

JESUS CHRIST ATHEIST

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JESUS CHRIST ATHEIST

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Heretical opinions of Jesus Christ

There is nothing more important than seeking out the
Truth.

When you perish you take nothing with you except
your knowledge.

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JESUS CHRIST DID NOT TEACH MONOTHEISM

Contrary to popular opinion Jesus Christ did not teach monotheism. The Jews already had monotheism and had worshipped only one God a thousand years before Jesus was even born. Jesus could not very well suddenly appear and openly say that worshipping gods or even one god was delusional thinking whether He believed it or not. He knew that worship convolutes the mind of the believer and that the Pharisees would see him as an heretic; which was a crime punishable by death. Jesus quietly taught that Gods did not exist and He and John the Baptist went out of their way to prove exactly that to all the surrounding villages and towns.

This viewpoint however was indeed blasphemous from a dogmatic point of view. Naturally the Jews especially the Pharisees and Sadducees of the time, wanted to silence Jesus and John from opening people's eyes to the truth of atheism. They therefore plotted to assassinate Jesus and John because of this heretical and blasphemous doctrine. They strove on every occasion to trap them, in order to find cause to execute them. Eventually they succeeded but not before Jesus had thoroughly taught others in this freedom of thought. At His trial Jesus simply answers Pontus Pilate with "Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice." Pilate however replies "What is truth?"

Even then, at the height of the Roman Empire there already was some awareness of this atheistic viewpoint which Pilate understood but the devout Jews didn't.

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Jesus viewed God as an Ideal only. **God was not a living person seated on a throne in a place called heaven.** The reasoning was that if God did not exist, then neither did Heaven and Satan and therefore there was no such thing as Sin as well. Even so the worshippers of Jehovah, as far as Jesus believed, were all brainwashed into believing that God was real, and that the Pharisees wielded power directed to them straight from the mythical place called heaven. The hierarchy therefore extorted the public for devotion and of course also money. Naturally all churches take their pound of flesh; some more so than others and some are openly criminal about their intentions while others are nothing more than cults continuing to extort their own followers in sinister ways, even today.

Jesus witnessed corruption in this way, and fought against it by revealing it to the world. His teachings however have again been manipulated by two thousand years of constant correction as mortal and pious men try to remove all the contradiction and heretical words from the entire Bible. Some doctrines completely rewrite the Bible while others make up their own version of history having absolutely no evidence at all, other than one person's opinion of how it should read.

This little book is not about what other people do. There is no need to condemn anyone as their own actions achieve that sufficiently well enough to show up their motives. They stand against a society whose background is founded in truthful knowledge and by sheer contrast of science and truthfulness, are revealed in stark relief as offenders of honesty and sincerity.

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This little book will attempt to show the reasoning of Jesus Christ as He revealed the truth to a populous under the shadow of dogma. This little book will point out glaring contradictions that can only lead to the conclusion that God is within our own mind. God is found in our own ability to understand the fragile nature of the world and all its various eco systems as well as the delicate nature of ourselves and our own society. **There are no such things as gods**; all gods or any gods and especially not one god. God, as Jesus said, was an Ideal.

Some quotes which get this message across are presented here;

Jesus said why look for heaven where you won't find it.

Neither shall they say, Lo here! or, lo there! for, **behold, the kingdom of God is within you.** Lu:17:21:

Jesus answered them, Is it not written in your law, I said, **Ye are gods?** Joh:10:34:

But as many as received him, **to them gave he power to become the sons of God**, even to them that believe on his name: Joh:1:12:

For as many as are led by the Spirit of God, **they are the sons of God.** Ro:8:14:

In the references above we learn that to become a son of god one must adopt God as a Father figure in your life. This is the true teaching of Jesus Christ that God is an adopted Father Figure. If we adopt God as a Father figure then by adoption we become the adopted

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sons of God. God is not a real person but a substitute parent and a surrogate god.

And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God? For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven. And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob? **He is not the God of the dead, but the God of the living:** ye therefore do greatly err. M'r:12:24-27:

Here Jesus explains that beyond the grave there is absolutely nothing more, so to populate Heaven or Hell with people is ridiculous. This reflects a teaching found in Ecclesiastes

Whatsoever thy hand findeth to do, do it with thy might; **for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.** Ec:9:10:

In Matthew we find more statements to do with the so called dead in all these we discover that those referred to as dead are actually those people who are dead to the truth and not actually physically dead (or life extinct).

And another of his disciples said unto him, Lord, suffer me first to go and bury my father. But Jesus said unto him, Follow me; and **let the dead bury their dead.** M't:8:21-22:

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In this verse Jesus is saying that those people who bury their dead are dead themselves which means of course dead to the truth. If a person falls under the spell of dogma they become dead to all the truthful and sensible things of the universe. Their very knowledge base is corrupted by a virus of understanding. This is the first ruse in the New Testament. If we know that what is meant by the word “dead” is actually not life extinct but a metaphor that the persons mind is unable to know the truth of atheism then we can agree that in effect they are dead.

Jesus also pointed out that Heaven is not real place;

And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, **The kingdom of God cometh not with observation:** Neither shall they say, Lo here! or, lo there! **for, behold, the kingdom of God is within you.** Lu:17:20-21:

If the Kingdom of God is within you, then God is within you, what then is God? You are by this definition God yourself. You have the power to understand this concept and either accept or reject it as a notion of truth. If you accept it you must then accept the responsibility that goes with it i.e. that of promoting goodness or goodness for the benefit of humanity and the planet at large.

It is written;

Jesus answered them, Is it not written in your law, I said, **Ye are gods?** Joh:10:34:

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This little book will explore these things as with other heretical sayings and many contradictions found in the Bible. This is not done to destroy any-ones faith but to reveal the real truth without dogma. There is a hidden truth to all of this, there are things about the Bible that don't seem to be well known, when they ought to be. This ignorance has come about purposefully, propagated by church powers over the millenniums, in order to maintain control over the population by teaching that God is a person seated in heaven, but this type of taught delusion must be made manifest to the public just as Jesus did, if we are to ever appreciate Jesus's real mindset. He was not just another religious zealot but rather a well-educated man, as was John the Baptist and all the followers of the teachers of truthfulness.

Church leaders have a history of changing the wording of the Bible to suit their own interpretations and they continue to do it today. This is easily demonstrated by comparing the same verse taken from different Bibles to see how wording is challenged. Of course all the Bible authors are well educated people and all claim that they have a better understanding of the interpretation of the text than ever before. However I doubt that any are atheists and I expect that their vested interests lie with attempting to abolish heresy and blasphemous contradiction within the verses. This of course is impossible since the truth is that God is within you and not in a place called Heaven. The Bible itself is its own witness to these things and it turns out that the Bible is the only Holy Book in the World that confesses that there are no such things as gods.

In the **Net Bible** the Gospel of John begins this way;

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The Prologue to the Gospel

1:1 In the beginning was the Word, and the Word was with God, and the Word was fully God. **1:2** The Word was with God in the beginning. **1:3** All things were created by him, and apart from him not one thing was created that has been created. **1:4** In him was life, and the life was the light of mankind. **1:5** And the light shines on in the darkness, but the darkness has not mastered it.

1:6 A man came, sent from God, whose name was John. **1:7** He came as a witness to testify about the light, so that everyone might believe through him. **1:8** He himself was not the light, but he came to testify about the light. **1:9** The true light, who gives light to everyone, was coming into the world. **1:10** He was in the world, and the world was created by him, but the world did not recognize him. **1:11** He came to what was his own, but his own people did not receive him. **1:12** But to all who have received him – those who believe in his name – he has given the right to become God’s children **1:13** – children not born by human parents or by human desire or a husband’s decision, but by God.

In the **Catholic Bible** the beginning of John is thus;

1 In the beginning was the Word. And the Word was with God and the Word was God; 2 he was in the beginning with God. 3 All things were made through him and without him nothing came to be. Whatever has come to be, 4 found life in him, life which for humans was also light. 5 Light that shines in the dark: light that darkness could not overcome. 6 A man came, sent by God; his name was John. 7 He came to bear witness, as a witness to introduce

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the Light so that all might believe through him. 8 He was not the Light but a witness to introduce the Light. 9 For the Light was coming into the world, the true Light that enlightens everyone. 10 He was already in the world and through him the world was made, the very world that did not know him. 11 He came to his own, yet his own people did not receive him; 12 but all who have received him he empowers to become children of God for they believe in his Name. 13 These are born, but without seed or carnal desire or will of man: they are born of God. 14 And the Word was made flesh; he had his tent pitched among us, and we have seen his Glory, the Glory of the only Son coming from the Father: fullness of truth and loving-kindness. 15 John bore witness to him openly, saying: This is the one who comes after me, but he is already ahead of me for he was before me. 16 From his fullness we have all received, favor upon favor. 17 For God had given us the Law through Moses, but Truth and Loving-kindness came through Jesus Christ. 18 No one has ever seen God, but God-the-Only-Son made him known: the one who is in and with the Father.

The King James verbatim;

Joh:1:1: In the beginning was the Word, and the Word was with God, and the Word was God. Joh:1:2: The same was in the beginning with God. Joh:1:3: All things were made by him; and without him was not any thing made that was made. Joh:1:4: In him was life; and the life was the light of men. Joh:1:5: And the light shineth in darkness; and the darkness comprehended it not. Joh:1:6: There was a man sent from God, whose name was John. Joh:1:7: The same came for a witness, to bear witness of the Light, that

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which is simply that they change the context of the sentence according to what they deem to be a more perfect translation in order to be more positive about the existence of a god. I simply read what is there and incidentally prefer the King James Version as I feel it is less polluted by pro-god sentiment than modern renditions. All of these other translations however are pro-god of course. **Not one will confess the truth that there are no such things as gods.** Jesus said “No man hath seen God at any time. If we love one another, **God dwelleth in us**, and his love is perfected in us. 1Jo:4:12.

GOD IS AN IDEAL!

This statement is clear that you will never find god no-matter where you look for Him because gods do not exist. There is no evidence for the existence of god or gods. ‘No man hath seen God at any time. If we love one another, God dwelleth in us.’ God is in us means that we are the gods. Jesus answered them, Is it not written in your law, I said, **Ye are gods?** How blatant is this message? Jesus did not stop there however He went on to teach the disciples how God is in us or how we should act in order to portray a form of godliness. This is the core of the religion; a belief in behaviour modification in order to be more acceptable human beings. This is what raises us from being just ignorant animals. This is the divinity of humans thanks to Jesus.

All people are faced with a simple decision how to act; either they choose goodness or they choose evil. Some people are terrible nasty mean murderous adulterers while others are good kind and mindful of the earth’s needs and flora and fauna as well as other people. Which group do you belong to? If you choose to be

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good then drop an 'o' from the word 'good' to get 'god'; God is Good. This God is not a real person of course but is a belief in all things good and wholesome. This is the IDEAL OF GOD. This is also the IDEAL GOD.

Since we have said that God does not exist, we must also acknowledge that SATAN does not exist either and with that SIN becomes irrelevant as well. If when we die there is nothing after the grave as Ecclesiastes claim, then what punishment is there for doing evil? None! All sin is irrelevant because of this. There is no after death punishment. Death is nothing but an eternal sleep. It is nothing to be feared and there is no torment in the grave. All sins are forgiven in the act of death (life extinct). This constitutes the last rights; all sins are forgiven in the act of death. Jesus came to forgive sin but this is why He could forgive sin because it actually doesn't exist. After all sin is just bad behaviour. In order for a society to work certain expectations of behaviour are necessary of its citizens. To disregard the laws of men is no sin. People can and do make their own laws. What then is sin; for example to drive a car on the left side of the road in Australia is no sin or breaking of any law, but to do the same thing in America, is a punishable offence? Sin is only a point of view. They say that one man's meat is another man's poison and this is very true. In fact the New Testament goes to great lengths to discuss what constitutes sin. The short answer is that it doesn't matter; since death absolves all sin. Even so death also robs us of any imagined heavenly reward. There is no heaven hence no reward. We will not be raised into saints or walk with long departed loved ones. They don't exist. We only imagine they do because we have been misled into thinking that heaven was some actual

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place. Heaven is a state of mind. When our physical bodies die (life extinct) we are no more. All you can take with you are your memories and knowledge. The rest is history. The body is recycled into the earth. That is the end. All that remains of you is what other people remember of you. Will they be good memoires?

TWO SIDES TO DEATH

The Bible speaks of two forms of death. The first is to be dead to the truth which renders all other thought processes impotent. The other of course is actual physical death or life extinct. For the purpose of this little book all references to death will be applied to the death of reason which is dogma. All references to life extinct is a reference to the second death or the completion of life itself.

He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt **of the second death**. Re:2:11:

Blessed and holy is he that hath part in the first resurrection: **on such the second death hath no power**, but they shall be priests of God and of Christ, and shall reign with him a thousand years. Re:20:6:

Death then becomes a focus for wondering what is god. The New Testament speaks a great deal about death. The word itself is given to mean people who are not aware of the truth. If they are dead to truth (alive to dogma) they are considered to be dead to all reason. Lazarus was such a person whom Jesus was able to resurrect to knowledge of truth when he became alive again (in the spirit of this context) once more. Under dogma he was considered to be dead to all life and liveliness as well as reason but Jesus resurrected him

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or taught him the truth that gods do not exist therefore raising him back to the reasonable attitude of life.

“And another of his disciples said unto him, Lord, suffer me first to go and bury my father. But Jesus said unto him, Follow me; and **let the dead bury their dead.**” M't:8:21-22:

“He is not the God of the dead, but the God of the living: ye therefore do greatly err.” M'r:12:27:

It is not difficult to realise that Jesus spoke of living people as if they were dead. They may as well have been dead whilst their minds were corrupted by dogma. Dogma delusion is like a mental disease and it affects every aspect of life. Some people are so controlled by dogma that they are told what to eat breathe and think and they comply to its rigours of discomfort all in order to be more perfect and pure but alas they fall far away from the real purity of mind that can only be obtained through the getting of knowledge and wisdom.

Death is also spoken of in relation to the Baptism. “Therefore we are buried with him **by baptism into death:** that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.” Ro:6:4:

The truth that gods do not exist is taught or given (or at least should be given) as part of the indoctrination of the Baptism process. Baptism is more than merely a public declaration of joining some religious group. Baptism (total immersion in water which constitutes the spirit of life of all living things) represents death of

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one false concept (a misconception) and resurrection or birth into new life under a new concept. These are called concepts because the Baptism represents a re-birth.

“Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, **Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.**” Joh:3:4-5:

To be born of water and spirit is the premise of the Baptism. John the Baptist and Jesus did not come up with the idea of the Baptism themselves. Indeed this aspect of religion (foreign to Jews) was well worked out a long time before John and Jesus came along. The secret society which developed the metaphors and symbolism of the Baptism waited patiently whilst John and Jesus were promised from birth and then groomed for their respective roles during their upbringing. It was so important a role that everything had to be put in place in order for it to work. Without John Jesus could not be Baptised Himself; without the Baptism Jesus had no new message. The Baptism combined with the truth of Jesus's doctrine was a powerful testimony. The Baptism was to feign death to be buried with Jesus, then resurrected into new atheistic life free of dogma by which people were trapped by sin. The Baptism was death (of the old self) and the resurrection was a rebirth into a new being with a new and more pure identity.

Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Ro:6:3:

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Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. Col:2:12:

Therefore the Baptism first symbolises death of the old self. This is seen to come about by full immersion in water not merely as a cleansing thing but more importantly as a vow to serve humanity.

Water represents the “Life force” of every living thing. Nothing can survive without water. It was respected that God (if anyone) created water so that all life depended on it. In Revelations it is seen as humanity or a great sea of people. It is this Sea of People to which we belong that gives us the symbol of the fish, Christian’s use the fish symbol for many reasons and the notion that we live within the Sea of People is but one of them. In Revelations there is an allusion to this sea of people whom we promise to serve when we are baptised.

“And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues”. Re:17:15:

But in Revelations this Whore represents Christianity. Christianity is the Mother of the Baptism. It is her womb that we enter in order to be baptised. We travail at first for some time to learn about what the IDEA or CONCEPT of God is. This conception or re-birth is likened to that of conception in Woman i.e. giving birth. Christianity is the Woman which gives birth by way of the Baptism (which is said to be a re-birth).

“And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten

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