

# The Errors of the Trinity

The Revelation of JESUS CHRIST



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This book is non-fiction. Names and places have been changed to protect the privacy of all individuals. The events and situations are true.

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# **The Errors of the Trinity**

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## **Forward**



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The Errors of the Trinity is written solely for the true believers in our Lord JESUS who are seeking for “the truth”, for the pure in heart shall see God. The tradition of the elders has made the Word of God to none effect, diluting the glory of God to that of a corruptible man; deny the only Lord God, JESUS Christ. As there are many cunningly devised fables proclaimed as “the truth” by varying denominations, the true JESUS shines as the great Light to all who will receive him as the true God and Eternal Life. JESUS is the Blessed and only Potentate, the Omnipotent God who is LORD of all. Our Lord JESUS bless his true body in the revealing of Himself as the true God, who Alone is JESUS Christ.

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# **The Errors of the Trinity**

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## **Chapter 1: Why Seek the Knowledge of God?**



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In one's conquest for Truth, it must be recognized that the revelation of God is progressive. "That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God." (Colossians 1:10). Therefore, the revelation of God should be sought for by reading of the Holy Scriptures coupled with sincere prayer for revelation. Therefore, the author hopes to challenge the body of Christ to seek for the truth that is ours providing that we seek diligently for it.

Most believers in modern day have come to the revelation of Jesus Christ based upon their denomination's experience and teachings. Also what is passed down from generation to generation usually prevails in the present day believer's life of thinking and believing. Faith, therefore, is affected by our beliefs since it is the foundation upon which our faith acts and manifests. It is your revelation of the Word of God that will ultimately determine your faith, actions, lifestyle, and your relationship with God Himself. It is the writer's belief, that we should not carelessly enter into a revelation based upon anyone's belief, but we should search the scriptures daily to see what things are true. Every believer will make an opinion of Who and What God is, but some cannot explain their idea of the Godhead saying that it is just too complex for man to know and understand. "Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ: Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, According as His divine power hath given us all things that pertain unto life and godliness, through the knowledge of Him that hath called us to glory

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## **Chapter 1: Why Seek the Knowledge of God?**

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and virtue.” (2 Peter 1:1-3). Peter tells us here that through knowledge, the knowledge of God, according to the Holy Ghost power, God gives us all things pertaining to life and Godliness, so that we can be partakers of God’s divine nature. It is imperative to have the knowledge of God, which is given us through His Word by the Holy Ghost. For it is by Knowledge given by the Holy Ghost that we receive the promises of God enabling us to escape the corruption that is in the world through lust.

Paul also enlightens us when writing to the church at Ephesus: “That the God of our Lord Jesus Christ, the Father of Glory, may give unto you the spirit of wisdom and revelation in the knowledge of Him.” (Ephesians 1:17) Paul had this knowledge of the mystery of Christ: “Whereby, when ye read, ye may understand my knowledge in the mystery of Christ. Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit.” (Ephesians 3:4) Paul goes on to say: “And he gave some, apostles; and some prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ.” (Ephesians 4:11-13) Paul states that there is a knowledge of the Son of God to which the five-fold ministry will lead the body of Christ, in the unity of the faith, unto a perfect man. This is the time in which the body of Christ will reach full maturity; the time the body of Christ will have the knowledge of the Son of God unto the fullness, unto the measure of the stature of the fullness of Christ. The knowledge of the Son of God is not just knowing Jesus after the Spirit and not after the flesh; but is coming to the same glory that Jesus had in the days of His flesh. Therefore, the body of Christ must have this revelation of Christ to come to the fullness of Christ. Paul also tells us that this knowledge of God is in the face of Jesus Christ. “For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the

face of Jesus Christ.” (1 Corinthians 4:6).

To know the revelation of Jesus Christ requires that we esteem it higher than all things; more than riches and Gold; more than our own lives. It is not a vain thing, for it is your life. “Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ.” (Phil. 3:8). Paul counted all things loss to have this knowledge of Jesus Christ. “That I may know him, and the power of his resurrection, and the fellowship of his suffering, being made conformable unto his death; If by any means I might attain unto the resurrection of the dead.” (Phil. 3:10).

Many will say at this point, “What’s the big deal? Jesus is the Son of God; God was His Father. And Jesus sent the Holy Ghost in His place as a Comforter to the believers.”

How do you see the person of Jesus Christ? What is your revelation of Jesus Christ? To be certain, there is only one revelation of Jesus Christ. Notice the book of Revelation is not plural but singular: viz. “The Revelation”. Thus, is Jesus Christ the second of the Trinity; i.e. Father, Son, and Holy Ghost? Is God a Trinity; having three persons or manifestations of the same Spirit? How do you define the word “Trinity”? Are there two persons in the Godhead; one being the Father, and the other being the Son, Jesus Christ? Are there two natures in Christ, and if so, how do they function? In the case of a belief in the Two-ness doctrine, one would have to believe that the Holy Ghost and the Father are the same person, but different from the Son, Jesus Christ. Or, is God one person being manifested in the body of Jesus Christ, the Son of God? Is Jesus Christ one person with one nature? Or, is Jesus Christ one person with two natures, one divine and the other human? We will cover at length the possibilities in the light of the scriptures. Paul said himself that it was a mystery. But he also said that we as believers should have the full assurance of knowing this mystery of God, and of the Father, and of Christ as stated in Colossians 2:2.

Is it the will of God to reveal Himself to us, the believers? Paul

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## **Chapter 1: Why Seek the Knowledge of God?**

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said so in writing to Timothy: “Who will have all men to be saved, and to come unto the knowledge of the truth. For there is one God, and one mediator between God and men, the man Christ Jesus”. (1 Timothy 2:4). Timothy tells us of false believers in the last days: “Ever learning, and never able to come to the knowledge of the truth”. (2 Timothy 3:7). Paul, to the Romans, mentioned the mystery of Jesus Christ and the revelation given to him. “Now to him that is of power to establish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, but now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith.” (Romans 16:25). Now at this present time, we are able to comprehend with all saints the depth and riches of Jesus Christ, which was kept secret since the world began. It is now fundamental for the faith, which is by Christ Jesus to believe and know this mystery of Jesus Christ. It is necessary for our salvation to know Him and the power of His resurrection if we are to be raised at the last day. We are to have the full assurance of the acknowledgment of this mystery of God, and of the Father, and of Christ.

It is the intent of this book to assist the reader in coming into this knowledge of this mystery of Jesus Christ; or, to confirm the knowledge of the mystery of Jesus Christ to you that already have received this truth by the obedience of faith. While we discuss the revelation of Jesus Christ, the author wishes to note that there are many depths to the one revelation of Jesus Christ. The point of concern is to have a saving knowledge of our Lord and Savior Jesus Christ.

Some will hold to traditions of the elders which will make the Word of God to none effect. Others will receive it to the saving of their souls. Still others that already have this precious truth will only be strengthened in the inner man as a result of reading and studying the revelation of Jesus Christ. I pray in the name of Jesus Christ, that our eyes will be enlightened to the acknowledging of the mystery of Jesus

Christ.





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## **Chapter 2: The Origin of the Trinitarian Doctrine**

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