

OAHSPE

A

NEW BIBLE

IN THE

WORDS OF JEHOVIH

AND HIS

Angel Ambassadors.

A SACRED HISTORY

OF THE DOMINIONS OF THE HIGHER AND LOWER HEAVENS ON THE EARTH.

FOR THE PAST

TWENTY - FOUR THOUSAND YEARS

TOGETHER WITH

**A SYNOPSIS OF THE COSMOGONY OF THE UNIVERSE; THE CREATION OF PLANETS;
THE
CREATION OF MAN; THE UNSEEN WORLDS; THE LABOR AND GLORY OF
GODS AND GODDESSES IN THE ETHEREAN HEAVENS;**

WITH THE

**NEW COMMANDMENTS OF JEHOVIH TO MAN OF THE PRESENT DAY. WITH REVELATIONS FROM
THE SECOND RESURRECTION, FORMED IN WORDS IN THE THIRTY-
THIRD YEAR OF THE KOSMON ERA.**



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Table of Contents

5	Index of Principal Images
9	Editors Preface
10	Wing Anderson's Preface to Oahspe
12	The Publisher's Synopsis
17	Prospectus (1891) of Oahspe: A New Bible
25	Hints to the Reader

28	Oahspe
31	The Voice of Man
35	Book of Jehovih
55	Book of Sethantes
99	First Book of the First Lords
107	Book of Ah'shong
125	Second Book of Lords
128	Synopsis of Sixteen Cycles
139	Book of Aph
169	The Lords' First Book
181	Book of Sue
197	The Lords' Second Book
201	Apollo
221	The Lords' Third Book
226	Thor

- 237 The Lords' Fourth Book
- 244 Osiris
- 273 The Lords' Fifth Book
- 288 Book of Fragapatti
- 382 Book of God's Word – (The History of Zarathustra)
- 437 Book of Divinity
- 480 Book of Cpenta-Armij
- 510 First Book of God
- 511 Book of Jaffeth – (The History of Po)
- 521 Book of Arabin'ya – (The History of Abraham)
- 533 Book of Vind'yu – (The History of Brahma)
- 556 Book of Guatama – (The History of Eawahtah)
- 569 Wars Against Jehovih
- 694 Book of Lika
- 741 Arc of Bon
- 742 The Second Book of Vind'yu – (The History of Capilya)
- 767 The Second Book of Arabin'ya – (The History of Moses)
- 786 The Second Book of Jaffeth – (The History of Chine)
- 812 Book of the Nine Entities
- 854 Book of Cosmogony and Prophecy
- 903 Book of Saphah
- 1006 Bon's Book of Praise
- 1027 Book of Zemers

- 1031 [God's Book of Eskra](#)
- 1067 [The Third Book of Vind'yu – \(The History of Sakaya\)](#)
- 1079 [The Third Book of Jaffeth – \(The History of Ka'yu\)](#)
- 1105 [The Third Book of Arabin'ya – \(The History of Joshua\)](#)
- 1142 [Book of Es](#)
- 1183 [Book of Judgment](#)
- 1254 [Book of Ouranohen](#)
- 1262 [Book of Discipline](#)
- 1281 [Book of Inspiration](#)
- 1303 [The Father's Kingdom on Earth](#)
- 1311 [The Book of Shalam](#)
-
- 1356 [Glossary of Strange Words Used in this Book](#)
- 1363 [Explanation of the Nine Entities](#)
- 1366 [List of the Prophets](#)
- 1370 [Large Portraits of the Prophets](#)
- 1397 [Biography of John Ballou Newbrough](#)
- 1399 [Addendum: Background on the Creation of Oahspe](#)
- 1403 [Banner of Light Letter from John Newbrough on How Oahspe was Received](#)
- 1405 [History of Oahspe Publishing](#)
- 1406 [Notes on this Current Edition of Oahspe](#)
-

Index of Principal Images

Page	Image Number	Image Title
35	I.	Book of Jehovih Inscription
36	II.	Sign of the Creator
37	III.	Etherea, Amospherea, and the Earth
40	IV.	Earth and her plateaux
41	V.	Se'muan Firmament
44	VI.	Earth in Se'mu
46	VII.	Asu, the First Race
47	VIII.	Etherean Worlds and Roadways for Sun-Phalanxes
49	IX.	X'sar'jis
52	X.	Roadway of the Solar Phalanx for 25,000 Years (Part I)
53	XI.	Roadway of the Solar Phalanx for 25,000 Years (Part II)
68	XII.	Tablet of Ah'Iod'Zan Numeration table
72	XIII.	Dissection of the Great Serpent
89	XIV.	Earth, Lower Heaven, and Etherean Hosts Descending
105	XV.	Types of Races
107	XVI.	The Earth in Ji'ay
109	XVII.	The Earth and the Lower and Higher Heavens around it
111	XVIII.	Ethereans Visiting the Earth
129	XIX.	Travels of Solar Phalanx (1 st Period of 36,000 Years)
131	XX.	The Earth in A'ji
132	XXI.	Travels of Solar Phalanx (2nd Period of 36,000 Years)
135	XXII.	Spiral Nebula
138	XXIII.	Travels of Solar Phalanx (Future 9,000 Years)
176	XXIV.	Outline Map Showing the Locality of Pan, the Submerged Continent
282	XXV.	The Earth in Ocgokuk
284	XXVI.	Star Worshipers
292	XXVII.	The Earth in the Cross-Roads of Horub
303	XXVIII.	Outline Map Showing the Original Names and Divisions of the Earth
381	XXIX.	The Signature
382	XXX.	Zarathustra (small / color)
408	XXXI.	Ug-sa
479	XXXII.	Anoad
511	XXXIII.	Po (small / color)

Page	Image Number	Image Title
521	XXXIV.	Abraham (small / color)
533	XXXV.	Brahma and Yutiv (small / color)
556	XXXVI.	Eawahtah (small / color)
565	XXXVII.	Took-Shien (small / color)
565	XXXVIII.	Che-Guh (small / color)
583	XXXIX.	The Earth in Kas'sak
647	XL.	Prophetic Numbers
669	XLI.	Isis
669	XLII.	The False Osiris
671	XLIII.	Tablet of Osiris
674	XLIV.	Thothma (small / color)
677	XLV.	The Building of the Pyramid
741	XLVI.	The Earth in the Arc of Bon
742	XLVII.	Capilya (small / color)
767	XLVIII.	Moses (small / color)
786	XLIX.	Chine (small / color)
812	L.	The Nine Entities
816	LI.	Etherea
817	LII.	Earth and her Atmospherea
826	LIII.	Organic Wark (or Vork)
827	LIV.	Shattered Wark
829	LV.	Hyarti, the Earth in Nebulae
835	LVI.	The Serpent's Orbit
836	LVII.	Fireballs (Meteors) as Observed Through a Telescope
851	LVIII.	The Cyclic Coil
852	LIX.	First, Second, and Third Resurrections
856	LX.	Photospheres
857	LXI.	Light from Vortexya
858	LXII.	Tow'Sang
859	LXIII.	Primary Vortex
860	LXIV.	Planets
861	LXV.	Secondary Vortex
862	LXVI.	Third Age of Vortex
864	LXVII.	Phases of the Moon
864	LXVIII.	Magnets (Cut C, Figures 2 and 3)
867	LXIX.	The Eccentric Travel of Comets (Cut C, Figure 4)
868	LXX.	Comets
871	LXXI.	Concave Lens of Worlds and Suns Illustrated (Cut C, Figure 5)

Page	Image Number	Image Title
872	LXXII.	The Earth and its Vortexian Lens and Comparative Size (Cut C, Figure 1)
873	LXXIII.	Solar Eclipse (Cut C, Fig 6)
875	LXXIV.	Mathematical Problems
877	LXXV.	Sha'mael
878	LXXVI.	Star Clusters
879	LXXVII.	Vortexian Currents
879	LXVIII.	Fourth Age of Vortex
881	LXXIX.	Snow-flakes
883	LXXX.	Vortexometer (Cut C, Figure 7)
888	LXXXI.	Cevorkum, Roadway of the Solar Phalanx
890	LXXXII.	Serpent of the Solar Phalanx
893	LXXXIII.	Orachnebuahgalah
905	LXXXIV.	Panic, Yi'haic, Vedic, Hebraic, and Sanscrit Primaries
906	LXXXV.	Tree of Languages
908	LXXXVI.	Se'moin
914	LXXXVII.	Onk, or Zodiac
915	LXXXVIII.	Aries
916	LXXXIX.	Tau
924	XC.	Tablet of Biene
930	XCI.	Tablet of Kii
932	XCII.	Tablet of Emp'agatu
935	XCIII.	Tablet of Iz, Zerl, Chine, and Algonquin
936	XCIV.	Tablet of Zerl
937	XCV.	The Divine Seal
940	XCVI.	Tablet of Fonece
944	XCVII.	Tablet of I'hin
945	XCVIII.	Aribania'hiayaustoyi, Tablet of Ancient Egypt.
947	XCIX.	Tablet of Hy'yi
949	C.	Ceremonies in Sun Degree
953	CI.	Tablet of the Initiation Ceremony for the Tribe of Kii.
956	CII.	Tablet of Port-Pan Algonquin
959	CIII.	Anubis and the Haunted Chamber
963	CIV.	Tablet of the Mound-Builders
965	CV.	Tablet of Baugh-ghan-ghad
967	CVI.	Distant View of the Temple of Baugh-ghan-ghad, in Ga'haite, 11,000 Years Before Kosmon
969	CVII.	Sectional View of the Temple of Baugh-ghan-ghad
972	CVIII.	Tablet of Emethechavah
989	CIX.	Ceremony of Holy Mass

Page	Image Number	Image Title
1014	CX.	Ji'niquin Swamp, in Etherea.
1034	CXI.	Deviation of the Line of the Solar Vortex
1067	CXII.	Sakaya (small / color)
1079	CXIII.	Ka'yu (small / color)
1101	CXIV.	Lo'iask. Earth during the Building of the Great Wall
1105	CXV.	Joshua (small / color)
1142	CXVI.	Arc of Kosmon
1228	CXVII.	Rates
1228	CXVIII.	Grades
1239	CXIX.	Gall
1335	CXX.	Illustrations of Corporeal Worlds
1370	CXXI.	Zarathustra (large / black & white)
1371	CXXII.	Zarathustra (large / color)
1372	CXXIII.	Po (large / black & white)
1373	CXXIV.	Po (large / color)
1374	CXXV.	Abraham (large / black & white)
1375	CXXVI.	Abraham (large / color)
1376	CXXVII.	Brahma and Yutiv (large / black & white)
1377	CXXVIII.	Brahma and Yutiv (large / color)
1378	CXXIX.	Eawahtah (large / black & white)
1379	CXXX.	Eawahtah (large / color)
1380	CXXXI.	Capilya (large / black & white)
1381	CXXXII.	Capilya (large / color)
1382	CXXXIII.	Moses (large / black & white)
1383	CXXXIV.	Moses (large / color)
1384	CXXXV.	Chine (large / black & white)
1385	CXXXVI.	Chine (large / color)
1386	CXXXVII.	Sakaya (large / black & white)
1387	CXXXVIII.	Sakaya (large / color)
1388	CXXXIX.	Ka'yu (large / black & white)
1389	CXL.	Ka'yu (large / color)
1390	CXLI.	Joshua (large / black & white)
1391	CXLII.	Joshua (large / color)
1392	CXLIII.	Thothma (large / black & white)
1393	CXLIV.	Thothma (large / color)
1394	CXLV.	Took-Shien (large / color)
1395	CXLVI.	Che-Guh (large / color)
1396	CXLVII.	John Ballou Newbrough (large / color)
1397	CXLVIII.	John Ballou Newbrough (small / color)

The Editor's Preface

When a man holds up a book, and says, "You must believe this, because it says, "Thus saith the Lord," should we not pity that man? Does he comprehend the liberty of man to acquire knowledge?

Any book that imparts knowledge of the life and destiny of man, is a good book. Any book that unfolds the character and person of Jehovih, and the wonder and glory of His creations, is a good book.

When a book gives us information of things we know not of, it should also give us a method of proving that information to be true. This book covers that ground.

The day has arrived, when man will not accept proclamations and assertions; he wants plausible reasons, or substantial proofs, that the authority be not merely a presense, but a demonstrable fact.

The time of man-worship is at an end; readers no longer accept a book as good and great, merely because any certain one wrote it. The book must have merits of its own, otherwise it will soon pass out of existence.

When a man says, "I heard the voice of Jehovih, saying," that part of his speech is worthless. When he says, "I heard the voice of Jehovih, saying: 'Do unto others as ye would that they should do unto you,'" then the words become valuable. His assertion of his authority is of no avail in this age of the world. The words purporting to be Jehovih's should, therefore, be the only consideration as to merit. And all men have a right to pass judgment thereon. Is it not the light of Jehovih within all men, that makes them conscious of wisdom and truth? If so, then man's expression of any truth or wisdom is Jehovih's expression.

If a book were to fall down from the sky with Jehovih's signature to it, man would not accept the book on that account. Why, then, should anything be said about how this book was written? It blows nobody's horn; it makes no leader. It is not a destroyer of old systems or religions. It reveals a new one, adapted to this age.

New York, 1882.

Wing Anderson's Preface to Oahspe

ORIGIN OF OAH SPE WITH HINTS TO THE READER

OAH SPE is the most astonishing book in the English language.

OAH SPE means sky, earth and spirit and is the title to a new bible given to the world in the year 1881. Although this book is over half a century old, has had two editions and many printings in the U.S., three editions and many printings in England, it is little known by the bible reading public.

Strange as the book itself, is the account of its birth. A graduate in both medicine and dentistry, Dr. John B. Newbrough was also gifted with astonishing extra sensory perception. For many years his hobby was psychic research. Many of the foremost mediums of a half century ago were guests in his home, and were put through their paces in the efforts of Dr. Newbrough to determine the truth or falsity of spirit phenomena. After several years playing around with various mediums, the good doctor became disgusted with the vacuity of the things they told him while under spirit influence.

Convinced that he was contacting out-of-the-body intelligences, he was also disgusted with the low grade of intelligence displayed by them. A sincere seeker after spiritual light, Dr. Newbrough was impressed with the thought that he should become pure himself if he would attract the attention of the type of spirit intelligence he sought to commune with. The years between 1871 and 1881 were spent in spiritual purification during which time he became aware of spiritual guidance. Instructed to purchase — but must not read what he was writing until it was completed. At the end of a year when the manuscript was completed, he was instructed to read and publish the book titled OAH SPE, a New Bible.

OAH SPE purports to have been written at the command of God, who states that He is not the Creator but is simply chief executive officer (similar to our President of the U.S.) for our planet earth. He explains who the Creator is and also makes clear the difference between Lord, Lord God, God and Creator. This strange book informs us that the world entered a new era in the year 1848, how the new era is different from those which preceded it and what changes will come to humanity within the next few years.

Dr. George Lawton of Columbia University recently made a study to discover the most important questions to youngsters from 14 to 18. Their questions, arranged in order of frequency of asking: Why are we born, what use is life? What makes people unkind, selfish, ect.? What is platonic love, true love? Is there a God? Is there such a thing as reincarnation? What happens to us (our souls) after we die? Why should there be wars, and why do people go to war? Why does a new scene seem to have happened before? What makes the world rotate and why don't we feel it? Why must man worship something? Not only is every question in their list answered, in this book which can justly be termed the Miracle of a Century, but answers will also be found to every spiritual, intellectual and economic question man is capable of asking.

OAH SPE is made up thirty-six covering the history of the planet, the history of the human race, the history of every major religion, past and present, an analysis of today and prophecy for tomorrow.

Christian peoples have been praying for centuries, "Thy kingdom come, Thy will be done, on earth as it is in heaven." without knowing what God's will is either or in heaven or what His kingdom is like. OAH SPE gives a full and complete description of many of the heavens of the earth with a picture of God's kingdom and the statement of when and how this

kingdom will come to earth. In some form, directly or implied the Kingdom of Heaven, the Millennium, the Fifth Monarchy, the Theocratic Commune, the Social Commonwealth or whatever you wish to call it, is an essential feature of every bible in existence. In no other book or bible will so clear a picture be found of the golden days of peace and plenty to be inherited by our children as will be found in OAH SPE.

One of the strangest books in this strange volume is one titled Cosmogony and Prophecy. This book tells what light, heat, electricity, gravity, etc. are, what causes them, what holds planets in their places, gives the many cycles of time used by the ancients in their tables of prophecy, tells of relativity, curvature of space, lens effect of a planet's atmosphere and other recent discoveries of our astro physicists.

Another book, of the thirty-six books contained in OAH SPE, gives the keys to ancient languages and many of the rituals used in ancient secret orders.

A book titled "Discipline" gives a method of developing spiritual powers, prophetic abilities and extra sensory perceptions.

Almost a century ahead of its time came this book OAH SPE. In the educational field we find that recent discoveries in education and psychology were all foretold and a method of child training was given which all progressive educators are endeavouring to put into practice.

Strange indeed, would it have been, if God had not given humanity an answer to the countless questions born of these perilous times. After a study of OAH SPE to watch the present world-wide transfiguration scene is like seeing a play, the theme, treatment and conclusion of which is familiar.

The object of OAH SPE is not to supplant the former Bibles, nor Vedas nor other sacred books; nor is OAH SPE a revision or compilation of any of them; but it is a New Bible. It is rather a Bible comprising the causes of all other Bibles, with revelations of the heavens also. Other Bibles have been for a tribe or race of people only; this one is for all the races and peoples on the earth, showing how the former sacred books were parts of one stupendous plan of our Father for bestowing light upon mortals. Through OAH SPE we learn why the Chinese became Confucians, why the Hindoos became Brahmins and Buddhists and why the western migratory people became Jews and Christians. In OAH SPE we find the necessity for this Revelation, which provides for the fellowship of all peoples. It is also the only Bible that reveals the affairs of the angels of heaven, what they do, how they live and travel and the parts that many of them play with mortals; in fact it reveals to us a heaven worth living for.

The reading of OAH SPE is an undertaking worthy of the most assiduous care. It is not a book for the casual, superficial reader but for the earnest, persistent seeker of light.

With humble but firm assurance, the following is offered as a correct method of study:

BEGIN AT THE FIRST PAGE and READ CHAPTER BY CHAPTER. The three books titled Cosmogony and Prophecy, Saphah, and Bon's Book of Praise may be omitted at the first reading of OAH SPE and reserved for later assimilation.

Do not skip around in OAH SPE in an effort to secure a "general idea" of the contents. When this is attempted, a state of confusion results which is detrimental to a true understanding of the contents.

OAH SPE is a book of spiritual light and truth. It is also a historical record. It is presented in such form that each chapter is dependent for part of its meaning on chapters preceding. Failure to follow this vital narrative in its given sequence leads to grave misunderstanding of the text. Where the books are superimposed read the topmost one entirely through and then the lower one immediately afterward. Upper books pertain to heavenly history. Lower books contain contemporaneous earth history.

OAH SPE is pronounced O as in *o'clock*, AH as in *father*, and SPE as in *speak*.

On a hundred fields of eager research science is making, or about to make discoveries that proclaim OAH SPE as the ultimate textbook of Perfected Science.

The Publisher's Synopsis

of

Oahspe, The New Bible

Liberty first of all; then discipline and harmony, and then the development of all the talents Jehovih created with all.

This is a book of books, namely:

[Book of Jehovih](#), in His own words; Who He is; His creations; how He created worlds; their ages, destinations and dissolutions; His ethereal heavens; habitations of angels; the origin of life on a planet; the origin of man; what he was like.

Se'muan period. The chief of the angels named God. Ashlars, guardian angels and Lords.

[Book of Sethantes, Son of Jehovih](#), first God of the earth and her heavens, in His own words. Teaching man to walk on two feet; teaching him words of speech; providing him with guardian angels and Lords. God established the first heaven of the earth. He visits the earth. The loo'is, the masters of generations. End of sub-cycle. God's successor. Marriage in heaven. Ascent of the first God of earth with his harvest for the higher heavens. Drujas.

[First Book of the First Lords](#). The I'hins, the druks, the Yaks, the A'su. See [Image XV, Types of Races](#) for comparative size. Another heavenly kingdom established and named Yeshuah; origin of the words Ieue and Iesu on earth. Origin of saying mass.

[Book of Ah'shong, Son of Jehovih](#), second God of the earth and her heavens, in His own words. The beginning of villages and cities; the beginning of wearing clothes.

[Second Book of Lords](#), in their own words.

[Synopsis of Sixteen Cycles](#), of three thousand years each, in the words of Jehovih's angel Ambassadors. The submersion of the continent of Pan in the Pacific Ocean, commonly called, the flood. This brings the history down to twenty-four thousand years ago.

[Book of Aph, Son of Jehovih](#), in his own words. His charge in breaking the crust of the earth and sinking the continent; how he accomplished it; why he did it; his establishing of the earth's second heavens; appointment of five new Lords; three thousand years.

[The Five Lords' First Book](#), in their own words. The great and high state of civilization man attained; the earth covered over with three times more people than at present; then the fall of civilization; its cause; and the earth became again a barren wilderness; three thousand years.

[Book of Sue, Son of Jehovih](#), in his own words. Re-peopling the earth; periods of war succeeding; deformities of the races of men; the earth overrun with monstrosities; three thousand years.

[Book of Apollo, Son of Jehovih](#), in the words of Jehovih's angel Ambassador. The changing of monstrosities into well-formed men; how it was done; why this labor fell to Apollo; his establishing of new heavens for the earth; three thousand years.

[The Lords' Third Book](#), in their own words. Their method of dealing with mortals; the beginning of monogamic marriages; man regaining the use of his vocal organs; three thousand years.

[Book of Thor, Son of Jehovih](#), in his own words. A period of miracles; angels again walking the earth with mortals.

[The Lords' Fourth Book](#).

[The Lords' Fifth Book](#).

[Book of Osiris, Son of Jehovih](#). Revelations of the stars, the sun, moon and other planets; instruments for measuring the same; an age of disbelief; no angels appearing for more than three thousand years.

[Book of God's Word](#). Revelations to man, in the words of God.

[Book of Fragapatti, Son of Jehovih](#). The raising up of Zarathustra (Zoroaster); his birth by a virgin; his life; locality; his preaching; the wheel of crucifixion; his death; cast into a den of lions; his re-appearance after death; origin of the red hat (cardinal's); blood in the lion's den; the zodiac; Fragapatti draws the plans for the ultimate redemption of the earth. This brings us down to eight thousand nine hundred years ago. Fragapatti reveals the plans of the higher and lower heavens. He also establishes different heavens for each of the continents of the earth; and he appoints a Lord for each of them; three thousand years. Zarathustrian bible.

[Book of Divinity](#), the Divan Laws. Who was the Div; its duration, three thousand years; its dominion on the earth, and in the earth's heavens; the Divan Seal.

[Book of Cpenta-armij, Daughter of Jehovih](#). This was the Dawn of Spe-ta, of the time of Abraham of Arabia, Brahma of India and Po of China; the time of the Sun Kingdoms on earth. Who these men were, and how they were raised up; Yutiv, Brahma's wife; their resurrection in a sea of fire. Bible of Abraham, bible of Brahma and bible of Po, all reproduced. Eawahtah (Hiawatha) the flatheads; the mound-builders; their bible; their language and mode of life. In the words of God.

[Book of wars against Jehovih](#). Sawing of the prophet Isaah (Isaiah) in twain; the slaughter of the Ihua'Mazdians (Jehovih worshipers) in India and China. The false Lord God; the original De'yus or Dyaus, or Deity; the fall of the Divan (Divine) Laws of heaven. The new heavenly kingdoms of the earth; the false Gods' kingdoms; beginning of oracles. In the words of Jehovih's Ambassador. Confederacy of false Gods in the lower heavens. Building of the great pyramid, and its purposes.

[Book of Lika, Son of Jehovih.](#) Descent of the ethereal Gods and Goddesses from the higher ethereal heavens; the dawn of the Arc of Bon; two thousand four hundred years.

[Book of the Arc of Bon.](#) The raising up of Moses, Capilya and Chine; their miracles in Egypt, India and China; the deliverance of the Faithists in Jehovih. Who these men were; how Moses got into Pharaoh's garden; his education. In the words of God. The origin of the name of Moses; the miracles of Moses taking four millions of people out of Egypt; his concert of action with the ethereal Gods. The bible of Moses; the original song of Moses; bible of Capilya; bible of Chine of China; Chine's death and resurrection from a field of ashes; his appearance after his resurrection; why the land was named after him; the reign of peace in China; how it became called the Flowery Kingdom; triumph of the Faithists; how and why Lika appointed the Faithists (Israelites) to go westward whilst their brethern held China and India to the All One.

[God's Book of Ben.](#) The eight entities and Jehovih; science, philosophy, metaphysics, etc., etc.; the ethereal Gods' re-appearance.

[Book of Cosmogony and Prophecy.](#) The plans of the corporeal worlds; overthrow of the doctrine of attraction of gravitation; no force existing or extending from one planet to another; neither light nor heat comes from the sun to the earth; the atmosphere an vortices; the solar vortex; the great serpent (phalanx); defection of man's measurements of heavenly bodies; defections of the observations; magnifying power of vortices; cause of the photospheres, polar lights, velocities, electricity, magnetism, life, growth; meteors, nebula, clouds, wind and wind currents; ocean currents; how to regulate the temperature of the earth by man; how to bring rain showers; cause of tornadoes, waterspouts; famines, epidemics, and how to prophesy by astronomical knowledge.

[Book of Saphah.](#) Philology; origin of languages; how to prove them as to origin, duration, and kind of people who spoke them; hieroglyphs, and how to read them; tracing of language down from Panic, through Yi'ha, Chinese, Vedic, Sanscrit, Hebrew, and so on down to English; how to find what an English word would be in Panic; thorax words and their era; labial words and their era; nasal words and their era; how to determine what the language of the future will be; how to find original bibles; how to find the speech of an extinct race.

[Book of Praise.](#) Somewhat in the style of Psalms of David, but relating mostly to the heavens of the earth and to etherea.

[God's Book of Eskra.](#) A spiritual history from the time of Moses down to the discovery of America; also a history of the heavens of the earth for the same period of time; descriptions of the heavens of the Brahmins, of the Buddhists, of the Christians and of the Mohammedans, with rules and signs for determining the same.

[Book of Es, Daughter of Jehovih.](#) A sacred history of man since the last four hundred years down to the present, and for some time in the future. The above books give an account of the lower heavens, or spirit world, during the same periods of time. They describe the first, second and third resurrections in atmosherea; tell what the angels do, how they live, give their training and discipline; describe wandering spirits, familiar spirits, vampire spirits, demon spirits, engrafting spirits who live on mortals, teaching re-incarnation; spirit powers over mortals; chaotic spirits on battle-fields; lost spirits in haunted houses; obsessions, entrancement, spirit manifestations, how to get them; how to determine what realm a spirit

belongs to, and who he is; how spirits deceive mortals; how selfish spirits in the lower heavens make slaves of their dupes after death and entrance into heaven; how to acquire prophecy and seer-ship; the delusion of the magnetic sleep; of spirit control; how to know the nature of spiritual communications; how mortals are graded by the Gods, and their status known in heaven; how nations fall; why cities are burnt down; how spirits can cast pestilence and contagious diseases; how the offspring of mortals are controlled; how any one may determine into what realm of heaven he will enter after death; how to determine the time of his bondage and of his emancipation; how to determine the place in heaven where a king or queen will go; where a rich man will go; the length of the time of bondage of any of them in the lower heavens; how any one may discover his own grade, as to where he will go; how they work themselves out of bondage in the lowest heavens; the necessity of purifying ourselves in flesh and in thoughts before we are companionable to pure angels; rites and ceremonies; discipline and communities in heaven; ships in the higher heavens that carry thousands of millions of angels in the ethereal seas, and on excursions of thousands of years; the great firmament, etherea, filled with thousands of millions of ethereal worlds, habitable within and without; the labors of Gods and Goddesses; the insignificance of our earth and its heavens, atmosphaera; what is meant by higher and lower heavens; how mortals can attain to receive communications from the first resurrection, from the second resurrection and from the third, and even from Gods and Goddesses; what is purification; how to purify one's self, in flesh, and in spirit; how to know when a spirit communication is from the second resurrection or from the first; how to raise children; the coming race race; the cosmopolitan, in the words of God; who is God; who is Lord; what is liberty, and how to attain it.

The false Kriste inspireth the destruction of the Quakers. Cotton Mather. Angels of the inquisitions; how appropriated by the Lord. The republic established. Of Thomas Paine, inspired by God. Washington protected by the angels of God. God casteth out the four false Gods. Jehovih judgeth the false Gods. Of the Mormons, Shakers, Swedenborgians. President Lincoln directed by the angels of Jehovih to liberate the slaves.

[Book of Judgment.](#) God's judgment upon the Brahmins, Budhists, Kriste'yans (Christians), Mohammedans, Confucians and Jews. The numbers of judgment, in the words of God. Of the Jews. Of resurrections. A day of judgment. God decreeth against infidelity. Of the Father's kingdom on earth. God showeth how to judge the angels that minister to mortals. Of the second resurrection. Of ascetics. God judgeth charities. God showeth how to do charity. God judgeth the missionaries. God judgeth dominions. Judgment against the man of promise; against war. God judgeth of exclusiveness. China and Japan thrown open. [See Images CXVII AND CXVIII, Rates and Grades.](#) God declares against the government of man.

[Book of Inspiration.](#) The beginning of knowledge. How knowledge cometh to man; everything is inspiration. Times and seasons of the Kosmon Era. Holy compact day. Holy veil day. Fallen sword's day. Holy Kosmon day.

[Book of Jehovih's Kingdom on Earth,](#) which containeth within it the Book of Shalam. History of Shalam. The holy covenant. Covenant of the brotherhood.

On earth, God said: "I come not, in this day, to teach man charity, nor yet to teach man as to what is right and wrong between men; these things were revealed before. I come to produce a new race, and show them how to fulfill the former commandments: to do unto others as they would to be done by; to return good for evil; to give away all and fear not. Before, these things were preached; behold, I come now to put them in practice. By this shall man know

who are the chosen of Jehovih. They have said: "Thy kingdom come as it is in heaven!" Who are ready? Let them come, the Light of Jehovih is on hand. Beware of those that longer preach and pray for these things, but practice them not; they profane the name of the Almighty!"

PROSPECTUS (1891)

OF

OAHSPE: A NEW BIBLE.

As in all other bibles it is revealed that this world was created, so in this bible it is revealed how the Creator created it. As other bibles have proclaimed heavens for the spirits of the dead, behold this bible revealeth where these heavens are, and the manner and glory and work that the spirits of the dead enjoy.

Herein may also be found a synopsis of *The Scriptures of That Day*, being the time of Aph, which was 24,000 years before Kosmon (the present time).

The Zarathustrian Bible being the *Book of God's Word*, so called because it is of the first descent of God (whose name was Samati) to the earth, to establish his word with man. Through *Zarathustra* (*Zoaraaster*, *Zoroaster*), an i-e-su, a man of Par'si'e, came God to this end, 8900 years B. K.

The First Chinese Bible, being of *Po*, an i-e-su, of Jaffeth, which country was afterward called China.

The First Fonecean Bible, being of *Abram* of Par'si'e, afterward named *Abra-Ham* of Arabin'ya (Egypt).

The First Vind'yu (India) Bible being of *Brahma*.

The First Guatama (America) Bible being of *Ea-wah-tah*; and these four were given to mortals 5800 years B. K.

The Osirian Bible, being somewhat of the false Lord God *Anuhasaj*, but largely of the false God *Osiris*, with interpolations by the false Gods *Te-in* and *Sudga*, and through these three given to mortals in Arabin'ya (Egypt), Jaffeth (China), and Shem (India), about 4500 B. K.

The Ezra Jewish Bible, being of *Looeamong* (a false Lord in the heavens of the earth, who afterward took the name *Kriste*), through his great warrior servant *Thoth*, *Gabriel* (who afterward became the founder of Mohammedanism), being not from the time of Moses (3400 B. K.), but compiled and established in Jerusalem by Ezra, in the year 2344 B. K.

The foundation of the *Book of Genesis* is also given, also how and by whom the *Book of Genesis* and the first *Book of Exodus* were written.

The Kriste'yan Bible, being of the false Lord *Looeamong* (*Kriste*), through Hatuas (Constantine) and the Council of Nice, *Kriste* being declared by the Council, God and Lord of

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