

<u>The Glorious Reading</u> in American Standard English

2nd Edition

The Quran Muslim Mission Quran only = no Hadith, no confusion

Chapters are now arranged in the <u>Original Order</u> sent down by GOD

The man made numbering of verses (ayats) are retained in the "traditional order"

To facilitate ease in cross referencing and indexing between other tafsirs

As well as quotes and references citing particular chapters (Suras) and verses (ayats) in the Quran

Translation of the ayats is by: **Dr. Rashad Khalifa** *except where noted. With the understanding that, the good doctor was <u>not</u> a prophet, but was one of the most enlightened Imams of recent times. "*May GOD bless him, and forgive him of his short comings, Amin.*"

Compiled by **Keith Jones** (Quran alone Muslim Mission) [Born: A Methodist Christian], was never, Keith 38X, of The Nation of Islam. But is a former Sunni Muslim Orthodox convert, formerly known as Akeem Abdu Jabari.

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Compiled by: Keith Jones December 19th 2013

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in the Quran.

The page numbering chart of the <u>"Chronological Order" of the Suras is on Page 451.</u>

This <u>Qur'an</u> is in <u>"chronological order"</u>, for the enjoyment and knowledge of reading the **Quran** as it was reveled to the Prophet without the threat of Hadith. Translated in clear American English. Read what **GOD** really says about **Hadith** and **Stoning**.

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The Glorious Reading in American Standard English

Use the Rashad Khalifa Qur'an Translation "traditional order" for comparing verses of other Tafisirs and referencing

<u>1-The Embryo (Al-Alaq)</u> *MECCA[1]#1 Meccan verses are universal for all Muslim people for all times

In the name of The Almighty GOD, The Most Merciful One, The Most Merciful of All

[96:1] Read, in the name of your Lord, who created.

[96:2] He created man from an embryo.

- [96:3] Read, and your Lord, Most Exalted.
- [96:4] Teaches by means of the pen.
- [96:5] He teaches man what he never knew.
- [96:6] Indeed, the human transgresses.
- [96:7] When he becomes rich.
- [96:8] To your Lord is the ultimate destiny.
- [96:9] Have you seen the one who enjoins.
- [96:10] Others from praying?
- [96:11] Is it not better for him to follow the guidance?
- [96:12] Or advocate righteousness?
- [96:13] If he disbelieves and turns away.
- [96:14] Does he not realize that GOD sees?
- [96:15] Indeed, unless he refrains, we will take him by the forelock.
- [96:16] A forelock that is disbelieving and sinful.
- [96:17] Let him then call on his helpers.
- [96:18] We will call the guardians of Hell.
- [96:19] You shall not obey him; you shall fall prostrate and draw nearer.

2- The Pen (Al-Qalam)

In the name of The Almighty GOD, The Most Merciful One, The Most Merciful of All

- [68:1] NuN, the pen, and what they (the people) write.
- [68:2] You have attained a great blessing from your Lord; you are not crazy.
- [68:3] You have attained a recompense that is well deserved.

[68:4] You are blessed with a great moral character.

[68:5] You will see, and they will see.

[68:6] Which of you are condemned.

[68:7] Your Lord is fully aware of those who strayed off His path, and He is fully aware of those who are guided.

[68:8] Do not obey the rejectors.

[68:9] They wish that you compromise, so they too can compromise.

[68:10] Do not obey every lowly swearer.

[68:11] A slanderer, a backbiter.

[68:12] Forbidder of charity, a transgressor, a sinner.

- [68:13] Unappreciative, and greedy.
- [68:14] Even though he possessed enough money and children.
- [68:15] When our revelations are recited to him, he says, "Tales from the past!"

[68:16] We will mark his face.

[68:17] We have tested them like we tested the owners of the garden who swore that they will harvest it in the morning.

- [68:18] They were so absolutely sure.
- [68:19] A passing (storm) from your Lord passed by it while they were asleep.
- [68:20] By morning, it was barren.
- [68:21] They called on each other in the morning.
- [68:22] "Let us harvest the crop."
- [68:23] On their way, they confided to each other.

[68:24] That from then on, none of them would be poor.

[68:25] They were so absolutely sure of their harvest.

[68:26] But when they saw it, they said, "We were so wrong!

[68:27] "Now, we have nothing!"

[68:28] The righteous among them said, "If only you had glorified (God)!"

[68:29] They said, "Glory be to our Lord. We have transgressed."

[68:30] They started to blame each other.

[68:31] They said, "Woe to us. We sinned.

[68:32] "May our Lord grant us a better one. We repent to our Lord."

[68:33] Such was the requital. But the retribution of the Hereafter is far worse, if they only knew.

[68:34] The righteous have deserved, at their Lord, gardens of bliss.

[68:35] Shall we treat the Muslims like the criminals?

[68:36] What is wrong with your logic?

[68:37] Do you have another book to uphold?

[68:38] In it, do you find anything you want?

[68:39] Or, have you received solemn assurances from us that grant you whatever you wish on the Day of Resurrection?

[68:40] Ask them, "Who guarantees this for you?"

[68:41] Do they have idols? Let their idols help them, if they are truthful.

[68:42] The day will come when they will be exposed, and they will be required to fall prostrate, but they will be unable to.

[68:43] With their eyes subdued, humiliation will cover them. They were invited to fall prostrate when they were whole and able.

[68:44] Therefore, let Me deal with those who reject this <u>Hadith</u>; we will lead them on whence they never perceive.

[68:45] I will give them enough rope; My scheming is formidable.

[68:46] Are you asking them for money, so they are burdened by the fine?

[68:47] Do they know the future? Do they have it recorded?

[68:48] You shall steadfastly persevere in carrying out the commands of your Lord. Do not be like (Jonah) who called from inside the fish.

[68:49] If it were not for his Lord's grace, he would have been ejected into the desert as a sinner.

[68:50] But his Lord blessed him, and made him righteous.

[68:51] Those who disbelieved show their ridicule in their eyes when they hear the message and say, "He is crazy!"

[68:52] It is in fact a message to the world.

<u>3- Cloaked (Al-Muzzammil)</u>

In the name of The Almighty GOD, The Most Merciful One, The Most Merciful of All

[73:1] O you cloaked one.

[73:2] Meditate during the night, except rarely.

[73:3] Half of it, or a little less.

[73:4] Or a little more. And read the Quran from cover to cover.

[73:5] We will give you a heavy message.

[73:6] The meditation at night is more effective, and more righteous.

[73:7] You have a lot of time during the day for other matters.

[73:8] You shall commemorate the name of your Lord, to come ever closer and closer to Him.

[73:9] Lord of the east and the west; there is no other god beside Him. You should choose Him as your advocate.

[73:10] And remain steadfast in the face of their utterances, and disregard them in a nice manner.

[73:11] And let Me deal with the rejectors, who have been generously blessed; just give them a little time.

[73:12] We have severe punishments, and Hell.

[73:13] Food that can hardly be swallowed, and painful retribution.

[73:14] The day will come when the earth and the mountains will quake, and the mountains will turn into a weightless pile.

[73:15] We have sent to you a messenger, just as we sent to Pharaoh a messenger.

[73:16] Pharaoh disobeyed the messenger and, consequently, we punished him severely.

[73:17] If you disbelieve, how can you evade a day so terrible that it makes the infants grayhaired?

[73:18] The heaven will shatter therefrom. His promise is true.

[73:19] This is a reminder; whoever wills, let him choose the path to his Lord.

[73:20] Your Lord knows that you meditate during two-thirds of the night, or half of it, or onethird of it, and so do some of those who believed with you. GOD has designed the night and the day, and He knows that you cannot always do this. He has pardoned you. Instead, you shall read what you can of the Quran. He knows that some of you may be ill, others may be traveling in pursuit of GOD's provisions, and others may be striving in the cause of GOD. You shall read what you can of it, and observe the contact prayers (Salat), give the obligatory charity (Zakat), and lend GOD a loan of righteousness. Whatever good you send ahead on behalf of your souls, you will find it at GOD far better and generously rewarded. And implore GOD for forgiveness. GOD is Forgiver, Most Merciful.

4- The Hidden Secret (Al-Muddath-thir)

In the name of The Almighty GOD, The Most Merciful One, The Most Merciful of All

- [74:1] O you hidden secret.
- [74:2] Come out and warn.
- [74:3] Extol your Lord.
- [74:4] Purify your garment.
- [74:5] Forsake what is wrong.
- [74:6] Be content with your lot.
- [74:7] Steadfastly commemorate your Lord.
- [74:8] Then, when the horn is blown.
- [74:9] That will be a difficult day.
- [74:10] For the disbelievers, not easy.
- [74:11] Let Me deal with one I created as an individual.
- [74:12] I provided him with lots of money.
- [74:13] And children to behold.
- [74:14] I made everything easy for him.
- [74:15] Yet, he is greedy for more.
- [74:16] He stubbornly refused to accept these proofs.
- [74:17] I will increasingly punish him.
- [74:18] For he reflected, then decided.
- [74:19] Miserable is what he decided.
- [74:20] Miserable indeed is what he decided.
- [74:21] He looked.

[74:22] He frowned and whined.

- [74:23] Then he turned away arrogantly.
- [74:24] He said, "This is but clever magic!

[74:25] "This is human made."

- [74:26] I will commit him to retribution.
- [74:27] What retribution!
- [74:28] Thorough and comprehensive.
- [74:29] Obvious to all the people.
- [74:30] Over it is nineteen.

[74:31] We appointed angels to be guardians of Hell, and we assigned their number (19) (1) to disturb the disbelievers, (2) to convince the Christians and Jews (that this is a divine scripture), (3) to strengthen the faith of the faithful, (4) to remove all traces of doubt from the hearts of Christians, Jews, as well as the believers, and (5) to expose those who harbor doubt in their hearts, and the disbelievers; they will say, "What did GOD mean by this allegory?" GOD thus sends astray whomever He wills, and guides whomever He wills. None knows the soldiers of your Lord except He. This is a reminder for the people.

- [74:32] Absolutely, (I swear) by the moon.
- [74:33] And the night as it passes.
- [74:34] And the morning as it shines.
- [74:35] This is one of the great miracles.
- [74:36] A warning to the human race.
- [74:37] For those among you who wish to advance, or regress.
- [74:38] Every soul is trapped by its sins.
- [74:39] Except for those on the right.
- [74:40] While in Paradise, they will ask.
- [74:41] About the guilty.

- [74:42] "What brought you to this retribution?"
- [74:43] They will say, "We did not observe the contact prayers (Salat).
- [74:44] "We did not feed the poor.
- [74:45] "We blundered with the blunderers.
- [74:46] "We disbelieved in the Day of Judgment.
- [74:47] "Until certainty came to us now."
- [74:48] The intercession of the intercessors will never help them.
- [74:49] Why are they so averse to this reminder?
- [74:50] Running like zebras.
- [74:51] Who are fleeing from the lion!
- [74:52] Does each one of them want to receive the scripture personally?
- [74:53] Indeed, they do not fear the Hereafter.
- [74:54] Indeed, this is a reminder.
- [74:55] For those who wish to take heed.

[74:56] They cannot take heed against GOD's will. He is the source of righteousness; He is the source of forgiveness.

5- The Praise [Al-Hamdu] The Key (Al-Fatiha)

- [1:1] . In the name of The Almighty GOD, The Most Merciful One, The Most Merciful of All
- [1:2] Praise be to GOD, Lord of the universe.
- [1:3] Most Gracious, Most Merciful.
- [1:4] Master of the Day of Judgment.
- [1:5] You alone we worship; You alone we ask for <u>help</u>.
- [1:6] Guide us in the right path:

[1:7] the path of those whom You blessed; not of those who have deserved wrath, nor of the strayers.

6- Thorns (Al-Masad)

In the name of The Almighty GOD, The Most Merciful One, The Most Merciful of All

- [111:1] Condemned are the works of Abee Lahab, and he is condemned.
- [111:2] His money and whatever he has accomplished will never help him.
- [111:3] He has incurred the blazing Hell.
- [111:4] Also his wife, who led the persecution.
- [111:5] She will be (resurrected) with a rope of thorns around her neck.

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