The Liberator

Part 1.

By Dave and Kevin McKay.

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How much do you really know about Jesus Christ?



Sure, you're sick of religion, and you figure if God's so loving, why does he let earthquakes happen and why doesn't he heal my acne when I ask him politely. But what about Jesus? Have you ever sat down and read right through his life and teachings for yourself?

Here is your chance to at least be an informed unbeliever.

As you read, ask yourself if this is the kind of bloke you would like to have for a friend. And while you're at it, ask yourself if you'd be interested in getting to know his Father better as well.



At the bottom of each page is the text from the original King James Version of the Bible which corresponds with the material on that page, so that you can read along and make comparisons as you go.

Where words are left out to shorten the text so that it can fit in the space, three full stops appear in the text.

It is our aim to bring these passages to life and to make them relevant to people today. We hope that this comic will inspire you to read the rest of the teachings of Christ, found in the first four books of the New Testament: Matthew, Mark, Luke, & John.



King James Version

teration of known things which are because that Exception was com-most surely believed among us, ren, and they both were now wall even as they delivered them unto atricken in years... us which from the beginning were. While he executed the priest's eyewitnesses and ministers of the office before God... there appeared word, it seemed good to me also, unto himan angel of the Lord stand- of Elias." having had perfect understanding ing on the right side of the altar of And Za

There was... a certain priest him. But the angel said unto him, well stricken in years." amed Zachenes...and his wife... "Fear hot, Zacharlas, for thy prayer And the angel ana Forsamuch as many have taken named Zachanas, and his wite. "Fair not Zachanas, for thy prayer in hand to set forth in order a dec-taration of those things which are because that Elisabeth was bar-shall bear thes a son, and thou in the presence of God, and am

these things shall be perfo And Zacharias said unto the an- because thou believest not my



In the sixth month the angel shalt conceive in thy womb and also that holy thing which shall And Mary arose in those days Gabriel was sent from God... bring forth a son and shalt call be born of thee shall be called and went into the hill coun-to a virgin espoused to a man his name Jesus..." The Son of God. And behold, try... and entered into the whose name was Joseph... Then said Mary unto the an-thy cousin Eliabeth, she hath houss of Zachariss and sa-and the virgin's name was get, How shall this be, seeing also conceived a son in her luted Elisabeth. And it came to a virgin espoused to a man his name Jesus..." the Son of God. And behold, try... and entered into the whose name was Joseph... Then said Mary unto the an-and the virgin's name was gel, How shall this be, seeing also conceived a son in her luted Elisabeth. And it came lo gas that when Elisabeth and it came old age..." and the angel came in unto. And the angel answered and her and said, "Hall Thou art as ald unto her, "The Holy Ghost handmaid of the Lord. Be it Mary, the bebs leaped in her highly favoured... Fear not, shall come upon thee and the unto me according to thy womb and Elisabeth with the Holy Ghost. (Luke your with God.and behold thou



And she spake out with a hath rejoiced in God my Savloud voice and said, "Blessed iour. For he hath regarded the that she should be delivered art thou among women, and low estate of his handmaiden blessed is the fruit of thy womb. And whence is this that the in the imagination of their cousins, rejoiced with her-mother of my Lord should come hearts. He hath put down the and they called him Zacharias to ma? For Io, as soon as the mighty from their seats, and after the name of his father, they marvelled all voice of thy salutation sounded exaited them of low degree. And his mother ... said, "Not so; And his mouth w in mine ears, the babe leaped. He hath filled the hungry with

iour. For he hath regarded the that she should be delivered. And they made signs to his low estate of his handmaiden and she brought forth a son. tather, how he would have him ... He hath scattered the proud. And her neighbours and her called. And he asked for a in my womb for joy...* good things and the rich he And Mary said...*My spirit hath sent empty away...*

Elisabeth's full time came that is called by this name.*

writing table and wrote, say-ing, "His name is John." And

And his mouth was opened but he shall be called John." immediately, and his tongue And they said unto her, loosed, and he spake and "There is none of thy kindred praised God...



Zacharias was filled with der mercy of our God ... to city. And Joseph also went they were there, the days the Holy Ghost and proph- give light to them that sit in up from Gatiliee, out of the were accompliahed that she esied, anying, "Biessed be darkness!" (Luke 1:42-79) the Lord God of Israel... that unto the city of David, which And she brought forth her we should be saved from our enemies and from the hand days that there went out a he was of the house and lin-of all that hate us... And thou, decree from Caesar Aug. eage of David) to be taxed child, shalt ... go before the usfus that all the world should with Mary, his espoused wife, face of the Lord to prepare be taxed... and all want to be being great with child. his ways... through the ten- taxed, every one into his own And so it was that, while

And it came to pass in those

is called Bethlehem (because

firstborn son and wrapped him in swaddling clothes and laid him in a manger because there was no room for them in the inn. (Luke 2:1-7)



country shepherds abiding in great ov, which shall be to all the heavenly host praising is come to pass, which the Lord the field, keeping watch over people. For unto you is born God and saying, "Glory to hath made known unto us." this day in the city of David, a God in the highest, and on And they came with haste

came upon them and the Lord!

There were in the same I bring you good tidings of with the angel a multitude of hem and see this thing which

And lo, the angel of the Lord Saviour, which is Christ the earth, peace, good will toward ment*

them, *Fear not. For behold, And suddenly there was us now go even unto Bethle- (Luke 2:8-17)

and found Mary and Joseph, and the babe lying in a manglory of the Lord shone round "And this shall be a sign unto And it came to pass as the ger. And when they had seen about them, and they were you: Ye shall find the babe angels were gone away from it, they made known abroad sore afraid. And the angel said unto and lying in a manger." And the angel said unto and lying in a manger.



When he was 12 years old they went up to Jerusalem ... As they returned, the child Jesus tarried behind in Jerusalem, and Joseph and his mother knew not of it. But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance

After 3 days they found him have sought thee sorrowing." In the temple, sitting in the And he said unto them, in the temple, sitting in the midst of the doctors, both hear-Ing them and asking them Wist ye not that I must be repertance for the remission questions. And all that heard about my Father's business?" of sins, as it is written, "...every him were astonished at his

And when they found him his mother said unto him, "Son,

in the 15th year of the reion not, they turned back again why hast thou thus dealt with of Tiberius Caesar... came to Jerusalem, seeking him... us? Behold, thy father and I John, the son of Zacharias, in the wilderness. And he came And he said unto them, into all the country about Jor "How is it that ye sought me? dan, preaching the baptism of him were autonished at his And he went down with valley shall be filled and every understanding and answers them and come to Nazareth, mountain and hill shall be And when they saw him... and was subject unto them. brought low." (Luke 2:42-3:5)



Then said he to the multi-selves, "We have Abraham to is hewn down and cast into let him do likewise." tude that came forth to be our father." For I say unto the fire." Then came also p baptised of him, "O genera-you that God is able of these And the people asked him, to be baptised, and t tion of vipers, who hath stones to raise up children saying, "What shall we do him, "Master, what warned you to fiee from the unto Abraham. then?" do?" wrath to come?

"And now also, the axe is He answereth and saith unto Bring forth therefore fruits laid unto the root of the trees, them, "He that hath two coats, act no more than that which worthy of repentance, and Every tree therefore which let him impart to him that hath is appointed you."

begin not to say within your- bringeth not forth good fruit none; and he that hath meat.

Then came also publicans to be baptised, and said unto him, "Master, what shall we do?"

And he said unto them, *Ex-

(Luke 3:7-13)



And he said unto them, "Do violence to no man, neither accuse any faitely. And be content with your wages." And as all the people were

in expectation, and all men. It came to pass that Jesus and was led by the Spirit into written that man shall not live mused in their hearts of John, also being baptised and pray- the wilderness, being 40 days by bread alone, but by every whether he were the Christ ing, the heaven was opened tempted of the devil. And in word of God.* (Luke 3:14-4:4)

demanded of him, saying, unto them all, 'I indeed bap-'And what shall we do? tise you with water; but one mightier than I cometh, the lat-chet of whose shoes I am not worthy to unloose. He shall thee I am well pleased." baptise you with the Holy Jesus being full of the H Ghost and with fire." Ghost, returned from Jon

And the soldiers likewise or not, John answered, saying and the Holy Ghost descend- those days he did eat nothing. from heaven which said, "Thou art my beloved Son. In

ed in a bodily shape like a dove. And when they were ended, upon him, and a voice came he afterward hungered. And the devil said unto him,

"If thou be the Son of God, command this stone that it be Jesus being full of the Holy made bread." Ghost, returned from Jordan Jesus answ

Jesus answered him, "It is

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The devil... shewed unto him and him only shall thou serve'." all the kingdoms of the world... And he brought him to Jerusa-and sald unto him, "All this power liem, and set him on a pinnacle. And the devil departed will I give thee, and the glory of of the temple and said unto him,

shalt worship the Lord thy God.

will give tree, and the part is "if thou be the Son of God, cast. And Jesus... came to Naza- because remain an another the them. For... to whomsoever I "if thou be the Son of God, cast. And Jesus... came to Naza- because remain an another will, igive it. If thou therefore will thyself down from hence. For it reth where he had been brought preach the gospel to the poor; worship me, all shall be thine." is written, "He shall give his an- up, and, as his custom was, he he hath sent me to heal the proceed of the poor; worship me, all shall be thine." Is written, "He shall give his an- up, and, as his custom was, he he hath sent me to heal the proceed of the poor; worship me, all shall be thine."

him, "It is said, Thou she't not Esaias. And when he had him for a season.

And Jesus answering said unto unto him the book of the prophet (Luke 4:5-18)

opened the book, he found the And the devil departed from place where it was written "The sim for a season. Spirit of the Lord is upon me, And Jesus answered and said gets charge over thee, to keep went into the synagogue on the brokenhearted, to preach daily unto him, "Get thee behind me, thee...lest at any time thou dash sabbath day and stood up for to erance to the captives, and re-Satan! For it is written, "Thou thy foot against a stone". And there was delivered covering of sight to the blind...*



He closed the book and he and sat down. And the eyes "Whatsoever we have heard was Elias sent, save unto and rose up and thrust him of all them that were in the done in Capernaum, do also Sarepta, a city of Sidon, unto out of the city, and led him synagogue were fastened on here in thy country." a woman that was a widow. unto the brow of the hill

them, "This day is the series"... But I tell you of a truth, many ture fulfilled in your ears."... But I tell you of a truth, many And they said, "Is not this widows were in Israel in the day of Elias...when great

And he said unto them, "Ye famine was throughout all the

him. And he said, 'Verily I say And he began to say unto unto you. No prophet is ac-them, 'This day is this scrip- cepted in his own country.

"And many lapers were in Israel in the time of Eliseus the prophet, and none of them headlong. was cleansed saving Naaman the Syrian."

gogue when they heard these unto the brow of the hill whereon their city was built, that they might cast him down

But he, passing through the midst of them, went his way. And all they in the syna- (Luke 4:21-30)



days. And they were aston- nets, ished at his doctrine, for his And

word was with power people pressed upon him to thrustoutalitile from the land, taken nothing. Nevertheless, and filled both the ships so hear the word of God, he And he sat down and taught at thy word I will let down the that they began to sink. (Luke stood by the lake of Gen- the people out of the ship. net." 4:31-32; 5:1-7) nesaret, and saw two ships Now when he had felt And when they had this

(He) came down to Caper- standing by the take. But the speaking, he said unto done, they inclosed a great naum, a city of Galilee, and lishermen were gone out of Simon, "Launch out into the multitude of lishes, and their taught them on the sabbath them and were washing their deep and let down your nets net brake. And they beckfor a draught.*

oned unto their partners and at his doctrine, for his And he entered into one of And Simon answering said which were in the other ship, word was with power... the ships, which was Simon's, unto him, "Master, we have that they should come and It came to pass that as the and prayed him that he would toiled all the night and have help them. And they came



When Simon Peter saw it, he fell down at Jesus' knees, saying, *Depart from me, for I am a sinful man, O Lord!"

For he was astonished, and their ships to land, they for- followed him, all that were with him, at the sook all and followed him... And Levi ma draught of the fishes which (Luke 5:8-11) they had taken. And so was also James and John, the sons of Zebedee, which were partners with Simon.

And Jesus said unto Simon, at the receipt of custom, "Fear not. From henceforth And he said unto him, "Fol-thou shalt catch men." Iow me."
sees murmured against his disciples, saying Why do ye eat and drink with publicans thou shalt catch men."

And when they had brought

sus) went forth and saw a that sat down with them, publican named Levi sitting But their scribes and Ph

And he left all, rose up, and and sinners?*

And after these things (Je- of publicans and of others not to call the righteous, but us) went forth and saw a that sat down with them. But their scribes and Phari- 5:27-32)

followed him. And Jesus answering said And Levi made him a great unto them, "They that are feast in his own house; and whole need not a physician;



All they that had any sick with divers diseases brought them sought means to bring him in and unto him and he laid his hands on to lay him before him. And when every one of them and heated they could not find by what way "Who is this which speaketh blas-them. And devits also came out they might bring him in because phemies? Who can forgive sins take up thy couch and go into them. So the multitude they went upon but God alone?" of many, crying out and saying, of the multitude they went upon but God alone?" "Thou art Christ, the Son of God" the housetop and let him down But when Jesu Thou art Christ, the Son of God[®] the housetop and let him down And he rebuking them, suffered through the tiling, with his couch, them not to speak, for they knew into the midst before Jesus. that he was Christ. (Lk 4:40-41) And when he saw their faith, he (People brought) a man which said unto him, "Man, thy sins are (People brought) a man which

was taken with a paley, and they

forgiven thee." And the scribes and the Pherisees began to reason saying.

say, 'Rise up and walk'? But that ye may know that the Son of man hath power upon earth to forgive



They said unto him, "Why bridegroom is with them? ment upon an old; if other- bottles shall perish, do the disciples of John fast "But the days will come wise, then both the new "But new wine must be put often and make prayers, and when the bridegroom shall maketh a rent, and the piece into new bottles, and both likewise the disciples of the be taken away from them, that was taken out of the new are preserved. Pharisees; but thine eat and and then shall they fast in agroeth not with the old.

"No man also having drunk drink?" those days." "And no man putteth new old wine straightway desireth And he said unto them, "Can And he spake also a par-ye make the children of the able unto them: "No man new wine will burst the bot-bridechamber fast while the putteth a piece of a new gar-ties and be spilled, and the



(One sabbath Jesus) went through the corn fields, and tered into the synagogue and troy it?"... He said unto the man, also he named apostles: Simon his disciples plucked the sars taught; and there was a man "Stretch forth thy hand." And he (whom he also named Peter) of corn and did eat, rubbing them in their hands. And certain of the Pharisees said watchedhim, whether he would they were filled with madness. mew. Matthew and Thomas, unto them, "Why do ye that heal on the sabbath day, that In those days... he went out James the son of Alphaeus, and which is not lawful to do on they might find an accusation into a mountain to pray, and Simon called Zeictes, and Juthe sabbath days?"...He said against him. continued all night in prayer to das the brother of James, and unto them that the Son of man Buthe...said..."Is it lawful on God. And when it was day, he Judas iscariot which also was is Lord also of the sabbath... the sabbath days to do good, or called unto him his disciples, the traitor. (Luke 6:1-16)

On another sabbath he en- to do evil? to save life, or to des- and of them he chose 12 whom whose right hand was withered. did so and his hand was re-

and Andrew his brother, James

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