

«Amen, amen, I tell you; the one who hears My word and believes in him who sent Me has eternal life and does not come into judgment, but has passed out of death into life.

Amen, amen, I tell you; the hour is coming and now is, when the dead will hear the voice of the Son of God, and those who hear will come to life.

For as the Father has life in himself, so has he given to the Son to have life in himself. He also gave him authority to execute judgment, because he is Son of Man¹.

Do not be astonished at this, because the hour is coming when all who are in the tombs will hear his voice

and come out; those who have done good, to the resurrection of life; and those who have done evil, to the resurrection of judgment.» (John: 5/24-29.)

The dead hear My voice

Selection of texts from God's Word² upon this theme³

Come to Me, come you from all angles! The earth will change, many will change and will forgive one another, but the blasphemy against the Holy Spirit will not be forgiven, because God has baptized the earth every year, but the blasphemers against the Holy Spirit have not gone soft. Do you hear? For the dead hear too. Hear and be frightened and stop sinning! Listen, for happy is the ear which hears; you will be happy. **And come to a stop as Zacchaeus did, as the one who pierced My side with a spear and today is My martyr.**

... The end has started, but nobody wants to believe.

Excerpt from the Word of God, from [13-01-1974](#)

The time is coming, you Christian, when you will search for a pit to hide but the pit will not receive you. Come to Me, for My Father has sent Me to your bed to call you. Come, you Romanian, for the damned in hell want to get out at this word, but they cannot, and you that are free, do not come. Come, for if you listen to Me as your fathers and forefathers have done, you will give freedom to your all relatives that you have in hell.

Excerpt from the Word of God, from [14-01-1975](#)

... Be perfect, therefore, for behold I flounder, for I am great with word, and the trumpet is small. (See the selection topic: „[The apocalyptic trumpets](#)”, r.n.) Liberate your relatives from hell. Give them too the joy and salvation by deeds, **for I do not speak only to you, but to all of you, alive and dead.**

Excerpt from the Word of God, from [19-01-1975](#)

What will you say, Christian, on the Judgment day, when you see the raised one from the grave, surrounded by the devils, and he/she would have been to you: a husband or brother, a grandfather or sister, a father or mother, or a child? What would you say? Would you not cry for them? Oh, Christian, for you have not prayed for them! Oh, sons, Christian, pray for them!

Excerpt from the Word of God, from [24-09-1978](#)

¹ The Greek could be translated “a Son of Man” or “the Son of Man.”

² God's Word in Romania

³ Translated by I.A.

... Many miracles were done when I was in the flesh and many miracles will be performed when I come to an end, for the dead want too to get out and to confess this godlike work. (See the selection topic: „[Resurrection of the dead](#)”, r.n.) Many were alive on earth and did not believe and now they **are sobbing of what they hear from Me**. The Lord is not this body that you have in front of you. (Through which the Lord speaks, r.n.) The Spirit who descended is the Lord Jesus. Today I am speaking to the little ones at the breast. Later on I will be speaking from kingdoms.

Excerpt from the Word of God, from [29-08-1979](#)

... Enter the little holy gate and come to Me, My people, come, child, for the highest mountain that thought of itself to be the highest, will break down and will be torn to pieces. Only the holy mountain will remain on earth, for is mastered by My hand. Come out of the world, for the world will not remain. All that is called by Me, that one will remain. Change your bodies! Come and be holy at the holy mountain, which is written since ages! Come near! Come and hear the words of the Holy Spirit, for one will sing from all His music. Do not tell Me in the face that you have not heard, **for even the dead who are buried for thousands of years, listen and wait to get out of the grave and to confess all that they have heard as long as they have been in the grave, in the ending days.**

Excerpt from the Word of God, from [11-11-1979](#)

Oh, Orthodoxy, daughter of the first belief, which I gave to My apostle, with whom I wondered the earth of Israel, to bear! To Israel I had came in a body and to you I came in the Spirit, as I promised I would come. Oh, daughter of the faith of that time! You child, you have brought My message until today, and when shall I give you the reward and splendor, and when I shall I give you the holiness, for you have done as the Jews did? You have not received Me, you have not recognized Me, and you have not known My voice and the word which is coming with Me on the clouds. (It refers to the Romanian Orthodox Church, r.n.) You have been conceited and not received Me and you put My hand to the mouth and lurk your people so that you may not let them believe in Me, in My coming through the word, for I am the Word. Here, you throw Me away, you throw Me away from your synagogue and I have come to you to do well to you. I have asked you for nothing but to stop sinning and be clean, you My Church, **but you do not want to Me mine**. It is because of this that I have leaned towards you, to please you to be Mine, so that I may give you manna from heaven. It is because of this that I came and I came because it was written that I would come. Open My book and see that My coming is written in it, and look well and read well and **see that My name is the Word of God**, (Apoc: 19/13) and here, the Word has come as it was prophesied about it, and you daughter, you sleep. Who does not take to eat My word, this one sleeps. Who does not hear, that one sleeps. **But you will not say that you have not heard, for the dead from the grave would confess that they had heard this word** and you would not know where to get in because of My anger.

Excerpt from the Word of God at the feast of the Cross Ascension, from [27-09-1995](#). (On [Calameo](#))

Blessed be the oil, the one in you My people. Blessed be your word which proceeds from God. **Your word will raise the dead, Israel, for the people on earth are dead, son, but through you I breathe over the people on earth so that the man may know who is God and how many years the man has, if the man has years.** The man has blotted out from the earth all the truth from God, but here is what I do: I am coming to tell the man that there is God.

Listen, oh earth, My voice! I am God from everlasting to everlasting, and from now on I am. I shall not give My glory to any god, for there is no god but Me, and every man will cry, “*It is God! It is God! It is God!*” He would cry as the babies were crying in Jerusalem: “**Hosanna, hosanna, blessed is he who comes in the name of the Lord!**” The man will cry to confess God, for he will see God on the clouds, to the judgment of peoples’ unbelief. Amen. (See the selection topic: „[The fearful judgment](#)”, r.n.)

Excerpt from the Word of God at the feast of the Lord’s mother at the Entrance in the Church, from [04-12-1995](#). (On [Calameo](#))

Amen, amen I say to you My people: he who believes in Me has eternal life and does not die, and he who dies, does not believe in Me. He who believes in Me arises to life and is alive and believes, and he who does no longer believe is no longer alive. I told the first man, I told Adam: «*If you do not listen, if you take what I told you not to take, you shall die on that day*», as he who does not believe that I tell him, is no longer alive, and **no one understands what the end of the world means**, no one, My people. He, who does not believe in Me, is no longer alive. This word that I have been coming on the earth for forty years, even for forty-five years, as it is written in the Scriptures and in the prophets, this word is the judgment of the unbelief, for **the people do not know what the end of the world means**, and the disbelief spreads upon the people up to all the margins of the earth, but My word also flies like an arrow which stops suddenly on the place it falls, **and the end of the world means disbelief in God**.

Excerpt from the Word of the God, on the sixth Sunday after the Passover, of the blind, from [01-06-1997](#)

Here I am, Lord, as it was for my resurrection that You came among the people to die like the man and to come after me into the dwelling of the dead, where I entered with tears on my cheeks for everything that I went wrong before You, Lord. I have been waiting for such a long time to come after me. And I am waiting now for You to come for every man who died for my wicked deeds that I made in the Paradise from Eden. Your people from today is a path of Your coming, that you will come soon, soon, and with You will come all the people that did not go to sleep in You, with the hope of Your coming at the end of the ages, Lord and Redeemer and Son of the heavenly Father.

Excerpt from the Word of the God, on the remembrance Sunday of Adam’s expulsion from Paradise, from [01-03-1998](#). (On [Calameo](#))

The Holy Spirit is speaking from heaven on earth.

Amen, amen I speak to you, people who do not keep My words: I renew My Scripture upon you, which spoke about **My time of today, when the dead will hear God’s voice and will come to life, some to eternal life and others to eternal judgment, and as life is eternal the same is judgment**. The Holy Spirit is the Lord, Who gives life to the people. He is the spring from which holiness springs up in people, in the man’s spirit, soul and body. Here it is the question that I come to you with: Did you receive the Holy Spirit? Have you heard about Him in order to receive Him and to open for Him and that He may become a spring of holiness in you? Answer Me!

When I built the man, I created him to be holy, but the man’s will was otherwise. When the man does not receive My will and My love in him, he puts on his will and remains without the Lord and thus he violates the things of the Lord in man, and he sets his will in him and is his own master. Behold, the time has come to call out the man and to bring the man into account. I hold the fan into My hand and I cleanse My threshing floor gathering My wheat into the barn

and the chaff into the fire. **It is written into the Scriptures that after two thousand years since My first coming, I will come again from heaven on earth to give each one according to his deed.**

The Holy Spirit speaks from heaven on earth in the middle of the Romanian people, for **I, the Lord, chose Jerusalem again.** At the beginning I chose one Jerusalem and that one cast Me out of it. Now I have chosen another Jerusalem, but the Holy Spirit cannot be caught for it is written into My Scriptures of that time: *«A little while and the world will not see Me. However, you will see Me because I am alive and you will be alive and will understand that I am in the Father and you in Me, and I in you».* (John: 16/16, 17)

I have always been into the midst of those that are chosen by God to do My works with them on earth, for I have fulfilled the Scriptures with the people, because they are given from heaven for them, to be fulfilled for the people. At My first coming, I came as a Savior, but those who did not receive Me were already judged, for it was obvious that they did not love God, because they did not keep His commandments. **At My second coming, I will come as a Judge for those who are alive and for the dead, but those who do not receive Me now either are judged by this, for they are seen that they do not love God.**

Excerpt from the Word of God at the feast of the Descending of the Holy Spirit, from [07-06-1998](#).

I have come to you from heaven with My apostles that I travelled with two thousand years ago. Let us give them comfort into My garden from you. Sons, let us make them room so that they may confess again the mystery hidden from age and not understood by angels and people. **Let us give them the seats of judgments for Israel, for this is what I promised them,** as it is written into the prophets: *«The Lord will judge His people».* Amen.

Oh, beloved disciples, faithful Israelites, your heart did not grow callous at My voice, which called you to walk with Me on earth and be fishermen of people for the supper of the kingdom of the heavens. Oh, faithful disciples, I cast the net into the sea and gathered all kinds of fish into it. And then I pulled it to the shore and sat and chose what was good and I threw away what was bad. I chose you and I made you believe with your heart, and I spread My word of eternal life to all the nations through you, My witnesses from then and until today, for My Scriptures and yours testify about this, and the man has nothing to replace them with as truth. Now, after two thousand years, when I come with the saints on earth, as it is prophesied that I come, here I am with you in the today's pavilion of the heavenly assembly on earth. I come to the heavenly feasts with angels and saints, for **I have a resting pavilion in the Romanian country, My New Israel, a people taken out of the Romanians so that I may sow in the heaven with it, an eternal kingdom with the faithful man.** I comfort you with My sons in the garden. I opened the gates of the garden, and I came through the gates with you into the garden, for I have also got faithful sons like you today. I comfort you because you suffered for My Gospel. I embrace you at My bosom, because you are as living as I am. I give you the opportunity to confess today, after two thousand years, that I am your dwelling place, Jerusalem coming down with the saints on the earth, **and I give you the twelve hidden chairs, so that you may sit on them for the Israel's judgment.** Amen.

— *Oh, Lord, bless the council of Your apostles into the garden of Your word of today, into the Romanian country. It is the first and the last, as You ordained it. Amen.*

We, the heavenly council of Your apostles, got together into the name of the Father and of the Son and of the Holy Spirit, together with Your witnesses of today, Lord. We are Israel's

remnant, for it is written into the prophets: «Even if Israel will be as numerous as the sea sand, its remnant will be saved and the word of the truth will be confessed».

... **The time will come and it has already come, when the dead hear the voice of the Son of God.** Give your ears and anoint your eyes with salve, you, people of Israel, for we are from among you, a remnant chosen by grace to intercede with God for the whole Israel that will come to life at the voice of God's Son, Who is coming after two thousand years as a Judge from the Father to give each one according to his own deed. Amen, amen, amen.

Lord, seal with fire signet the word of Your apostles gathered together in a council of saints in the garden of Your judgment seat, **for the Romanian country is Your new country, the country of Your returning for Israel and for all the peoples of the earth.** Lord, fulfill the resurrection of the dead. We have been the witnesses of Your resurrection for two thousand year, and until today, **and today we bear witness from Romania. It is the first and the last, as You ordained it.** Amen, amen, amen.

— I, the Lord and Your teacher, seal your faith in heaven about My today's country, the first and the last. **When I made the heaven and the earth, it was the first hand of dry land into My hand when the earth came out of the waters, and now it is the last one, and it is, and I make it into a salvation oasis, a saving ark for the saints on earth,** in order for Me to come true in it with the Scriptures of the establishment of the kingdom of the heavens on earth for those that are righteous, for those with power from above in them.

Excerpt from the Word of God at the feast of the holy apostles, Peter and Paul, from [12-07-1999](#). (On [Calameo](#))

Soon, soon, the body of My word will be coming and confirming the word, as the word of John, My baptizer, was proved by My coming to Jordan, to be baptized before those who were coming to be baptized and to be confessed by My Father Sabaoth, as His Son, through the strengthening of the word confirmed by the Holy Spirit, Who came down from the Father in the image of a dove. Amen.

The eternal life of the saints, clothed with their house in heaven, which they had worked at, in the time of their bodies by the works of their holiness, is an unfathomable mystery. They are those who are alive and with whom I come to fulfill the prophecy of My coming with them, with My saints, who have eternal life. Their crowns will shine like of those who will welcome My coming with the saints in their body. **Within these days, those from the grave hear My voice from the manger and get ready for their resurrection, the resurrection of those who sleep, who will be crowned by those that are alive in heaven and on earth, for the eternal life of My saints, with whom I work on the earth, is a wonderful mystery.**

Excerpt from the Word of God at the synod of St. John, the Baptizer, from [20-01-2000](#) (07-01-2000 Old style / after the Julian calendar⁴) (On [Calameo](#))

⁴ [Old Style \(O.S.\) and New Style \(N.S.\)](#) (http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)

The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: «**the people made bold to even change the times**», when the primate metropolitan - of that time, Miron Cristea, (*Primate metropolitan* = (in the past) a title given to the first metropolitan of a country; today it would be equal to that of a patriarch) introduced the Gregorian Calendar (Catholic) as result of a „pan-Orthodox” congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the „revised” [Julian Calendar](#), (http://en.wikipedia.org/wiki/Revised_Julian_calendar) which was in accord with the Catholic one for a period up to the year 2800 and „it was allowing that all the feasts to be celebrated at the same time with those of other

The wise man ask a question: „*How can God speak so much?*” Oh, if the people spoiled all My works to make theirs, should I, the Lord, really not get up like the Creator that I am and work?

I has stayed for two days in the grave and I arose the third day and got up and worked and founded My kingdom on the earth. If the man would spoil it and he does spoil it always, shall I really not rise as a Creator that I am and work it back to its place? Has the time really not come yet to put back to its place My kingdom built two thousand years ago? I say again: **I have stayed for two thousand years waiting for the creature’s resurrection that I died for, and the third thousand years is the day of the resurrection, the Lord’s Day. Amen.** (See the selection topic: „[The kingdom of one thousand years](#)”, r.n.)

Here is the mystery about the ages, for with God a day is as a thousand years. This mystery is no longer hidden, for a day before Me is as a thousand years, and a thousand years as one day, and I do not delay with My promise, but I was long enduring according to the man’s estimation, for I wanted that every man should come to repentance. I gave time to the man, but the man has departed from the beginning and came to the end, for he went forward instead of coming back to Me and waiting for the resurrection. Here is why I, the Lord, speak so much, that it seems to the man that it is not I who speaks.

I have kept silence for two thousand years as in the grave, and the resurrection is in the third thousand years, and I am the beginning of the resurrection, as it is written about Me and about the resurrection in the Scriptures. **Two thousand years are as the two days in which I stayed hidden into the grave, and the third thousand years is as the third day in which I arose and showed Myself to the people.** This is the mystery of My long and endless speaking, for I, the Lord, breathed and spoke upon the earth, and My word arose and gave life to those from the graves, as it is written into My word of two thousand years: «*The hour, when the dead from the graves will hear the voice of God’s son, is coming, and those that will hear will arise*». This is the mystery of My word and of My voice from these days, and those that hear it arise to incorruptibility and clothe in immortality for meeting with Me, for I come with the heavenly wedding on the earth, with the true mystery of the wedding, the mystery that the man has closed on the earth under the sin for so many thousand years calling it mystery and comparing it to the true mystery of the wedding. The wedding is the salvation which is paid with life and the wedding means nothing else. (See the selection topic: „[The Wedding of the Lamb](#)”, r.n.)

... I am, and the day of the resurrection is with Me, and the word of life comes out of My mouth. I stayed two days into the grave and the third day I arose and established My kingdom. And I have stayed two thousand years waiting, and the third thousand years is the Lord’s Day. Amen, amen, amen.

Excerpt from the Word of God at the feast of the St. Anthony the Great, from [30-01-2000](#). (On [Calameo](#))

I look for you man, and I keep looking for you and you do not let yourself be found. I walk on the earth after you and you do no longer love the life of which you were made. At your creation I put in you the talking with God. I put My word in you and I spoke with you and you knew like Me; however, today, you are learning and keep learning and you do no longer know

confessions”. «... and he shall wear out the saints of the Most High and he shall think to change the times and the law...» (Daniel 7/25), r.n.

how to speak, because you do not take from Me and you do no longer hear Me when I speak with you. Oh, how much you have been dying! However, I call out to you to come to life and to feel the first taste, the taste of eternal life, the taste of resurrection. Do you hear My voice? I command My servant on earth to give you My calling for the time has come for you to hear and to stand up and wait for Me. **You need to know that the dead in the tombs hear and get up. You need to know that those in heaven gather together and listen to Me when I speak.** Hear Me, you too who are from the earth, and let your steps follow Me so that I may give you wisdom, as you lost your wisdom from Me, and you do no longer know to believe in Me. You have got used to believe the lying man who stripped you off from the gift of the holy faith, and you do no longer know to believe in Me and you are a fugitive on earth and without any direction. I knock at your heart to open it for Me and to see that I have come after you to breathe again upon you, to make your being again. The voice of your mind is foreign to Me, and you do everything your mind tells you to do; however, only God, you do no longer know how to make.

I have come to make your being again. I keep coming after you with the things in heaven, lost son. Make Me glad for I have come to rejoice you with the spirit of holy joy and to give you a spirit of cleanness so that you may believe in Me, not in you, not in man, not in those that man has got out to brag about against Me. Man, the man's faith, from which you do not receive anything but lie and then punishment, teaches you. However, I call you to give you eternal life, which you have been ignoring for such a long time. My speaking with you is truth, and there is no other truth. **Behold the water of the river of life!** (See the selection topic: „[This word is the river of life](#)”, r.n.) Take and wash with it everywhere inside of you so that I may find you clean inside and to come in with My wisdom, for at your creation I put the speaking with God in you, I put My word in you, and I spoke with you, and you knew from Me and you spoke with God, and God with you. I come after you with water. Take and drink in the wilderness without water. Take, for if you do not drink you get dry. Take water and drink, for you are dry. I am the One Who can turn dryness into greenness for this water is the living water, and he who drinks of it comes to life and gives himself to God.

I have not come from heaven to judge you. I have come to help you to escape judgment. I have come to call you from the night to make you a son of the day, a son of the holy knowledge. Come to meet Me and take Me within you, to make you My wealth and the house of My coming, man who forgot God. Amen, amen, amen.

Excerpt from the Word of God at the feast of the Meeting of the Lord, from [15-02-2000](#).

My day is coming from day to day more, closer and closer and I, the Lord, get along better with those in the graves than with those living in their bodies, for **the dead hear My voice in these days and prepare for resurrection**, but those who are alive with their bodies live in their own blood, and I, the Lord, write the book of the judgment and lift it up between heaven and earth and I come through it for every man, and happy is the one who hears My voice from this book and settles within My coming. The man from the beginning answered Me when I called him and I asked him about his sin, but the man in the end does not want to talk; he does not want to answer to Me and he does not want to come to speak to him.

Excerpt from the Word of God on the third Sunday of the Lent, of the Holy Cross, from [02-04-2000](#). (On [Calameo](#))

At the turn of two days of feasting I come down upon you with My word, for it is a feasting of saints, children, watching for My coming. I strengthen My power in you to be able to write down My word into his book. Amen. My love for you brings Me always above the little garden that I have you in, and I come to feed you as a bird feeds its chickens.

Grow, sons, and give power to My coming and ask it to come from Father, for those in the graves have been waiting for Me to come and to call them out, for their waiting is long but nevertheless it is not as long as their waiting on earth. **Oh, be great in your mind and give power to My coming, for those in heaven come together at My word with you, and those in hell rejoice of My light from you and which reaches to them.** I always make My path to you to get My coming near and to prepare the day of the resurrection of the creature, and then the age of the heaven to be on earth with its everlastingness, for the saints wait for every creature, which does no longer know to wait. I also wait, sons, and I wait to come and blessed are those who believe that I come, for they become the day of My coming and give light My way to come, for it is only night in the way of My coming. Everything is in the dark on earth, everything is in pitch dark and no one sees My coming any longer, and the man walks in the darkness day and night; he walks and sees nothing for he walks without seeing and without waiting.



kollyva

Take care saving sons to remember always all those who were born and are no more and of whom there is no one to remember on earth, for the morning of their soul is great and **it is a great mercy to be remembered and to be brought to light and to rise to life, to know that they have a Savior, Who will call them out of Hades.** Seek to be always up to date with all the Christian order for all human kind, which is no more and which still is, and does not take care of the life of the soul, for woe to the souls without any help, without Savior! Behold, the man on the earth does no longer takes care of the life of his soul, and in the invisible world of the souls, which are no more, the waiting is long; the fear and morning is also great and it is burning to look at it! I showed you what is there so that the mercy for those who are no longer in the body may seize you. (See "[A Divine Revelation of Hell by Mary K Baxter](#)", r.n.) I have not wanted to make you sad but rather I have wanted to speak to your heart and to give power to My coming so that I may make My coming near, sons, and to be able to prepare the day for the resurrection of the creature. Remember all those without escape from the dwelling of the dead, and I go to give them hope for My coming, which is coming soon, soon. Their waiting is long and it is not as on earth. **There no one can help another. There is only endless fear for every soul,** and behold, there is no longer a living man on the earth to want to know how to make the Christian order for those who are no longer on the earth.



Oh, the man does not want to prepare on earth his place in heaven for the life of his soul. If the man born on the earth does not live for the soul that short life of the body, his body is of

no use to him, but only to his pain after this body of the soul. Many a soul, who said on earth that there is nothing after this body, is staying now with endless fear, waiting for a helping hand. It is only waiting there, merciful sons, and there is no man on the earth to want to know from Me how those who wait desperately in place of the dead may be helped out. However, I have always taught you, because you receive Me with My teaching. I have mercy of every creature and that is why I have lifted you from among the people and I have prepared you for Me, and then I have put you to help Me with My work for My coming, to come and to save this human people. First, to come and to call out to him to hear Me and to wake up at My calling, and if he does not get up, to wake him up with My power, to wake him up with the rod, for the man does not care of the life of his soul. Nevertheless, make a memorial before Me, for all human kind, which is no more on earth, for every creature that waits for the man's redemption, for all and for everybody, sons, for the whole creature sighs waiting for its redemption. Make [prospora](#) of memorial for My supper with you, for My sacrifice for the man. Make [kollyva](#) of wheat so that all those that are remembered through it may come together into its body. Make small and twist bundles so that the angels, the archangels and the saints, who help those mentioned, may go and give the joyful news to those who have been waiting aggrieved in the place of the dead, for they look for their salvation to come from somewhere. It is written in the Scriptures: *«The bodies of the dead will rise and exult with joy, for the earth will give birth again to those who are asleep and they will stand up»*. Amen.

When I was on earth and taught the disciples, the Jews were looking for Me to find fault with Me, for they did not believe into My words. However, I was telling them this: *«The hour will come and it has already come when the dead will hear the voice of the Son of God; and those who will hear it will be alive, and you should not wonder about this for I tell you again: the hour is coming when those in the graves will hear His voice and will come out»*. Amen. **And I will give them a body, the house of their soul in heaven, a body made out at My word, out of dust and word, made out of the Spirit of God. And then it will be the great meeting of those who are and of those who were and they will be again, so that the day of resurrection may be made out**, of which I preached through the Scriptures the day of My coming with the saints, who received the heaven even from the beginning, even from the time of their bodies.

I come, sons, to you with the feast of the angels, with the feasting of the saint archangels, Michael and Gabriel. Then I will take from your little hands the sacrifice for those in the place of the dead and I will go with it to them and preach them that I come soon to take them and to give them the day of their resurrection. **I will comfort and unburden them; I will give them of their resurrection and I will give them speech to speak to each other about My coming and about you, those who work with Me for the day of My coming**. Be always up to date with their memorial, as I taught you when I hired you to work for the resurrection of the creature. **My word in My garden with you will comfort those that are called out for their memorial and it will give them of My peace**.

Be faithful, builder children and be fully built, for we what we have to do is only building. We have to build the new age and those that are resurrected for it. You are My builders and the balance is in My hand. And we work out the building with our body and spirit, for I made you to be Mine and to work with you everything is to be worked for My coming. Amen.

Now, I look again into My hand, where you and the house of the meeting are, near the small house in the hill. You have been working for five days at it and reached with its building to the ceiling. Now I strengthen you with heavenly powers and with My little angel before, and the little angels, with various graces for you, encircle you and help you from all sides, for you are with your body, and We are with our Spirit, and We will give light to the world with My light from you. Be fully built into My word on you and teach yourselves more perfectly how to

receive him and how to stay before him. Behold, I speak again and renew My blessing for this building, and I say: In the name of the Father and of the Son and of the Holy Spirit, the house of meeting, which has been taking shape among you during these days, is blessed in all the time of its building, and as for you, be one single word, builder sons. You, sons in front, be all the more one word, so that those who build together with you may also be like you. Let My people be like you, sons in front. Be My Spirit to build with Him, for you are small but I can, only if you would put My word that can in the book and then to take it and to put it over you, to be the sons of My powers on earth. Amen. I work from everywhere for you, so that everything what is needed may be here for the building of the house of meeting, and then I will help you with much power afterwards, and we will write helpers down on earth in the book of the building of this house. Amen. I strengthen your hope into My word, for I am the One Who turn it into deed in your way, to work further according to the balance that I hold in My hand, for this house is in My hand, and I leave it little by little down on earth through your little hands on which I rely in My work during these days.

Excerpt from the Word of God at the feast of the saint martyr, Demetrius⁵, the myrrh-streamer, from [08-11-2000](#). (On [Calameo](#))

I said that I come to you with the feast of the angels and I will receive from your little hands the sacrifice for those in hades and I will go with it to them, and I will tell them that I will come soon to take them and to give them the day of resurrection, and I will comfort and relieve them and I will give them of their resurrection and I will give them speech to speak with each other about My coming and about you, those who work with Me for the day of My coming. My word, which passes through My garden from you, comforts those brought into remembrance, and I give them of My peace. Amen, amen, amen.

My word is the iron with which I rule the visible and invisible world, those in heaven and on earth and in hades; and I rule over each one according to their works. I strike them with the iron and say to them: lift up, you, gates, for the ray of the resurrection to come in! I am the King of glory, the Lord of the powers! Amen, amen, amen. I am He Who is. Get up and let us go! We go on the earth, where I am with My glory, and I have come with all of My angels for the great coming, for the resurrection of the living and the dead. I spread the table for you. Take and eat and rejoice! **I am the food on the table and I am the fruit of the resurrection.** Those who are dead in Christ and those dead without Christ get up and come to a table of resurrection, for the sacrifice of those smaller of the human kind cry from the earth for you to Me to bring you the supper of the creature resurrection.

Behold My glory, the throne of My word! Behold the new age, My speaking over the earth, My word, which reigns from its throne! Amen. I breathe it on you. Take from it and speak! Eat of it and come to life! This is My voice. Take word from word and give yourselves to each other, for I have come to give. Amen, amen, amen.

— *Lord, Your wound is open and Your life flows from it over us, and we come to life from life, for You are true God from true God, born of the Father and then of man, God born of man, so that You may take the man up to God by this way, through You, Lord of life without death. Life is in You, Lord, and it is the light of the people and the darkness cannot overcome it. Behold how much light here and now, from You, and Your glory with which You glorify Yourself on earth now, at Your coming with the resurrection, gives us the word of resurrection, the word which calls through Your angel over Your garden, which brings the beginning with the end together in it. Oh, how much those born of Your word in the last days have waited; Your*

⁵ [Demetrius of Thessaloniki](#)

word which blows strongly and spreads the news of the creature resurrection, the gospel of redemption, Lord, from its garden on the earth.

We, the great and the small among the dead, confess to the world of the people on the earth that the world beyond the grave really is. Those that are not seen are true and those that are seen are not true. When the man passes away from this world into the world that is not seen by the eyes of the body, he passes this bridge without feeling it, and suddenly he sees something else, not known to him, and in this way he enters into the world, which is not seen. He, who enters all of a sudden into this world, which is not seen, that one is full of terror and goes to those filled with terror and each one of these know nothing but only about oneself, and one like this does not find any support in his fear, for he left the earth on a sudden. Woe to those, who have no one to take from, on the earth afterwards, for here any relief, news and understanding can come only from good hands.

You, Lord of the powers, give power to the people to believe that You came to us and gave us power to confess from here to the people on the earth. The sight of the man on the earth is too fleshly, too small and too little so that the man may be able to see something of those, which are from the world beyond this flesh, from the world with joys and pains for those in it.

Come to a stop, you world on the earth, and listen to the voice of those in the graves, for their world is more alive than the one on the earth. Come to a stop and set your mind to those that are, for those that are not cannot be seen but only by holy looks on the earth. The book of judgment was opened on the earth, and its supper is the Lord's garden in the middle of Romania and all the dead, small and great, hear the Lord speaking in the Romanian language. The word of God is heard on all sides of the invisible world and it speaks in Romanian the news of resurrection and the word of comfort over those who wait for the coming out and for the new making of the world, the resurrection of the world which has been waiting for this. The Lord, Who is coming, Jesus Christ, the Father God's Lamb, is seen and heard everywhere, now, in the world of those who are not on the earth. Today they have heard His voice and seen His glory accompanied by angels in a celebration. And the Lord has brought us on the earth and we are with Him in His place of glory, in the place of the beginning of the world of that time and of the one now, which is to be.

Come to a stop, you world, on the earth, and listen to the voice of those in the graves, which speak at the commandment of God's Word, Jesus Christ, the messenger of the Father God. All souls will come to life and have bodies, because the resurrection of the dead and the life of the age to come are being fulfilled, and the death and the hell will be thrown into the river of fire, the second death, the lake of fire. The word of Jesus Christ, which has come to us, is a river of fire where the death is thrown, and we, the saved ones, for the calling of those who have been crying for us to God from the new garden, to give us the redemption and the resurrection, and to them, the eternity for the work of their faith in the coming of the Lord with the resurrection of the creature, with the renewal of the world which is to come. Amen.

This day is great. The angel of the Lord calls out and spreads the great news, the day of salvation for those who have been waiting in hades from Adam to these days. And if the redeemers have appeared, by whom the Lord has worked on the earth, the redemption from the Lord has appeared as well. Soon, soon, the earth will give back the dead in it, and they will stand on their feet and they will be given a spirit of life and a giving spirit of life, and then those, who will be in the rapture and see the Lord, will meet Him and we will be forever with Him. Amen, amen, amen.

— Oh, how long you have been waiting for the day of My coming with the saints and angels, you who are asleep with your body in the graves! The world of the people does not

know what the body after the flesh is. **I will release you and you will testify by My word, for I am the God of the living.** The world of the people does not want to know what death is. The people flee from death, for they do not know anything about it, and that is why they love it and do not know what they love. I will release you for I gave you the light of My word with which I come into the place of My new beginning to do the work for the renewal of the creature from here. Amen.

And as for you, angels of My glory, listen to My angel, Michael, the archangel, who is calling out My coming on the earth for those in heaven and for those on earth and for those in hades. Amen.

... You, sons from the garden of My coming, and you, My small people, I with you and with My angel, made a memorial table and a way to the place of My coming with you. Today I have made a way to us, to those who were and are no longer on earth. I also gave My hand to them, as I gave it to you as well, when I took you into My bosom to work with you the salvation of the human kind. **This work, which flows from Me to you has brought with it the time I have been speaking through the Scriptures about, for this is what I said: «The time is coming and has already come when those in the graves will hear the voice of the Son of God and will come out for their resurrection».** I with you and with My angel fulfill the way of this Scripture towards those who were and are no longer on earth. Amen.

When I gave My voice and the commandments of life to Israel, I said this: *«Israel listen to My voice and endeavor to fulfill them, for I, the Lord, your God, am a zealous God, Who punishes the guilt of the parents in children to the third and fourth generation for those who hate Me, and I have mercy to the thousandth generation on those who love Me and keep My commandments».* Amen. This is what I said to Israel: *«Israel, listen to My voice»*, and this is what I tell Israel today, for the time of the Scriptures has come when those in the graves have also heard My voice and come to obey it; and they come when I call them and they have already come. Amen.

Oh, the mystery of the kingdom of the heavens is hardly perceived by those on the earth, but it is the wonderful mystery, which comprises in it those that are faithful to Me. Moses and the prophets have shown this mystery, but he who does not have ears does not hear, and he who does not have a mind does not understand. The soul of the man stays on the earth in the body and the man is careless for the mystery of the kingdom of the heavens.

Oh, I have made so many halts on earth through My work with you, sons! Moses heard My voice and saw it being written with fire on the stone in the mountain, and then he brought it to Israel. But with you, I have written My word and brought it to the people so many times, sons, so many times! I have made so many halts with you and with My word of fire into the middle of the world, but the mystery of the kingdom of the heavens does no longer remain written on any heart. Only hardened hearts, only stiffness, only carelessness, and those in the graves have come to cry for the people's mercy on the earth that do not want to know of the mystery of life and death. Those in the graves cry as the rich man who arrived in hell cried and then he was released to see Abraham and those who were righteous in the bosom of his rest. The rich man, destitute of life, was crying to Abraham asking him to let the happy Lazarus to go on the earth to his brothers and tell them about the torment in the hell, so that even they could take care of their fleshly lives and of his life in hell, **for the man receives his life on earth, if he receives it at all.** The rich man was crying to Abraham to allow Lazarus to dip the tip of his finger in water and go and cool his tongue, because the flame of the hell was a great anguish, and Abraham was telling him that between them there was a great fixed gulf and no one could cross over.

Oh, the man flees the torment on earth; the man flees the pain and sufferance, but it is written: «**Those who have suffered in the flesh have ceased from sin**», but the man flees from his salvation. Even if someone wakes up from the dead to come and tell what it is in the hell, no even so is the man afraid of the hell, and those in the graves have always cried for them and for those who are left on the earth who do not prepare for the eternal life. Now here is what I have done: I have allowed the dead to come and see My work with My new people. **The hour has come for those in the graves to hear My voice upon you, and you are My witnesses.** Here is how they testify about what they have seen. Be careful to hear, sons.

— *We, those who blasphemed this word from the sides, its coming down and the faithful people, who used to come to this spring, now look at the greatness of the work that the Lord, Christ, has been working with you, the last ones. We confess the sin of the blasphemy, which we did out of ignorance. We did not know that this work came from God and rather played with boulders over it. The coming out of the body took place all of a sudden on us and we went into agony. Now we see how we had prepared our anguish and mourning for our life in ignorance and for the blowing that we had worked out against God's glory, which is with the last ones. The last ones are great saviors on Christ side, the Lord of mercy. He has stretched out the bridge of mercy so that we may come to the spring and we have done so, for the Lord has commanded. Amen.*

Let all those on earth hear and make their room near to God, for there is great mourning and fear in Hades. Let all those in the flesh hear and work out their life, for death is hard to bear. The time of the eternal life and eternal condemnation is coming.

— And I, the Lord, come when you call Me. Those in the garden have eyes and ears; they have body, soul and spirit, and they are those who hear you, and I take you from them. I give you to them to cleanse you, to wash you, to dress you with My garment, with the garment of resurrection and to prepare you for My coming, so that I may come afterwards. **The throne of the creature's judgment is with them, and I, the Lord, have mercy through them to a thousandth generation.** Amen, amen, amen.

Oh, what a pain, because the man who call the dead into remembrance does not want to make alms as for heaven! Oh, what a pain! Those who are called into remembrance cannot come near. The brandy, the devil's drinking, stays on the memorial tables; and the meat the same. Oh, for the heaven, one does not work as for those on the earth. The angel does not come closer to the memorial and then to go and help the one who is mentioned. The meat and brandy do not work out any mercy to heaven, and they bring torment of hell for the one remembered instead. Oh, there are no longer on earth those who have mercy on those in the graves.

Excerpt from the Word of God at the synod of the holy archangels Michael and Gabriel, from [21-11-2000](#). (On [Calameo](#))

My word that comes with Me to you calls the man to his eternal age, to the age that is to be; it calls the dead and the living, but those who do their will are caught by it and they cannot escape to come. **The dead are listen to this word better, the word that call to life those that were and those that are. The dead do no longer have their own will,** but those who are alive do, and they are submitted to it, they are submitted to the will of their body, which brings into bondage the man's spirit, soul and body. Happy is the man who pulls himself out and comes to Me to receive My will upon him and then the reward of the eternal life, for whoever does My will has eternal life and it has with it the reward of gladness, the Lord with those who are saved.

Excerpt from the Word of God at the feast of the saint hierarch Basil the Great, from [14-01-2001](#).

Nothing is eternal from what you love, wondering man. Take and taste from the eternal age and see its sweetness and its sweet mystery, and then come to be, for to be is a great mystery, a sweet mystery, man. Oh, who shall teach you; who shall caress you with those that are to feel their taste and their eternity? There is no one to teach you these things except Me. Take and drink of this well, you tired man. You are hungry, thirsty, naked, dumb, deaf, blind, lame, and you are powerless and lifeless. Take from Me to be, man. I want to caress you by creating your being, for otherwise you do not stay to be created so that you may be. I want you to be, man, as I am. If two thousand years ago I paid your life with My life to have it into My hand and to be able to give it to you, here I am, coming as I told at that time that I would come to give life to the people and resurrection to the dead. Amen.

The dead from the graves judge you, man from the earth, as it came the time for them to hear My voice upon you, the gospel of the resurrection, man, the gospel of the resurrection of those on the earth and of those from the graves that wait My secret coming, My mysterious kingdom in the man, the revealing of God's sons who wear in them the kingdom of the heavens, full of mystery.

... You need love, wondering man, forgetful man. The prophecy, the gift of the tongues and knowledge will soon come to an end, for they are fragments, and it comes what is perfected, and it remains, and then you will fully know. **When you are fully known, then you will fully know, for all will perish, and these three remain: faith, hope and love. But the greatest of all is love. Amen, amen, amen.**

And behold, the word of the resurrection comes true, My word from two thousand years by which I said: *«The hour comes, and now is, when the dead will hear the Son of God's voice and those who hear will rise»*, and they will testify about My coming and about the news of the resurrection.

Excerpt from the Word of God at the feast of the holy forty [martyrs from Sebaste](#), from [22-03-2001](#). (On [Calameo](#))

Oh sons, in heaven it is not like on the earth. Oh sons, the saints from above are not like the saints from below. Oh sons, who receive My word from the book! My word, which speaks from Me during your days, has been waited by those in heaven with a great awe of the spirit, with great love and with great, great longing. My word of today, with which I accompany you and many that receive it from you, this word is My victory that I have given to those in heaven, a victory that has been waited for seven thousand years. **When My word of today is heard with you, all that are in heaven are awoken seven times more** and they are warmed up in love and in comfort for their waiting is great, sons. You are in the body and you cannot understand how long you have been waited to be and to give to the Jerusalem from above My word from the days of My coming after two thousand years, after seven thousand years after the man, sons. But how is this? Is it really that those in heaven do not hear whether I speak from their midst and whether they live in Me? Oh, sons, it is so. **Those in heaven hear when I speak**, but if I had no one to speak on the earth with, will those in heaven hear My word of today, which brings Me on earth after two thousand years since My resurrection?

... Oh, the saints from above are not like the saints from below. **My word with you is eaten with great tremble, with great comfort and with great longing by the saints from above. When My word of today is heard with you, all those from heaven are awoken seven times more and they are warmed up in the fire of this comforting.** You are in the body and do not understand this mystery of the food of the saints from above after two thousand years

and after seven thousand years of waiting for their Passover, for My Passover with you that becomes their redemption. When the vesper bell from you is heard by them, it calls everyone to praying, and they stir up their praying for My work with you, which is the victory of the heaven and earth for the mystery of eternity. Amen.

Oh, sons, when the vesper bell sounds at you, all the saints and angels come and sit for praying. I do not tell you this to make you sad, but rather I tell you to rejoice and wake up the spirit of praying seven times more, the love in the praying, sons, the food of the saints. Amen.

The love from the prayer is the food of the saints' souls who will appear with you soon, soon, and they will have supper with you and with Me as I had supper with My disciples, and may this feast of new age find you, sons, warming up at the fire of the comforting, at which those in heaven warm up during the time when I speak My word upon you.

Peace to you! To you and to the saints in heaven, to be with you as in heaven and not as on earth sons. Amen, amen, amen.

Excerpt from the Word of God on the second Sunday after Passover, of the saint apostle Thomas, from [22-04-2001](#). (On [Calameo](#))

The praying and memorial offering of those that are asleep has come through the gate of heaven. Those that are asleep come in groups; they come to you, for you keep a memorial for the whole human kind that was and still is. **When those that died sinning, see the place of salvation, the place from here, where I work with you for the man's salvation, when they see My victory through you, they are filled with pain and remorse and cry to Me mournfully to have mercy on them and to wipe out their sins, for in their days of memorial they have seen the heaven, which is the rest of the saints, and they have seen the hell, which is the place of condemnation, in which the sinners will be tormented after the resurrection of the dead.** The entire human kind, which went to sleep, has come to your memorial and now they are listening to the voice of the being of the Holy Spirit, Who is speaking from Me over you, preparing the resurrection of the dead and My coming with the life of the age that is to be. Amen.

Excerpt from the Word of God at the feast of the Descending of the Holy Spirit, from [03-06-2001](#).

Man, how sweet My calling is, your calling to Me! Oh, do not be afraid. If you are sinful and are afraid of Me, you should no longer be afraid of Me, and come, as the fear for the deed and the fear after the deed is a greater lawlessness before Me than the deed itself, and you become unjust with God both with your neighbor and with My neighbor. Each deed has to be assumed by the one that commits it, and if he flees because of its deed, he is blamed by his deed; the one who flees is blamed two times more. He, who confess his deed, does not hide from it and with it and for it, but on the contrary, he comes with it into the open to be known, and that one is right with God and with those around him, and no one can judge one like this, since he punished his deed by his own conscience that is shown to everybody. He does not flee from the atonement for his deed, but rather he punishes his deed by his own mouth and heart. It is better for the man to blame his own deed than the deed to blame the man. Who is afraid? The guilty one. If the guilty came back to Me, he would not have to be afraid. But he withdraws into himself, and that is why he is afraid.

However, I have into My arms the comfort for the one who comes out from the dead to come to make him eternal, for the eternity comes on the earth, and the man does not believe what I tell him. **The resurrection from the death is coming, and the man does not believe**

what I tell him by this word. The resurrection and the life of the age that is to be is coming and the man who will still live, will be like Me, for it is written: «*We will be like Him, for we will see Him face to face*». Amen.

Excerpt from the Word of God at the Feast of the Romanian Christianity, the second day, from [09-06-2001](#). (On [Calameo](#))

Oh, My people, those that are asleep have been waiting for their resurrection. You have made a memorial for them and they all have come from creation and until today. They did not want to go to their places until they hear My word. When I saw what they wanted, I fulfilled this way. Now they stay at the table of the word, and then I make them free, but I do not make them free for a long time since their ascending comes near, **their ascending and My coming.** My people, My coming once with your coming to the work of My coming. Ask in your prayers on the altar; ask for the raising of the dead for the life of the age to come and we have to establish all its fulfillments on earth. Amen. It is time for a great watch, but who on earth believes what I tell him here in the word?

Excerpt from the Word of God on the Sunday of the remembrance of the fearful judgment, from [10-03-2002](#). (On [Calameo](#))

Come to receive light! Come to receive light! Come to receive light! Amen, amen, amen. This is what the Lord, Jesus Christ tells you, the One, Who was crucified and resurrected that may be the life and the light of the people. I give Myself to you as wisdom from above, so that you may have it from above. Receive from above, from heaven. **The Word was in the beginning and I was the Word in the beginning. Here I am as Word in the end, for I am the Alpha and the Omega, the beginning and the end,** and I put the man in the middle so that I may not lose him. I give you the resurrection of your spirits and bodies, only for you to receive. The day of the resurrection of the dead is coming, but I tell you that it has already come and that those from the graves hear this voice of Mine and soon, soon, they will come to life and I will call them out for this, as I said at My first coming that I would do and work out the resurrection of those from the graves and then the renewal of the creature and the great meeting of the heaven with the earth in a celebration of new and eternal age between earth and heaven, for the new heaven and the new earth will embrace each other then, for the celebration of eternity and everlasting love. Amen.

I am the river of life, and out of My mouth it will flow and water those that hear so that they may go on drinking. Oh, how shall I no longer call out the man when it is for this that I have come? **Until the moment I declare the raising of those in the graves, until then I go on calling the man and then I will no longer call him.**

Excerpt from the Word of God on the second day of Passover.⁶ The feast of the Saint martyr Gheorghe⁷, from [06-05-2002](#). (On [Calameo](#))

The archangel Michael sounds his trumpet for the gathering of the angels, My people. He is My angel, the angel of the Lord, and he is the angel of My people. He sounds his trumpet for the angelic celebration that I with the angels, with the saints and with My people settle on earth, for the Lord to speak from heaven and the living and the dead to hear, and all and everything to rejoice on earth, with the heaven and with the earth. Amen, amen, amen.

⁶ Translated by I.A., r.n.

⁷ Saint George (Greek: Γεώργιος Georgios; Latin: Georgius; AD 275–281 to 23 April 303)

The heaven is coming down on earth, My people. I am brought near to you within a great glory by the angels. We stay face to face with you, Jerusalem, people of the Lord. The angels stay and look at you avidly and you know how you are to be seen by those in heaven and by those on earth, for you have to be My glory, the glory of My coming, the glory of the Lord on His second coming. Amen. (*See the selection topic: „[The glory of God](#)”, r.n.*)

Now I have to give much and heavenly help to be able to seal with a seal of holiness the small cradle around the manger of the Holy of Holies in the garden of My meeting with the man, with those who are alive and with those who are asleep, for this place is a place of heavenly meeting on earth, Jerusalem of today. Behold, I embrace you in a mystery revealing, for I bring together all around you to work them out. **The dwelling of those who are asleep opens up its lid, and the mystery of the resurrection of the dead is hastening a great deal, the resurrection of which I, the Lord, have been speaking to you to make you tell them to get up, as from now on it is the time. Amen.**

Behold, I let the archangel Michael know about a celebration for angels, and he sounded a feast upon you, **and he sounded upon those that are asleep to come together, for I, the Lord, told them that they would stay around My work upon you; they will stay at the day of memorial, which was brought by you several days ago for them and until the day of celebration of the rulers of the angels who will gather the angels and the saints to the celebration,** at the meeting of the two worlds in the garden of the meeting, the one made up by Me through you to be and to stand before Me on the earth. Those who are asleep are now here, as you have remembered them, each one in his own order, starting with Adam and to these days.

I have exhorted you again and again to be the mystery of the kingdom of the heavens, My mystery on the earth, to be able to work out My plan of the creation of the world, which will be renewed for its appearance, as it is and this, which is seen by human eyes. I have sought again and again to set you to the work of the renewal of the world and to the work of resurrection, sons. I work hard when I stumble over the man. From the beginning I have been stumbling over the man, for nothing and nobody has listened to Me less than man. But for those which are written to happen and to be I use My mysterious power and they are and all come into being, **and soon, soon the separation between those that are seen and those that are not seen will fall and all will be one again, as it was from the beginning of God’s building. Amen.** (*See the selection topic: „[About the kingdom of God](#)”, r.n.*)

The assembly of the angels makes glad those that are asleep, who sat down on the little seats of stone from here, in the garden of the meeting, looking at the celebration of today and taking from it and from My table with you, and then, I, the Lord, release them, for I have extended their stay on their memorial day. No work is done without angels, and the angels have much work today, for there are many, many souls at the feast, sons, and their number cannot be told, and the angels have great order upon them and for them so that each living soul may take of the table of today of the angels, who celebrate working and working much. Amen.

Oh, My people, you should appreciate My gift into your midst and those that carry it towards you and you towards Me. You should be faithful to My gifts into your midst and you should allow them to come on you and stand before Me as I miss you to stand. Learn, so that you may stand, learn the mystery of Christianity of every moment and let it then come down on every creature, for it is that one, which keeps you away from every evil on the earth and in the sky and in the deep, and you should appreciate it and live from it, **for the life has to be your food and your mercy before the man and before Me. Amen.**

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