

«There is one body, and one Spirit, even as you also were called to one hope when you were called; **One Lord, one faith, one baptism, one God and Father of all, who is over all, and through all, and in us all.**» (Ephesians: 4/4-6)

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«John came baptizing in the wilderness and **preaching the baptism of repentance for the forgiveness of sins.** All the country of Judea and all those from Jerusalem went out to him. They were baptized by John in the Jordan river, **confessing their sins**». (Mark: 1/ 4,5)

About baptism

Text selection from the Word of God¹ on this topic

... Woe to the infant who is baptized with fiddlers with revelry and dances! Woe to the dead that is buried with fiddlers! Woe to the dead that is buried and it was given drinking at its burial!

... Do not play a match! Do not act on the stage! This is not allowed as I have said.
Excerpt from the Word of God, from [15-07-1977](#)

My dear, the people who are not baptized are not Christians, sons, but I could not be with this word by now. And how comes something like this in this time upon the church? Behold, the Lord had used to let the words upon you, which He had always come back to heaven with, as it desolation had been upon the church, and this time of desolation had been long after the priests and bishops made an agreement with antichrist (*With the „Security” of the communist dictatorship, r.n.*); and they let themselves to be devoid of the Holy Spirit, and those that came after them, who put the agreement into action, had never seen the empty work and the naked body of the church. (*See the selection topic: „[The antichrist and the apocalyptic beast](#)”, r.n.*) And if the binding with God and with the ancestral law was broken, whose brokenness and interruption was not seen, this broken binding had no longer had a forwarding work, so that the Lord might have a church with priests clothed with the Holy Spirit, to leave followers clothed with the Holy Spirit. If the Christ's priesthood was from one to another, that is from one anointed to another, and if the anointed of a time sold this garment to antichrist, and if antichrist wiped out his anointment by ruse, then the work to keep the binding of the chain from one anointed to another had no longer existed, and this way the anointment for the priesthood was only an order made by the people, an order devoid of the gift of the anointment in the priesthood. But this damage and this desolation were not only these, as after that a work of extermination arose, of those who did not listen to reject the ancestral laws, that is to listen to the faith denial, that is to sell their baptism by the agreement made with antichrist, who managed to displace God's law from its place. (*See the selection topic: „[The change of feasts - the denial \(apostasy\) of faith](#)”, r.n.*) And persecution was inflicted upon those that did not forsake the anointment of the Holy Spirit, and they were locked up and killed by the power of the darkness, and few of them had the Lord in the recesses of their hearts, that served and could leave the anointment from one anointed to another anointed. And that is why I say that there cannot be a priest if you

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, Translated by I.A., re-dactor note.

are not baptized and not christened, for the priests who were then established by those who gave the ancestral law from them; they had no longer the work of the Holy Spirit upon them, and the priest's anointment was no longer put through the Lord, and that is why the baptism after the order of tradition was neither established as a baptism any longer, and behold that the priests that were established after that interruption, had no longer the anointment, and the baptism had no longer power, as the priesthood of those without the anointment from one anointed to another, and the power of the baptism died away time after time, because very few had part of anointed priests by the Holy Spirit anymore.

I wanted to strive and break this fog and to help Myself with the people fed on My word. I waited to find a place to be able to speak to this people, to be able to entrust to it the mystery about the immorality in the church, but it did not listen to Me in the work of the holy laws, let alone it listened so that I might correct with it the immorality that spoiled the church! Oh, there is a scroll in heaven, which is written on the earth by a heavenly commandment. And what is this scroll about? It is written a binding against those that broke the true anointment of the priesthood, for if those that wrote the agreement with Antichrist to change the Lord's laws, and if they changed them, I gave a commandment to be made out that written scroll to bind from work those that changed the work left by My followers, anointed up to them. And it is written: *«What is bound on earth is bound in heaven as well»*, and this binding was done on earth by the heavenly commandment, sons. And if this is hard to believe, look at the front of the church and tell God what is left of it and what is behind this appearance. And behold a world that is not baptized and not christened by anyone for such a long time. And if you are not christened, how comes to be a priest according to Jesus Christ's law?

Excerpt from the Word of God at the feast of the Church Entrance of the Lord's Mother, from [04-12-1992](#). (On [Calameo](#))

You see Israel, why I have reminded you My work of that time? For you to see that then it was also the same. Many came to listen to My word, but it was hard for many, hard to fulfill if they cared about their flesh, and behold, the flesh is useless. Now is the same with My work of the word. There have come many a bodies to hear, and coming they did not come, and hearing they did not hear and did not fulfill the words of life. And here is what I say to you today Israel: if you come and do not believe, you should no longer come; do no longer come this way. If you come and do not want to fulfill My word, you should no longer come. Why do you believe that I was hardly speaking two thousand years ago? I did so, to sort out the wheat from the chaff. I did so, so that those who did not believe may leave; those that were a body without faith, that is without spirit. **I do likewise today, and I will bring the words of mystery even harder to believe for those who did not want to leave their bodies.** This is what I will do, so that I may remain with My threshing floor and with My wheat, to be able to work, as we can no longer work as by now. If you come and do not believe, do no longer come, and I will fulfill this word of Mine. **He, who believes, fulfills My word without any other kind of speech. He, who believes, understands.** He, who does not believe, does not understand My words. Jerusalem, do you not see, son, that these words are Mine? I tell you as I said two thousand years ago; and this is what I told those of then: *«If you do not believe in Me, believe in these words of God»*. And I tell you today: if you do not believe that I am the One, Who speaks upon you, at least believe these godly words, as they are from God and not from man. The human words are nothing else then these, Israel. Oh, in vain I speak to you in many ways, as you will not be able to defend yourself before Me. If you come and do not believe, you should no longer come, and if you come you should also believe; you should come and be obedient to

My order, and you should not come otherwise and stay otherwise; you should no longer come otherwise. Mind that you do no longer come and scream at Me. It is enough, Christian! I close the door for those who scream at Me and walk at My order to judge from the earth.

Jerusalem, look at the order that My work had into the world two thousand years ago. When it was to proclaim the man's salvation by My crucifixion and My resurrection, I worked first to proclaim the news of repentance, and he, who would come to repentance and in faith and holiness, was baptized with water and then with the Holy Spirit. He, who chooses to work repentance receives after that the baptism with water and after that the baptism with the Holy Spirit. Israel, you came to Me at this time. You heard that I came and speak on the earth, and you came to hear Me, and I taught you to repent of all your wicked deeds, and you did not do so. Those of the time of John, who came at the baptism of repentance, were asking John: «*What shall we do?*» The multitudes came to him and he answered them: «*You offspring of vipers; who warned you to flee from the wrath to come? Therefore, bring forth fruit worthy of repentance, and do not think to yourselves: 'We have Abraham for our father', for I tell you that God is able to raise up children to Abraham from these stones*». The customs officers and the soldiers were come and asking him: «*What shall we do?*», and John was telling everyone to do justice, not to oppress anyone, to be contended with what they had, and if they had taken more, to give also to the poor, who walks into God's way in his poverty. And you came and asked Me what to do, but you did not ask about repentance, and you were asking what to do with your fleshly and earthly business, and then you said that you listened to God of what He told you. And no way, as when you told Me, I said „Yes” to you. If you had come to ask Me about the baptism of repentance, you would have been sealed now by the word of fulfillment and by the Holy Spirit, and you would have been the one to share the Holy Spirit. You see, Israel, first is the baptism of repentance and you did not do so. **Oh, the mystery of repentance goes before the holiness and faith, and then before the Holy Spirit.** Now the church does not work this way, for if someone comes with a baby to be baptized into My name and to entrust it to Me, that one lies when he comes, as he is not repented and sanctified and faithful; **and he also does not urge the baby come to Me and follow Me, as Cornelius did with his entire house when he was baptized by the hand of My apostle.** Oh, there is no longer faith into the world, but it is neither with you Israel; it is not, for repentance works out holiness and attracts the Holy Spirit from the One, Who baptizes with the Holy Spirit. Tell My people, if the baptism from God is known upon the people. It is not known, son. Oh, and what will answer those that baptize into My name the people that are not like God; those that do not remain with God after their baptism? **Oh, you should believe what I tell you, as everything remained only a habit and that is all.** But you, My people, you should understand son, My way, and how you should walk on it, and where you have to start from. This is how you should have started; with repentance.

Excerpt from the Word of God at the Feast of Epiphany, from [19-01-1995](#) (06-01-1995 Old style / after the Julian calendar²) (On [Calameo](#))

² [Old Style \(O.S.\) and New Style \(N.S.\)](#) (http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)

The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: «*the people made bold to even change the times*», when the primate metropolitan - of that time, Miron Cristea, (*Primate metropolitan* = (in the past) a title given to the first metropolitan of a country; today it would be equal to that of a patriarch) introduced the Gregorian Calendar (Catholic) as result of a „pan-Orthodox” congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the „[revised](#)” [Julian Calendar](#),

Israel, Israel, what I have seen on the earth! The man is being baptized into the name of Jesus Christ, he is getting married into the name of Jesus Christ, and goes from now and then to church into the name of Jesus Christ, and he does so in vain if he does not share of Jesus' Body and Blood; it is in vain sons. What I have seen on the earth is a great mourning. No one knows what a church mean. **A church means to be the sons who share of Jesus' Body and Blood.** They who do not share go in vain. Oh, how should they commune if they are not ready for the Lord's receiving, for the Lord's coming, if they are not ready in the Lord's waiting? They commune once in a while after the custom of the people, but they are never ready, since they remain into their sins. Who should teach the people? Who, sons, who, for there is none? There is none to do the work of forgiveness of the people's sins, the work of man's reconciliation to God. **There is no one, sons; there is no one, for the today's shepherd is something else; he is not a shepherd.** No one goes on the way that has a living life, and that is why I raised you, My people, and I have been speaking to you again and again from heaven, and you has believed in the One Who has been speaking to you and woke up for travelling, and behold, I make out of you a man's road towards God, to a living church, Israel. That is why I have fulfilled this rock on earth, to speak from its top and to show the man the way. The man has to believe in God, to love Him and to follow Him repenting of all those that are perishing and dying, being healed of death, sons.

Excerpt from the Word of God at four years since the consecration of the Holy of Holies of the New Jerusalem, from [12-12-1995](#).

Man, come back home! Come back to the house of your soul; come back to Me, as I breathed spirit of My Spirit, when I created the man in the beginning, and I made him after My likeness and into My image, as everything that the Father created, He created through Me. He created the man through Me, and it was through Me that He gave him birth, as I was born of the Father through the Virgin and I became Man on the earth, a Man from heaven among the people, and I told the people: **«He, who is not born of the heaven, cannot inherit the everlasting life of God»**. And how can a man be born of the heaven, Jerusalem of My word from heaven? How can someone be born of the heaven? Oh, when I created the man into My image, I breathed over him My Spirit of life and I gave him the soul as a gift, to be a living creature, and then the created man fell by disobedience; he fell down by haughtiness, but **I, like a Creator, left his soul as a gift, so that this gift may go to the end of the time through the man, and in the end to call the man into account for My gift left into the man born of the man; to call him into account for his soul.** And after five thousand years since the creation of the man, I came down from the Father, and during the sixth thousand years I was born a Man from heaven, a Man from the Father, through the Virgin, to repair the mystery of the birth which I would have liked to put it from the beginning over the man created by Me and to whom I told after I created him: **«Be fruitful, multiply and fill the earth»**. (See the selection topic: „[The mystery of the man and of the woman](#)”, r.n.) I came down from the Father two thousand years ago and I declared upon the people: **«He, who is not born of above, of the heaven, cannot inherit the everlasting life»**.

(http://en.wikipedia.org/wiki/Revised_Julian_calendar) which was in accord with the Catholic one for a period up to the year 2800 and „it was allowing that all the feasts to be celebrated at the same time with those of other confessions”. **«... and he shall wear out the saints of the Most High and he shall think to change the times and the law...»** (Daniel 7/25), r.n.

How can a man be born of above, of the heaven? Oh, My people, what a pain on Me, as the man on the earth said that he fulfills this Scripture. I said: **«He, who is not born of water and of Spirit, cannot inherit the kingdom of heavens»**. Oh, what authority this true Scripture had in My beginning of two thousand years, and what little truth it has today for those who say that they fulfill it! My people, My Christian people, he, who is born of water and Spirit, is alive and makes the deeds of the eternal life, and it is known that he is born of heaven, from above. What is the birth from water and Spirit? Who can be born of water and Spirit? Behold, I speak to you, Jerusalem of My word, so that the man may hear what I speak on the earth, as you are the one who makes Me come down from the Father to be among the people, faithful son. **Who can be born of water and Spirit? What comes before this birth? My preaching, the preaching about Me, the crucified One and the One raised for the salvation of the man, and then the faith and the deeds of the faith; these come first, and then the water of baptism comes after them over the faithful man, the baptism into My name, and then the Holy Spirit, Who seals My work in the man who is born from above.** He, who is born of water and Spirit, that one has My work in him, and he is My disciple, and he has the work of a disciple, who gives birth to disciples out of Me to the faith of those who come near to believe and to fulfill the life of the faith in the man, who is deified among the people. Who can be born of water and Spirit? The one who seeks God with a holy faith, with a holy hope and with a holy love; that one is the one, who receives the birth from above, of water and Spirit, through My disciples, in whom I am to the end of the age as I said.

Oh, what a pain on Me, for the man on the earth, who sits over the people into My name, says that he fulfills this Scripture and that he gives the man a heavenly birth, a birth from above, from water and Spirit. When I look at the world, baptized by the man into My name with water and Holy Spirit, when I see it, the creeps on the cross and the mourning seize Me; the creeps of My crucifixion seize Me. And as those who called themselves brothers, cast Me away and killed Me from among the people to fulfill, they were saying, God's law, the same way and afterwards, those who say that they are God's servants upon the people, do not put Me into the people, for it is a great wonder before Me to see the man that is born from above, from water and Spirit.

I look upon the people to see those that are born of the water and Spirit at the word proclaimed by the priests from the world. Oh, the church from the world does not resemble the church of Jesus Christ. My church is something else than what the man of this age understands. **You are My church, My Christian people, you are, son, you are. You live as a Christian; you fulfill those that I commanded upon the church.** You are a faithful child, My people, and you bowed down to My announcement worked by the word coming from above on the clouds, and you were baptized by the baptismal of the faith and you were full of the Holy Spirit, Whom I have always been sending you, making Him coming down upon you. You take after Me, Jerusalem, for I have raised you up and made after My own image and likeness, so that I may have relatives on the earth and to have where to go when I come to the people to call them out; to have a house of guests, for I come as a guest from heaven on earth, to bring resurrection through the word upon the people, and to give birth to people from above.

I come to you, My people of sons; My people of disciples. I come to you to kiss your sons. My mouth kisses your heart and forehead, son, Jerusalem. **My word is My mouth, for I am alive; I am body and soul, and I am alive in My coming to you, for I am the God of the living ones; I am the God of those that belong to the living One forevermore.**

Man, I am the One Who I am, and I am alive. I was crucified by God's servants and I rose from crucifixion and I am alive. And if I am alive, My Father gave Me all the power in heaven and on earth, and I can give you birth from above, from heaven, you man without the life from above. I come towards you and tell you to be born again from above, man.

Oh, servant people, who set yourselves into My name over the people! Where are those that you baptized into My name with water and sealed with the seal of the Holy Spirit? **I come and I call you into account for your fruit. Where are your disciples?** Can you give them to Me as I give My work to the Father? Behold, I come and I call you into account for the people's souls, and each shepherd of souls will be called into account before Me.

Oh, who shall I help Myself with in My work for the salvation of the fallen man? I come to shepherd My flock; I come to shepherd the people, for the people's shepherds do not take after Me. The one who shepherds the flock has to be alive and awake over the flock. The one who shepherds My sheep has to be born from above and to know his birth from above. **The one who does not believe in Me and in My word, which comes with the clouds, that one is not a shepherd, even if he sits on the seat of a shepherd, having the staff of a shepherd into his hand.**

Oh, My pain for the man is too big, but to whom shall I tell it?

Oh, people, you should not ask yourselves why I have always cried to your shepherds. **I cry because of My mercy on you.** I cry because My Father sent Me to call out the people to rise and to tell the Father: *The man has been risen, Father!*, and Father to tell Me: *It is true, Son, that the man has been risen!* Amen.

Excerpt from the Word of God at the Feast of the Lord's Resurrection, from [27-04-1997](#). (On [Calameo](#))

Amen, amen, I say to you, those faithful and saints of My new people: the time comes, but it has already come, for the heaven to celebrate with the people on the earth, the heaven together with the earth. Amen.

But who is My new people? Only he who is new can be people of the Lord, for it is written: **«Those that are old will pass away with a great noise»**. Blessed are those who hear My word and get up to become sons in My people, in My new people, for only that one is My people. **He who is not born again is a man among men; he is not a son among the sons of God. But the man of the world church, will say that he who is baptized in Christ, that one is a new man and a son among the sons of God. Oh, it is not so, you intelligent man that have knowledge of the things from above, it is not so. The new man is the one who is clean and born of heaven, from above, and the sons of the heaven are clean.** What man that is baptized in Christ through water, spirit and blood, who among all that are baptized into My name, follow Me, like the apostles, the saints, the martyrs and all the clean sons who followed Me among the sons of the people? Who of those that are indifferent to the baptism and to the church and holiness in body and spirit, who of those are new people and a new nation? Oh, the one who is not born again, and born to remain afterwards, that one remains a man among men, and not a son among the sons of God. **The sons of God are otherwise; they are those that even cannot die, for they are the sons of life,** (*See the selection topic „[The mystery of human-kind salvation - the mystery of incorruptibility](#)”, r.n.*) as it is written about in the Scriptures.

Soon, soon, every man who is indifferent to the eternal life will see the people of the eternal life, for I will stay into its midst and I will make it shine with a great brightness and I will work according to its deed, and I will not work otherwise. Amen.

Excerpt from the Word of God at the synod of the Lord's Mother, from [08-01-1998](#). (On [Calameo](#))

The man on the earth does not want to have wisdom to understand what it means the birth of the man who wants to see God's kingdom. **The man's birth from above is the holiness in man.** If the sanctified man does not sanctify himself within his mind, his heart and body, then he does not have any birth in him. **Men baptize men into My name in vain: in vain, if the baptized man does not serve Me after that.** Behold, man does not want the birth from above.

I have come with a new word upon the earth to make sons for Me, sons born by the word to the obedience of faith. The men who have become teachers upon people for God, they hide the lamp under a bushel, **for the light is holiness, which shines in man, because the holy man is My house,** but the great who have set themselves over My house, blow into the light of My house, they blow against My saints, who are My church on the earth. (See the selection topic: „[The true church](#)”, r.n.) The wise man does not want to have holy wisdom, for the wise man loves sin, he wallows in it and gets dirty in it, like the child who relieves himself and then his mother washes him; his mother washes him of his dirt. The same is with man who gets dirty in sins and then he comes back to Me to wash away his dirt and to keep on cleaning him. Oh, the earth has been filled with the dirt of man's sins, and **it has to be burned with fire;** it has to be, to make it clean and to make it new as a newborn baby. And I am going to work by word and fire, as I have come to cast fire on the earth. Amen. (See the selection topic: „[The apocalyptic fire](#)”, r.n.)

Excerpt from the Word of God at the Feast of the forty martyrs from Sebaste, from [22-03-1999](#).

I am the One Who has been working over the earth from Creation to this day, and I will work further to accomplish all that was written about Me in the law of Moses, in the prophets and in Psalms. Amen. It is written into the Scriptures about the new birth of the world, about the making of the new man, after My image and likeness, and I fulfill and will fulfill it. Amen. **The image of the new man is the revelation of the Holy Spirit put in the man by Me, shining from the man over every creature. And there will be one Lord, one faith and one baptism over every creature,** for My word will go and baptize everywhere, as the waters of Jordan became holy by My baptism from John, and they made holy the nature of the waters from the waters in waters, from margins to margins, from heaven to earth, from above the heaven and down beneath the earth, for I was the One waited by every creature, and I fulfilled the prophecy which says: «**The Lord will shake once again, not only the earth but also the heaven**». Amen.

Excerpt from the Word of God at the feast of the Lord's Baptism (Epiphany), from [19-01-2000](#). (06-01-2000 Old style / after the Julian calendar) (On [Calameo](#))

I am the One Who told those that follow Me into the world: «**Get out of the world and do not touch what is unclean, so that I may receive you and take from you and we may be**

Father and sons». And I also told them: «*Go into the whole world and proclaim the Gospel of My coming and baptize those that get out of the world, so that they may believe in Me*». And I also said: «*You are not from the world, and that is why the world hates you*». The apostle Paul was walking the same way as I did, and he was always taking care so that no one should go astray because of him, a time when he became like all, to draw some of them to Me and to My Father, and the one, who was baptized at that time, was seen that he was baptized, as the baptism was proved out that it really was by the work of the Holy Spirit, which became a river into the mouth of the baptized one to the work of the building of My living church. If the baptism does not find its fruits in the man, then the man is something else; he is not a Christian; he is not christened and does not have the sign of the baptism upon him, and the sign of obedience, which points to the one that is baptized. The man is still haughty and says that he has Me and that I love him, and he does not even have the sign of the submission upon him. Every man walks with his head uncovered, being sinful and without a master, and the women, to My mocking, stand against Me by haughtiness, walking uncovered before the people and before the angels and before the Father and of the Son and of the Holy Spirit and putting away from around them the angels and the saints and the forefathers, and the man is haughty and says that he has Me and that I love him as he is, and the man wakes up and says: „*How comes that God speaks so much?*” And I speak much and answer the man by a long talk, for the man has departed much from those that I asked him to do, and to be a church for Me. **And behold, the man walks to seek the church, and it is nowhere. He walks to seek for My kingdom, the kingdom of peace,** and it is nowhere; it is found neither in schools, nor on long travelled roads, nor over the oceans, nor in the air; it is seen nowhere, and those that have it, do no longer walk, do no longer seek, **as it is in their inside,** and they do no longer travel a long way for it, as the wise men do, who always learn but have no penny.

Excerpt from the Word of God at the feast of the St. Anthony the Great, from [30-01-2000](#). (On [Calameo](#))

I am Who I am. The Father Sabaoth glorifies in Me because I am His beloved Son. The Holy Spirit, the Counselor, glorifies Me in the word over the earth and He celebrates Me, for it is a feast of Epiphany. Amen, amen, amen.

I asked you to come to the spring and you have come. I told those who asked for Me to come to give them from Me. I am full of word and I give Myself. May the meeting of the spring of the little people be blessed! May its growth, obedience, love, work and My peace with it be blessed as well! I want to build it as a new age in the way of My coming. I want the little one who listens only to Me to make him the comfort of the Father, of the Son and of the Holy Spirit.

I asked you to come to the spring and you have come. Blessed is the one who knows to come, as is great the mystery of the man built in Me to be. Oh, if man knew what the mystery of the baptism is, it would be a great miracle, but man does not know how big this mystery is, and that is why he does not remain in it. When I came out of the water of Jordan, of the water of baptism, I brought on the earth the power of this mystery, **the life of the new man, the man with the spirit of life giving, the man deified by baptism.**

Be careful with My word, which springs from Me, little people, for you have come that I may teach you and for to know. The power of the Christian mysteries has gone out from the men's practice; however, people play at God's mysteries and they do not have life by themselves in them and man does not have any power by baptism. I came as Man on the earth, but

after I got out of the water of baptism, I was confessed by the Father and by the Holy Spirit and then I worked all the mysteries of the heaven upon man, so that man may take and know after that and to have life from heaven on earth. The life in heaven is for man to love God with his soul, with his body and with his spirit all the time, as I worked before the Father. **I came from the Father for man, and I came to give him birth and to baptize him, to grow him and to glorify him and then to have him forever, for the man coming out from man cannot be if he is not born from Me for his life.**

I would cry out like a wounded lion to break the man's heart and to wake him up to hear from Me and to receive the wisdom of the mysteries of life upon him, to know that he who is baptized, that one is born from God and he has to be if he gets baptized.

Oh, I am seized with endless pain, as man does not have his own beginning; man does not have fear of God to stand up for his beginning to become a new man. He who does not believe in the life to be, that one violates the commandments of this life, and he who believes works this life for himself. **He who is baptized, he who is born by baptism, has to become a baby; he needs to become a child after that, for this is the mystery of the baptism: that is, man to be a child** who does no longer pass away and who inherits those coming from heaven in him, not those on the earth, but only the things that belong to the life that is to come. I became so little under the hand of My baptizer, who did not dare touch Me, for I was God of God, but I humbled Myself to exalt man to life, to the place that he has lost by his self-aggrandizement.

I want that man no longer die and I want to teach him what life is. I want man to take his garment from heaven, his house from heaven and to be My dwelling place, and I to appear with him in heaven and on earth. This is what I want. And you should also want this, little people who have come to grow. But, how comes this: how comes to come to grow? You stay to grow only if you become a child, only if you stay like a child. Those who do not stay like a child get lost in themselves and do no longer receive growth and come out of the kingdom of the heavens; they come out of their house and lose their salvation and those who do not longer stay as children do not want it anymore. I have come from heaven on earth to make the man a child, a child loving of comfort, loving of teaching and of its work, as this means comfort.

Oh, man can hardly understand the mysteries of life! I have gathered you at the spring of the mysteries of life. I asked you to come to the spring, and you have come. (*See the selection topic: „[This word is the river of life](#)”, r.n.*) Moreover, I say this: blessed is the one who knows to come when I call him, for great is the mystery of the new man, built in Me to be. I want to build you as a new age in the way of My coming before all the human kind, a building as in heaven not as on earth. The life of the age to come is in heaven and no one can take it from the earth. Baptism is from heaven, faith is from heaven, and these cannot be received from the earth. And he who can receive these becomes a child and has got in him the face of the kingdom of heavens, the man's spirit with a life giving spirit, for where there is no death, there it is the place of the kingdom of the heavens. Amen. (*See the selection topic: „[About the kingdom of God](#)”, r.n.*)

My teaching is a spirit of comfort, but who is not a child does not need any comfort and he wears away his life in pleasures that bring along their bitterness. I want to draw the man to the spirit of comfort, to the spirit of My teaching. Behold, I become word over the earth to give Myself to man with the spirit of My comfort and the man to learn from Me and to come to

comfort. Let man step aside from him and **make room for Me in him**, so that he may be after that. Amen.

The water of Jordan spoke with its Maker; **it stood on both sides of My body when I bowed under the hand of My confessor, John the Baptist**. Everything I have made knows Me as their Master, but man does not want it. He who has wanted to be great does not want it. He who is great does not want too, but the mystery of the baptism exhorts the man to understand from Me the life and the face of the one baptized.

Oh, man, come to repentance, come to baptism! Come to take from Me this teaching, for no one teaches you on earth the power of this mystery, the mystery of the man's birth from Me by way of baptism. Come, and get used to coming, for many want to come but they do not know to come. I want to give you this knowledge. Many want to be baptized but they do not know what this mystery carries in it. It makes the man's body, spirit and soul younger. **It gives birth to man for heaven, not for earth.**

I want to teach you, I want to get you used to talking with Me, man coming from man. At My baptism, the water of Jordan and the Father from heaven talked with Me, and I want you to know what baptism and what your birth from above mean so that you may be after that, as behold, you are not, and you always die and you are not, for you love death and not life. Oh, I came from the Father for you and I became a Man, and I thoroughly passed through the human things to crush them in My body and for you to hear how many things I have done for you. Come to hear My teaching from the end of the time, for I want to work again for your life, man. I am coming again from the Father and with the Father to give you My hand and you to learn to come to life, for I have given My life to you and I always give it you to take from it and to be. **Sink within My word of the new creation and baptize in it**, man, for I am speaking to you this word of new birth, because I do not want your death, but rather I want you to come back and to be alive. Amen, amen, amen.

I have asked them to come and to give from Me to those who ask for Me. You should also come, little and tiny people, and take Me from the spring and get used to staying a child so that I may give you comfort. When you come to the spring you come to comfort, and I comfort you with the word, but be careful that two thousand years ago I became a Man, and I also need comfort, and I come to the spring to drink and to comfort each other. Great and sweet is the mystery of comfort and I want so much to see you working with it, little people from My coming! When I became a perfect Man near the Father two thousand years ago, I sent you the Spirit of comfort on earth, **for He is only for those who follow Me on their way to the Father. But the fullness of the Comforter is now** and it is with you, for I become a river of comforting word for those who are born of Me. Whoever is born of Me, **before he passes through the bath of repentance, which brings the forgiveness of sins, cannot be born for life.** My Comfort is the spirit of knowledge of the heavenly things by the spirit of the man's humility. I comfort the one who humbles before Me, I give him clean wisdom, and I give you a humble and gentle spirit so that he may be like Me and to have him as comfort from the earth. I am getting ready to come down on earth and I do not have any spirit of comfort from below to come gently and to come with love, for man does no longer waits for Me and does not stay into My way with longing. I wait for longing on the earth. I wait for preparation on the earth. **I wait for man to come to meet Me** and he does not want. Man has grown cold for Me and he does no longer want it.

John, My baptizer, came into My way and prepared it and he became My way to people and called them to the kingdom of the heavens. **Moreover, I have also made you, little and tiny people, My way over the earth, that I may come and fulfill the Scriptures of My coming.** Oh, I could hardly get through with the word of My coming, for man is seized with his own things. However, I fulfilled My word spoken ahead of time and I came out over the country of My coming and I have been calling out on it, and I have been calling out from it so that My coming may be heard, which is descending speaking from above the earth and renewing the man's spirit. Amen.

Excerpt from the Word of God at the feast of the Lord's Baptism (The Epiphany) from [19-01-2001](#).

Oh, the mystery of comfort is with the man who puts My word upon him, the greatest comfort. And now, in the last days, I have brought the comfort on the earth, I have brought the mystery of the heaven, My word with man, that I Myself may comfort the man and to give him power to come back within the mystery of comfort, for the heaven is the comfort itself, the mystery of the comfort of the garden of life and the life from the garden, **the eternal life upon man, and I am bringing it now on the earth to man. Amen.**

John comforted Me on the day of My baptism. John spoke with Me and I got comforted, for the word is comfort. We spoke with each other and the spirit of comfort was between us on the day of Epiphany. The word sanctifies everything. The water washes and comforts the word, as baptism is a sweet mystery and full of comfort. **Baptism is fire and water, both of them cleanse the man,** and both testify. What makes the man come to baptism? **The word. It is like a fire, which cleanses the evil in man,** and man is renewed by the word that cleanses. And the water is the comfort of the word, the sign of washing, the sign that testifies the mystery of the baptism, the life from above upon man.

Oh, comforted children! John, My baptizer, comforted Me. We both spoke at the Jordan and We comforted each other. This comfort has become the fruit of the man's faith who knew that I was God and that I left the baptism for man through John. **Without baptism man is not born. Without baptism man has no beginning. And he who has a beginning through baptism, that one remains with this beginning and does no longer get lost in it and does no longer grow worse but becomes My comfort instead, and he takes Me and gives Me further from him to those who are thirsty for truth.** Amen.

I am with you again, as in the day past. I am with you by the word. You are with Me by the word. We comfort each other by the word, for it is the comfort and the mystery of life, the mystery that comforts and which is taken from the eternal life.

... I have brought to you the clarification of the mystery of comfort. **The mystery of the paradise is the word,** that is, the comfort that comes from the word. The word is the love from paradise, between Me and man, and without word there is no love. Amen. Love is only from the word, and the work of love is the comfort itself, the word, which has in it the mystery of the comfort between Me and man, between man and Me, and between man and man. Amen, amen, amen.

Excerpt from the Word of God at the synod of the saint John, the Baptism, from [20-01-2001](#).

My word on the earth is a feast of Epiphany. Let every man who comes to repentance be baptized in it, to be baptized with Holy Spirit and to become one blood with Me, for I want to make the heaven and the earth as in the end, and to make the new man and to reign with him on the earth, with him and with the whole heaven forever, for the ages came back to their place, and I with the Father, with the angels and people to spend the ages, a feast from everlasting to everlasting, for the Lord's feasts are a great joy, My people. Oh, I speak to you and I tell you that you are My people. If I did not speak this way, no one would be able to understand that I am your God, and you, My people; true God and a true people. But I have no one to speak to and I can neither do, because creation is made by the word.

Excerpt from the Word of God at the feast of the Lord's Baptism (Epiphany), [19-01-2002](#). (On [Calameo](#))

John, My godfather, is full of word, **as I come with the saints**, and I speak with you and with them upon you, as you also do when I speak with you in the midst of Jerusalem, as with you the heaven joined the earth within great work, and this is how the kingdom of the heavens is made, children sons. Amen, amen, amen.

— *You, Lord, spoke to those who believed in You: «**Without Me you can do nothing**». I am Your baptizer and without You I could not do this unless You told me what to do. When I wanted to confess Your greatness saying at Jordan that it was You that had to baptize me and not I to baptize You, when You found me baptizing the people **with the baptism of repentance and with the water** of the Jordan, You stayed humbly under my hand, as One Who came to repent and then to be baptized, and then to learn to be a kingdom of the heavens. I submitted to Your word and I baptized You with water at Your word and then the Holy Spirit became a dove and sat upon You and spoke on behalf of the Father saying: «**He is My beloved Son with Whom I am well pleased**». (Matt: 3/17) Then You fulfilled before **those who were gathered there for repentance and for baptism** at the Jordan, and You fulfilled before the Father the commandment that comprises within it all the others and which says this: «**You shall love your Lord God with all your heart, and with all your soul and with all your might, and your neighbor as yourself**». Amen. (See Deut: 6/5; Matt: 22/37-39) About this work I want to speak now before You and before Your Jerusalem of today and before the nations of the world, Lord, Lamb of the Father. Not even repentance is greater than this work, for if it is in man, man does no longer go wrong, and his neighbor will do likewise. Amen.*

*He who loves You, Lord, that one listens to You, as I listened to You at Jordan and waited for You to appear, and then to listen to You. **The love of God is even obedience to God**, for he who loves does this for the sake of the one loved, and this is love. The love of God is love. I speak about this great mystery and it is so great that man may be able to see that he does not love his neighbor. I also could not love those who repented for the forgiveness of their sins and to the baptism with water at Jordan; I could not do this until I first listened to You and to the Father, Who was leading me on that day, as I was born for that: **I was born to obey God and to work according to His will**. Amen. Man does not know my mysterious work more than the Scriptures show it about me, but my birth prophesied by the prophets, my life before Jordan, and then that to its fulfillment when through a woman, Herod beheaded me lest he might repent and turn back to You to receive him, Lord, to forgive him and have him as Yours; man does not know my mysterious life, Lord of those who listen to You working mysteriously the work of*

obedience, as I accomplished, so that I could love my neighbor as myself, to help him love You as I had loved You. No one can love his neighbor but only the one who loves God listening to Him, and behold, on earth there is no love in man for his neighbor. When I loved the people, I loved them as I loved God and myself. **I loved them willing to give them to Him as I gave myself.** I was calling out to them in all the power of my spirit, soul and body, clean from those that came from people and that were from the earth. I was calling them out for heaven and then I showed them the Son of the Father Sabaoth, after I had told them that after me, after my baptism with water, in which I was laying them, there would come the One Who would baptize them with the Holy Spirit and with fire, and in Whose hand was the shovel by which He cleansed His threshing floor before Him to go and to gather the wheat in the barn, and to throw the chaff into unquenchable fire.

Oh, Lord, every many that is chaff and not wheat, everything that does not love You, that one is an unquenchable fire, for he who does not love God, that one heaps sins upon sins, and the man who does not love God burns within the fire of the unquenchable sins, and in the same way he loves his neighbor. There is no man on earth who knows what the love for his neighbor is, and I come with You, Lord, on the earth as word, I come by the thread of Your descent and I come in through the gates into Your book and I write myself in it near You and near Your people. You have asked the sons in the gates to tell to Your entire people that each one of them **should take care of his name written into the Book of Life, into this book**, so that the evil spirit may not wipe out from this book the one who does not watch over Your joy for the one written into Your book, Lord. Every child written into this book has to be Your joy, and those in the gates work this: Your will, Your joy from the sons written into this book. Amen. (See the selection topic: „[About the Book of the Lamb - The Book of Life](#)”, r.n.)

Oh, children sons, the Lord Jesus Christ has you in this way, those who belong to Him and to His saints as gates of entrance into the Lord's Jerusalem, from you on the earth. The Lord wants that all from Jerusalem may be children sons, and what beautiful is the child-son, as the Lord was in the hand of the Father, an obedient child to His Father! The Son is not like the child-son. The son can arise against his father when he grows up, but a child-son remains a child; he stays sweetly and remains beautifully like the child who shares around the sweetness of his father for him. When the son grows up he works alone, he feels great, and then it is revealed his work that saddens the love, the love of the father for his son. Blessed is the father who has children, and this can be seen from those that are visible; and the father who has this kind of sons is said, and again, this can be seen from those that are visible.

Oh, children-sons, how beautiful this word is: children-sons! Let all those who are the new people may bear it with complete joy, the people of the Lord's coming. Amen.

Oh, sons of men, **I am calling out through the book of the Word of God**, (Apoc: 19/13) I am calling out to you: repent! You need love of God and faith in Him, faith with faithfulness and not just any kind of faith, and **you need prayer full of goodness, which does not ask anything for you, but for the Lord in you.** He who asks from the Lord for himself, that one cannot do God's will because the Lord cannot work in man, both man's will and God's will. I wait with the Lord within the gates crushed by the Lord's sufferance in His sons who are bearers of God for those on the earth, and I come as word into the book of the Word of God to call out to you again, after two thousand years: **repent, repent, repent!** I have reminded you of the commandment given by God for the man to fulfill. I am calling you near the water of life, near the word of life and I am telling you: repent! And again, I am telling you to love God with all His being

in you, and love your neighbor as yourselves after You will have loved God loving yourselves like that; like that and not without the love of God in you.

The wisdom of the word of the Lord mouth is a great river of life on the earth during these days when He has come back to the people to draw all to the Father. Come near, listen and fulfill in you the love of God. May all my feasts on earth among you be the feast of the Epiphany! May they be feasts of repentance, from margins to margins! This is what I, John, the baptizer of the Son of God, am asking you.

Oh, do not baptize into the water only your children and that is all. First, baptize yourselves in the baptism of repentance, and after that baptize your sons like that. Do not play hide-and-seek with God, for what the Christianity of today has taken to do, that so called “Christianity,” has not taken from me but it has taken from itself. I have set the man to repent and then to be baptized with water to the forgiveness of the sins, then to learn from the Holy Spirit, and then to baptize his children taking care to give them to the Lord and not to the world. Woe to you if you still believe that you can deceive God by baptizing your children with the priests who heap up sins upon sins, and after that they become baptizers of infants without first being baptizers for those who are born babies bringing to them to baptize them. The baptism was not performed like that in my time, in the time of the disciple and apostles of the Lord, but all the house was baptized, from father to child, with the baptism of repentance by preaching, and from it, by faith, and then by the love of God and the love of one’s neighbor, until the feast of the Epiphany was crowned with the descending of the tongues of the Holy Spirit over those baptized and cleansed from sin by the repentance from their evil works.

Oh, until when, sons of men? Oh, who bewitched you to submit to people and not to God? Therefore bring forth fruit worthy of repentance, as here it is how the Son of God makes sons from those who are despised because of the haughtiness in the man who calls himself baptizer over the sons of men. I baptize you with the baptism of repentance, but near me is now He Who baptizes with the Holy Spirit and with fire. Amen, amen, amen.

And now, Lord, I want to take the little ones, Your people, and I want to speak with it in a special way, as You did when You spoke: with the Pharisees You spoke in one way, and with Your disciple You spoke in another special way. To those who asked me: «What then must we do?», I was answering them to bring forth fruit worthy of repentance, and those who were my disciples I always taught them in a special way, as You worked, and I worked like You, to be in Your image and after Your likeness on the earth. Amen, amen, amen.

— Oh, how shall I not rejoice over your joy, My baptizer! We have the path under our feet and We walk on it and embrace in a special way within the mystery of the word those who are My disciples on earth. You were a great mystery among people, as I spoke about you to those who were tempting Me by their mind and mouth, concerning you and Me. **Let Us close the door after Us and let Us rejoice with the disciples that are sealed for the deep mysteries of My coming to man after two thousand years.**

Excerpt from the Word of God at the synod of the Saint John, the Baptizer, from [25-01-2003](#).

The sign of the faith is the speaking in the Holy Spirit. The man cannot be called a faithful man, a man with faith in Me, if after that he has no speaking of the Holy Spirit, the sign

of the receiving of the faith and then of the baptism with faith, for **the man has got used in vain to be baptized in water if he has not learned the spirit of repentance for the forgiveness of the sins,** the spirit which is followed by the speaking in the Holy Spirit as a sign of the man's holiness.

Excerpt from the Word of God at the Feast of the Romanian Christianity, on the second day. The feast of the birth of the Lord's Mother, from [21-09-2003](#). (On [Calameo](#))

Oh, those who get baptized like people, do not know what baptism is, and those who are baptized like Me know to remain in Me and be baptized in the name of the Father and of the Son and of the Holy Spirit, but how shall every man understand the love between Me and man, My word, loved and fulfilled by man. **Soon, soon, I come down on earth with My great and bright day, and I said that the spirit of repentance and the spirit of prophecy have to go before it upon the people, for this is what baptism and a man baptized with the Holy Spirit mean,** Who comes back from the man to Me, comforting Me and prophesying that the kingdom of the heavens has come near, as John also used to comfort Me and preached My kingdom and its coming on earth with the man. Oh, I have not come to take back the kingdom from the man, but I have come to give Mine to him, the richest one, the one which will not be taken from him, and I give it to him as a gift, only for the man to want to give himself to it and to know it within Me, for I have not come into the world to take back the kingdom from the man, but rather I have come in order to come and then to go to prepare a sweet place for the man, and then to come back again and to bring it down on earth for all those who bear fruit within Me, and thus having been pruned and taken care of by Me to be able to bear more fruit. Amen.

Excerpt from the Word of God at the feast of the Lord's Baptism (The Epiphany) [19-01-2004](#). (On [Calameo](#))

Oh, people of My word, I have always been telling you this so that the human kind may know that I am word over the man on earth, that I have not changed, that I am Who I am and I reign forever by justice. Amen.

Two thousand years ago, I came down on earth and became the Son of Man, and I went to John, who was sharing the baptism of repentance at Jordan, the baptism with water to the forgiveness of the sins, and to the fruit worthy of repentance. I stood in line together with those who feared God, and again, with those who were fleeing from the wrath that was to come over the sinful ones.

I bowed in submission to the Father and submitted to John asking him to baptize Me, so that the Father, because of My humility in the midst of those who saw Me at Jordan, may be able to confess Me as His beloved Son, with Whom He was well pleased, and **the people to see the kingdom of the heavens in Me, and the Father proclaiming Me over My head, and the Holy Spirit baptizing Me, for the sealing of the baptism with water,** which John was giving to those who feared God and the wrath for their sins, and from which many of them were fleeing. Oh, one is not supposed to flee from sin when My wrath for sin comes, but one should flee from it by not committing sin, for otherwise it is hard for the man who does not repent, who does not stop from the fruit of his death, who does not flee from the face of his sins lest he may taste them.

Behold a holy feast of word, a feast of Epiphany on earth! **Let the people be baptized into this river that flows out of My mouth, and let them come to repentance and to the forgiveness of their sins before the payment for their sins comes. Amen.**

Oh, My people, grow in your fear of God and take My image in your image and take in you and in your nature the obedience to the Father and the submission under His almighty hand, and do not rely on Me as the people do, those who say that I am good for their desires, and who always remain in debt to God. Rely on your fear of God, which becomes in you a beautiful image, a praised image in its face and conduct in your body that you have given to Me by your obedience and submission. **Show yourself obedient as I showed Myself at Jordan so that the Father and all His army may confess you from heaven as His son among the sons of men on earth, as He also confessed Me,** when John, washing Me in the water of Jordan, heard, together with those who were gathered to be baptized, the Father, Who said to Me: *«You are My beloved Son with Whom I am well pleased».* (See Matthew: 3/17) Amen.

Excerpt from the Word of God at the feast of the Lord's Baptism (The Epiphany), from [19-01-2005](#).

While I was walking with My disciples, I was always speaking with them about the Father's promise, **about the baptism with the Holy Spirit,** and when the time came near for Me to ascend to the Father, I told them: *«You will receive power when the Holy Spirit has come upon you. You will be witnesses to Me in Jerusalem, in all Judea and Samaria, and to the uttermost parts of the earth».* (Acts: 1/8) When I told them that they would confess Me to the uttermost parts of the earth, I told them about the Holy Spirit through Whom they confessed Me after they had received Him, after I had gone to the Father. The power of the Holy Spirit works wherever He wants and as much as He wants after He has confessed on earth to God through the man who has His power over him, the power of the Holy Spirit.

Oh, My people, I am coming down to you with the power of the Holy Spirit, for My word is this power, and you need to have more than anyone who is empowered by God through the times with **this power that means the baptism with the Holy Spirit,** the power that makes the man to be God's confessor, and the confession is very quick for it goes from man to man to all the margins as much as the Holy Spirits wants to work by His swift going.

Oh, how much I long to speak with the man on earth! No matter how much I would speak, My longing is without death, without end, My people. This longing is word, for the word is the measure of the longing, and I am without end and I am the Word, My people, and I long to speak and I long to confess it. When I was with the disciples in the world, I could not appease all My longing, for I was in the flesh and I wanted to testify about Myself, because this is how it is on earth when you are. But now, My longing flows like a river from heaven, for this time, which has been waited for ages, has come. I Myself become power of Holy Spirit from the Father and I testify about Myself on earth, and I am in the Father and fulfill that Scripture by which I said that I would go to the Father in order to come back again. Oh, it is not otherwise that Scripture, which speaks about the Holy Spirit, the messenger over the man, and it is not as the priests of the church speak, as though they would speak from the Holy Spirit, for there is not in the Holy Spirit what they say that the Holy Spirit works in churches. And I tell you this: **this word is the Holy Spirit, promised by the Father that He would come on earth, and from Whom I gave power to My disciples two thousand years ago and they confessed Me to the creatures by all that I had worked into their midst, as long as I lived on earth within**

all My mystery among people. When I ascended into heaven, I reminded them of the Father's promise when I was telling them: *«I go so that I may be able to come again. I go and I will send you the Comforter, Who will take and will tell to you from what is Mine».* (See John: 16/13, 15) Now I Myself from heaven, from the midst of My disciples, I Myself confess on earth, for the angels of My ascension told those who were looking at Me: *«As you saw Him going into the sky will come back in the same way».* (Acts: 1/11) **And speaking over them I ascended into the sky, and a cloud came and covered Me, and I, am speaking now from the sky, for I come with the clouds as I ascended, as the angels of My ascension said that I would come.**

Excerpt from the Word of God at the feast of the Lord's Ascension. The feast of the birth of the holy Virginia, from [09-06-2005](#).

The Holy Spirit sighs in heaven and on earth. He is the tear of the Father and of the Son, God's tear, which becomes word, tear that comforts even if there is no comfort for it but only pain, for the tear is born from pain.

I am the Father Sabaoth, and My Son stands on My right side, the Savior of the man humble in his spirit, and who is full of My sighing, and this sighing is called the Holy Spirit. The entire heaven of saints and angels is near Us, and the heaven is celebrating within a great mystery the holy feast for the little garden of the word, and the Father, the Son and the whole heaven of saints and angels has been looking at it, for it is its feast today, of the three feasts established over it at its sealing with the Holy Spirit, with God's sign.

Oh, dear Son, this day has been waited by those who are faithful to gather them in it in the garden of the meeting, but at the work of the book We have those who make Us room on earth with the people at the feasts of the heaven. Oh, painful Son, the feasts of the heaven are not on earth as in heaven, even if You taught Your disciples to do God's will on earth as in heaven in all the times, for the man has to do Our will, and without man this is not possible on earth. The Holy Spirit in Us becomes word, and the word is Our tear before the man, tearful Son, because all My word, which flows thorough You, is tear, aggrieved Son, and such feasts are among those in heaven, and these are not something else.

You told Your disciples that if You came to Me they would not remain orphans, that You would send them the Holy Spirit, the Comforter for the disciples on earth. But which is the comfort for heaven on the earth? Which really, Son Who, like Father, have been sighing for seven thousands years? If We cry, then is it good for the man to be otherwise? Is it good for the man to be without the Holy Spirit, Who cries within God? Here it is what the man has done! He has wanted to be happier than God and he has fled from this sufferance; he has fled from the Holy Spirit, Who has been crying behind him without comforting. The Holy Spirit cries and by His sufferance He comforts, and there is no man to know His mysterious face, His limitless sighing, because the man flees from sufferance and he does not let himself be a dwelling place for the rest of the Holy Spirit, Who is without a dwelling and without fruit in man.

The Holy Spirit cries above the little garden of the word, which **calls the man to life from heaven, to feasts on earth as in heaven.** The Christians wait for the feasts of the new people, but if they are not as in heaven when they come together, the Holy Spirit cries and His tear becomes word and no one wipes it out from among those who come together in the days

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