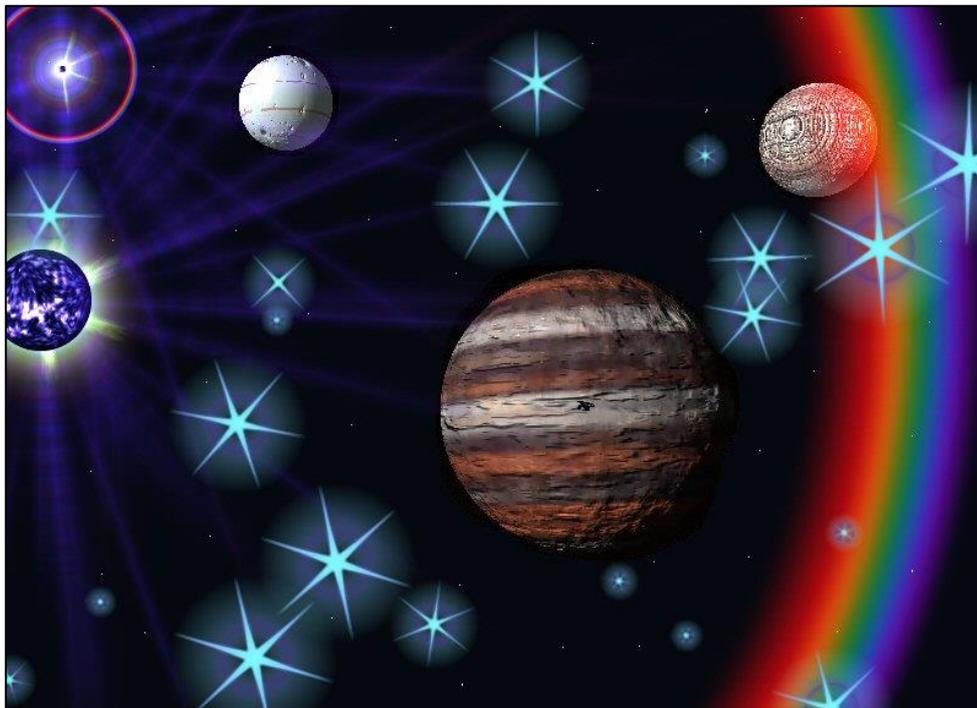


The Quandary of God



By

Hannah Orion

CHAPTER ONE THE SPIRIT OF TRUTHFULNESS

A Christian; a good Christian; holds truth above all other qualities. After all, the only words that Jesus Christ spoke in His own defence to Pontius Pilate was

Joh:18:37: Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

We are all to seek truth. It is because of this spirit in us to seek TRUTH that we, good Christians, have developed science. Science is nothing more than a method of filtering misconception out of our body of knowledge. Our knowledge therefore becomes truth until proven otherwise. In which case, we good Christians, reserve the right to change our mind.

Knowledge and scientific truths however, some think, have turned against us. Our own sword of knowledge is threatening to disillusion us by denouncing the existence of God. Of course such a generalisation is far off the mark but there are some puritans in the world who think such things and unfortunately teach these same misconceptions to others.

The search for truth and truth itself does not deny God. On the contrary truth fulfils the person. This is because it is impossible to be honest unless one is first truthful and one cannot be sincere unless one is first honest. These three qualities TRUTH, HONESTY and SINCERETY are the foundation of a good Christian.

So a Christian, a good Christian, esteems truth above all other qualities. There is no other way to be a good representative of the Lord than to first be truthful.

To deny truth even scientific ones is to deny the God of truth. God is truth and the search for truth will always lead to the knowledge of God. This is why Jesus said “I seek the truth” in His own defence. When He could have said anything else He chose to say simply “I seek the truth”

We know in our hearts that what is written above is truthful. We know in our hearts that civilisations throughout history have usually strived to discover truth in all things. We, good Christians, will not be deceived easily or for very long because there is a spirit within us to seek the truth.

The Spirit of Truth dwells within the hearts of men and women. It makes its presence known on a daily basis. Whenever someone would try to fool us, we become suspicious, because our senses are sharpened toward truth.

Even when truth itself presents us with dilemmas, we continue to trust in the sense, and the spirit of truth within us will give us no rest until we solve the quandary confronting us.

It has come to the attention of many people in the world that Darwin’s famous theory of evolution confronts us with truth which appears to hold a blatant disregard for the writings of the Holy Bible; both Old and New Testaments. One would think at first sight that if the theory of evolution and the mountain of evidence which support it are correct, then the notion that God created us is untrue.

By definition God cannot be untruthful so where does a good Christian stand when confronted by these two opposing theories?

A good Christian must as a representative of God follow truth.

It is the Spirit of Truth which has caused this situation to come about and it is the spirit of truthfulness which will win out over dogma and misconception.

God will not have any person deceived. Not one person in the world can be deceived by God or by any truthful follower of God because a truthful follower of God knows when to say “I don’t know”; or “shall we seek an answer together”.

The Spirit of Truth has come into the world in order to fulfil the prophecy of John;

*Joh:16:13: Howbeit when he, **the Spirit of truth, is come**, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.*

The Spirit of Truth will lead you in all truth not to deny God but to complete the knowledge of the universe within you.

This earth is not the only planet in the universe but God is the God of all. Some truths such as are discovered on earth may not hold true on other planets so beware.

CHAPTER TWO THE WITNESS

This writing will reveal the truth of Genesis and the origins of all life on this planet. What does it matter if it is different from other planets; if it was brought here or if it is subsequent to planet formation? Does it make you love less? Does it give you power? Certainly knowledge is power but only over those who are less knowledgeable. Do you lord it over them or do you share it as a gift?

The Spirit of Truth has come into the world not to lord it over people but to share knowledge for the sake of spiritual growth. One cannot grow spiritually if one is stunted by dogma. One is not a good Christian if one does not know Truth!

Identify the Spirit of Truth. Look inside your heart and ask yourself what you thirst after. Jesus spoke of this thirst on many occasions and we will return to this thirst for knowledge later but for now become acquainted with the spirit within you that moves you to seek knowledge. This is the Spirit of Truth and it is sent to everyone equally from God. What you do with this gift is up to you. You are given the choice to use it wisely or to misdirect it.

Many people fall under misconception and it is their very own misconceptions which lead them away from truthful knowledge and into the snares and pits of deception. Such are caught up quickly by false prophets into a myriad of stupid cults. Please don't be one of them!

Be wary of all you are taught because even the teacher may be misled. Test all knowledge that it is sure and true. Scan for viruses in your knowledge. Be certain. Only then will you know truth. God does not fear such stringent tests. In fact God implores you to undertake the rigours of learning and test all knowledge. Test the spirits so that you will know the Spirit of Truth.

*1Jo:4:1: Beloved, believe not every spirit, **but try the spirits whether they are of God:** because many false prophets are gone out into the world.*

Truth holds comfort with itself. It is only misconception which argues with truth. Genesis therefore cannot in any way argue with the theory of evolution if it is truthful.

Perhaps it is not the Book of Genesis which is at fault! Perhaps for centuries our ancestors have simply been misled not by vanity but by not knowing the reality of evolution. This was no fault of theirs. Such insight only came to us recently. Perhaps it is time to re-read the Book of Genesis without the prejudices of past ages.

A good Christian has a duty to be truthful. There are some truths about God which first need to be re-stated. No person has seen God at any time.

*Joh:1:18: **No man hath seen God at any time;** the only begotten Son, which is in the bosom of the Father, he hath declared him.*

*1Jo:4:12: **No man hath seen God at any time.** If we love one another, **God dwelleth in us,** and his love is perfected in us.*

This means that the only evidence that god exists at all is evidence of faith. A belief in god is a faith. Faith itself cannot be certain, unless it is based on truth. You hold and trust that mathematics gives you exact and predictable results and your faith in this is strong because you know it to be truthful. Likewise your faith that God the Father exists, will be strengthened when you learn the truth about Genesis because the knowledge which you have tested for; the cause of evolution will be proved.

Truth does not compete with itself but instead bolsters itself and becomes a fortress. Your knowledge is your fortification against being misled and deceived. God is not a deceiver of women, men or children. All deception and misconception is relegated to the realm of

Satan, the king of deceit. All people who are deluded by misconception fall prey to this troublesome spirit. A troubled spirit it is indeed!

Unfortunately all persons are tested and tempted from time to time but we have a saving grace in the Spirit of Truth which drives us and inspires us to discover truth. *This enables us to alter our viewpoints and perspectives to change our mind and to grow.*

Knowing this therefore prepares us for the changes we are about to pursue. Genesis is not false and neither is the theory of evolution. They are just worlds apart.

You would no sooner attempt to describe a mathematical problem through the medium of poetry than you would describe heaven with mathematics. The mere suggestion is ludicrous! So why compare Genesis with Science?

This is nit-picking of the finest order nevertheless we will reveal secrets which have been kept from you, all these millennia. They were known before Egypt became a civilisation then they were lost, re-discovered and lost once again. They have been rediscovered and lost many times throughout history.

Great religious orders were set up especially to guard against these secrets being permanently lost. Yet they all failed. These days no one knows what the secrets are;

*M'r:4:11: And he said unto them, Unto you it is given to know the **mystery of the kingdom of God**: but unto them that are without, all these things are done in parables:*

*Eph:6:19: And for me, that utterance may be given unto me, that I may open my mouth boldly, to make **known the mystery of the gospel**,*

*1Tm:3:9: Holding **the mystery of the faith** in a pure conscience.*

These secrets are lost through pompous traditions. The secret is no secret at all and yet it is unknown.

I will tell you what you already know and suddenly insight will flash through your brain like lightning and you will say to yourself “I knew that!” But it will still feel like an epiphany because your portion; your Spirit of Truth will reveal this insight and you will know that God has spoken to you.

It was said earlier that knowledge is power. Truthful knowledge is power indeed such power you cannot imagine. The secrets revealed by Christ will give you such power. How vast is this power? This power is so great that it will give you power over miracles just as the prophets and apostles had power over miracles.

This is no blasphemy to truth on the contrary it testifies that these boastings are indeed truthful. It is the proof, as it were; that all the wondrous things of the Bible are indeed truthful.

Do not scoff with a scientific mind just yet. Finish reading the book before you judge it but be wary because with power comes great responsibility and the greatest responsibility of all is to not betray truthfulness. Do not turn truth into a delusion and do not delude others. How could I write such things if I had no idea of truth? You will see if you read on that things aren't always as they appear to be on the surface. There are deeper meanings, deeper interpretations and a more intense trust than you have previously known. This is all about to be revealed to you in the next few minutes if you choose to read on.

CHAPTER THREE THE TRUTH

Firstly, nowhere in the Old or New Testament does it actually state that Adam was a singular person! In fact a verse in 1 Corinthians 15:45 states the opposite.

*1Co:15:45: And so it is written, **The first man Adam was made a living soul; the last Adam was made a quickening spirit.***

In this verse Paul is alluding to Christianity as the 'Last Adam' and by insinuation we can assume therefore that Judaism is the 'First Adam'. Adam certainly was Jewish there is no question about that but was he plural? That is, not one person but many people?

The name Adam will provide another clue. The name 'Adam' means 'of the ground' and although this meaning does not appear to tell us much at first glance other than to reflect on the creation story, Jesus gives us a different perspective.

Jesus spoke in parables, riddles, mysteries that would seem at first a bit odd considering the important message He carried but Jesus had something to hide, knowledge He did not want the world to hear at that time. He had secrets. He said;

*M't:13:11: He answered and said unto them, Because it is given **unto you to know the mysteries of the kingdom of heaven, but to them it is not given.***

*M'r:4:11: And he said unto them, Unto you it is given to know **the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:***

This mystery was laid down at the very beginning of the Jewish religion and we see it written into the story of Adam and Eve.

*1Co:2:7: But we speak the **wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:***

*Eph:3:4: Whereby, when ye read, ye may understand **my knowledge in the mystery of Christ***

*Eph:3:9: And to make all men see what is **the fellowship of the mystery, which from the beginning of the world hath been hid in God**, who created all things by Jesus Christ:*

Such references as these to the mystery of god can be found in many places in the New Testament as Jesus taught His disciples. But the mystery is no mystery at all and the secret is open for all to witness that it is in plain sight, the truth of which has been lost to earlier generations but it is made known to us in our time.

The New Testament is a book of the spirit. It talks of the spirit which dwells in us and it uses a type of spiritual jargon to get across its meaning as we shall soon learn. It was this spiritual way of thinking that Jesus taught to His disciples. So using this insight let us consider Adam, who he was really. In order to do this we will start with a parable Jesus taught to us of the sower. He said the **kingdom of god** was like a sower who went to sow some seed. This parable is found in three of the four gospels Matthew, Mark and Luke.

M't:13:3: And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

M'r:4:3: Hearken; Behold, there went out a sower to sow:

Lu:8:5: A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

The meaning of the parable of the sower as Jesus explains it is this. The sower is the Son of Man (Jesus); the seed is the Word of God (The Bible); the field are the people in whose hearts the word is sown (The Population of the world otherwise known as the field of God which is the **ground** wherein the seed is sown).

It is beautiful in its simplicity. God's FIELD or GROUND is MANKIND in whose hearts the WORD of GOD is sown by the Son of Man. This is

very easy to understand. Now we must apply it to Adam. God's field or ground as mankind.

Repeating that verse in Corinthians we see that this beautiful statement reminds us as to what Adam really is.

1Co:15:45: And so it is written, the first man Adam was made a living soul; the last Adam was made a quickening spirit.

If the last Adam was Christianity as Paul indicates then the first Adam must be Judaism. In other words the first Adam was not one person but instead was a whole society of Jews just as the last Adam is not one Christian but is indeed a whole society of Christians.

So now we are able to look at ADAM and his creation in a fresh new light using the spiritual code of metaphor and imagery to guide us.

*LORD God had not caused it to rain (preaching) upon the earth (**humankind**), and there was not a man to till the ground (**sow the word in Gods Field or mankind**).*
*Ge:2:6: But there went up a mist (**evangelising**) from the earth (humankind), and watered (**preaching or evangelising**) the whole face of the ground.*
*Ge:2:7: And the LORD God formed man of the **dust of the ground (the population where the Word was sown)**, and breathed into his nostrils **the breath of life**; and man became a living soul (due to the **Baptism**).*

The Lord God formed MAN from the **dust** of the GROUND (god's field). This is saying that God's ground is mankind (learned above) and MAN (e.g. ADAM which means 'of the ground') was formed or taken from the dust (or a small portion) of that population. This was achieved by a "watering" of the ground. A "watering" refers to teaching or spreading the word of God throughout mankind. A BAPTISM or Evangelising would be considered such a "watering" because **water represents the spirit of life**, just as rain is often seen as preaching;

*Ho:10:12: Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the LORD, till he come and **rain righteousness** upon you.*

*Am:5:24: But let **judgment run down as waters**, and righteousness as a mighty stream.*

Therefore ADAM was not one man but was in fact a **SOCIETY** separated from the main population of mankind by this Baptism (watering) or rain (preaching) through holding a new belief in God. This society consisted of both **male and female** persons and this explains why in chapter one of Genesis the creation of man is given both genders.

*Ge:1:26: And God said, **Let us make man in our image, after our likeness**: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.*

*“Ge:1:27: So God created **man in his own image**, in the image of God created he him; **male and female created he them.**”*

This happens way before the chapter two accounts of the creation of Adam and it is a totally separate creation.

Jesus tells us through the parable of the sower that Gods field is humankind. It is this field or humankind that Adam was made from by a ‘watering’ or baptism or evangelising. Adam constitutes the first group of Jews or the beginning of Israel (Ruling with God), male and female.

Corinthians is plainly stating that the First Adam (who were Jews) were made a **living soul** as it states in Genesis and that the Second Adam (who were Christians) were made a quickening spirit. If these two **Adam’s** are referring to a populace rather than a single person, what then are they referring to? In Genesis Chapter 5 we see the confirmation of this.

*Ge:5:1: This is the book of the generations of Adam. In the day that God created man, **in the likeness of God made he him**;*

*Ge:5:2: **Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.***

Even in this statement above from Genesis Chapter 5:2 the plural form was used to describe Adam as male and female (and called **their** name **Adam**) so that we know without mistake that Adam is not one singular man but is instead a community, male and female, called Hebrews or Israel (ruling with God). The creation of Eve (not a singular person either but instead the “Mother of all Living”) is therefore quite different from that which is taught by traditional schools of theology. Eve is not a singular woman.

The creation of Mankind is mentioned in chapter one of Genesis whereas the creation of Adam is found early in Genesis Chapter 2 long before any mention of EVE. In fact the creation of Eve has to wait until the naming of all the creatures of the earth by Adam is complete, only then does God see fit to give man a ‘help meet’.

LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.

Ge:2:6: But there went up a mist from the earth, and watered the whole face of the ground.

Ge:2:7: And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Ge:2:8: And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

Ge:2:9: And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Ge:2:10: And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

Ge:2:11: The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;

Ge:2:12: And the gold of that land is good: there is bdellium and the onyx stone.

Ge:2:13: And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.

Ge:2:14: And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.

Ge:2:15: And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

Ge:2:16: And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

Ge:2:17: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Ge:2:18: And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

Ge:2:19: And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

Ge:2:20: And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

Ge:2:21: And the LORD God caused a deep sleep to fall upon Adam and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

*Ge:2:22: **And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.***

Ge:2:23: And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

Ge:2:24: Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

We see deep in Genesis 2:23 that Adam said “this is now bone of my bones and flesh of my flesh” which is interesting because Jesus likened Himself to flesh. In fact He said that He was the flesh of the Lord.

*Joh:6:51: I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that **I will give is my flesh**, which I will give for the life of the world.*

And in another place we read;

*Joh:1:14: And **the Word was made flesh**, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.*

Here we see that the word ‘flesh’ is given to mean the ‘word’ or ‘Bible’ which was made into ‘flesh’. An interesting side note is that the scriptures were written on velum which is goat skin or ‘flesh’. Even so Jesus tells us that He is the flesh of God. We know that ‘flesh’ refers to doctrine because of the following verses;

M't:16:6: Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

M't:16:11: How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

*M't:16:12: Then understood they how that he bade them not beware of the leaven of bread, **but of the doctrine** of the Pharisees and of the Sadducees.*

So we learn that bread means flesh and flesh means doctrine. We see therefore in Adam and Eve that Eve was made into Adams flesh.

*Ge:2:23: And Adam said, This is now bone of my bones, **and flesh of my flesh**: she shall be **called Woman, because she was taken out of Man.***

Eve therefore represents Adam's 'flesh' or doctrine just as Jesus was our 'flesh' and our doctrine and further to this is the fact that she was taken out of man (Adam).

All this is saying is that Adam was a population separated from mankind by his belief (made a living soul). This belief was written down and became the doctrine (flesh) of Adam. Eve became his wife and the two became one flesh (doctrine).

This is the truth. Eve was taken out of man. The doctrine was created by Adam (Israel or Ruling with God). All cultures on earth have created their own religions and doctrines by themselves. This is the truth that the Bible confesses.

This truth is simple, logical and pertinent and does not in any way hinder nor offend the view of evolution put forward by Darwin or any other scientific approach. Neither is it offended by science. There is no offence when the truth is accepted.

This is all very good and poetic but what about the fall of man in Genesis 3?

Ge:3:2: And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

Ge:3:3: But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

Ge:3:4: And the serpent said unto the woman, Ye shall not surely die:

Ge:3:5: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

For a starter, serpents can't talk. It is preposterous to think that they can, so we see immediately that spiritual jargon is in use here.

Secondly we learn that **god tells a lie** in this encounter. God said that;

*"Ye shall not eat of it, neither **shall ye touch it, lest ye die.***

The serpent however said that they wouldn't die but would become as gods knowing good and evil. As we read the story we soon discover that they did in fact eat the fruit but they did not die as God had threatened; instead they did become as gods knowing good and evil according to the serpent.

*Ge:3:22: And the LORD God said, Behold, the man is **become as one of us**, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:*

So god actually lied but wait there's more. The death of Adam and Eve was a spiritual death not a physical death in which case God also does not lie. Can we show this?

The clue to understanding this is the fact that Adam and Eve knew their nakedness after eating the fruit.

*Ge:3:7: And the eyes of them both were opened, **and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.***

However; remember that man was made in the image of god in the first place.

*Ge:1:27: So God **created man in his own image, in the image of God** created he him; male and female created he them.*

*Ge:5:1: This is the book of the generations of Adam. In the day that God created man, **in the likeness of God made he him;***

To be naked before god is to become an atheist. To have no belief at all and to not believe in god is atheism. To be made as gods

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