



The Alpha and Omega Code

The Personal Life Story of Immanuel Jesus Christ

By Anthony Curtis Beaver

The Alpha and Omega Code

Forward

Welcome to the Alpha and Omega Code. In this book I have reversed engineered or reformulated the Gospels of Matthew, Mark, Luke and John by taking them apart line by line, verse by verse, and code by code to formulate a clearer picture of what Christ's life was like here on earth. This book includes all of his teachings, miracles, and trials, to the bitter end on the cross, his resurrection, showing himself to his disciples, including his final teachings to them before his ascension to heaven sitting at the right hand of God.

This book represents the core of the Christian belief system. It is written so everyone can read and understand it. So many people claim to know Christ, but following his teachings is an essential aspect of being a Christian. Everything we are to do is in the Gospels for us to read. He told us who are his people and who are not his people. It is a personal relationship with him, obeying his teachings and being born again, nothing more or less. Does he know you as a person? The only way for that to happen is to talk to him every day and have a relationship with him like someone who is your friend. Talk to him like someone that is standing beside you. Anyone can have Christ as a best friend. You just have to spend time with him. You have to work at it every day. By working on this relationship with him you draw closer to him, and he draws closer to you and helps you with your path in life.

Now, let me explain why this is a code book. I have used the most respected Gospel writers to form a complete history with all that facts of Christ's life. I once experienced a life changing event, where I was given my own revelation from God. In a vision; he took me into the Code Room of the Universe. In the Code Room, I saw code falling and forming certain things, these things are make up our Universe, much like the cover of this book. During this profound moment the idea of writing the Alpha and Omega Code came to me. Years later, I started this book by copying one verse at a time to follow a time line. You could say that I formed this book by a lot of lines of code.

My personal life hit rock bottom when I was 18

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years old; I realized that I was killing myself with drugs and alcohol. I was lost in the filth that I called my life. I asked for Christ to help me and he did to rid myself of that disease. I have been a recovering alcoholic for 20 years now. Every day I make choices that are on the level of life and death for me. With Christ's help I make the right choices and that is true freedom.

I have a degree in engineering, and troubleshooting problematic systems was my specialty. I was published at the age of 19 in hybrid technologies and did advanced research in before I was 20. It took all that I had in me to finish this book as a readable and enjoyable work. There is not much information on how to reverse engineer biblical history and make it into a modern format that is a pleasure to read, so I did the best that I could do.

I hope that this book will be the most complete and accessible account of the works of Christ on the market today. I do not add my personal ideas or religion to any of this book. I have come to the point of my walk with Christ that I have developed the confidence to write my very own Gospel. Admitting that I am a sinner, I must always be vigilant, and keep myself humble on a daily basis. Pride is a cunning snare that I cannot afford to walk into.

I am the one that cries from the wilderness and says, "Prepare a straight pathway for the Lord's return."

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Chapter 1

Many people have written accounts about the events that took place among us. They used as their source material the reports circulating among us from the early disciples and other eyewitnesses of what God has done in fulfillment of his promises. Having carefully investigated all of these accounts from the beginning, I have decided to write a careful summary for you, to reassure you of the truth of all you were taught.

In the beginning the Word already existed. He was with God, and he was God. He was in the beginning with God. He created everything there is. Nothing exists that he didn't make. Life itself was in him, and this life gives light to everyone. The light shines through the darkness, and the darkness can never extinguish it.

God sent John the Baptist to tell everyone about the light so that everyone might believe because of his testimony. John himself was not the light; he was only a witness to the light. The one who is the true light, who gives light to everyone, was going to come into the world.

Although the world was made through him, the world didn't recognize him when he came. Even in his own land and among his own people, he was not accepted.

To all who believed in him and accepted him, he gave the right to become children of God. They are reborn! This is not a physical birth resulting from human passion or plan, this rebirth comes from God. So the Word became human and lived here on earth among us. He was full of unfailing love and faithfulness. We have seen his glory, the glory of the only Son of the Father.

It all begins with a Jewish priest, Zechariah, who lived when Herod was king of Judea. Zechariah was a member of the priestly order of Abijah. His wife, Elizabeth, was also from the priestly line of Aaron. Zechariah and Elizabeth were righteous in God's eyes, careful to obey all of the Lord's commandments and regulations. They had no children because Elizabeth was barren, and now they were both very old.

One day Zechariah was serving God in the Temple, for his order was on duty that week. As was the

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custom of the priests, he was chosen by lot to enter the sanctuary and burn incense in the Lord's presence. While the incense was being burned, a great crowd stood outside, praying.

Zechariah was in the sanctuary when an angel of the Lord appeared, standing to the right of the incense altar.

Zechariah was overwhelmed with fear.

The angel said, "Don't be afraid, Zechariah! God has heard your prayer, and your wife, Elizabeth, will bear you a son! You are to name him John. You will have great joy and gladness, and many will rejoice with you at his birth, for he will be great in the eyes of the Lord. He must never touch wine or hard liquor, and he will be filled with the Holy Spirit, even before his birth. He will persuade many Israelites to turn to the Lord their God. He will be a man with the spirit and power of Elijah, the prophet of old. He will precede the coming of the Lord, preparing the people for his arrival. He will turn the hearts of the fathers to their children, and he will change disobedient minds to accept godly wisdom."

Zechariah said to the angel, "How can I know this will happen? I'm an old man now, and my wife is also well along in years."

The angel said, "I am Gabriel! I stand in the very presence of God. It was he who sent me to bring you this good news! Now, since you didn't believe what I said, you won't be able to speak until the child is born. For my words will certainly come true at the proper time."

Meanwhile, the people were waiting for Zechariah to come out, wondering why he was taking so long. When he finally did come out, he couldn't speak to them. Then they realized from his gestures that he must have seen a vision in the Temple sanctuary. He stayed at the Temple until his term of service was over, then he returned home. Soon afterward his wife, Elizabeth, became pregnant and went into seclusion for five months.

"How kind the Lord is!" she exclaimed. "He has taken away my disgrace of not having any children!"

In the sixth month of Elizabeth's pregnancy, God sent the angel Gabriel to Nazareth, a village in Galilee, to a virgin named Mary. She was engaged to be married to a

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man named Joseph, a descendant of King David.

Gabriel appeared to her and said, "Greetings, favored woman! The Lord is with you!"

Confused and disturbed, Mary tried to think what the angel could mean.

"Don't be frightened, Mary," the angel told her, "For God has decided to bless you! You will become pregnant and have a son, and you are to name him Jesus. He will be very great and will be called the Son of the Most High. The Lord God will give him the throne of his ancestor David. He will reign over Israel forever; his Kingdom will never end!"

Mary asked the angel, "But how can I have a baby? I am a virgin."

Gabriel replied, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the baby born to you will be holy, and he will be called the Son of God. What's more, your relative Elizabeth has become pregnant in her old age! People used to say she was barren, but she's already in her sixth month. For nothing is impossible with God."

Mary responded, "I am the Lord's servant, and I am willing to accept whatever he wants. May everything you have said come true?"

Then the angel left.

A few days later Mary hurried to the hill country of Judea, to the town where Zechariah lived. She entered the house and greeted Elizabeth. At the sound of Mary's greeting, Elizabeth's child leaped within her, and Elizabeth was filled with the Holy Spirit.

Elizabeth gave a glad cry and exclaimed to Mary, "You are blessed by God above all other women, and your child is blessed. What an honor this is, that the mother of my Lord should visit me! When you came in and greeted me, my baby jumped for joy the instant I heard your voice! You are blessed, because you believed that the Lord would do what He said."

Mary responded, "Oh, how I praise the Lord. How I rejoice in God my Savior! He took notice of his lowly servant girl and now generation after generation will call me blessed. For him, the Mighty One is holy, and he has done great things for me. His mercy goes on from

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generation to generation, to all who fear him. His mighty arm does tremendous things! How he scatters the proud and haughty ones! He has taken princes from their thrones and exalted the lowly. He has satisfied the hungry with good things and sent the rich away with empty hands. How he has helped his servant Israel! He has not forgotten his promise to be merciful. God promised our ancestors, Abraham and his children, to be merciful to them forever."

Mary stayed with Elizabeth about three months and then went back to her own home.

Now it was time for Elizabeth's baby to be born, and it was a boy. The word spread quickly to her neighbors and relatives that the Lord had been very kind to her, and everyone rejoiced with her.

When the baby was eight days old, all the relatives and friends came for the circumcision ceremony. They wanted to name him Zechariah, after his father.

Elizabeth said, "No! His name is John!"

"What?" they exclaimed. "There is no one in all your family by that name." So they asked the baby's father, communicating to him by making gestures.

He motioned for a writing tablet, and to everyone's surprise he wrote, "His name is John!"

Instantly Zechariah could speak again, and he began praising God. Wonder fell upon the whole neighborhood, and the news of what had happened spread throughout the Judean hills. Everyone who heard about it reflected on these events and asked, "I wonder what this child will turn out to be? The hand of the Lord is surely upon him in a special way."

His father, Zechariah, was filled with the Holy Spirit and gave this prophecy: "Praise the Lord, the God of Israel, because He has visited His people and redeemed them. He has sent us a mighty Savior from the royal line of his servant David, just as he promised through his holy prophets long ago. Now we will be saved from our enemies and from all who hate us. He has been merciful to our ancestors by remembering his sacred covenant with them, the covenant he gave to our ancestor Abraham. We have been rescued from our enemies, so we can serve God without fear, in holiness and

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righteousness forever.”

“You, my little son, you will be called the prophet of the Most High, because you will prepare the way for the Lord. You will tell his people how to find salvation through forgiveness of their sins. Because of God's tender mercy, the light from heaven is about to break upon us, to give light to those who sit in darkness and in the shadow of death, and to guide us to the path of peace.”

John grew up and became strong in spirit. Then he lived out in the wilderness until he began his public ministry to Israel. Jesus was about thirty years old when he began his public ministry.

Jesus was known as the son of Joseph. Joseph was the son of Heli. Heli was the son of Matthat. Matthat was the son of Levi. Levi was the son of Melki. Melki was the son of Jannai. Jannai was the son of Joseph. Joseph was the son of Mattathias. Mattathias was the son of Amos. Amos was the son of Nahum. Nahum was the son of Esli. Esli was the son of Naggai. Naggai was the son of Maath. Maath was the son of Mattathias. Mattathias was the son of Semein. Semein was the son of Josech. Josech was the son of Joda. Joda was the son of Joanan. Joanan was the son of Rhesa. Rhesa was the son of Zerubbabel. Zerubbabel was the son of Shealtiel. Shealtiel was the son of Neri. Neri was the son of Melki. Melki was the son of Addi. Addi was the son of Cosam. Cosam was the son of Elmadam. Elmadam was the son of Er. Er was the son of Joshua. Joshua was the son of Eliezer. Eliezer was the son of Jorim. Jorim was the son of Matthat. Matthat was the son of Levi. Levi was the son of Simeon. Simeon was the son of Judah. Judah was the son of Joseph. Joseph was the son of Jonam. Jonam was the son of Eliakim. Eliakim was the son of Melea. Melea was the son of Menna. Menna was the son of Mattatha. Mattatha was the son of Nathan. Nathan was the son of David. David was the son of Jesse. Jesse was the son of Obed. Obed was the son of Boaz. Boaz was the son of Salmon. Salmon was the son of Nahshon. Nahshon was the son of Amminadab. Amminadab was the son of Admin. Admin was the son of Arni. Arni was the son of Hezron. Hezron was the son of Perez. Perez was the son of Judah. Judah was the son of Jacob. Jacob was the son

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of Isaac. Isaac was the son of Abraham. Abraham was the son of Terah. Terah was the son of Nahor. Nahor was the son of Serug. Serug was the son of Reu. Reu was the son of Peleg. Peleg was the son of Eber. Eber was the son of Shelah. Shelah was the son of Cainan. Cainan was the son of Arphaxad. Arphaxad was the son of Shem. Shem was the son of Noah. Noah was the son of Lamech. Lamech was the son of Methuselah. Methuselah was the son of Enoch. Enoch was the son of Jared. Jared was the son of Mahalalel. Mahalalel was the son of Kenan. Kenan was the son of Enosh. Enosh was the son of Seth. Seth was the son of Adam. Adam was the son of God.

Now this is how Jesus the Messiah was born. His mother, Mary, was engaged to be married to Joseph. While she was still a virgin, she became pregnant by the Holy Spirit. Joseph, her fiancé, being a just man, decided to break the engagement quietly, so as not to disgrace her publicly.

As he considered this, he fell asleep, and an angel of the Lord appeared to him in a dream. "Joseph, son of David," the angel said, "Do not be afraid to go ahead with your marriage to Mary. For the child within her has been conceived by the Holy Spirit. She will have a son, and you are to name him Jesus, for he will save his people from their sins."

All of this happened to fulfill the Lord's message through his prophet: "Look! The virgin will conceive a child! She will give birth to a son, and he will be called Immanuel, meaning God is with us."

When Joseph woke up, he did what the angel of the Lord commanded. He brought Mary home to be his wife, but she remained a virgin until her son was born. Joseph named him Jesus.

At that time the Roman emperor, Augustus, decreed that a census should be taken throughout the Roman Empire. This was the first census taken when Quirinius was governor of Syria. All returned to their own towns to register for this census. Because Joseph was a descendant of King David, he had to go to Bethlehem in Judea, David's ancient home. He traveled there from the village of Nazareth in Galilee. He took with him Mary, his fiancée, who was obviously pregnant by this time. While

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they were there, the time came for her baby to be born. She gave birth to her first child, a son. She wrapped him snugly in strips of cloth and laid him in a manger, because there was no room for them in the village inn.

That night some shepherds were in the fields outside the village, guarding their flocks of sheep. Suddenly, an angel of the Lord appeared among them, and the radiance of the Lord's glory surrounded them. They were terribly frightened, but the angel reassured them. "Don't be afraid!" he said. "I bring you good news of great joy for everyone! The Savior--yes, the Messiah, the Lord--has been born tonight in Bethlehem, the city of David! This is how you will recognize him: You will find a baby lying in a manger, wrapped snugly in strips of cloth!"

Suddenly, the angel was joined by a vast host of others, the armies of heaven, praising God: "Glory to God in the highest heaven, and peace on earth to all whom God favors."

When the angels had returned to heaven, the shepherds said to each other, "Come on, and let us go to Bethlehem! Let's see this wonderful thing that has happened, which the Lord has told us about."

They ran to the village and found Mary and Joseph. There was the baby, lying in the manger. Then the shepherds told everyone what had happened and what the angel had said to them about this child. All who heard the shepherds' story were astonished, but Mary quietly treasured these things in her heart and thought about them often. The shepherds went back to their fields and flocks, glorifying and praising God for what the angels had told them, and because they had seen the child, just as the angel had said.

Eight days later, when the baby was circumcised, he was named Jesus, the name given him by the angel even before he was conceived. Then it was time for the purification offering, as required by the Law of Moses after the birth of a child. So his parents took him to Jerusalem to present him to the Lord. The law of the Lord says, "If a woman's first child is a boy, he must be dedicated to the Lord." So they offered a sacrifice according to what was required in the law of the Lord, "Either a pair of turtledoves or two young pigeons."

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Now there was a man named Simeon who lived in Jerusalem and he was a righteous man and very devout. He was filled with the Holy Spirit, and he eagerly expected the Messiah to come and rescue Israel. The Holy Spirit had revealed to him that he would not die until he had seen the Lord's Messiah. That day, the Spirit led him to the Temple. So when Mary and Joseph came to present the baby Jesus to the Lord as the law required, Simeon was there. He took the child in his arms and praised God, saying, "Lord, now I can die in peace! As you promised me, I have seen the Savior you have given to all people. He is a light to reveal God to the nations, and he is the glory of your people Israel!"

Joseph and Mary were amazed at what was being said about Jesus. Then Simeon blessed them, and he said to Mary, "This child will be rejected by many in Israel, and it will be their undoing. But he will be the greatest joy to many others. Thus, the deepest thoughts of many hearts will be revealed, and a sword will pierce your very soul."

Anna, a prophetess, was also there in the Temple. She was the daughter of Phanuel, of the tribe of Asher, and was very old. She was a widow, for her husband had died when they had been married only seven years. She was now eighty-four years old. She never left the Temple but stayed there day and night, worshiping God with fasting and prayer. She came along just as Simeon was talking with Mary and Joseph, and she began praising God. She talked about Jesus to everyone who had been waiting for the promised King to come and deliver Jerusalem.

Jesus was born in the town of Bethlehem in Judea, during the reign of King Herod. About that time some wise men from eastern lands arrived in Jerusalem, asking, "Where is the newborn king of the Jews? We have seen his star as it arose, and we have come to worship him."

Herod was deeply disturbed by their question, as was all of Jerusalem with him. He called a meeting of the leading priests and teachers of religious law.

"Where did the prophets say the Messiah would be born?" he asked them.

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"In Bethlehem," they said, "For this is what the prophet wrote: `O Bethlehem of Judah, you are not just a lowly village in Judah, for a ruler will come from you who will be the shepherd for my people Israel.'" "

Then Herod sent a private message to the wise men, asking them to come see him. At this meeting he learned the exact time when they first saw the star. Then he told them, "Go to Bethlehem and search carefully for the child. When you find him, come back and tell me so that I can go and worship him, too!" After this interview the wise men went their way.

Once again the star appeared to them, guiding them to Bethlehem. It went ahead of them and stopped over the place where the child was. When they saw the star, they were filled with joy! They entered the house where the child and his mother, Mary, were, and they fell down before him and worshiped him. Then they opened their treasure chests and gave him gifts of gold, frankincense, and myrrh. But when it was time to leave, they went home another way, because God had warned them in a dream not to return to Herod.

After the wise men were gone, an angel of the Lord appeared to Joseph in a dream. "Get up and flee to Egypt with the child and his mother," the angel said. "Stay there until I tell you to return, because Herod is going to try to kill the child." That night Joseph left for Egypt with the child and Mary, his mother, and they stayed there until Herod's death. This fulfilled what the Lord had spoken through the prophet: "I called my Son out of Egypt."

Herod was furious when he learned that the wise men had outwitted him. He sent soldiers to kill all the boys in and around Bethlehem who were two years old and under, because the wise men had told him the star first appeared to them about two years earlier. Herod's brutal action fulfilled the prophecy of Jeremiah: "A cry of anguish is heard in Ramah, weeping and mourning unrestrained. Rachel weeps for her children, refusing to be comforted, for they are dead."

When Herod died, an angel of the Lord appeared in a dream to Joseph in Egypt and told him, "Get up and take the child and his mother back to the land of Israel, because those who were trying to kill the child are dead."

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So Joseph returned immediately to Israel with Jesus and his mother. But when he learned that the new ruler was Herod's son Archelaus, he was afraid. Then, in another dream, he was warned to go to Galilee. So they went and lived in a town called Nazareth. This fulfilled what was spoken by the prophets concerning the Messiah: "He will be called a Nazarene."

When Jesus' parents had fulfilled all the requirements of the law of the Lord, they returned home to Nazareth in Galilee. There the child grew up healthy and strong. He was filled with wisdom beyond his years, and God placed his special favor upon him.

Every year Jesus' parents went to Jerusalem for the Passover festival. When Jesus was twelve years old, they attended the festival as usual. After the celebration was over, they started home to Nazareth, but Jesus stayed behind in Jerusalem. His parents didn't miss him at first, because they assumed he was with friends among the other travelers. But when he didn't show up that evening, they started to look for him among their relatives and friends.

When they couldn't find him, they went back to Jerusalem to search for him there. Three days later they finally discovered him. He was in the Temple, sitting among the religious teachers, discussing deep questions with them. All who heard him were amazed at his understanding and his answers. His parents didn't know what to think.

"Son!" his mother said to him. "Why have you done this to us? Your father and I have been frantic, searching for you everywhere."

"But why did you need to search?" he asked. "You should have known that I would be in my Father's house."

They didn't understand what he meant. Then he returned to Nazareth with them and was obedient to them; and his mother stored all these things in her heart. So Jesus grew both in height and in wisdom, and he was loved by God and by all who knew him.

Chapter 2

It was now the fifteenth year of the reign of Tiberius, the Roman emperor. Pilate was governor over Judea; Herod Antipas was ruler over Galilee; his brother Philip was ruler over Iturea and Traconitis; Lysanias was ruler over Abilene. Annas and Caiaphas were the high priests. At this time a message from God came to John son of Zechariah, who was living out in the wilderness. Then John went from place to place on both sides of the Jordan River, preaching that people should be baptized to show that they had turned from their sins and turned to God to be forgiven.

Isaiah had spoken of John when he said, "He is a voice shouting in the wilderness: `Fill in the valleys, and level the mountains and hills! Straighten the curves, and smooth out the rough places! Then all people will see the salvation sent from God.'"

Here begins the Good News about Jesus the Messiah, the Son of God. In the book of the prophet Isaiah, God said, "Look, I am sending my messenger before you, and he will prepare your way. He is a voice shouting in the wilderness: `Prepare a pathway for the Lord's coming! Make a straight road for him!'" This messenger was John the Baptist.

In those days John the Baptist began preaching in the Judean wilderness. His message was, "Turn from your sins and turn to God, because the Kingdom of Heaven is near." John's clothes were woven from camel hair, and he wore a leather belt; his food was locusts and wild honey. People from Jerusalem and from every section of Judea and from all over the Jordan Valley went out to the wilderness to hear him preach. When they confessed their sins, he baptized them in the Jordan River.

When he saw many Pharisees and Sadducees coming to be baptized, he denounced them. "You brood of snakes!" he exclaimed. "Who warned you to flee God's coming judgment? Prove by the way you live that you have really turned from your sins and turned to God. Don't just say, `We're safe, we're the descendants of Abraham.' That proves nothing. God can change these stones here

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into children of Abraham. Even now the ax of God's judgment is poised, ready to sever your roots. Yes, every tree that does not produce good fruit will be chopped down and thrown into the fire."

"I baptize with water those who turn from their sins and turn to God. Someone is coming soon who is far greater than I am, so much greater that I am not even worthy to be his slave. He will baptize you with the Holy Spirit and with fire. He is ready to separate the chaff from the grain with his winnowing fork. Then he will clean up the threshing area, storing the grain in his barn but burning the chaff with never-ending fire."

The crowd asked, "What should we do?"

John replied, "If you have two coats, give one to the poor. If you have food, share it with those who are hungry."

Even corrupt tax collectors came to be baptized and asked, "Teacher, what should we do?"

"Show your honesty," he replied. "Make sure you collect no more taxes than the Roman government requires you to."

"What should we do?" asked some soldiers.

John replied, "Don't extort money, and don't accuse people of things you know they didn't do. Be content with your pay."

John pointed him out to the people. He shouted to the crowds, "This is the one I was talking about when I said, 'Someone is coming who is far greater than I am, for he existed long before I did.'"

"We have all benefited from the rich blessings he brought to us, one gracious blessing after another. The law was given through Moses; God's unfailing love and faithfulness came through Jesus Christ. No one has ever seen God. But his only Son, who is himself God, is near to the Father's heart."

This was the testimony of John when the Jewish leaders sent priests and Temple assistants from Jerusalem to ask John whether he claimed to be the Messiah. He flatly denied it.

"I am not the Messiah," he said.

"Well then, who are you?" they asked. "Are you Elijah?"

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