell you: **Israel get ready, for the heaven will be put aside and I will remain uncovered above you, and if you are only flesh you will melt away under the light of My glory.**

Excerpt from the Word of God to the Christian people, from [16-10-1994](#).

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Behold, I have come and I am waiting to speak and My word with which I am coming now to take being into My book of today.

I bow before My manger and I try to come in through the gate. How comes through the gate? What does this word mean? Oh, well, children of My manger, what kind of gate do I bring into My speaking? Behold, **you are the gate by which I come into the book and I take being by the word. If I am the Word, then I am the book, I, well sons, since I am the Word of the book.** I am the Word and you are the gate of the Word, the gate of the Lord, Jesus Christ, by which the Lord comes into Jerusalem, and the Lord comes into Israel.

Oh, sons from the gate, the gate of the heaven to the earth, the gate of the Word's entrance into Jerusalem! Oh, well sons, **it is written into the book that these gates will be open day and night, and there will no longer be night.** Behold, you should be prepared before Me

day and night so that I may come in, for as soon as I come to the gates, the gates have to watch for their Master, well sons, and who I appoint to be at the gates, then they have to be at the gates and to lift up the gates in due time. Sons, do not get upset with Me, but it is not good for Me to wait, because I told you in the book of My work that each moment has its own blessing. Be lively gatekeepers so that I may come in when I come and that My entrance may not have to be delayed. Do not keep back from working, because behold, I speak out again a work of peace over the settlement of My holy mountain. I give you My peace, and if I give it to you, I also want to find you within it, to bathe within it and not get out of this power, in order that you may be able to stand for My meeting.

Excerpt from the Word of God to the shepherds of the Christian people, from [18-11-1994](#).

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Jerusalem, people of Israel, I have been with you for forty years, and **I have sent a voice of trumpet upon you** to gather you together now at the great celebration, as **I, the Lord, open the seals of the book, and I will celebrate this book, which is called the Word of God.** But you have no more time to learn from this book, and that is why I have come before you. I take the sons of My garden and I come down with them into your way, at the lap of the mountain, as **you are My mountain**, and you have peak and you have laps. You have no more time to learn to do the things from the book. The time of learning has been until now. Now it is a celebration of passing. **You have to fulfill this book, again and again, and that is why I have come down now. I have come down to speak a word to you.** And what kind of a word? A word to be fulfilled! Be careful, as Moses fasted forty days to speak to Me and then to sanctify himself and to remain into Me. Elijah fasted forty days to speak with Me and to take him up by a heavenly chariot and heavenly horses. Son, **Verginica fasted forty days** (See [the Life of Saint Virginia, r.n.](#)) **and then I descended in her and I made her the spring of the river of life**, and you drank from this river. (See the selection topic: [„This word is the river of life”, r.n.](#)) I am the river of life, and I sprang from Verginica into your way, as I turned her into a rock and a rock foundation, and I came and touched it with My staff, and the spring of the river of life gushed out of it, and you drank Israel from the river of life. If you have not known by now what you drank from this rock, behold, I tell you today what you drank from. **You drank from the river of life, the river that the Scriptures write about.** And how comes that? I came down and I overcome the world from you, and I overcome the unbelief from you, and I pointed with My hand and I showed you My spring and I gave it you to drink from and come to live; and to give you a way of heaven under your feet, son. I stayed with the little path toward heaven into your way, and I have always showed it to you, and I have always exhorted you toward heaven. **The river was flowing to you**, as I turned Verginica into a riverbed. Oh, what I have not made of her to stay before you! In the time of Moses I was working under cover. I was covered by a cloud of mist or by air, and Moses listened to My voice and then he was telling My word to the people; and I worked then as the man was. During the time of Elijah I worked likewise and I hid Myself into the wind and I spoke with Elijah. I spoke with the prophets likewise too! With Abraham, Isaac and Jacob I worked the same. Behold, Israel, how many sons of faith! **And you have been written today and chosen to hear My voice and My voice upon you**, and now I put the book into your arms, as if I has been to fragment it until now, you would have not been My people now, because the time and its sons would have been broken you into pieces, but **I gave order that the seals of the book might be open; however, I am worthy to take it and open these seals.** I said shortly before: **„Woe to him who dies before the opening of the book!”** And here is why I have come. I have come to tell you to rise well, well, Israel, before opening of the book, and to be great in holiness from now on, and to be good from now on; as

good as you have never been, as My book from your time is being opened. Be careful My people, as it is not a joke, and from now on it is about to rise. Rise, rise, Jerusalem, as God's glory comes and covers you! Rise and rejoice over resurrection, and let the death no longer be in you from now on, as he, who causes death in you from now on, will be more pitiful than any other sinner.

Call out the trumpet upon you and prepare yourself by fasting forty days, and **we will welcome the feast of the opening of the book, of the opening of the seals of the book**, and you are written into this book and are called Israel, the Lord's people. (*See the selection topic: „Romania – The New Jerusalem – The New Canaan”, r.n.*) Let the watchmen come; let your centurions come before you and bring My word to fulfill and to remain forever in the heavenly holiness on the earth and in the spirit of your body, as **your body will be seen as My temple in the time that is still left**, and the man, who will seek for repentance and salvation, will follow you.

The servant who helps Me to do the work, it is necessary to do repentance upon My people, and the sons of My garden will stand as witnesses in that moment, and after that you should no longer sin in your bodies, sons. Receive with love the lesson of the fast, and work out the time of the fast with great joy; moreover, work with the prayer full of hope. We will meet together after the time of the fasting and we will open the seals of the book and I will have the Holy Spirit come down upon My people. There will come a clean people; clean, and weak in its flesh and body. Let these not go astray when they come, as woe to you if error is to come from you. Receive My lesson, and may your holy food of the fasting be blessed! Let your fasting be accompanied by spiritual praises, by holy services and by prayers of reconciliation to God. I ask the servant who helps Me with the people to make prayers with the people: to get together now and again in the place where I come together with My people and to bring prayers to the heaven in the midst of the people. Let them not get tired and work at My word, and not at the word of the weak people. Do no longer go to this servant, you who do not want to listen to the word of this work. You, who work otherwise or something else than My word, do no longer go! Let this be for those who obey and sanctify themselves. Oh, My servant, listen to Me, son, not to the one who makes you get out of My law given for the holiness of My people. The others, who have not come well to life, let them go to the priests of the world. And you, My watchmen, search out well the steps of My people, and keep this servant of Mine away from those with an unsteady spirit. Amen.

Excerpt from the Word of God for Romania, from [04-03-1995](#). (On [Calameo](#))

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The word of the book of God's Word is blessed. The sons of My word, who work and who work with hope are blessed threefold. Behold, I, the Lord, Jesus Christ, work with the whole heaven and I command the obstacles and the evil spirit to stand aside from everywhere, for I work the book of My word and I come down to reign by word. Let every fabrication of evil spirit be torn to rags, which stands against the work of the preaching of the light of the word of God. I, the Lord, Jesus Christ, from near the Father command the archangels and the angels of light, the angels of the paths, the victorious angels, the protecting angels, the awakening angels, the watching angels and all the saints, to be joined with the work of the fulfillment of the Word of God, and I also add you who are on the earth, My people. You should do twelve chaplet accompanied by the "Our Father prayer," so that I may remove all the obstacles and to tear down all the cloths and all the paths of the evil one, who cries when he sees that his judgment comes closer. My work with you is a great work, and I give you all the heaven to your

help, working sons. Be without any obstacles in your work with Me, because, I take the first place at work and I bless the work of the book, in the name of the Father, and of the Son and of the Holy Spirit.

Excerpt from the Word of God at the Feast of Annunciation, from [07-04-1995](#).

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Pray, My people, for the fulfillment of My word for you and upon you. Pray the way as I was praying to My Father in everything that was to be fulfilled and worked. And you should also be clean, new Jerusalem, clean, clean in your heart, both within your will and within your faith, and you should also be clean within your will. Be clean within your joy; be with a holy joy, for this means to be clean within joy. **My work is being accomplished on earth, for the book of the word of God is being worked by the Holy Trinity, the Father, the Son and the Holy Spirit.**

**Sons, sons, we will celebrate the opening of the seals of the book, and the world will see My work with My people for a period of forty years of heavenly work on the earth.** You should be well resurrected before the opening of the book, sons, My people, Jerusalem, My last Son.

**It is the feast of the book of the Word of God, and after the feast we will give the book,** and we will give it according to the order, which will be shown in the sky. Let the day of resurrection be a day of resurrection, and let it be in a feast. On that day, we will also read from the book, we will read and rejoice over the word of forty years of the heaven joined with the earth by God's word.

Excerpt from the Word of God at the Feast of the Lord's Entrance into Jerusalem. The Palm Sunday, from [16-04-1995](#).

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Peace to you, My people! I come to you with My word and speak from the clouds upon you. May this day of Passover be blessed; this great holy day between heaven and earth. **May the opening of the seals of the book of My word be blessed,** as I spoke My word into Romania, upon My people taken out of this nation! May you be blessed, My people, which I come by My word to! Peace to you and heavenly Passover of My feast with you! **I have been hiding for forty years with you in time and speaking upon you, but today I have made room for you, My people, and I call you Jerusalem, and I speak with you in the middle of the crowds and I give them the book of My word. I have spoken with you from heaven on earth and I have written all My speech in a book, all My renewal.** I have given you word to eat to grow up, My people. He, who has eaten, has eaten and grown up; he came to life and remained alive, and is called My people that remained alive after his birth from the word.

Come son to talk with you and to celebrate forty years of word! Come! And here, you came if I called you to come. Come son, as I call you My son! Come, My people, as I call you My son! **I have been using the man for seven thousand years and I have been speaking My word through the man and I have made a godly work on earth, but now I reign and speak Myself. By now the man was, but now I am Myself and come and call out: „Lift up you gates so that the King of glory may come in!”** The watchmen of the garden lift up the gates, and I come in and become word and stay into My garden.

**Behold My book, which is worked out of the word! I am the book; I am the Lamb, Who opens the seals of this book and gets out of it the food of word and puts it on the table for the multitudes, as I did once.** I become word, and you should know My people, that I am broken into your hand and given to the crowds to taste Me, to carry Me and to take Me in into their bellies and to grow up and be born into the heart of the man that has not heard by now of My word and of My Holy Spirit speaking on the earth. I speak with you, My people, and from now on, many crowds will know what I speak with you and what creation I give to Me by the word into your midst, Jerusalem, My people. Blessed is the one who listens to My word and opens to Me, so that I may come in and rise in the man from the end; to take him and give him birth from above and to give him a new body and a new spirit and birth from above, that is worked out by word. **I have been speaking during this time of end into My godly language, and I have used the Romanian people's language,** and I have raised a small people of the Romanian nation and I called it My people, My son, but I have not done this work without being written about it in the prophets. (See: [Prophecies about New Jerusalem](#), r.n.)

**... Behold the book of My word. May the opening of the seals of the book be blessed,** as by its word I will redeem people of all peoples, tribes, languages and nations! **This book is the word of God,** and I gave a heavenly commandment to be opened and My word became flesh, and I take the book and open it. May the opening of the book of My Word be blessed! Let the man take and taste of My word and grow as I have grown you up too, My people. Let the lost man find Me and take Me as a guide, and let the man receive God's image and be after His likeness.

It is My feast with My people; it is the book's feast. Let the people receive knowledge, as I will give you power sons, to multiply this food of imperishable life in the body. I am the treasurer in heaven and on the earth, but My work has its own brunt, as this is God's work; it is with sacrifice and pressure on the earth, but I will work within this work and I will overcome by it against the darkness in the man, and I will scatter the light of the Holy Spirit upon those without a heavenly heart.

Excerpt from the Word of God at the Feast of the Resurrection, from [23-04-1995](#). (On [Calameo](#))

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I come to you, Israel, with a day of feast. I come into the name of the Father and of the Son and of the Holy Spirit. Amen. I come and make an entrance to Verginica. She will work into her book and she will place you before Me, sons anointed in the garden. **She is My trumpet, by which I became word for My second coming, and I come and I shepherd.** (See the selection topic: „[The apocalyptic trumpets](#)”, r.n.)

I shepherd you, My people Israel of today, and behold, **I shepherd the nations of the earth as a good shepherd, as it is written into the Scriptures that I come and I shepherd the nations with an iron staff, with the word of God.** Whether they want it or not, I shepherd them like a good shepherd, as it is written into the Scriptures that I come and shepherd the nations with an iron staff. I am He, Who fulfills the Scriptures, Israel, and you are My faithful tool, and I become word at your faith; I become a shepherding staff. Amen.

Excerpt from the Word of God at the Feast of the Church Entrance of the Lord's Mother, from [04-12-1996](#). (On [Calameo](#))

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Jerusalem, My people, I am the One Who was in the beginning, for it is written: **«In the beginning was the Word, and the Word was with God, and the Word was God, and all things that were made were made through Him»**. That is why I came and said: „I am the Alpha and the Omega, the One Who is, the One Who was, and the One Who comes”. Behold, you son that believe, I am the word in the end as I was in the beginning, and he, who believes in the Scriptures, believes My word that I work with in the end as in the beginning. In the beginning I was working, I was working those that were not seen, for there was no one to see when I was working. And after I made all things that are, I made then the man and I made him to believe, **and he saw those that were not visible**, and to which he gave a name. **And behold an invisible mystery, as in the end I work those that are not visible**, for there is no one to see when I work, and that is why I make the man to see those that are not visible. That is why I spoke to you Israel, in My book with you and said: „Do not get lost Israel, for it is coming something that you have not seen since you were born; the making of the earth and of the heaven and of the New Jerusalem, which are not on the earth yet, are coming.” This is what I was speaking in the beginning of My work with you, Jerusalem of today, and I was speaking to you about the scribes and the Pharisees standing in the corner of the street to prevent you from coming to Me, and behold, I did not lie to you and I told you everything beforehand, and My word is truth.

The word from the end like in the beginning is the making of the earth, of the heaven and of the New Jerusalem that were in the beginning. Again, it is a making in the end: **«a new heaven and a new earth in which peace and justice will reign»**, as the promises of the Scriptures write: **«I will make new heavens and a new earth, and no one will remember those of the past, and the new heaven and the new earth will remain before Me, and your tribe and your name will endure forever»**. And if so it is written in the Scriptures, behold, the heaven and the earth pass away and My words have been fulfilled with the new heaven and the new earth and with My people that will endure forever, according to My promises, according to the Scriptures, Israel. **And if I was born as the Son of man two thousand years ago, and if My Father gave birth to Romania once with Me, and if I was to have a people in the end to come to it as the word, behold, I spread My manger into Romania and I become the word of new making in it, as the making from the beginning**. In the beginning everything started at My word and it was not possible to be worked out otherwise in the end; it was not possible not to be worked out in the end for I said: **«I am the Alpha and the Omega»**. I am the Word of God in the beginning and in the end, for all are made by the word and nothing is made without the word. You should know My people that nothing is made without the word. The man thought that God is something else then His making, the making that was in Him, as it was in the man. But the man being disobedient did no longer know, and he began not to know and that is why I said to the man: **«Man, you will find God nowhere but in you, if you put Him in you»**.

Excerpt from the Word of God at the feast of the saint apostle Andrew, from [13-12-1996](#). (On [Calameo](#))

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Peace to the little garden of My word! Amen. I, the Lord, Jesus Christ, come into Verginica's book. I become a word and come on the clouds, and I come with Verginica.

I come into you with, Verginica; I come in your book and become the word and book of My word. Today is a day of St. John. We come to Israel with John, My godfather and celebrate a heavenly day with Israel. We pass from book to book and write down in the books, Verginica, **for these books are those prophesied about in the word of the Scriptures, which**

say: «*And the books were open and there was open another book*», **The Book of Life, Verginica: all the books of God, all, from all the times, and with them, **The Book of Life.****

Does really Israel know what the Book of Life is, Verginica? It is written: «*Anyone who is not found written in the book of the Life will be cast into the fire*». Let us work sons, for there are many to be learned over Israel and over the nations, and all the books will be made until all will be fulfilled and all the heavens and everybody who live in them will be glad, for it is written into the Scriptures: «*Rejoice, you heavens, and all who live in them!*». Amen.

Excerpt from the Word of God at the Synod of St. John, the Baptizer, from [20-01-1997](#).

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It is written for this time that **I would come and I will be called the Word of God.** (*Apoc: 19/13, r.n.*). It is written into the Scriptures, but who is to tell the people about My second coming? There are no more teachers on the earth to tell the people about My second coming. Oh, there is no one to tell them that I come, and even two thousand years ago I said: «*I come soon!*», and I have told to the bride of My Spirit to say: «*Come, Lord, come!*».

The priests of the church do no longer speak about the book of John, who I appeared to, so that I might announce the times of My coming. I showed John My coming in the word, and he wrote this: «*I saw the heaven opened, and the Faithful and True One coming on a white horse to make war for Him, for truth, for He is the truth; and His eyes are a flame of fire; and on His head are many crowns; and **He has a name written**, which no one knows but He Himself; and on Him a garment sprinkled with blood; and armies from heaven, following Him on white horses; and out of His mouth proceeds a sharp sword with which He strikes, and He rules with a rod of iron and He treads the winepress of the fierceness of the wrath of God, **and His name is called the Word of God**, a name written on His garment and on His thighs: „*King of Kings and Lord of Lords*”». This is what I proclaimed through John, My servant, so that the teachers may receive knowledge from heaven and to teach the people about My coming and My word by which I said: «*I come soon!*». And I chose you, My bride people, and I gave you from My Spirit and I told you: «*I come soon!*». And you, bride of My Spirit, should always say: „Come Lord!”. You should say it, My love; you should say to come, as no one says it any more in My Spirit: „Come, Lord!”. You are My choice new vine, and I am the vine, and I bound the donkey’s colt to the choice of My vine and I engaged you to Me, the Word of God, and I told you to give Me to the people for everlasting life and I come out with you to go picking, My bride people. (*See the selection topic: „[The Wedding of the Lamb](#)”, r.n.*) I go with you from place to place, from time to time among the people, as it is written into the Scripture, which says: «*These are those who follow the Lamb wherever He goes; these were redeemed from among the people, the first fruits to God and to the Lamb*». And I walk into the middle of the heaven and call out: be afraid of God and worship the One Who made the heaven and the earth, as I come soon to judge the nations with justice, and the Spirit and the bride say: „Come!”*

Oh, you man of the church that make the man of the world sharpen his weapons and strike into My word and in the sons of My word! It is written in the Scriptures that **I will turn the weapons of the wicked into plough shares and do My work and you will not be able to fight against God, who speaks and fulfills.** Behold, I sent you a letter. I know your deeds, that you are neither cold nor hot, but lukewarm and say: „*I am rich and I lack nothing*”, but you are blind, naked and pitiful and I come to give you a golden word to be rich and dress in white garment, so that the shame of your nakedness may not be seen. I come and give you word. My

word is salve for eyes, for everybody that I love, I rebuke for repentance. I stand at the door and knock, so that you may hear and I may have dinner of word with you. **He who has ears let him hear what the Spirit says to the churches.** After that repent; if not I will soon come to you and move your lamp stand out of its place and put Mine instead. Amen.

I am the Light of the world. Amen, amen, amen. The one, who walks after Me, will not walk into the darkness. My word is the way, the truth and the life. Ask the law and the prophets. If they do not speak of this word, only then you are justified not to believe. And I will come with the tens of thousands of saints to you, people of the church, as it is written: «**Behold, He comes with the clouds and with His tens of thousands of saints, and His name is called the Word of God**», (Apoc: 19/13, r.n.) and the saints will testify that this word is My word. Amen.

I am Who I am. Amen, amen, amen.

Excerpt from the Word of God on the fourth Sunday after Passover, of the paralytic, from [18-05-1997](#). (On [Calameo](#))

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**My word comes before Me as John went before Me and prepared My way.** John came as a result of Zacharias and Elisabeth's prayer and he is the fruit of the prayer, and there was joy and many rejoiced over his birth, and he was great before Me, and he drank neither wine nor strong drink, and he was filled with the Holy Spirit even from the womb of his mother to be born great and to turn Israel to God. However, in your days, My people of today, the preparation for My coming is great, because I clean My threshing floor and I gather My wheat into the barn, and I burn within an unquenchable fire both the chaff and empty grain.

**The book with seven seals was opened**, and My word has taken the power and strength to reign, **and when I opened the sixth seal, the sun became black as sackcloth made of hair, and the whole moon became as blood and the stars of the sky fell to the earth, and the sky was removed and everything was moved from its place, and the great one of the earth hid themselves in the mountains for fear of God's wrath.** (See also Apoc. 6:12-17) No one on earth knows to set down to their places and in their times the words of the Scriptures, but they come true at the right time and the man does not know where do all come from in their good time, because when the sixth seal of the book was opened, the sun became dark and as sackcloth made of hair. The sun has turned evil with the man and the man does not understand this. **No one understands what the sun, the moon and the stars are**<sup>3</sup>, and the man has become filled with the scientific man's lie, who has said everything he wanted about the sun, the moon and the stars, and that is why the sun became as dark as sackcloth made of hair. **And what does this word of the Scripture mean?** Oh, the sun has become an enemy to the man, sons. There has never been greater emptiness among people as in these days. There has never been a greater lie and wandering away as in these days. The science man has blasphemed God and he has lied to the man, and the sun became as dark as sackcloth made of hair and it bites the man of falsehood. The sun strikes in the people's bodies and the people do not understand that they have nowhere to hide from God's wrath. It is in vain that they flee into the mountains and into the caves, for the earth is Mine, but the people do not understand this, and the sun became angry with the man and the man does not understand the Scripture. There is great debauchery under

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<sup>3</sup> Regarding the significance of the sun, moon and stars, see Genesis: 37/9-10. Today: the sun is head of the church - the Patriarch (or Pope of Rome for Catholics), moon, those dealing with domestic issues, community – that priests and our brothers are stars falling (spades) from the kingdom of heaven, r.n.

the sun; there is great nakedness. The man, however, has taken great boldness under My eyes and the sun has made itself teeth and has taken its revenge against people, and the people do not understand the words of the Scriptures. The sun bites the people, and the people have nowhere to hide from this wrath. Whoever wants to hide, that one can hide only under My mantle, because I have become the word of protection for those who are faithful and clean within their hearts, for those who love God on earth.

Excerpt from the Word of God at the feast of the birth of the Saint, John, the Baptizer, from [07-07-1997](#).

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I am the Christ of the Father, the Word of the Father, and I come from the right side of the Father; I come in word from heaven on earth, for I have the power to come and to do everything that I want to do. Amen.

Come, Romanian Israel, into the mystery of My word; come and stay in it until its fruit will be shown, as you are the visible fruit of the mystery of My word; you are fruit from fruit as it is written: *«I am the vine and you are the branches of the vine»*.

Israel, My little house, let Us be a house to each other. I have always come down to you, and you have always got up to Me and we are a house to each other, and this is an invisible mystery, for this mystery is not seen, but it actually is, more than those that are seen that they are. I am the One Who brought everything into being, and I brought them from nothing, I brought them into being from those that were not, as My word is My Spirit, Who becomes deed by speaking of word. Amen.

Romanian Israel, My living little house, I come with a supper of word into My living little house and I become teaching from heaven on the earth, so that the man may have what to eat, and the one, who wants to have living food, food from heaven and not from the earth, may not die.

Oh, Israel, My book with you is great, and you will see the seal that I opened to become a book with you on the earth. The book is the teaching, but not as on the earth. No book is a book except Me, as I am the only book, I and with My people. Amen. **My people is the one that does My will obeying My word and fulfilling it. Where do I have a church on the earth in My image and after My likeness?** I look everywhere and I do not see My will in churches. Oh, where do I still have a Paradise on the earth? I came from heaven two thousand years ago to make a Paradise in man and to be with the man. I came to make a new church, like the heaven from the beginning, but the man, like the first created man, made „yes” into „no”. He who makes „no” from „yes” and „yes” from „no”, that one does satan’s will and becomes satan for God, as the beautiful angel did together with his host.

**Oh, Israel, My book with you is wonderful, and you will see with your own eyes its seal, the seal that I opened to become a book with you on the earth, the book of My second coming from near My Father, the book of the new heaven and of the new earth, the book of the resurrection of the creature, the Book of the Truth. Amen.** Blessed is the man who listens to My voice from this book, as the time of My coming is near. Blessed is the man who serves Me in the way of My coming, as I am close to My coming and the book of My coming goes all over the earth before Me. Amen, amen, amen.

Excerpt from the Word of God on the remembrance Sunday of Adam's expulsion from Paradise, from [01-03-1998](#). (On [Calameo](#))

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Oh, you who are clean in your wisdom and are with clean hands into the midst of the church that have forsaken Me! Stand on My right hand for My word is the sword which separates the Christian from the pagan, for I did not come to bring peace but rather the sword, and behold I have already brought it, and I judge with it for the truth. Amen, amen, amen.

What does a pagan man mean? Every man who commits sin after sin after I have showed him the life and the way in My heavenly truth, that one has a pagan life, even if he has the sign of the church on his head. (See the selection topic: „[About the graven image \(icon\) and the sign of the cross](#)”, r.n.) That one is like a viper, which bites and then runs away from the punishment of his deed. However, I will conquer the man by **the Book of Truth, which is worked from My word that I speak over the man chosen by Me** to hear and to write, as I commanded to John, the apostle to write the book for the end of iniquity. Behold the days of judgment, as in the days of Noah, when I was calling out as I do today, and the people were eating and drinking and they were marrying and being given in marriage and were hypocrites as in these days. (See the selection topic: „[The fearful judgment](#)”, r.n.)

... I stand at the door and knock. If someone hears My voice and opens the door, I will come in to him and have dinner with him and he with Me. Amen. This word is the supper that I, the Lord, spread between Me and the one who opens for the voice of My word. Amen.

Behold the Bridegroom is coming! My word is an angel sent by Me, as it is written: «***In the days when the seventh angel speaks, then the God's mystery is accomplished, as the Lord has spoken well to His servants, the prophets***». Amen, amen, amen.

Excerpt from the Word of God at the feast of the beheading of Saint John, the Baptizer, from [11-09-1998](#).

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I am He Who made the heaven and the earth. I made them by the word. Amen. My word became heaven and earth. My word becomes everything that I want; I and the faithful man who knows God and God's plan, who is written in the Scriptures by God's Holy Spirit. Amen.

Let the gate of My word be open to write Myself into My book of today with heavenly feast of saints and archangels. I am My book of today, as I also am the book of My first coming. **My book of today, in which I write by My Holy Spirit, is My second coming from near the Father.**

Excerpt from the Word of God at the synod of the saints archangels Michael and Gabriel, from [21-11-1998](#).

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**I turn the heaven into a scroll, as I have prophesied. My book, which I give you to make it up upon you and over the earth, is called a scroll, the heaven made into a scroll, the word of the sky, which comes on earth and becomes scroll, the word of life, the holy word for a holy wisdom, the spirit of comfort for those who are comforted by Me, the spirit of joy for those who love My joy, the holy joy. Amen, amen, amen.**

Excerpt from the Word of God on the fourth Sunday of the Lent, of the [Saint John Climacus](#), (or John of the Ladder), from [21-03-1999](#).

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You man that are separated from Me, I died, and I also died for man when I died. I was God and I still died. I died so that you may also die, to also do what I did, and to come to life as I also came to life. I will call you into account, man, for that is why Father has sent Me again on the earth; He sent Me to show your words and your deeds, which will save or condemn you. You have got a punishment for the life that you had for Me. I said to live it for Me, and you became deaf to those that I asked you for. My kingdom comes over the earth and catches up with you and does not find you passed into the Book of Life, for you have not written yourself in it with your salvation. I am your salvation, and you have not lived Me, man. **My book of today is My coming to you to get you up for Me and for My trumpeting over every man**, for I have made a work came down from heaven on the earth, to put to shame every man's deed, who lived without Me on the earth.

**I have always come on the earth to prepare the way of the appearance of My body, which ascended to My Father after My resurrection from the dead.** Every man prepares the way of My coming and does not want to know the way I come, but he prepares My coming. The evil ones prepare My coming to clean them of the dirt of their iniquities with which they made the earth heavy under them. The holy ones make haste of My coming to take the pressure of time away from them and to give them the reward of the holy patience, for the holy long-endurance is among other endurances, and is rewarded with a new heaven and a new earth. Amen.

Excerpt from the Word of God on the fifth Sunday of the Lent, of the devout Mary, the Egyptian, from [28-03-1999](#). (On [Calameo](#))

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My love is forever over this holy tabernacle in which eight years ago, I, the Lord, laid My table for supper, My New Passover, My tabernacle in which I come with the saints and keep a feast of new age, the mystery of the new heaven and new earth between heaven and earth. Amen.

Peace to you, children anointed with a new anointment, with anointment of strength, with chrism from heaven, according to My godly plan through which I do the work of My Father Sabaoth for the age of eternity, for the redemption of the creature. Eight years ago, I came to you and I had you to lift up this stone. You were empty in your hands and strength, and I could through you, for it is written into the Scriptures that I, the Lord, perfect Myself with My works through the weak ones and I make them overcomers through their faith. It is written into the Scriptures that *«to the one who overcomes I will give of the hidden manna and I will give him a white little stone; and on the little stone a written name, a new name that no one can understand but the receiver, the victor»*. Behold the stone and you near it, and I near you, writing on My stone the book of the judgment of disbelief, for it is written: *«No one in heaven, or on earth or under the earth could open the book, nor look into it»*; no one but I, the Father's Lamb. Amen.

**I took the book into the right hand of My Father and I opened it, for its time has come.** I redeemed you through it and I made you My priests to stand by Me and to be My kingdom. I will spread and stretch Myself out with it and it will be your number of tens of

thousands of tens of thousands and thousands of thousands, as it is written into the Scriptures, for My kingdom and My wealth are of great value. The faithful soul is a tool by which I, the Lord, make Myself a plough and break a new furrow for the new seed. Amen.

Blessed are you, who received Me with My word, for behold, the word has made its room at you for itself and for you, and it sat down to a supper table, a supper of word, for every man has to live by God's word as his food, for bread is made by the word. And now we celebrate a feast of heavenly New Jerusalem into My garden with you. The angels are gathered and sing angelic praises to My victory from you. The saints marvel at My work on earth, My work that I will spread and stretch out, and I will renew the earth with the word, and the earth will submit and be renewed, as the faithful soul on it is a tool by which, I, the Lord, make Me a plough and break new ground. Amen. The angels sing above My garden with you, for it is a feast of New Jerusalem. The saints marvel, for they see the fulfillment of the prophecies, and My Father Sabaoth is in Me, and I in Him, with the joy of the New Jerusalem. I am His little Lamb, Who gave Himself over as a sacrifice for the redemption of the creature, and **I took the book from His hand and work according to it, for I opened it and I comprise you into it**, and I give to you from it, for this is what I said: *«The Spirit of Truth will glorify Me, for He will take from what is Mine and give to you. Everything My Father has is Mine. That is why I said that He will take from what is Mine and will deliver to you. He will teach you all the truth, for He will not speak from Himself, but rather He will speak of what He was told and He will speak of those in the future»*. Amen.

Oh, Father Sabaoth, I took the book from Your right hand and opened it and work from it, for it is written into the Scriptures: *«Those that cleansed their garments washing them in the Lamb's blood, I will pasture and bring them to the springs of living waters, and I will wipe out any tear in their eyes, and day and night I will set them as servants in My temple and I will raise My temple above them»*. Oh, Father Sabaoth, We are in a heavenly feast for the little garden of Our word and for the white stone in it, which covers the mystery of My word on earth under it. This white stone is the cloud that covers Me, so that I may speak over the earth. It is the throne, on which Your word and Mine sits reigning within the work of the Holy Spirit. **It is the mystery of the white horse on which God's Word, Your Son, sits, and hosts from heaven come after Me, when I come as word in the garden**, for it is written into the Scriptures: *«The hosts of the heaven come after Him, riding on white horses and wearing white and clean mink clothes, and out of His mouth there comes a sharp sword to strike the pagans with it; and He will shepherd them with a rod of iron and He will tread the winepress of the wine of God's burning wrath»*. Amen. I open the book from Your right hand and I will put it on this table, on this stone, and I sing My song of praise for this stone, and the angels and saints are My glory and Yours, Father Sabaoth, above the garden, which carry this glory over it. Amen.

— Oh, Son, My little Lamb, You should rejoice now and forever and ever, for this is what I wanted for You when I destined You to come and become Man on earth and let Yourself be slaughtered on the altar of the cross and to get up afterwards and reign over the vineyards and over the dead as the victor over death, Son, My Little Lamb. You should rejoice, for this is what I wished You. And I also rejoice in You, for You are My place, as I am Your place. This is what I wished since the man was broken by disobedience. I wanted the redemption of creation, Son, My Little Lamb, and it comes again and it is being made, for You are My Word, Who says and it is done.

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