

The Liberator

Part 2.

By
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Smashwords Edition



The Liberator is a cartoon version of Luke's Gospel. At the bottom of each page is the text from the King James Bible, that goes with what is illustrated at the top of the page. Occasionally the text has been edited slightly to make it fit into the little space that we have available.

We have tried to relate passages to life in the 20th Century. In particular, we have equated religious leaders today with religious leaders in Christ's day. Obviously, not all religious leaders today are guilty of the sins of the Pharisees. But then neither were all of the Pharisees; yet Christ

did not bother to list exceptions when confronting them.

If we can get people to take a fresh look at the teachings of Christ, then we will have achieved our goal. Please forgive our fallibility and try to appreciate the good that this book can achieve.

--Godstuff Comix

One of the company said, "Master, speak to my brother, that he divide the inheritance with me."

He said, "Man, who made me a judge or a divider over you?"

"Beware of covetousness; for a man's life consisteth not in the abundance of the things he possesseth." (Luke 12:13-15)

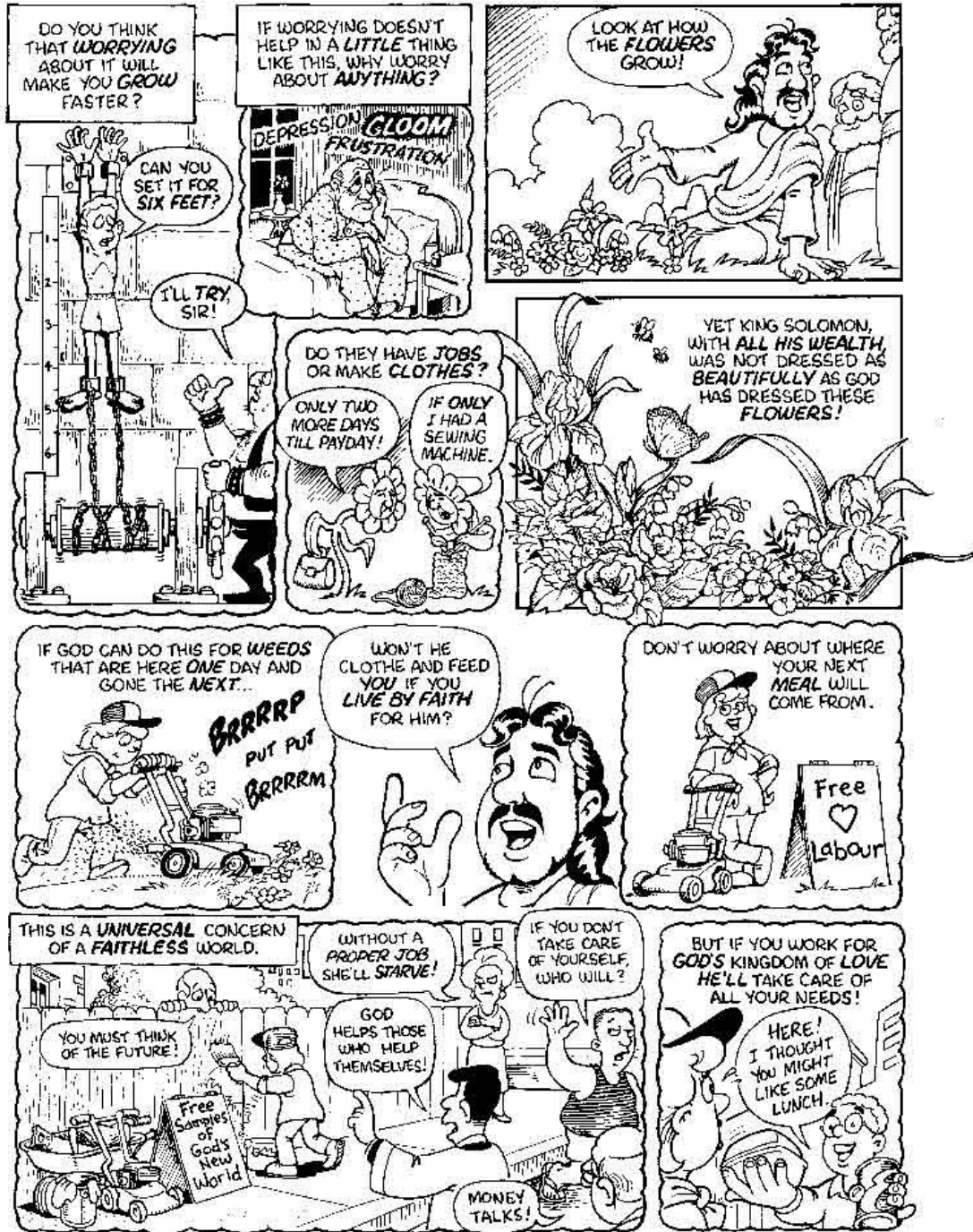


He spake a parable unto them, saying, "The ground of a certain rich man brought forth plentifully. And he thought within himself, saying, 'What shall I do, because I have no room where to bestow my fruits?' And he said, 'This will I do: I will pull down my barns and build

greater, and there will I bestow all my fruits and my goods; and I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.' "But God said unto him, 'Thou fool, this night thy soul shall be required of thee. Then whose

shall those things be, which thou hast provided?' "So is he that layeth up treasure for himself and is not rich toward God." And he said unto his disciples, "Therefore I say unto you, Take no thought for your life, what ye shall eat, neither for

the body, what ye shall put on. The life is more than meat, and the body is more than raiment. "Consider the ravens. They neither sow nor reap, neither have storehouse nor barn; and God feedeth them. How much more are ye better than the fowls? (Luke 12:16-24)



"And which of you with taking thought can add to his stature one cubit? If ye, then, be not able to do that thing which is least, why take ye thought for the rest?"

"Consider the lilies how they grow. They toil not. They spin not. And yet I say unto you, that Solomon in all his glory was not arrayed like one of these. If then God so clothe the grass, which is today in the field, and tomorrow is cast into the oven; how much more will he clothe you, O ye of little faith?"

"And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind; for all these things do the nations of the world seek after, and your Father knoweth that ye have need of these things. But rather seek ye the kingdom of God, and all these things shall be added unto you." (Luke 12:25-31)



"Fear not, little flock, for it is your Father's good pleasure to give you the kingdom.
 "Sell that ye have and give alms. Provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

"For where your treasure is, there will your heart be also.
 "Let your loins be girded about and your lights burning, and ye yourselves like unto men that wait for their lord, when he will return from the wedding, that when he cometh and knocketh, they may open unto him immediately.

"Blessed are those servants whom the lord when he cometh shall find watching. He shall gird himself and make them to sit down to meat and will come forth and serve them. And if he shall come in the second or third watch and find them so, blessed are those servants.

"And this know, that if the good man of the house had known what hour the thief would come, he would have watched and not have suffered his house to be broken through. Be ye therefore ready also, for the Son of man cometh at an hour when ye think not." (Luke 12:32-40)



"Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?" And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season? "Blessed is that servant, whom his lord when he

shall find so doing. "Of a truth I say unto you, that he will make him ruler over all that he hath. "But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken; "The lord of that servant will

come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers. "And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

"But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more." (Luke 12:41-48)



"I am come to send fire on the earth and what will it be already kindled? But I have a baptism to be baptised with, and how am I straitened till it be accomplished!

"Suppose ye that I am come to give peace on earth? I tell you, Nay, but rather division. For from henceforth there shall

be five in one house divided three against two. The father shall be divided against the son and the son against the father, the mother against the daughter, and the daughter against the mother.

"When ye see a cloud rise out of the west, straightway ye say, There cometh a shower,

and so it is. And when ye see the south wind blow, ye say, There will be heat, and it cometh to pass.

"Ye hypocrites! Ye can discern the face of the sky but how is it that ye do not discern this time? Yea, and why even of yourselves judge ye not what is right?

"When thou goest with thine adversary to the magistrate, give diligence that thou mayest be delivered from him, lest he hale thee to the judge and the judge deliver thee to the officer, and the officer cast thee into prison. I tell thee, thou shalt not depart thence till thou hast paid the very last mite." (Luke 12:49-59)



There were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices. And Jesus answering said unto them, "Suppose ye that these Galileans were sinners above all the Galileans because they suffered such things? I tell you, Nay!

But except ye repent, ye shall all likewise perish.

"Or those 18 upon whom the tower in Siloam fell and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? I tell you, Nay! But except ye repent, ye shall all likewise perish."

He spake also this parable: "A certain man had a fig tree planted in his vineyard and he came and sought fruit on it and found none.

"Then said he unto the dresser of his vineyard, 'Behold, these three years I come seeking fruit on this fig tree and find none. Cut it down. Why

cumbereth it the ground?'

"And he answering said unto him, 'Lord, let it alone this year also, till I shall dig about it and dung it. And if it bear fruit, well. And if not, then after that thou shalt cut it down'."

He taught this in the synagogue on the sabbath.

(Luke 13:1-10)



Behold, there was a woman which had a spirit of infirmity 18 years, and was bowed together, and could in no wise lift herself.

And when Jesus saw her, he called her to him and said unto her, "Woman, thou art loosed from thine infirmity."

And he laid his hands on her and immediately she was made straight, and glorified God.

And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, "There are six days in which

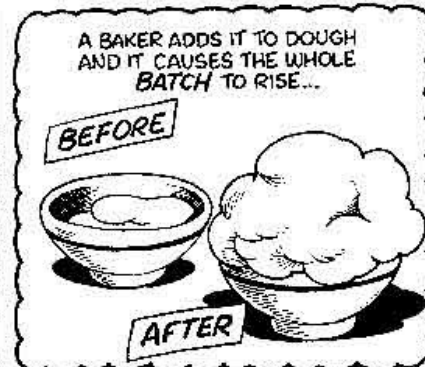
men ought to work. In them come and be healed, and not on the sabbath day."

The Lord then answered him, and said, "Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering? And ought not this woman, being a daughter

of Abraham, whom Satan hath bound, lo, these 18 years, be loosed from this bond on the sabbath day?"

And when he had said these things, all his adversaries were ashamed. And all the people rejoiced for all the glorious things that were done by him.

(Luke 13:11-17)



Then said he, "Unto what is the kingdom of God like? and whereunto shall I resemble it?"

"It is like a grain of mustard seed, which a man took and cast into his garden; and it grew and waxed a great tree, and the fowls of the air lodged in the branches of it."

And again he said, "Whereunto shall I liken the kingdom of God? It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened."

And he went through the cities and villages, teaching, and journeying toward Jerusalem. Then said one unto him,

"Lord, are there few that be saved?"

And he said unto them, "Strive to enter in at the strait gate. For many, I say unto you, will seek to enter in and shall not be able."

(Luke 13:18-24)

"When the master of the house hath shut the door and

ye knock, saying, 'Lord, open to us!' he shall answer, 'I know you not.'

"Then shall ye say, 'We have eaten and drunk in thy presence! Thou hast taught in our streets!'

"But he will say, 'I know you not. Depart from me ye workers of iniquity!'



"There shall be weeping and gnashing of teeth when ye shall see all the prophets in the kingdom of God and you yourselves thrust out. They shall come from the East and from the West and shall sit down in the kingdom of God. And there are last which shall be first

and first which shall be last." The same day there came certain Pharisees saying, "Get out and depart, for Herod will kill thee!" He said, "Go and tell that fox, 'Behold, I cast out devils and I do cures today and tomorrow, and the

third day I shall be perfected.' Nevertheless, I must walk today and tomorrow and the day following, for it cannot be that a prophet perish out of Jerusalem." "O Jerusalem, which killest the prophets and stonest them that are sent

unto thee; how often would I have gathered thy children as a hen doth gather her brood under her wings, and ye would not! Behold, your house is left desolate. Ye shall not see me until ye shall say, 'Blessed is he that cometh in the name of the Lord!'" (Luke 13:25-35)



He put forth a parable to those which were bidden (to a feast) when he marked how they chose the chief rooms, saying, "When thou art bidden to a wedding, sit not down in the highest room, lest a more honourable man be bidden, and he that bade thee

come and say to thee, 'Give this man place!' and thou begin with shame to take the lowest room.

"But when thou art bidden, sit in the lowest room, that when he that bade thee cometh, he may say to thee, 'Friend, go up higher!' Then shalt thou have

worship in the presence of them that sit with thee.

"For whoever exalteth himself shall be abased, and he that humbleth himself shall be exalted."

Then said he to him that bade him, "When thou makest a dinner, call not thy friends, nor thy breth-

ren, neither thy rich neighbours; lest they also bid thee, and a recompense be made. But call the poor, the maimed, the blind, and thou shalt be blessed, for they cannot recompense thee; thou shalt be recompensed at the resurrection." (Luke 14:7-14)



When one of them that sat at meat with him heard these things, he said, "Blessed is he that shall eat bread in the kingdom of God."

Then said Jesus, "A certain man made a great supper and bade many; and sent his servant to say to them, 'Come, for all things are now ready.'"

"And they all began to make excuse. The first said unto him, 'I have bought a piece of ground, and I must needs go and see it. I pray thee, have me excused.'"

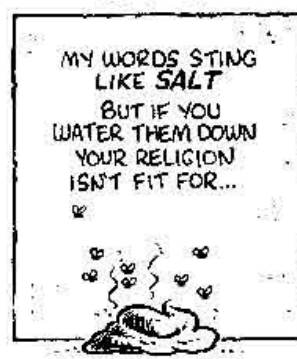
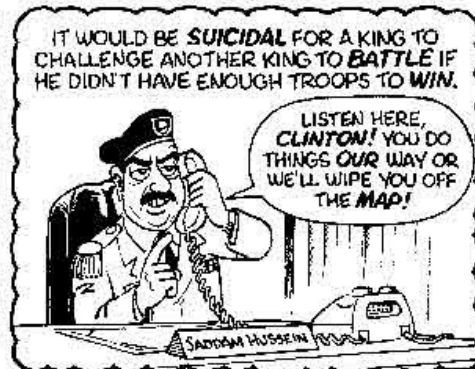
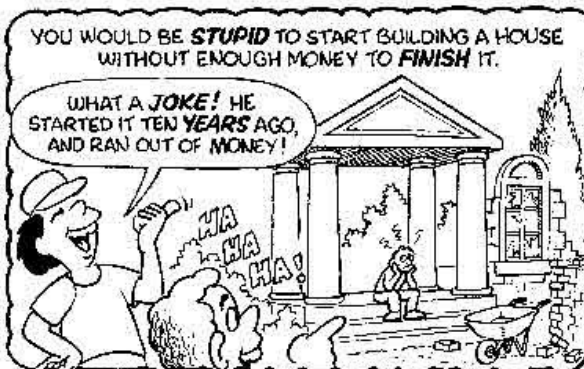
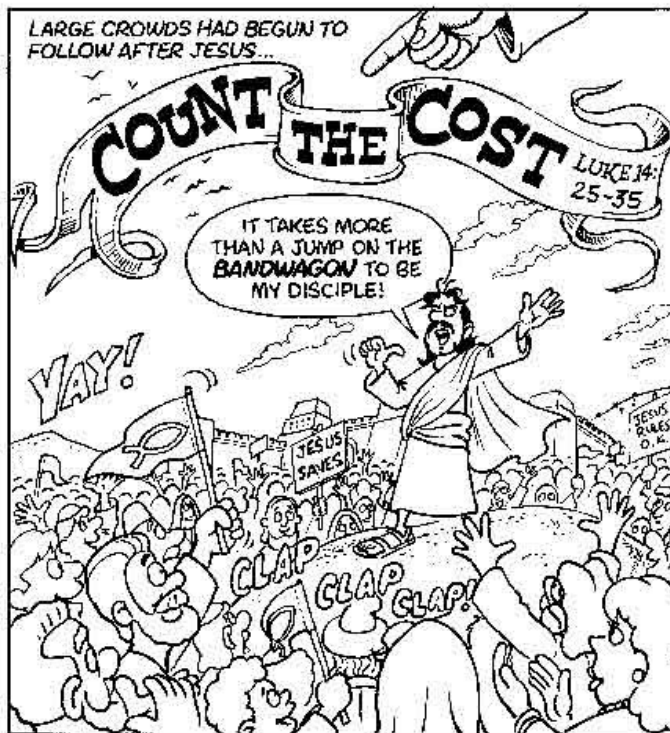
"And another said, 'I have bought five yoke of oxen, and I go to prove them. I pray thee, have me excused.'"

"Another said, 'I have married a wife and therefore I cannot come.'"

"So the servant shewed his lord these things. Then the master, being angry, said to his servant, 'Go out quickly into the streets and lanes of the city, and bring in the poor and the maimed and the halt and the blind.'"

"And the servant said, 'Lord, it is done as thou hast commanded, and yet there is room.'"

"And the lord said, 'Go into the highways and hedges and compel them to come in. For none of those men which were bidden shall taste of my supper'." (Luke 14:15-24)



There went great multitudes with him, and he said to them, "If anyone come to me and hate not his father and mother and wife and children and brethren and sisters, yea, and his own life also, he cannot be my disciple. Whoever doth not bear his cross and come after me, cannot be my disciple.

"Which of you intending to build a tower sitteth not down first and counteth the cost, whether he have sufficient to finish it? Lest haply, after he hath laid the foundation and is not able to finish it, all that behold it begin to mock him, saying, 'This man began to build and was not able to finish!'

"Or what king going to make war against another king sitteth not down first and consulteth whether he be able with 10,000 to meet him that cometh against him with 20,000? Or else, while the other is yet a great way off, he sendeth an embassy and desireth conditions of peace.

"So likewise, whosoever he be of you that forsaketh not all that he hath cannot be my disciple. Salt is good, but if the salt have lost his savour, wherewith shall it be seasoned? It is not fit for the dunghill; but men cast it out. "He that hath ears to hear, let him hear." (Luke 14:25-35)



Then drew near to him publicans and sinners for to hear him. The Pharisees and scribes murmured, saying, "This man receiveth sinners and eateth with them." And he spake this parable unto them. "What man of you, having 100 sheep, if he lose one doth not leave the 99 and go after that which is lost until he find it?"

"When he hath found it, he layeth it on his shoulders rejoicing. Likewise joy shall be in heaven over one sinner that repenteth more than over 99 just persons which need no repentance." He said, "A man had two sons. The younger said, 'Father, give me the portion that falleth to me'; and he divided to them his living.

"Not many days after, the younger son gathered all together and took his journey into a far country, and there wasted his substance with riotous living." (Luke 15:1-5, 7, 11-13) "When he had spent all, there arose a mighty famine in that land and he began to be in want. He went and joined himself to a

citizen of that country, and he sent him to feed swine. He would fain have filled his belly with the husks that the swine did eat, and no man gave unto him. "When he came to himself, he said, 'How many servants of my father's have bread to spare, and I perish with hunger! I will arise and go to my father.'



"He arose and came to his father. When he was a great way off, his father saw him and ran and kissed him.

"The son said, 'Father, I have sinned against heaven and in thy sight, and am no more worthy to be called thy son.'

"But the father said to his servants, 'Bring the best robe and put

it on him, and put a ring on his hand, and shoes on his feet. And bring the fatted calf and kill it, and let us eat and be merry. For this my son was dead and is alive again. He was lost and is found.' And they began to be merry.

"Now his elder son was in the field. As he drew nigh to the house, he heard music and dancing.

He called a servant and asked what this meant. He said, 'Thy brother is come and thy father hath killed the fatted calf.'

"He was angry and would not go in. Therefore came his father out and intreated him. He said to his father, 'These many years do I serve thee, and yet thou never gavest me a kid that I might make

merry with my friends. But as soon as this son was come, which devoured thy living with harlots, thou hast killed the fatted calf.'

He said, 'Son, thou art ever with me. All that I have is thine. It was meet that we should make merry and be glad, for thy brother was dead, and is alive; he was lost, and is found.' (Luke 15:14-32)



He said to his disciples, "There was a rich man which had a steward. The same was accused, that he had wasted his goods."

"And he called him and said unto him, 'How is it that I hear this of thee? Give an account of thy stewardship; for thou mayest be no longer steward.'"

"The steward said to himself, 'What shall I do? I cannot dig. To beg I am ashamed. I am resolved what to do so when I am put out of the stewardship, they may receive me into their houses.'"

"So he called every one of his lord's debtors unto him, and said unto the first, 'How much owest thou unto my lord?'"

"He said, '100 measures of oil.'"

"And he said unto him, 'Take thy bill and write 50.'"

"Then said he to another, 'And how much owest thou?'"

He said, '100 measures of wheat.'"

And he said unto him, 'Take thy bill and write 80.'"

The Lord commended the unjust steward because he had done wisely, "For the children of this world are wiser than the children of light. Make to yourselves friends of the mammon of unrighteousness, that, when ye fail, they may receive you into everlasting habitations."

(Luke 16:1-9)

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