

"Stunning!"
- James Mwangi

"For those left behind."
- Mike Wanjala

"Out of this World!"
- Joshua Musau

THE RAPTURE PUZZLE

PUTTING THE SCRIPTURAL
PIECES TOGETHER

Day of Atonement (Yom Kippur)
September 23/24, 2015

JUDGEMENT DAY

RENEE N. MOSES

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Introduction:

This book is being written for those who have been left behind after the Rapture takes place on September 23, 2015. It is my intention to show you from the Scriptures that this event was scheduled, and always has been scheduled, for this exact date according to the Scriptures.

I know what some of you are already thinking... I thought NO ONE knew, or could ever know, the “day or hour” that the Rapture would take place. I will address this in chapter 8 of this book, and if you try to skip to chapter 8 for answers, you may not understand it very well. This book is being built word by word, line by line, chapter by chapter, to help you understand what the Scriptures are saying in regards to the “day and hour” a.k.a. the “Day of the Lord”.

The Lord hid prophecies throughout the Old and New Testaments, like gems, waiting for us to find them and put them all together to see the whole picture of His plan for mankind. When we take just one piece, or one Scripture, we cannot see the whole picture that the Lord has painted for us so masterfully in His Word. Scripture interprets Scripture. We must put all of the Scriptures together, all of the pieces of the puzzle together, before we can see the whole picture. To take only one or two pieces of the puzzle and say that we can see the whole picture, is just not true. We need ALL of the pieces in order to see the whole picture.

I will attempt to make this book as simple to read and as easy to follow as possible, in case you are not familiar at all with the prophecies of the Bible. For those of you who have been left behind and who are well-read in Biblical prophecy, the main struggle you will probably have with what I have written will be how the days of Tribulation can just be shortened from 3 ½ years to only one year. This has been my own struggle as well. You will most likely think... how then can the prophecies be fulfilled that clearly say that the Antichrist is given 42 months to rule, and you are saying that this will be shortened to just over one year? Please remember that Scripture interprets Scripture. The Lord put this together like a puzzle, putting some of the pieces in Revelation, some in Daniel, some in Matthew and other pieces just hidden throughout other books of the Bible. The Antichrist being given 42 months is just one piece of the puzzle. You must put that piece together with Revelation 10:6, and Matthew 24:22 and 25:5, and Revelation 8:12, where we are told that the days will be shortened, the Bridegroom will be delayed, and only 1/3 of the days and nights will be darkened. The Antichrist was to have been given 42 months and the Great Tribulation was to have lasted for 3 ½ years, but if the Lord had allowed that to happen, no flesh would have survived, as Jesus warned us in Matthew 24:22, “And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.” Even after just one year of Tribulation, there will be few people left who will have survived what is coming on the “great and dreadful day of the Lord” (see Joel 2:31; Malachi 4:5; Zephaniah 1:14).

Isaiah 13:6-13 *Wail, for the **day of the LORD** is near;
it will come like destruction from the Almighty.
Because of this, all hands will go limp,
every heart will melt with fear.
Terror will seize them,
pain and anguish will grip them;
they will writhe like a woman in labor.
They will look aghast at each other,
their faces aflame.
See, the **day of the LORD** is coming
—a cruel day, with wrath and fierce anger—
to make the land desolate
and destroy the sinners within it.
The stars of heaven and their constellations
will not show their light.
The rising sun will be darkened
and the moon will not give its light.
I will punish the world for its evil,
the wicked for their sins.
I will put an end to the arrogance of the haughty
and will humble the pride of the ruthless.
I will make people scarcer than pure gold,
more rare than the gold of Ophir.
Therefore I will make the heavens tremble;
and the earth will shake from its place
at the wrath of the LORD Almighty.*

Joel 2: 31-32 *The sun will be turned to darkness and the moon to blood **before the coming of the great and dreadful day of the LORD**. And everyone who calls on the name of the LORD will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the LORD has said, even among the survivors whom the LORD calls.*

This “Day of the Lord” is spoken of all throughout the Old and New Testaments. The Day of the Lord is the Sabbath day, or the 7th day of the week. It is the time for God’s people to enter their rest. It is the 7th day of Daniel’s 70th week (last year of the final 7 years before Christ returns to the earth). It is also the 1000-year New Millennium, the final 1000 years in God’s 7000-year plan for mankind.

I intend to show you from the Scriptures how that the “Day of the Lord” will begin on September 23, 2015, the “Day of Atonement”. Most of you reading this book will be reading it after this date and you will have been left behind. I write this for you, so that you can know for certain that what took place was actually the “Rapture”, or “Great Escape”^{*} mentioned in the Bible and that it was not something else, such as an alien invasion or intervention of planet earth by extra-terrestrials. The Bible warns us that there will be a great deception^{**} that will happen at this time to try to deceive you into believing a lie about what has happened and is now happening on earth. Jesus wants you to be a witness to others so that they too can come into His Kingdom and be spared from eternal wrath and suffering. You are now living in the final year before Jesus returns to the earth with His people to rule and reign for 1000 years. Make the most

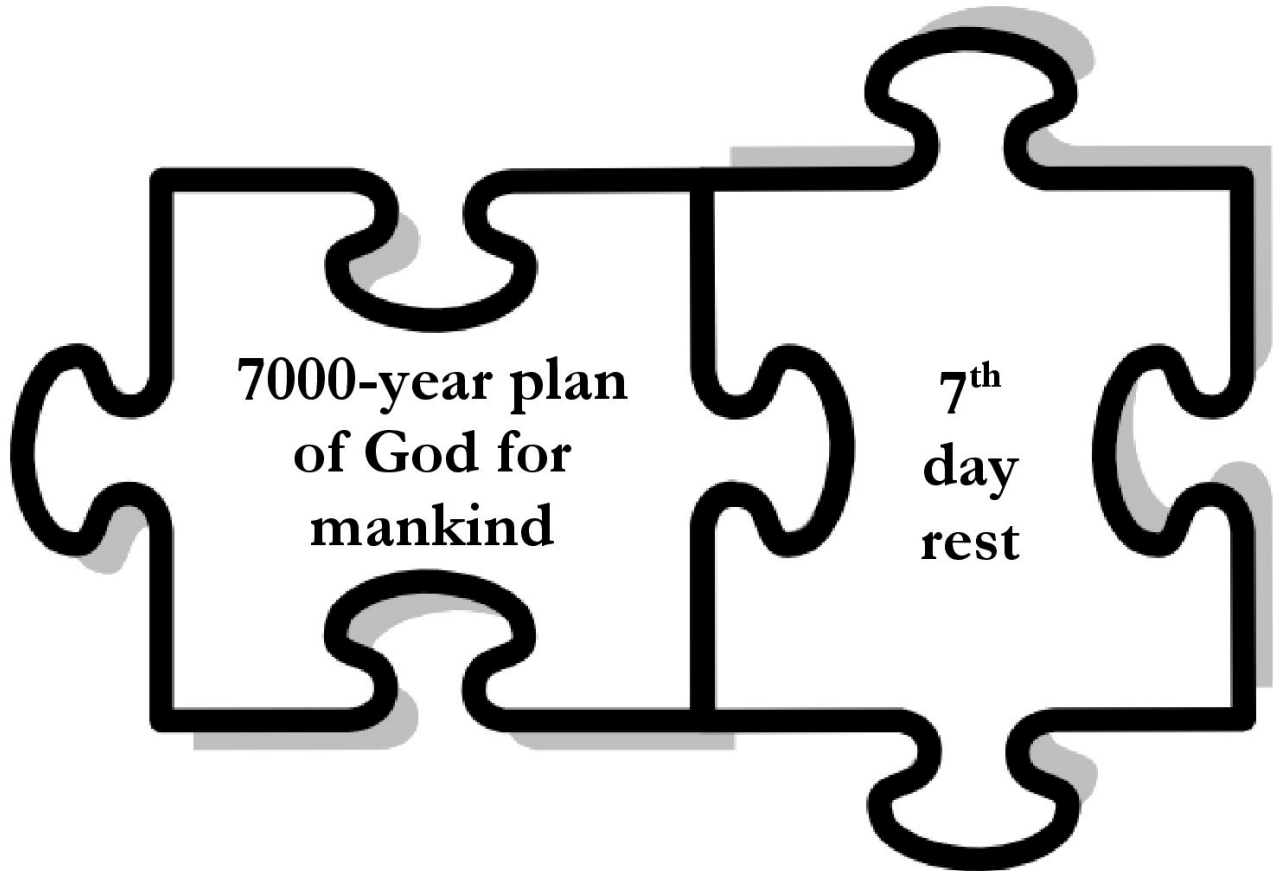
of your time and use it to warn everyone you can of what is actually taking place and “snatch others from the fire” (see Jude 1:23). God bless you and we’ll see you soon on the other side!

* Luke 21:36 - *Be always on the watch, and pray that you may be able to escape all that is about to happen, and that you may be able to stand before the Son of Man.*

** 2 Thessalonians 2:11-12 - *For this reason, God will send them a powerful delusion so that they will believe the lie. Then all who have not believed the truth but have taken pleasure in unrighteousness will be condemned.*

Chapter 1

Puzzle Pieces 1 and 2



"Remember the Sabbath day, to keep it holy." Exodus 20:8

Hebrews 4:9-11 – *"There remains, then, a Sabbath-rest for the people of God; for anyone who enters God's rest also rests from their works, just as God did from his. Let us, therefore, make every effort to enter that rest, so that no one will perish by following their example of disobedience."*

I'd like to start building the framework for this puzzle by talking about the 7000-year plan of God for mankind.

- a) God sets a pattern in Genesis of 7 days - 6 days for creation and 1 day of rest.
- b) The Millennium is referred to many times as the "rest".

c) A day is like a 1000 years. Psalm 90:4 says, *“For a thousand years in your sight are like a day that has just gone by, or like a watch in the night.”* 2 Peter 3:8 says, *“But do not forget this one thing, dear friends: With the Lord a day is like a thousand years, and a thousand years are like a day.”*

d) Another clue is that Hosea 6:1-2 predicts that the restoration of the Jews would occur after 2 "days", which is poised to occur now after 2000 years from Christ's first coming. *“Come, let us return to the LORD. He has torn us to pieces but He will heal us; He has injured us but He will bind up our wounds. After two days He will revive us; on the third day He will restore us, that we may live in His presence.”*

The 7,000 year plan of God has been consistent with Jewish thought for thousands of years. The apostle Barnabus was a partner in ministry to the Apostle Paul (Acts 13:2, Acts 14:14). The Epistle of Barnabus written in the 1st Century explicitly tied the 7 days of creation to Psalm 90:4 and the 7,000 year plan of God. From the Epistle of Barnabas chapter 15, verses 3-5:

He speaks of the Sabbath at the beginning of the Creation, “And God made in six days the works of His hands and on the seventh day He made an end, and rested in it and sanctified it.” Notice, children, what is the meaning of “He made an end in six days”? He means this: that the Lord will make an end of everything in six thousand years, for a day with Him means a thousand years. And He Himself is my witness when He says, “Lo, the day of the Lord shall be as a thousand years.” So then, children, in six days, that is in six thousand years, everything will be completed. “And He rested on the seventh day.” This means, when His Son comes He will destroy the time of the wicked one, and will judge the godless, and will change the sun and the moon and the stars, and then He will truly rest on the seventh day.

The Bible teaches that Christ will return to the earth for a second time at the end of 6000 years, counting from the Creation. It also teaches that Christ will return at the beginning of the “third day”, or third Millennium, counting from the time of Christ. *“After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.”* Hosea 6:2

So, where are we? When does the 6000 years end? When does the 2000 years end? Do we count from the birth of Christ or the death and resurrection of Christ? Well, the 2000-year count could be from either the birth or death/resurrection of Jesus, so the count could end anytime between 1995-2034 A.D. Jesus should return to earth at some point during this time period. But what about the 6000 year count? When does that end?

I believe that we can count the years from Adam until the present day and be fairly accurate in our conclusions about when the 6000 years end. The Lord has laid everything out for us in the Scriptures. Have you ever wondered why the Bible records the ages of people all the way back to Adam? Or why it records the number of years the Kings of Israel ruled? The Lord was giving us the numbers so that we could COUNT the years from Creation and KNOW the approximate time of when the 6000 years would end.

We must keep in mind that when the Bible says that Adam was 130 years old when Seth was born, or that Lamech was 182 years old when Noah was born, that it doesn't mean that they turned that age on the day of their son's birth. In many cultures, including Jewish culture, when someone turns 30, they

are considered to be in their 31st year, therefore they consider them to be 31, as opposed to our own culture where we would say they are only 30. In Jewish culture and most ancient cultures, when a baby is born, they were already considered to be ONE; therefore, on what we would call their "first birthday", they would say the child is turning TWO. The same can be surmised when it says a king reigned 45 years, that it is mostly likely saying his term ended in the 45th year, not that he completed 45 full years.

It is crucial that we understand this in order to correctly count the years as laid out in the Bible. If we only count 130 + 105 + 90, etc., we will reach the end of 6000 years somewhere in the 1990's. Obviously, we are past that time and Jesus has not yet returned to earth, so we must understand how the Jewish culture counts years in order to correctly count the years as laid out to us in the Bible. So, when the Bible says that Adam was 130 years when Seth was born, we must understand that he was in his 130th year, therefore he could have completed between 129 years to 129 years and 364 days. Since we do not know exactly his age, we should count that on average, he had completed 129.5 years of living.

The one number you may have a problem understanding is that Terah was in his 130th year when Abraham was born. Genesis 11 mentions that Terah lived 70 years and then gave birth to 3 sons, listing Abraham as the first. However, Abraham was not the eldest of these three sons. Stephen tells us in the book of Acts that Abraham did not leave Haran until after Terah died. Genesis 12 tells us that Abraham was 75 when he left Haran and that his father was 205 years old when he died. We simply need to subtract 75 from 205 to understand that Terah was in his 130th year when Abraham was born. The New Testament helps us to properly understand the Old Testament, and together the Old and New Testaments make up what we call the written Word of God.

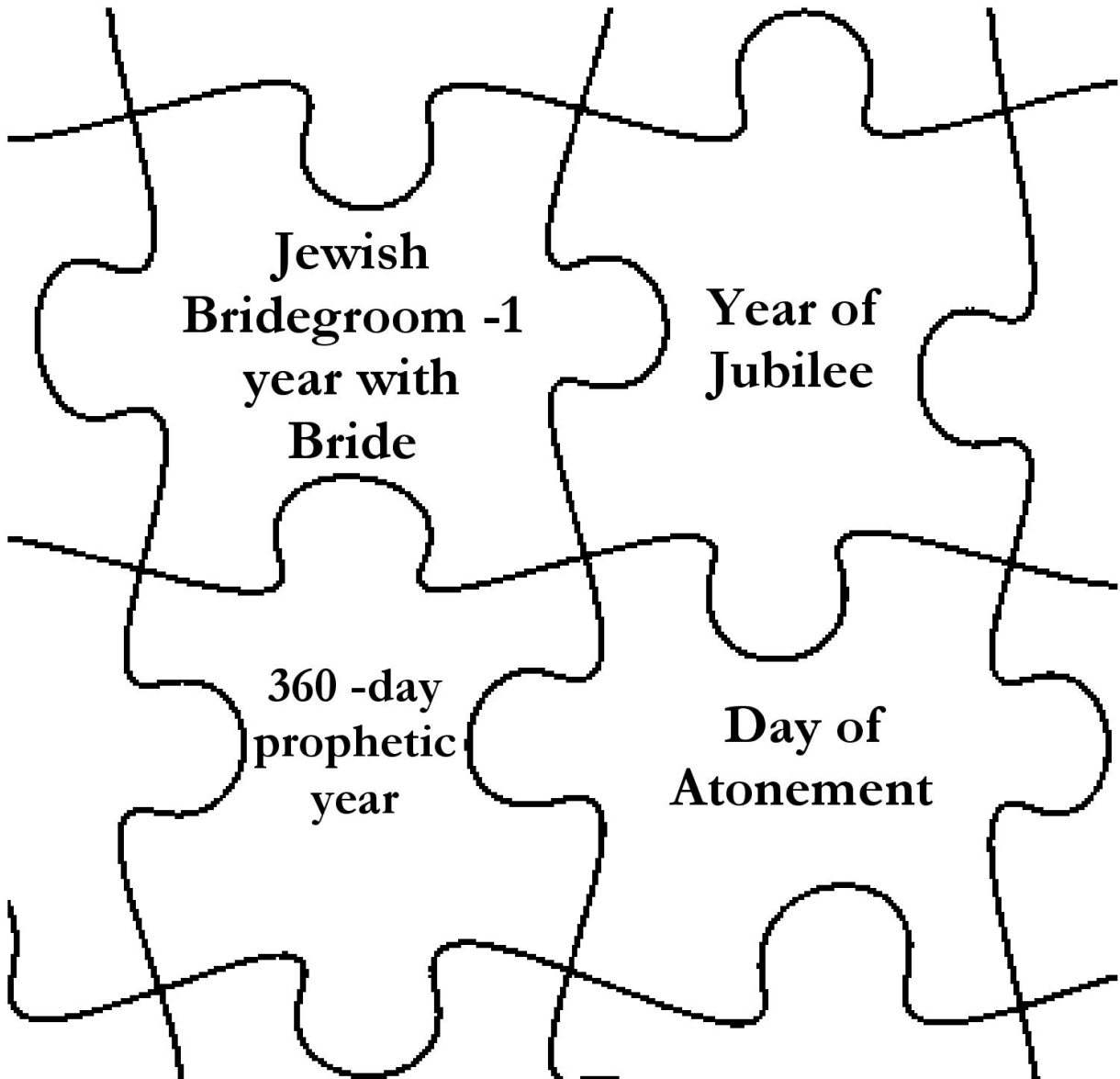
Age at son's birth	Years	Bible Verse
Adam	129.5	Genesis 5
Seth	104.5	Genesis 5
Enosh	89.5	Genesis 5
Kenan	69.5	Genesis 5
Mahalalel	64.5	Genesis 5
Jared	161.5	Genesis 5
Enoch	64.5	Genesis 5
Methuselah	186.5	Genesis 5
Lamech	181.5	Genesis 5
Noah	501.5	Genesis 5
Shem	99.5	Genesis 11
Arphaxad	34.5	Genesis 11
Shelah	29.5	Genesis 11
Eber	33.5	Genesis 11
Peleg	29.5	Genesis 11
Reu	31.5	Genesis 11
Serug	29.5	Genesis 11
Nahor	28.5	Genesis 11
Terah	130	Genesis 11:26, 32,
		Genesis 12:4, Acts 7:4

Events starting with Abraham	Years	Bible Verse
Abraham leaves Haran for		
Egypt and Caanan	74.5	Genesis 12:4
Israel leaves Egypt	430	Exodus 12:40
King's Reign / Event	Years	Bible Verse
Solomon begins to build temple	479	1 Kings 6:1
Solomon's remaining years as king	36	1 Kings 6:1, 1 Kings 11:42
Rehoboam's rule	16.5	1 Kings 14:21
Abijah's rule	2.5	1 Kings 15:2
Asa's rule	40.5	1 Kings 15:10
Jehosaphat's rule	24.5	1 Kings 22:42
Jehoram's rule	7.5	2 Kings 8:17
Ahazia's rule	1	2 Kings 8:26
Athaliah's rule	6	2 Kings 11:3
Joash's rule	39.5	2 Kings 12:1
Amaziah's rule	28.5	2 Kings 14:2
Azariah's rule	51.5	2 Kings 15:2
Jotham's rule	15.5	2 Kings 15:33
Ahaz's rule	15.5	2 Kings 16:2
Hezekiah's rule	28.5	2 Kings 18:2
Manasseh's rule	54.5	2 Kings 21:1
Amon's rule	1.5	2 Kings 21:19
Josiah's rule	30.5	2 Kings 22:1
Jehoahaz	0.25	2 Kings 23:31
Jehoiakim	10.5	2 Kings 23:36
Jehoiachin	0.25	2 Kings 24:8
Zedekiah	8.5	2 Kings 25:1
Babylonian invasion until 1 BC	585	
1AD until 2015	2,014	
Total:	6,001	

I encourage you to go through these numbers in the Bible and verify them for yourselves. If you add them up, you will see that from Creation until the Babylonian invasion of Jerusalem in 586 BC, there were right around 3400 years. Adding 585 to that reaches 1 BC. Then adding 2015 years to that number, and you will see that we are right at the end of the 6000 year mark, give or take a few years. We are right there. This is the outer framework of this puzzle. From here, let's start with some of the major pieces. These pieces include Year of Jubilee and the 70 weeks of Daniel. We'll also see how important the "7th day" is when we look at the 7th day of Tabernacles, 7th day of Hanukkah, 7th day of Unleavened Bread, and the 7th day of Daniel's 70th week, a.k.a. the "Day of the Lord".

Chapter 2

Puzzle Pieces 3, 4, 5 & 6

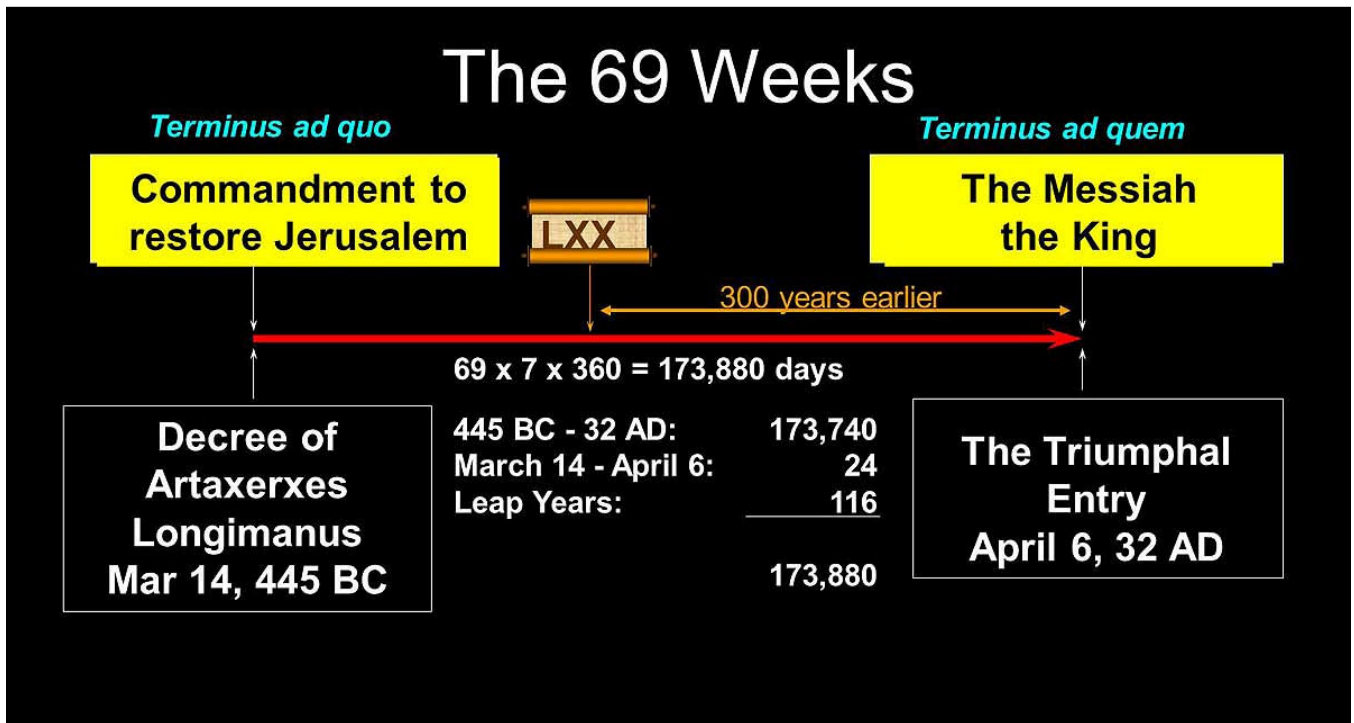


Perhaps the biggest and most important piece of this puzzle is found in Leviticus 25: 1, 8-13 - *The LORD said to Moses at Mount Sinai, "Speak to the Israelites and say to them: 'When you enter the land I am going to give you, the land itself must observe a sabbath to the LORD... Count off seven sabbath years—seven times seven years—so that the seven sabbath years amount to a period of forty-nine years. Then have the trumpet sounded*

everywhere on the tenth day of the seventh month; on the Day of Atonement sound the trumpet throughout your land. Consecrate the fiftieth year and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you; each of you is to return to your family property and to your own clan. The fiftieth year shall be a jubilee for you; do not sow and do not reap what grows of itself or harvest the untended vines. For it is a jubilee and is to be holy for you; eat only what is taken directly from the fields. In this Year of Jubilee everyone is to return to their own property.”

What is this “Year of Jubilee” all about? It was and still is about FREEDOM! Perhaps we should call it the, “Year of Freedom”! Slaves were to be set free, property returned to its rightful owner. It was a Sabbath year of rest for God’s people and for the land. And when was it to start? Counting 49 years from the day when the Jewish people entered the land that God was going to give to them, the trumpet was to sound on the Day of Atonement (10th day of the Jewish New Year). The Year of Jubilee was to start on the Day of Atonement.

There are 3 ways to count years. The most obvious one that we use today is called the “solar year” – approximately 365.25 days. The second way to count years is by using the lunar cycle, which is what the Jewish people use for their calendar – 354.37 days. The third way to count off years according to the Scriptures is what we call a “prophetic year” of 360 days each. We find this numerous times in Scripture, where a “time, times and half a time” is equal to 1260 days. The first 69 weeks of Daniel were fulfilled using prophetic years of 360 days.



In Daniel 9, we see a prophecy given about 70 weeks that are determined to take place. Each of these weeks represents a period of 7 years, so a total of 490 years. The first 69 weeks have already been fulfilled. Daniel was told that from the issuing of the order to rebuild Jerusalem until the Messiah comes, there will be 69 weeks, or 483 years. Most scholars believe these first 69 weeks were 360 day

prophetic years, which totaled 476 solar years. The commandment to restore and build Jerusalem was given by Artaxerxes Longimanus on March 14, 445 B.C. **When we examine the period between March 14, 445 B.C. and April 6, 32 A.D., the day Jesus rode into the city of Jerusalem riding on a donkey, we discover that it is 173,880 days exactly, to the very day! This was exactly 483 years of 360 days.** Daniel is then told that the Messiah will be cut off. After this, at some point in the future, the 70th week of Daniel will begin with the confirming, or strengthening, of a covenant or pledge or promise or agreement with many. This final 7 years will begin a countdown that leads us to the Day of Atonement.

Daniel 9:24 says, **“Seventy 'sevens' are decreed for your people and your holy city to finish transgression, to put an end to sin, to atone for wickedness, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the Most Holy Place.”** The end of this 70 weeks leads us to the **Day of Atonement**. We know that right in the middle of this final 7-year countdown, that this person who strengthens his covenant with many will stand in the holy place where he does not belong. We also know that this holy place will be a fortress-like structure that has been desecrated by armed forces, according to Daniel 11:31.



Before we go further into this, let’s go back to the Year of Jubilee and one more important clue about the 70 weeks in Daniel. The first 69 weeks are actually divided into two numbers for us. 7 weeks and 62 weeks. I believe the Lord intentionally did this so that it would read like this: **“So you are to know and discern that from the issuing of a decree to restore and rebuild Jerusalem until Messiah, the Prince, there will be seven weeks...”** It then goes onto mention the 62 weeks. But if we just stop reading right there, we have this 7 weeks, or 49-year period, from when Jerusalem starts to be rebuilt. Jerusalem was recaptured on June 7, 1967. This was the last time the land that rightfully belonged to Israel was given back to her. If we count off 49 prophetic years of 360 days from this time, we come to September 23, 2015, the Day of Atonement.

I believe the Lord is telling us that from the day when God gives Israel back the land that rightfully belonged to her (see Leviticus 25:1) and when the decree goes out to rebuild and restore Jerusalem (see Daniel 9:25a), from that day we are to count off 49 prophetic years, which end right on the Day of Atonement in 2015 (September 23, 2015). This will begin the “Year of Jubilee” for the raptured saints, and will also start the “great and dreadful Day of the Lord” for those who are left behind.



The Year of Jubilee was to last for ONE YEAR – not 7 or 3 ½ years as most Christians believe because of not putting ALL of the pieces together to see the whole picture of how God will fulfill His prophecies. There was another event that was to last for ONE YEAR as well. For the first year of a Jewish marriage, the Bridegroom was not to fight in any war or engage in business, but only to stay with His new Bride to bring her happiness. Deuteronomy 24:5 – *“When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business; but he shall be free at home one year, and shall cheer up his wife whom he hath taken.”*

The Bible refers to God’s people as the “Bride of Christ” (see Revelation 19:7-9, Revelation 21:2,9, Ephesians 5:25-27, John 3:29, 2 Corinthians 11:2). When a man marries a woman, everything that belongs to him is now hers as well; they are co-heirs together. We will rule and reign with Christ; we, as His people, are like the “Queen” and He is our “King”. For one year, we will be together with Christ in the heavenlies, and Jesus, the restrainer (see 2 Thessalonians 2), will be with His Bride, no longer fighting Satan or restraining him. Satan will have one final year to do as he pleases. This is why Jesus said, *“About that DAY or HOUR, no man knows – NOT EVEN THE SON, but ONLY THE FATHER.”* Jesus does not know what will happen on that “DAY”, the final day of Daniel’s 70th week, because Jesus will not be here. He will be with His Bride, cheering her up, resting together during the “Year of Jubilee”. The Year of Jubilee starts on the Day of Atonement, 49 prophetic years after the Jewish people were given back the land that rightfully belonged to her and from the day when the decree went out to rebuild and restore Jerusalem. If we count off 17,640 days from June 7, 1967, we end right on September 23, 2015, the Day of Atonement.

360 X 49 = 17,640

From and including: Wednesday, 7 June 1967

To, but not including Wednesday, 23 September 2015

Result: 17,640 days / 2520 weeks

It’s as if the Lord is telling us in Leviticus 25 that from the day when you see Israel given back the land that rightfully belongs to her (June 7, 1967), from that day, count off 49 prophetic years and you will end up on the Day of Atonement. This is the day that the trumpet is to sound and the slaves are set free, all debts are cancelled and liberty is proclaimed to those who are taken in the Rapture. *“The LORD said to Moses at Mount Sinai, “Speak to the Israelites and say to them: **When you enter the land I am going to give you, ...count off seven sabbath years—seven times seven years—so that the seven sabbath years amount to a period of forty-nine years. Then have the trumpet sounded everywhere on the tenth day of the seventh month; on the Day of Atonement sound the trumpet throughout your land. Consecrate the fiftieth year and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you; each of you is to return to your family property and to your own clan.** (Leviticus 25:1, 2a, 8-10). Or likewise, in Daniel 9, the Lord is telling us that from the day when the decree goes out to rebuild Jerusalem, we are to count off seven seven’s (49 prophetic years). *“Know and understand this: From the time the word goes out to restore and rebuild Jerusalem until the Anointed One, the ruler, comes, there will be seven ‘sevens’... (Daniel 9:25a).**

There are many who make up the Bride of Christ whose robes are not clean, or white. In Revelation, they are referred to as being “lukewarm” Christians (see Revelation 3:15-17). They are not totally sold out to Christ and are worldly (see 1 John 2:15). These believers in Christ will be left behind to endure

the “Day of the Lord”. The Lord does not want His Bride to be ashamed before Him on the wedding day. It is His grace that is allowing them to be left behind so that they can repent of their sin and perhaps even be given the honor of martyrdom for Christ. You may be one of those people reading this book right now. Please know that it was not because God is angry with you that you were left behind. Jesus wants His Bride to be pure and triumphant, unashamed before Him, on the wedding day. What bridegroom wants his bride to walk down the wedding aisle naked, wretched and pitiful (see Revelation 3:17 and Revelation 16:15), bringing shame to herself and to the bridegroom? No, the wedding day is to showcase the beauty and honor of the bride; it is to be a day of victory and celebration. Those who have overcome and brought glory to God through their lives will be chosen to participate in the wedding day after the Rapture takes place. For those left behind, there will be a second chance – a second rapture event after the year of judgment during the “Day of the Lord”, the 7th day of Daniel’s 70th week. I personally believe this event will take place once again on the Day of Atonement in 2016, and the “Year of Jubilee” will be extended for 1000 years for those saints who were left behind or came to faith in Christ during the “Day of the Lord”.

It is also my belief that the wedding event in heaven will take place during the Feast of Tabernacles, which starts 5 days after the Day of Atonement. The Feast of Tabernacles is a 7-day Feast. A traditional Jewish wedding would last for 7 days. The most important day of the Jewish wedding was the 7th day of the Feast. Likewise, the most important day of the Feast of Tabernacles is the 7th day. This will be explained more in the next chapter.

Before going on to chapter 3, I would like to look quickly at the Day of Atonement and compare how the Jewish celebration and beliefs about this day also compare to the Jewish wedding and symbolize the Rapture event taking place on this day. The Day of Atonement is considered the most holy day of the year to the Jewish people. It was on this day that the high priest would go into the holy of holies to make atonement for the whole year of sins for the entire Jewish nation. It was called the “face-to-face” day, because the high priest would be consumed by God’s presence and face-to-face with God. This was a most solemn moment, and the people were gripped with anxiety as the high priest was in there, waiting to see if God would accept the sacrifice. A bright cloud was over the mercy seat, at God’s presence in there. When the high priest emerged from the Holy of Holies on the Day of Atonement, they knew that they were absolutely sinless and blameless before the Lord, and could set out upon yet another year of sin, until the next year.

There are numerous similarities between a Jewish wedding and the Day of Atonement. One is that the Bride and Bridegroom fast on the day of their wedding, until the wedding feast at the end of the day. The Jewish people also fast on the Day of Atonement. The same white garments are worn by the men on the Day of Atonement as the day of their wedding. The same prayers are recited on the Day of Atonement as in a Jewish wedding. On the Day of Atonement, the Jewish people consider that their sins have been forgiven and on the day of a Jewish wedding, it is believed also that the sins of the Bride and Bridegroom have been forgiven. At a Jewish wedding, this is recited, “Open a new gate for us as the old gate is closed.” It was believed that the gates of heaven were opened until the end of the Day of Atonement and then the gates of Heaven would close at the end of the day.



Joel 2 is all about the “**Day of the Lord**”. It says, *“Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.”* It was on the Day of Atonement that the Jewish people would blow a trumpet, sanctify a fast and call a solemn assembly. There is little question that this verse is pointing us to the Day of Atonement as the beginning of the “**Day of the Lord**” and start of His wrath. All other Jewish festivals include feasting and joy, while this day is one to fast, blow a trumpet and call a solemn assembly. It is considered the holiest day of the year by the Jewish people and even most non-religious Jews observe this day. It was considered to be a Sabbath.



Jesus said in Mark 2:20, *“But the time will come when the bridegroom will be taken from them, and on that day they will fast.”* Could Jesus have been giving us yet another clue about when the bridegroom was coming and when He would be taken away from those left behind? Could He be telling us that on that DAY, there will be fasting, when the Bridegroom is taken away with the Bride and the “**DAY OF THE LORD**” begins. This is when the "restrainer" is removed. 2 Thessalonians 2:7 says, *“For the secret power of lawlessness is already at work; but the one who now holds it back will continue to do so till he is taken out of the way.”*

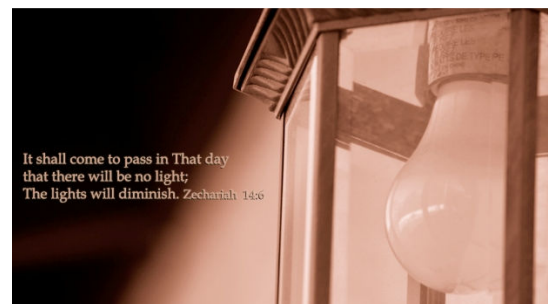
But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light.
 — Zechariah 14:7 (KJV)

When Jesus leaves with His Bride to start the Year of Jubilee with the Raptured Saints in Heaven, this is when all hell breaks loose on planet earth as the One who has been restraining the power of lawlessness is taken out of the way. Jesus said that only the Father knows ABOUT this day and hour - the Day of the Lord. Zechariah 14 calls it "a day known only to the Lord". Even Jesus told us that He was unaware of what exactly will

happen during this year of total darkness, when Satan is allowed to have his way on earth without restraint. Zechariah 14 also tells us that on that “day” there will be no light. This is because Jesus, the light of the world, will no longer be there. He is with us until the end of the age and the age of grace will be finished and the day of wrath will have begun.

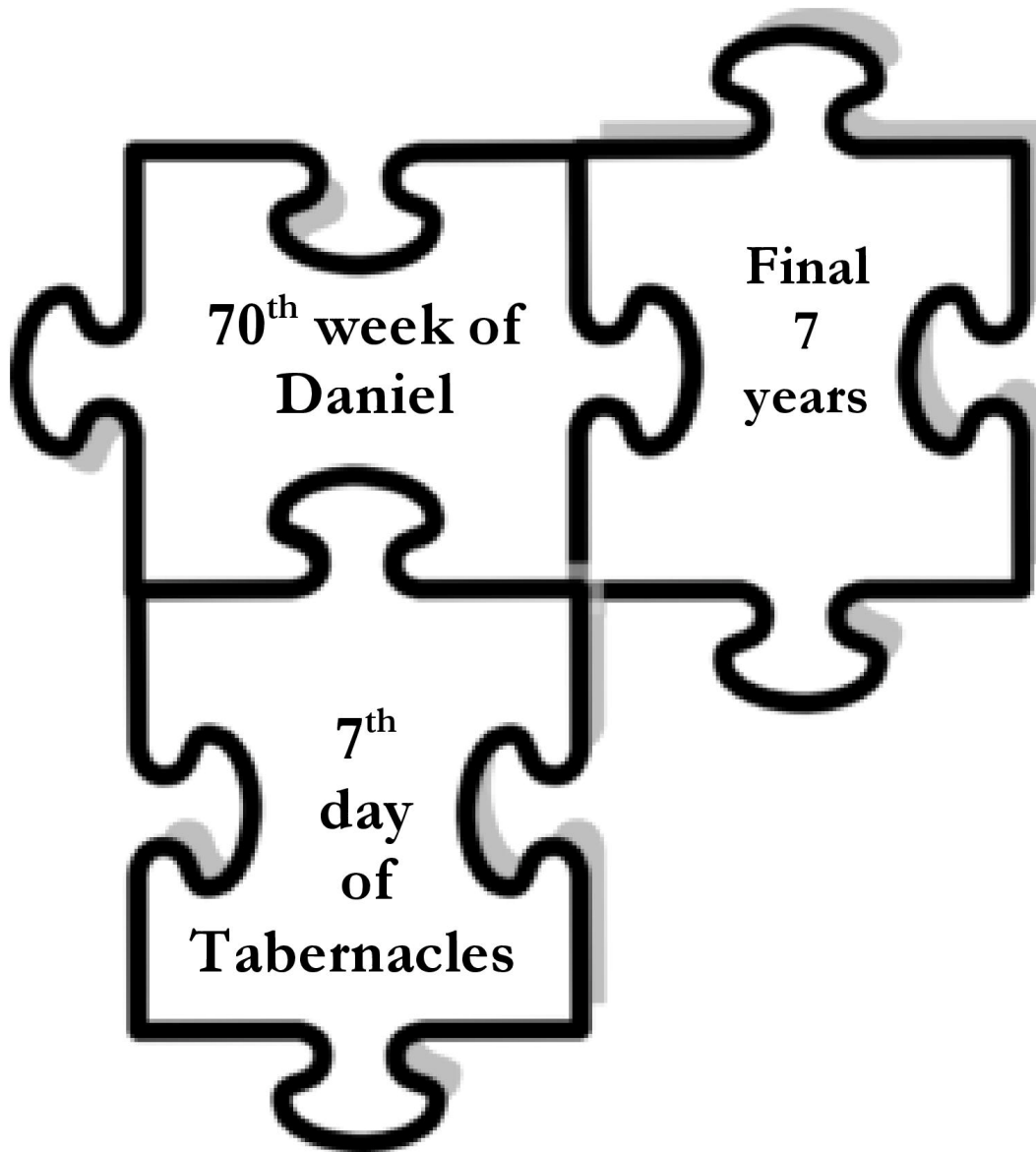
Could it be that it is so dreadful and terrible, that the Father has hidden this from the Son in order to spare Him the pain of knowing what will take place? *“But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father.”*

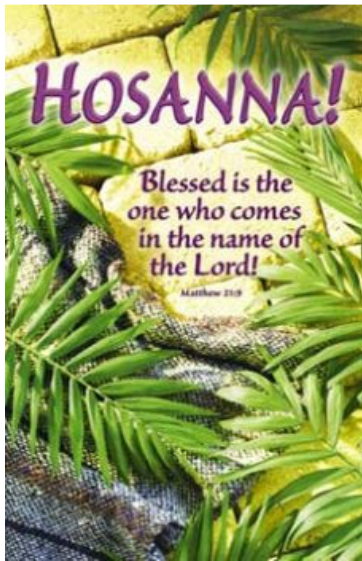
(Matthew 24:36) Might it also be that the darkness will not only be spiritual darkness, but literal, such as if a solar flare hit the US power grid and knocked out all electrical power in the US? *“The fifth angel poured out his bowl on the throne of the beast, and its kingdom was plunged into darkness.”* (Revelation 16:10)



Chapter 3

Puzzle Pieces 7, 8 & 9





Let's take a quick look at the 7th day of the Feast of Tabernacles. This was perhaps the most festive day of the year in Israel. It was on this day that the Jewish people would walk around the altar 7 times in remembrance of the walls of Jericho falling. On the 7th time around, the people would throw the palm branches they were carrying into the fire of the altar and cry out, "Hosanna, save us now! Blessed is He who comes in the Name of the Lord!" There was a great deal of dancing and rejoicing that took place on this day. It was the one day of the year when the Jewish people looked for and anticipated their Messiah showing up. While I am not completely certain, it seems to me that our wedding celebration in heaven will most likely last for 7 days during the Feast of Tabernacles, and the most festive day of the wedding will be on the 7th day, just as it was with the traditional Jewish wedding.



Daniel 9:27 teaches us that the final 7 years before Jesus returns to earth will begin with the strengthening of a covenant or agreement with many. October 9, 2009, was the day when the final 7 years (or Daniel's 70th week) began. This was the 7th day of the Feast of Tabernacles. It was on this day that Mr. Obama was chosen as the Nobel Peace Prize winner. Mr. Obama was chosen as the world's peacemaker on the 7th day of the Feast of Tabernacles, the one day of the year when the Jewish people looked for and anticipated their Messiah to come. This event was the strengthening of the covenant or agreement with many that Daniel mentioned. Mr. Obama would then go on to receive the award just a few hours before the start of Kislev 24 on the Jewish

calendar (Hanukkah Eve). There are 2 dates mentioned in Haggai 2 regarding the Lord shaking the heavens and the earth and bringing the desired of all nations to Himself at the time of the Rapture. These 2 dates are the 21st day of the 7th month (7th day of Tabernacles) and the 24th day of the 9th month (Kislev 24). These 2 days started a final 7-year countdown leading to the fall of 2016 as the time for the final wedding day of the saints on the 7th day of Tabernacles in 2016 and then to Hanukkah 2016 as the Second Coming of Christ to earth to rule and reign for 1000 years.

"That leader will make firm an agreement with many people for seven years. He will stop the offerings and sacrifices after three and one-half years. A destroyer will do blasphemous things until the ordered end comes to the destroyed city." (Daniel 9:27)

To be certain that this was in fact the strengthening of the agreement with many that Daniel is referring to, we needed to see something take place in the middle of this 7-year period that would fulfill the prophecies concerning the daily sacrifice and offering being stopped. This event is referred to in the Bible as the "Abomination of Desolation" or the "Abomination that causes Desolation". In the next chapter, we will look at the prophecies concerning this event and see how Mr. Obama fulfilled them exactly 1260 days after he was chosen as the Nobel Peace Prize winner on October 9, 2009.

I know that many of you have been told that the final 7 years will begin with the signing of a peace treaty and that the temple in Israel will be rebuilt and in the middle of this 7-year period, the antichrist will stop the animal sacrifices taking place in this temple and declare that he is god. And this could be one possible interpretation of how the Scriptures could be fulfilled.

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