

# TALES IN GENESIS

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# **Tales in Genesis 1-3**

**And other passages of Scripture**

**Verse by verse commentary**

JULIO CARRANCHO

Tales in Genesis 1-3 – verse-by-verse commentary

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*Dedicated to the intelligent student*

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## Prologue

I do firmly believe that Genesis is man's industry, nothing divinely inspired.

My comments are to reject the writers of Genesis, and explain why the intelligent student disagrees with standard commentaries.

I believe the universe had a different origin, and what so-called *holy books* propose is fiction.

I also present commentaries on other popular passages of Scripture, all aiming at discrediting them for the pieces of pious novel they represent.

At the end of my book you will know how much I depreciate the Bible and its anonymous writers.

Most Bible quotations are from the King James Version [KJV] and the New King James Version [NKJV]

Enjoy the reading.





## — GENESIS ONE —

[1] In the beginning God created the heavens and the earth. [NKJV]

*My comment:*

Very first lie in the Bible most fail to detect, especially when an inattentive victim of “holy books”.

A group of gods called Elohim created a small geocentric universe filled with air.

Earth is the centre of this creation, with several layers and levels of heavens above it.

Nothing scientific about this verse, a travesty of science.

Heard an argument in favour of it, explaining that people of those days were ignorant and would understand the story as it is presented.

Yes, very ignorant, including the writer of Genesis.

Besides, who gave the writer this information?

The way the story is presented, it could only have been the Elohim themselves that told the story to unnamed somebody – for a holy book that is not acceptable.

The Bible does immediately fail miserably in gaining the trust of the attentive reader.

It is totally absurd.

According to basic Bible history, Moses wrote the Pentateuch – first five books in the Bible – and so he is the author of Genesis.

But how did he get all the prose he noted down on his story?

The intelligent student does know that there is no historical evidence that Moses existed and that he was a real person.

All is fantasy, myth, superstition, deception to lead the reader astray.

So, Genesis' first verse is a clear representation for what is coming in this sacred book: a mythological story based on old fables, fantasies and fears, all covered with a thick layer of superstitions.

The term “beginning” already implies – in the words we created – that all was ready to start, from a determined or fixed point, but if there was something out there, where to start from, it follows that it was not exactly the very beginning of all matters – if that mattered.

The problem is the definition of words the Bible uses.

Remove all the words we created, and nothing is – old Gnostic teaching.

What exists is the result of words we created to explain what our primitive senses seem to perceive.

So, maybe there wasn't any beginning, or was it the end of what existed?

...

[2] The earth was without form, and void; and darkness was on the face of the deep.

And the Spirit of God was hovering over the face of the waters.

*My comment:*

Same question, here: who got this information; from whom?

Absurd, pathetic, and can never be accurately true.

The scene is a small geocentric universe, in complete darkness, not really identifiable or visible.

Earth was its centre, in total darkness, let us understand this point clearly.

There is nothing established in scientific terms, simply because there were none, and the purpose was not to describe the creation from an objective point, but to pretend knowledge based on divine revelation.

Even that is not possible to support.

Divine revelation is a religious curio to try to impress the less attentive.

A planet without form and void, suspended in total darkness would not represent anything we could call a planet.

A body without form is not a body.

Nobody knows what it is; not even a ghost, and much less holy.

Another lie in Genesis, therefore.

Darkness existed before light was created, as the narration progresses.

How could a body without form be found or seen in a totally dark medium?

More absurdities in Genesis.

The face of the deep has no explanation about what that was, no context to support it, and the reader is left to guess or conjecture or imagine or invent what that was to mean.

The spirit of God here is represented by the old Hebrew term *ruach*, meaning wind, power, force, nothing in terms of a person, part of some weird "*Trinity*".

Moved over waters, but where did the waters come from, if the Earth was void and without form?

The narrative is totally absurd, bankrupt, or a magic illusion.

...

[3] Then God said, “Let there be light”; and there was light.

*My comment:*

First time in the story the popular, repetitive dictation “*And God said*”.

Obviously, it is a big lie, for it does not say who heard God saying that, when or where it was heard.

Said to whom?

Why would God need to say anything?

Who exactly told Moses that “*God said*”?...

In what language did God speak, if nobody human was present to hear anything in this epic beginning?

How was that said: was it an audible voice?

Was it spoken in vacuum, no air, no lungs, no sound?

Utterly stupid; a tale for the distracted.

You can see how foolish the story is, but the inattentive reader does not think fast enough.

Preachers come along and cheat you, and you give them your money for the favour.

Stop being stupid.

Those gods – the association Elohim – lived in total darkness, because light was not yet created, according to their story, but upon snapping their fingers, all at the same time, there was light, and for the first time the Elohim looked around and at one another, for they had never before seen anything or themselves.

Nevertheless, this strange group of blind gods could speak to themselves in the dark, or in vacuum, and later lied to the writer of this story.

No Elohim said anything; this is utterly obtuse.

There was light, from where?

The sun or stars had not yet been created: why not explain this clearly,

dear Elohim, what's the problem, we are intelligent if it makes sense.

What light was this?

No explanation, because those reading this bizarre story would be afraid to ask logic questions.

What light, dear gods, I insist!

Why were you bent on telling so many lies in your holy book?

...

[4] And God saw the light, that it was good; and God divided the light from the darkness.

*My comment:*

Come on!

So the gods had eyes even though living in complete darkness?

Your Bible, dear student, is an irresponsible book by religious cheaters; they use it to defraud you and reduce you to an intellectual midget.

The light was good, but why, if the Elohim lived in complete darkness for half an eternity?

They were used to darkness, even though they could speak in the dark; no need for eyes, though.

Eyes could only come later, when those gods evolved from their primitive isolation and constriction.

And next another very ridiculous point, about God dividing the light from the darkness.

What a stupid sentence: dividing light.

How does a god divide light, if I may ask?

Split it right in the middle, darkness to the left, light to the right?...

Do you get a universe with one half under light and the other half in darkness?

It says that they created light, and the light was good, but they still

kept half of the universe closed and invisible in darkness.

Why not explain this to the reader, you amateur gods? You're a joke, and you lied.

...

[5] God called the light Day, and the darkness He called Night.

So the evening and the morning were the first day.

*My comment:*

Monumental effort to create all that stuff on the first literal day of the first week, Sunday.

But, again, who exactly heard Elohim calling the light Day?

Who actually saw them doing this job?

Where are the eyewitnesses?

So absurd, these biblical epics.

Nobody heard anything: all is religious fabrication, neither did any God say anything – the story is pure fiction.

However, this is yet another representation of a geocentric universe with Earth its centre and several layers of heavens above.

Our ancestors saw the Sun disappearing on the horizon and believed it was going off around the Earth to sleep, to again get on in the morning on the opposite side of the stationary Earth, the centre of their small universe.

Let us keep in mind though that, having to accept this story in Genesis, the student must understand that there was nothing else written in the book going to be called “The Holy Bible”.

This story in Genesis was not part of any book or any Holy Bible.

It was some story people told to other people, until one entrepreneur writer decided to make it a choreographed drama with much of his imagination in the detail, and pretend that it came directly from God.

That's how “holy books” were created.

It is also strange but funny that the days of that famous first week of creation started with the dark half, the evening – first day of creation, Sunday.

So, for this verse, the first day was made of two halves, dark and light.

That is, the Elohim created light on the first day that started counting hours in darkness!

It might make some sense because those gods were used to living in complete darkness, were all left-handed, and loved it.

It is utterly ridiculous, nonetheless.

Of course all the standard Bible commentators try to interpret these stories from a different angle, to make them sound more logical, more divinely inspired, but that is their typical religious dishonesty, what else, because they are so used to pushing fibs and lies; it's their trade.

First day, Sunday evening, and Sunday morning – in the beginning the clock was going backwards: first hour it registered was 6PM, and 12 hours later 6AM, same day, Sunday.

...

[6] Then God said, "Let there be a firmament in the midst of the waters, and let it divide the waters from the waters."

[7] Thus God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so.

[8] And God called the firmament Heaven.

So the evening and the morning were the second day.

*My comment:*

Again the irrational protuberance "God said".

But who heard God saying anything, ever?

Where are the witnesses to convince me, myself?

Religion does indeed kill a lot of brain cells, leaving the victim

intellectually a dysfunctional dwarf, and I don't want that for myself.

Here we have yet again the description of that small geocentric universe, filled with air for angels and other mythological creatures to fly through with their pair of wings, like birds, to deliver messages from the gods.

So preposterous, so ridiculous, so ludicrous this creation story!

It's cock-and-bull gibberish without any simple explanation, as if the Elohim intended to confuse the reader, what an idiotic bunch of gods, these Elohim jokers.

“And God called the firmament Heaven”.

What, nobody heard any god calling anything.

But look how stupid; now you pious fanatics can see what heaven is: it is a firmament that divides the waters, you overzealous idiots.

Explain that to me!

That was day number two, Monday evening and Monday morning.

...

[9] Then God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear”; and it was so.

[10] And God called the dry land Earth, and the gathering together of the waters He called Seas.

And God saw that it was good.

*My comment:*

God said what?...

Nobody heard any God saying anything, I bet twenty American dollars!

It's another lie in the choreography, more of the usual same gibberish, so many in a most weird story.

Like enchanted charm, the Elohim gods waved their magic wand, and presto, all the billions of cubic tons of water left from one place to



another, quickly, no need for time, for anything.

That's your Genesis story: a collection of crazy absurdities.

Now suddenly the Earth had some dry land, whereas before all of it was wet and muddy.

The water under the heavens was not much, after all, since it could be contained on Earth and still leave a lot of dry land for us to build our civilizations over the coming millennia.

Nice Elohim, thanks very much for your kindness, much appreciated.

Now, this section of the creation also tells the attentive and intelligent student that surely what is called heavens in this verse wasn't at all a great deal big, not the cosmic dimension we today understand it to be.

You can perceive the stupidity of this story in this little detail about the size of the heavens the Elohim created in the beginning – just a little toy made of a lot of imagination the writer of Genesis collected from myths.

Nothing absolutely nothing scientific, as you can gather.

...

[11] Then God said, "Let the earth bring forth grass, the herb that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth"; and it was so.

[12] And the earth brought forth grass, the herb that yields seed according to its kind, and the tree that yields fruit, whose seed is in itself according to its kind.

[13] So the evening and the morning were the third day.

*My comment:*

So, here we have day three, the Tuesday of the literal seven days of this weird creation by the trainee Elohim gods – they did really mess it all up, the incompetent.

Life is now created, this day, which would be a bad trade off in the grand scheme of things.

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