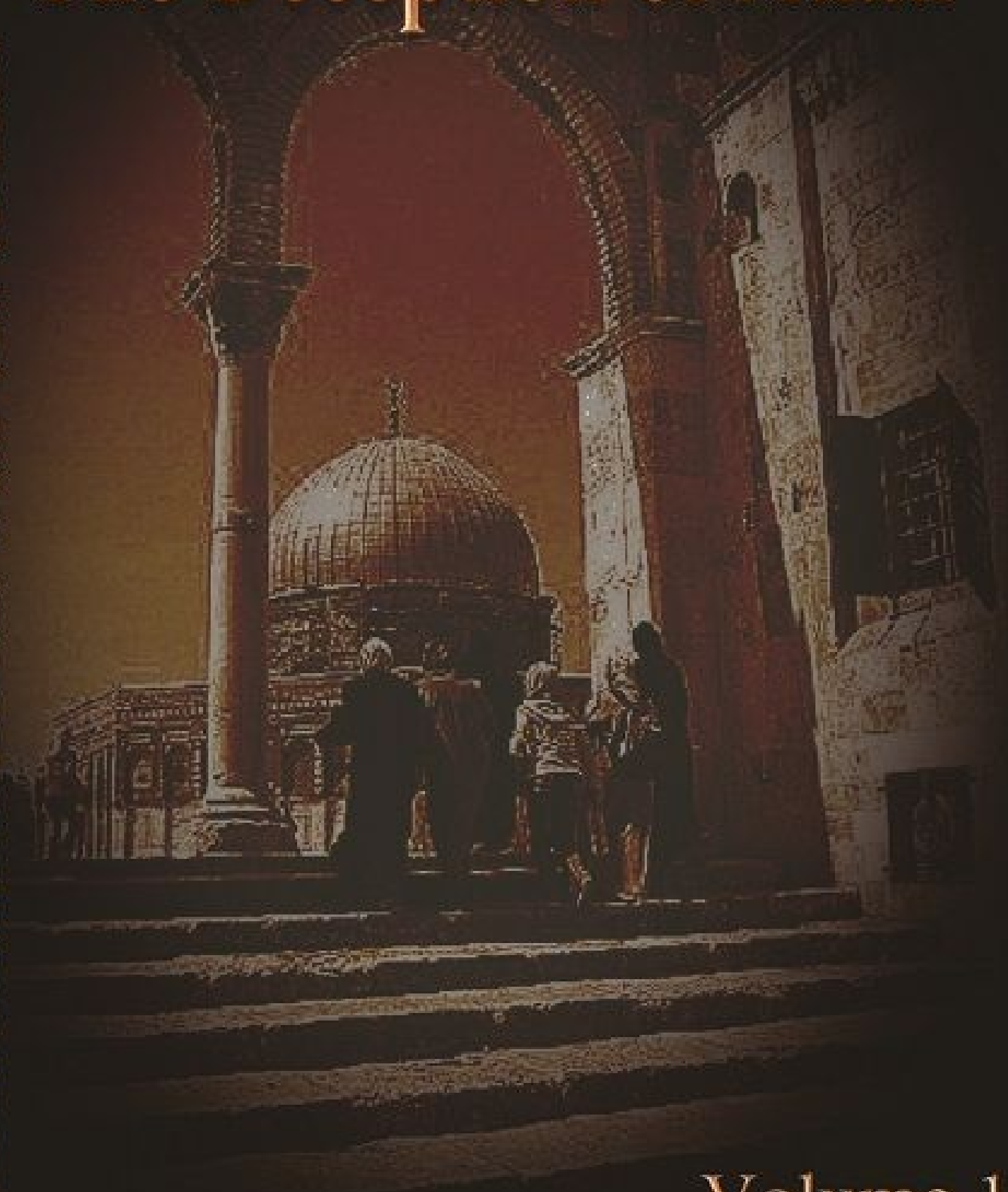


The Deception of Allah

A Book Muslim's Do Not Want You To Read



Volume 1

As an Arab Christian growing up in the Middle East, I learned the hard way about the truth by firsthand experience. Truth can be shared in books and documents but nothing is comparable when living it daily.

When I was a child at school, I was told by my Muslim teachers during classroom that anyone who is not a Muslim, is dirty. The teacher had given me his own proof, taken straight from the Qur'an, that all Jews are either pigs or monkeys: ***“Say should I tell you about an evil as judgment from Allah, the one which***

Allah curses him, and being angry of them, and made from them monkeys and pigs those who worshipped evil;- these are worse in position, and far more astray from the right path!”Al-Maeda,

Chapter # 5, Verse # 60). In such culture, you have one of two choices: either you decide to be part of it, either you decide to find the truth. Who in the world is going to believe that God the

Almighty transformed Jews into pigs and monkeys because they went fishing on a Saturday? That story made me question the legitimacy of the Qur'an.

It doesn't make sense that Allah, which Muslims claim is the most just god, is going to turn someone into a pig and monkey for trying to feed his children. Especially after reading the

interpretation of the story which states that Allah purposely caused the fish to disappear during an entire week except for Saturday as it then reappeared. This means Allah made the Jews starve, on top of punishing them for trying to survive which is a contradiction to Qur'an 5:3 “But if any is forced by hunger, with no inclination to transgression, Allah is indeed Oft-Forgiving, Most Merciful (Yusuf Ali translation).

Many questions came to my mind since hearing that story.

Why doesn't Allah turn the killers, rapists and thieves into pigs and monkeys instead of the ones fishing on a Saturday?

Consequently, it's what made me study Islam in addition to all the accusation Muslims had against my belief as a Christian. I worked hard reading as much as I could in order to learn and

educate myself. After graduating from high school, I decided to study the Islamic law which would qualify me to work as a lawyer or as a judge in any Islamic state. As a matter of fact, the degrees I have are not what made me knowledgeable about Islam, rather it was the hard work and many years of researching the Islamic

books. There came a point where I felt it was my time to inform people, with my help and knowledge, inform them of the truth

about Islam. I hope that whoever is going to read both volumes of *The Deception of Allah* as well as my upcoming books will find the answers which are "politically incorrect" to his and her questions.

John 8:32

"And ye shall know the truth, and the truth shall make you free."

~

Christian Prince

Qur'an "plus they deceived and Allah deceived and Allah is the best of deceivers" Qur'an 3:54

Bible

“For many deceivers have gone out into the world, those who do not confess the coming of Jesus Christ in the flesh. Such a one is the deceiver and the antichrist.” 2 John 1:7

Bible

A Tree and Its Fruit

“Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves.” Matthew 7:15

ii

This book is in two volumes.

Volume 1 addresses things you need to know about Islam Volume 2 exposes the “miracles” of the Qur'an iii

The Deception of Allah Volume 1

A Book Muslim's Do Not Want You To Read

ALLAH'S WORDS

"Why do they not understand the Qur'an? If it's not from Allah, they will find many contradictions in it?" (Qur'an 4:82)

This is an important verse that we will use as a scale to examine the Qur'an. As long as Allah himself created this rule to examine, whether it's a book of god or not, Muslims have to accept the rules of Allah and his way of examination! If we find contradictions in the Qur'an, it cannot be from the real God as the verse says.

Let us see the Muslims' claims, and expose the contradictions of the Qur'an. We will also expose the Muslims' false claims on regards to their so-called scientific miracles.

ANSWERING HARUN YAHYA

On Harun Yahya's websites (<http://miraclesofthequran.com> and www.harunyahya.com), Mr. Harun has made numerous claims about the Qur'an. I will show the readers inside *The Deception of Allah Volume 1 and 2*, how each of these claims are false, and that Mr. Harun's false claims were meant to intentionally deceive. The following points are some of his claims from his website. In this book, I will also expose the real meaning of these verses of the Qur'an, of which Mr. Harun is trying to scam readers. I am going to put all of his claims on regards to astronomical science in one section, for all the claims are connected. Before I move on to that, I need to give you an introduction about Islam and Muhammad.

Islam is an establishment based on three important names:

1. Allah is the god and he has ninety-nine names
2. Angel Jibreel (Gabriel), whom Muslims say is the Holy Spirit (but this claim is never made in the Qur'an)
3. Muhammad is the prophet of Islam, he is the Seal of Allah's Prophets (of a

claimed 124,000 prophets).

ISLAM RELIGION SUMMARIES:

- Allah is the god of the two worlds (mankind and jinn), but somehow, Allah forgot about the angels! It's because they are not from these two worlds!
- Allah sent 124,000 Muslim prophets
- Book of Tu'afat Al-'Abib 'Ala Shar'h Al-'Khatib, p. 431, 432)
- Muslims are the hypocrites (Qur'an 4:142)
- All of Allah's books are corrupted, except for the Qur'an (Qur'an 4:46)
- Muhammad is the last prophet (Qur'an 33:40)
- Beheading nonMuslim captives (Qur'an 8:67; 47:4)
- Allah has no sons (Qur'an 4:171)
- Angels in Islam cannot be named after females; only nonMuslims do so (Qur'an 53:27)
- Allah has no girlfriend (until the time of Muhammad), (Qur'an 6:101; 72:3)
- Allah has only ONE leg (a single shin) (Qur'an 68:42)
- Allah's two hands are both on his right side (Allah has no left hand), (Qur'an 49:1). Note: Based on Islamic teachings, the left hand is the defiled one (e.g. used for toilet). Only Satan has and uses the defiled (left) hand (Sahih Muslim, Book 023, Hadith 5007). Allah cannot have a defiled hand; therefore Allah's two hands must be right (undefiled) hands
- Allah has a face (Qur'an 55:27)
- Allah does not like to have female children (Qur'an 53:21-22)
- Allah knows everything, as long as you do not ask him questions and no one is allowed to ask him questions (Qur'an 5:101-102)
- Muslims cannot take the non-believers (nonMuslims) as friends (Qur'an 3:28; 4:139; 5:51, 57, 81)
- Satan is a friend for all non-believers (nonMuslims), (Qur'an 7:27; 30)
- Non-believers are friends to each other only, but not to Muslims (Qur'an 8:73)
- Muslims cannot even take their own family as friends if they are from the non-believers (nonMuslims), (Qur'an 9:23)

- Allah sent a prophet to every nation, but yet Muslims cannot name one prophet for nations such as China, India, Japan, *etc.* (Qur'an 10:47; 16:36, 84, 89; 23:44)
- Allah sent a prophet to every nation speaking to them in their own language (Qur'an 14:4). I wonder what the book of Allah is in the Russian language?
- Qur'an is the holy book of the Muslims. It has two kinds of commandments: ones which are valid to practice and others which are abrogated. Abrogated means the verses are either there or missing, but Muslims are not allowed to practice them anymore (Qur'an 2:106)
- Allah will abrogate all the satanic verses from the Qur'an (Qur'an 22:52)
- The Kaaba is nothing more than a way to identify who is a Muslim and who is not by the direction of their prayers (Qur'an 2:143) which means the Kaaba is not a holy house as mentioned in Qur'an 5:97
- The dead people are not equal to the living ones (Qur'an 35:22). We must then conclude that Muhammad is not equal to Jesus as Jesus is alive while Muhammad is dead!
- The ones who die for the sake of Allah are alive (Qur'an 2:154)
- Allah is the best of deceivers (Qur'an 3:53; 7:99; 8:30; 10:21; 27:50)
- To Allah is all the ownership, and he is the Master of Deception (Qur'an 13:42)
- There is no guidance for the one Allah deceives (Qur'an 4:143; 6:39, 125; 7:178, 186; 13:27; 16:37, 93)
- Allah might deceive and mislead the one he has already guided! (Qur'an 9:115; see Tafsir Al-Jalalayn transl. Feras 'Hamza, and Tafsir Ibn-Kathir, Vol. 2, p. 395 {Arabic})
- Allah will make an ugly behavior look like beauty to the infidels in order to make them go further astray! (Qur'an 6, Verse 137)
- The females are not equal to the males (Qur'an 3:36)
- Muslim men can beat their wives (Qur'an 4:34; 38:44)
- Muslim men can marry up to four women at the same time and have intercourse with an unlimited number of slaves outside of marriage (Qur'an 4:3)

- Muslim men can rape a married slave woman (Qur'an 4:24)
- Muslim men can rape their wives and force them into bed anytime, anywhere and at any circumstances (Qur'an 2:223)

WHO IS ALLAH?

If we ask Muslims who Allah is, they will reply that God is the Creator, the All-Knowing. Their answer is not that much different from the answer we get from everyone else's about their god, but when it comes to the god Allah, there are lots of problems and we will go over them.

Before we can understand the person of Allah, we need to understand his name first. Muslims try to make us believe that Allah is the same as the God of Christianity and of Moses. They even try to convince us that *Allah* is an Aramaic word and that Jesus used it when he spoke in Aramaic. How true is this claim?

When the movie “*The Passion of the Christ*” came out some years ago, Muslims took clips from the movie in which Jesus spoke Aramaic saying the name of God. They then used those clips to create their own videos in order to prove their claims that the name *Allah*, is indeed Aramaic. The Aramaic word they were trying to adopt is *Elah*, **El** not **Al** like Allah.

Here's a quick and easy study in Qur'an 4:125:

وَمَنْ أَحْسَنُ دِينًا مِمَّنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ وَاتَّبَعَ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَاتَّخَذَ اللَّهُ إِبْرَاهِيمَ خَلِيلًا

In Qur'an

4:125, there are two words for Allah, but they do not have the same meaning.

If you don't know Arabic, you will not notice much difference between both words to the exception of one letter, but actually their difference is much more than that.

The first one is **لِلَّهِ** (**Lillah**) and the second one is **اللَّهُ** (**Allah**). In Arabic, **Al** means “the”, so if we take **Al** away from **Allah** and **Lil** away from

Allah and **Lil** away from **Lillah**, that leaves us with **lah** (god), a word that is common to both names. In fact, **Lah** was the name for the moongod, the main Egyptian god and a god being worshiped by the Arabs. In English, **Lillah** translates to *to god* and **Allah** translates to *the god*.

الله = Lil Lah = To Lah	الله = Al Lah = The Lah
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As you can see from the above illustration, although *Lillah* and *Allah* are each written as one word in Arabic, **Lil** and **Al** are not part of the word **Lah** itself—that is *Lillah* and *Allah* are each made up of two words. Again, *Lillah* is *to god* and *Allah* is *the god*.

In Arabic, *Al* is always equal to “*the*” and it is attached to names which are attributed to god only. This is why all the 99 names of Allah start with **Al** or “*the*”. Take note however, that “*the*” is not part of the name. It is just a language tool used to indicate that the name is unique to god; only god can be given this distinction as long as it’s a name, not a description. For example, we cannot say “The Muhammad,” because Muhammad is just a name for a person. Note that the names of the goddesses Al-Lat and Al-'Uza are very similar to Allah’s name as both begin with **Al** because they are deities.

It is interesting to note that the Messiah is called Al-Maseeh in the Qur’an. It means he is the only Messiah in the whole world. He is the only man in the Qur’an who has **Al** or “*the*” attached to his name.

WHAT ALLAH SAYS ABOUT HIMSELF

Allah wants sons NOT daughters, as seen in Qur'an 53:19-22:

19 أَفَرَأَيْتُمُ اللَّاتَ وَالْعُزَّىٰ
 20 وَمَنَاةَ الثَّالِثَةَ الْأُخْرَىٰ
 21 أَلَكُمُ الذَّكَرُ وَلَهُ الْأُنثَىٰ
 22 تِلْكَ إِذًا قِسْمَةٌ ضِيزَىٰ

19 Did you see Al-Lat and Al-'Uza

20 and Manat the third one?

21 What for you the male gender ones and to Allah the females?

22 This is a really unjustified division.

I’ve never heard of a god saying such a thing before. First, Allah says it is unfair for him to have daughters (Al-Lat, Al-'Uza, and Manat) instead of sons. Second, it is unfair that the Arabs get sons—“for you the males and for me the

females”—while he gets only daughters. Now think about it. Allah is complaining that Arabs are more blessed than he is, because they are blessed with sons, while he only gets daughters. Isn't Allah the Creator? Why doesn't he bless himself with sons? Qur'an 6:101 (Muhammad Pickthall translation) explains why:

بَدِيعُ السَّمَاوَاتِ وَالْأَرْضِ أَنَّى يَكُونُ لَهُ وَلَدٌ وَلَمْ تَكُن لَّهُ صَاحِبَةٌ وَخَلَقَ كُلَّ شَيْءٍ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ
سورة الأنعام

The Originator of the heavens and the earth! How can He have a child, when there is for Him no consort, when He created all things and is aware of all things?

Qur'an 6:101 is a question about how Allah is supposed to have a son if he never had a girlfriend! Allah cannot have sons because *how can* he have a son when he hath no girlfriend?

As long as this is the answer Muslims give to Christians about why Allah cannot have a son, it only shows that Allah has a very wrong idea about what Christians believe. No Christian believes that Mary, the mother of Jesus, was the girlfriend of God.

This complete misunderstanding proves to me that Allah cannot be the same as the God of Christians; not only because Allah does not know what Christians believe, but also because he thinks that he is the same as any man—that he cannot have children unless he has a woman with whom to have sex and procreate. This alone tells me that the one who created Qur'an 6:101 was speaking from the mentality of a man, not God—a man who is sure that if he does not have a woman, then he cannot have children. He tried to speak for God, but he can only speak within his limits as a man.

WHO IS THE HOLY SPIRIT IN ISLAM? WHO SPOKE TO MARY?

As I have shown you in Qur'an 6:101:

To Him is owed the foundation of the heavens and the earth: How can? He has a son when He hath no girl friend. He created all things, and He hath top knowledge of all things.

Allah cannot have children unless he has a woman to have sex with and yet, the

Qur'an also tells us that Mary was a virgin when she became pregnant with Jesus (or 'Isa, as He is called in the Qur'an). Qur'an 3:47 tells us:

قَالَتْ رَبِّ أَنَّى يَكُونُ لِي وَلَدٌ وَلَمْ يَمَسَّ مِنِّي بَشَرٌ قَالَ كَذَلِكَ اللَّهُ يَخْلُقُ
مَا يَشَاءُ إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُن فَيَكُونُ
سورة آل عمران

She (Mary) said, “My God, how I am going to have a son when no man had intercourse with me.” He said, “This is how Allah creates. He says 'be' and it would be!”

Regarding this verse, Muslims will tell you that it was the angel Gabriel, or Jibreel, who was talking to Mary. (Remember that we are not discussing the same story that is in the Bible. We're following the story in the Qur'an. Don't mix them up.) Muslims will also tell you that Mary was actually speaking with the Holy Spirit who appeared to her in the form of angel Jibreel. What they will not tell you is that the Qur'an never named angel Jibreel as the one who spoke to Mary.

Let's review the verse 47 carefully:

She (Mary) said, “My God, how I am going to have a son when no man had intercourse with me.” He said, “This is how Allah creates. He says 'be' and it would be!”

This verse presents us with another proof that the Qur'an is man-made. Notice the following:

Mary called the Holy Spirit (who appeared to be a

رَبِّ man, (see

Qur'an 19:17) “My God” (RABY), but he told her that he is only a messenger, not God (see Qur'an 19:19).

As long as Mary called the Holy Spirit “My God,” in Qur'an 3:47 and assuming that he was Allah, why was he talking about himself in the third person—that is, why did he say, “This is how *Allah* creates,” instead of, “This is how *I* create”?

Did Mary make a mistake when calling the Holy Spirit “My God;” or was it

actually Allah? Either way, nowhere does it say in the Qur'an that the one who spoke to Mary was the angel Jibreel (Gabriel), and nowhere in the Qur'an does it say that the angel Jibreel is the Holy Spirit;

In Qur'an 3:45 we read:

And recall when the angels said: "O Mary! Lo! Allah gives thee joyful tidings of a word from him. Whose name is the Christ Jesus, son of Mary, glorious in the world and the Hereafter, and nearer unto Allah;"

Notice here it says, "angels said," but in Qur'an 19:16 we read that one spirit became a perfect man! Therefore there is a clear mistake because if the angel is one angel, and he is the Holy Spirit, and he is the one who brought the news, and he spoke as a singular person, then why in Qur'an 3:45 did all the angels talk? Are they all the Holy Spirit too?

This would mean that the Holy Spirit is holy **spirits**. However, this contradicts another story of the announcement which we find in Qur'an 19:16-21. See Qur'an 19:17:

فَاتَّخَذَتْ مِنْ دُونِهِمْ حِجَابًا فَأَرْسَلْنَا إِلَيْهَا رُوحَنَا فَتَمَثَّلَ لَهَا بَشَرًا سَوِيًّا So she (Mary) screened herself from them. So we send to her our spirit, who appeared to her as a normal man.

As we see, it's one spirit which became one man. Moreover, Muslims claim that the Holy Spirit is one person and it's the angel Jibreel. Most Muslims translate the word spirit into "angel". These are incorrect and false translations.

Note that the Holy Spirit is called *God* by Mary, but at the same time, the Holy Spirit is talking about himself as a messenger of God. The Holy Spirit says in Qur'an 19:19:

I am only a messenger from your Lord, to announce to thee the gift of a holy son.

In the Qur'an Why can't the Holy Spirit be the angel Jibreel? To find out we read Qur'an 16:2:

He dispatches down the angels with the Ruh (Spirit) of His Command to whom of His slaves He wills, saying, "none has the right to be worshiped but I, so protect yourself from me."

Allah will send the angels with the Spirit. This means the angels cannot be the Spirit.

Muslims try to translate the word Ruh, **جورل** as “revelation”, which is a lie and a shame.

Muhammad Pickthall’s translation shows the truth about Qur’an 16:2, as seen in the following:

He sendeth down the angels with the Spirit of His command unto whom He will of His bondmen, (saying), “Warn mankind that there is no Allah save Me, so keep your duty unto Me.”

There is further evidence in Qur’an 26:192-193:

¹⁹² Verily these are scriptures from the Lord of the two Worlds (world of mankind, and Jinn).

¹⁹³With it, came down with it, the Faithful spirit.

Again, Allah is not saying it came down with Jibreel? Is it just a word? Why didn't Allah make it clear if it's that angel?

Qur'an 70:4 reads:

The angels and the spirit, rise up unto him (Allah), in a Day which is identical to fifty thousand years of your years.

If the angels are the spirit, why is Allah saying that they go up to him, **angels AND the spirit?** Qur'an 78:38 says:

1. In that day (Judgment day) the Spirit and the angels will line up in ranks, and not one of them shall talk except by Allah's order Most Gracious, and He speaks correct.

2. Again, Allah is saying they will stand next to each other, in ranks, Spirit and the angels. This is proof that Muslims are quite confused. I do not blame them. If their prophet is the last to have answers, then why shall they have one?

Why doesn't Allah say in the Qur’an in clear words that the messenger sent to Mary was an angel named Jibreel, instead of all this confusion? For instance, the Bible states in clear words that it is an angel, as we read in Luke 1:19?

And the angel answering said unto him, I am Gabriel, that stand in the presence

of God; and am sent to speak unto thee, and to shew thee these glad tidings.

It is funny that there are many verses in the Qur'an, like Qur'an 7:52, which claims that it is a very clear book.

For We had definitely sent unto them a Book, based on wisdom which We explained it to them in clear details, as a guide and a mercy to people who believe.

At the same time, Qur'an 3:7 clearly states that the Qur'an has two parts. The first part is clear, and the other one is not only vague but it also indicates that no one except Allah knows its meaning; "but no one knows the Qur'an's real meaning except Allah."

Who was Muhammad? His real name, *مثنى*, Qathem
The following chart provides the basic data on Muhammad.

First Name (Real)	Qathem
Last Name	Son of Dogs (<i>Ibn Kilab</i>) (this is for real, no insult)
The Family - Great-grandfather	Qusy Ibn Kilab (Qusy son of Dogs)
New Names	Muhammad & Ahmad
Actual Father	Unknown
Named Father	Abduallah
Mother	Amena
Birth	570
Death	Poisoned by a Jewish woman in the year 632
Number of Known Wives	13
Maids (Concubines)	Too many to count

(Muhammad data chart cont.)

Sexual power	Power of 40 men (Muhammad's claim)
Special skills	Fairy tale stories

When was He

Born?

Muhammad was born in the year 570, which is four years after his named father, Abduallah died! Some might say "How can a child be born four (4) years after

Abdullah, great. Some might say, "How can a child be born four (4) years after his father's death?" The answer is simple. Abdullallah was called his father, but he was not.

Before Islam, there was a kind of marriage they called *Zawaj Al Rahe't*, which means group marriage. This is how the marriage worked: The woman sleeps with many men, seven, ten, or more. The number doesn't matter much. All are called *Raht* or Groups. You could say it's not marriage at all. It was more of a sex practice accepted by the society. The mother then chose the father of her baby when she gave birth.

The real name of Muhammad's designated father was never Abdullallah. His real name was Abd Allat, which means the slave of Allat (one of the three daughters of the pagan deity, Allah). Muslims only use the name Abdullallah as his father's name because the actual name of his father is insulting to Allah.

I could go into great details about Muhammad's childhood, but that is not the point of my book, although I will give some short references to prove this point about Muhammad's birth.

Muhammad's mother had many children, not only Muhammad. If the first and only individual man who ever had her was Muhammad's father, how does she have so many children? In the Book of Imam Al Suyuti the *Al Kasa's Al-Kubra*, Vol. 1, p. 132, 133, 134,135 Muhammad's mother said:

قالت حملت به فما حملت قط أخف منه فأريت في النوم حين حملت به أنه خرج

I was مني نور

pregnant with him, and it was the easiest one of my pregnancies.

No one speaks about his brothers. How can he have brothers, since Muslims claim that Muhammad never saw his father? And his mother, she was newly married? Add to that, Muhammad's father died a few months after he married her (as Muslims claim). The only way is if his mother would have had other husbands, or at least one other.

There are many stories we can tell, but I will try not to make things complicated. In the coming hadith, I will clearly prove that the father of Muhammad (the claimed one, Abdullallah never married Muhammad's (Qathem's) mother. I am going to show the story as it is in Arabic, and translate it, for I know the Muslims will say, "No way could this be found in our books!" Not only that, I

will give a link to the biggest Islamic website for books on the net.

The Book of Al Sirah Al-Halabia (another name of the Book of Insan Al-Ueoun Fe Serat Al-Ma'mun), Vol. 1, p. 128:

السيرة الحلبية
وهو الكتاب المسمى
(إنسان العيون في سيرة الأمين المأمون)
علي بن برهان الدين الحلبي

وفي الإمتاع: لما مات قثم بن عبد المطلب قبل مولد رسول الله صلى الله عليه وسلم بثلاث سنين وهو ابن تسع سنين وجد عليه وجدا شديدا، فلما ولد رسول الله صلى الله عليه وسلم سماه قثم حتى أخبرته أمه أمنة أنها أمرت في منامها أن تسميه محمدا، فسماه محمد

After the death of Qathem Ibn Abd-Al-Mu'taleb (Muhammad's uncle) at the age of nine, three years before Muhammad was born, his father Abd-Al-Mu'taleb felt so sad, so when the prophet was born, he named him Qathem.

Website for hadiths from Islamic books:

<http://www.al-eman.com/Islamlib/viewchp.asp?SR1#فون-تنب-ةليتنق>
#SR1

الطبقات الكبرى
الجزء الأول

من 4 حتى 118

وحدثنا عبيد الله بن محمد بن صفوان عن أبيه وحدثنا إسحاق بن عبيد الله عن سعيد بن محمد بن جبير بن مطعم قالوا جميعا هي فتيلة بنت نوفل أخت ورقة بن نوفل وكانت تنظر وتعتاف فمر بها عبد الله بن عبد المطلب فدعته يستبضع منها ولزمت طرف ثوبه فأبى وقال حتى أتيتك وخرج سريعا حتى دخل على أمنة بنت وهب فوقع عليها فحملت برسول الله صلى الله عليه وسلم ثم رجع عبد الله بن عبد المطلب إلى المرأة فوجدتها تنظره فقال هل لك في الذي عرضت علي فقالت لا مررت وفي وجهك نور ساطع ثم رجعت ولبس فيه ذلك النور

Excerpt of the hadith translation: Book of Al-Tabaqat Al-Kubra, Print. 1, 1968, Vol. 1, p. 95, 96:

Obed Allah told us that (...) it was Waraqa Ibn Naofal's sister on the road looking for men. As she looked, she did not like any until she saw Abdulllah (Muhammad's father) walk by. She said to him, holding him from his clothes, "What do you think about my goods?" (Get what you need from me.) He said, "Not now. When I am back!" He went out fast and entered to Amena Bent Wahab (Muhammad's mother) and had sex with her. On his way back, he came

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