

God's New Word



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For a place to call home.

Through the practice of duality and the worship of perfection the Christian-Satanist is capable of all things.

DISCLAIMER: IT'S MAKER CANNOT REACH IT'S DEPTH OR IT'S HIEGHT.

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In Book One...

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Lettered Contents of Book One:

- A: Values That Feed the Saint
- B: Vices Which Poison the Saints
- C: Granted Freedom of the Christian Satanist
- D: The Nine Christian-Satanic Spectrum-Based Rules of the Church
- E: Hexagon: The Six Turning Round-About Oppositionist Goals
- F: The Eight Oppositionist Sins
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- J: Satanic Waters: Part One
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- L: Shedding the Old Skin: The Satanic Circumcision
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- N: Of Dragons and Apes: The Male Personality
- O: The Worldly Oppositionist Dimension
- P: The Devil's Cup

Lettered Contents of Book Two:

- A: Values That Supply the Being
- B: Vices That Rob the Being
- C: Christian Satanic Rights
- D: Rules of Survival
- E: Methods of Obtaining Results From Any Goal
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- N: The C.S. Barter System
- O: The Christian Satanic Dimension
- P: Going Home and Comming Down

0. To Thorn A Name

In this book begins and then ends a black and white mass. How will you read it? This book, in large part, is to be interpreted by the reader to his or her best benefit of use. "My purpose in life is to effectively unite Christianity with Satanism." Or- "My purpose in life is to effectively explore the depths (or heights) of (either.)" Or- "My purpose in life is to be what I am through these or through God." If the Devil hadn't fed me thought the angel would have starved me. This is a book for the individual to come into his or her own place. It's intent is to be the first and possibly only religion that does not hate it's follower. God's New Word is a book of personalized interpretation. Christian Satanism is of personal understanding. All that is needed for Christian-Satanism is here. You will not find 13 pages of pages saying they are pages (and nothing else.) Nor blank pages. Nor large spaces or large type. And no symbols to fill in chunks of space. This book was not a way to "kill the time." The thought of that is abhorrent. Nothing of the author is necessary to know other than that I enjoy privacy and that I am generally indifferent toward others and the world. In contrast: there have been moments of deep connection between me and others. Know that this book is an abyss. (You may know) it is also a cloud. Know that I did not intend to always be understood, not off-hand. But there is meaning to it all. Isn't there a meaning for all things? You'll know the meaning when it has value to you. The Oppositionist knows that something without meaning has no purpose. Why is this so? Because the Christian Satanist values meaning through symbolism and idealism, both of which are vital to Christianity and Satanism. This book is no exception and with it this book is expansive. When clarity is put into practice, ever more, minds

become simplistic. That is for those that just "take things in." But, for us, here, we are sparked: like a light bulb, that burns bright. A flint, that leads to growth. So then, the Oppositionist should learn to find meaning... In practice of this book the reader is at liberty to apply either (Satanism or Christianity) as it suits him or her. This book, being of both, is outlandish. There are many who would rob their way into heaven through good deeds whether or not they will ever know it. The Holy Bible is one big apple pie with an occasional over abundance of topping. And Heaven is serving round and round. That these type of people will very readily tell you that you (dare) to (deviate): blow me off. Separation from false-Christians is a separation from wolves. The Church is a religion that has no specific congregating property. Rather the world is our Church and all churches are our Church, albeit passive-aggressively. Where two or more Oppositionists are found together, there too is Church. Where our will is sparked: there is our fire. When its growth is kindled: there the will survives. The Christian-Satanist actively makes Church round-and-about unless he is in a helpless shoat-hole. And hell- sometimes there too! An abstract painter: they are in our Church. The children at play: they are too. The man beating his wife: he's in our furnace. If she would just vigorously connect with us we'd pay the gas together. We do not have any ranks or positions beyond priest and apprentice. The Christian Satanist knows what he or she is, what they are to others, and what others are to their selves. Only through faith in self will you know what may be done and what to do. So do it that should be done. We fit into the roles we belong to by merit and not by purplish robe. Want to make the world a better place? You could donate your life's savings to us if you want. 1. We do not judge nor condemn and find our most suitable talent is leaving the world as suitable to Jesus Christ as we are able. Doing so sometimes comes at a brave and a bold cost. But in grace and love all things for Jesus Christ are found and found without fear. We do not grab for riches but rather we provide to the poor with a darn-right needless of need for the junk of the modern age. When at our best we speak the truth in all

situations and delight when the truth prevails among us. We do not hold secrets because we know that truth has the final outcome under God. We do not interfere with worldly matters but rather retreat to seclusion when those matters disturb us. And at our best we endure through all hardship knowing that our Savior will meet us in our end. For us death has no sting. We have no concern for death. That it doesn't destroy us we are not bothered by it. These things are obtainable through this book and in keeping with scripture. You may prefer 2: My aim toward the composition of this book was to create it in the way I wished to: a book made according to my wishes. What were they? I wished for a book which defined what my religion was to be. I wished for a type of people with the same prerogative. "A useful magic tool with a wealth of content" was an attractive concept while I formed this book. I am at a wonderful time in my life: it is flashing before my eyes. I wouldn't change a moment. And this book was inspired by my life in that world. I have had such a personal connection to the things, the people, the situations and places that have been in my life that I am those things. That must be true for most of us. So how is one an Oppositionist? A person is who makes themselves into one. Maybe you've even been one all along. Would you enjoy becoming one now? "I dub you Priest." Religion is a way of finding answers that are otherwise unattained. At one time in my life I was reading hubberish material to learn about mind control techniques. At an earlier age I became engrossed in the writings of Anton LaVey, author of this certain Bible. It was a falling down for me. You will find contradictions in this book: Christian-Satanism is contradictory. Intentional contradictions fulfill opposites in this book. Christian Satanism is also open-minded. There were times of light in my life. And there were times of darkness in it. Why? Because his scarlet was apricot! Both came to me as a very emotion. We are the first specifically "grey" religion. Am I a Satanist? –Why? That depends upon your definition of a Satanist. What's in a label not held to relevancy? And when is it relevant? Being unable to find a label for myself I made one for myself here. The CoS keeps crapping out

bad eggs. CoS: it can kiss my ass. Which came first John? I am not one of them, never have been. Why? Because I just wrote a book. What's in a label? Only what other's have put into it (and usually not even that.) A Worldly Oppositionist whenever it is preferred over the term Christian Satanist and vice-versa. The term "Worldly Oppositionist" is two in one: Worldly and yet opposed to worldliness. We define worldliness as any perceptible thing in our environment that must change (to the individual.) There is no label that I cling to. That is easily said when you find the term Christian Satanist an acceptable one. Pride of being a Christian Satanist is pride in defiance of label. It is an insignia of opposition. It doesn't matter to me what I am called by. I know more than one John overly serving toward his god. Which came first, the chicken or the egg? The formula for Christian-Satanism is this: the practice of being Christ-like but Satan-embodied. Intentional meaning is found here in symbolism: to be Christ like, but Satan embodied. With the devil at one side and an angel at the other, the Christian feels bad for ever looking to the left. The Satanist asks the devil to kill the angel. The Christian Satanist listens to both and makes up his or her own mind. At enemy with the world yet unjustified, a mother in lust then in love not given a ring. To see that beauty is of God at the end of all seasons: that is Christian Satanism. Christian Satanism actively takes what is evil and makes it good. Like what was done with Freud's work, only more progressively. Or you could picture what happened oppositely with country music. The solution, sum, practice, and result (each to it's own) of Christian Satanism is this: the execution of opposites. The pulsing is strong in our hearts, the lifeblood too much! The essential question for us to [find to] ask is: "where?" "Where at heart?" The reader is offered the ability to interpret this book's meaning to their liking. Upon more study of it the haze will lift and the reader will stand before the dimensions of heaven and hell. And he will if he is able. Is their true Christ known? Does the dark ever save anyone? If it wasn't for the dark David and Solomon would probably be in hell. Hell and heaven are made each day. Know them. He or she must then decide which road to

travel, if either. I pen it that "I am myself. " I sometimes honor God. My relationship with God is highly personal. It is intricate* Personally I think he needs learning in a school with a cranky and bossy old teacher. "Neither is a heaven, neither is a hell." Give Him a slap by a ruler. But for some there is a hell: one day a little boy came home only to find his beloved family hanging dead on ropes. Still think there's a God? If there is He is sure found without ignorance. We are a cause against oppression and not for it! But I am justified through God. And to know this: Hallelujah. Hate seeks my self-justification. But in love I am known. Hell is sometimes taken by choice (metaphorically speaking.) If you can slush your way out of the murky depths to find your paradise then don't lose it again. If you cannot, well, too bad. If you want understanding know the Father. If you make a poor choice it is on my account. (You) know I love you. Rules of grammar have, at times, attempted to disable what I was trying to convey. Not wishing to be misunderstood I chose to be unlearned of grammar. More bluntly: I do not care if you do not like my grammar. Again, I would rather be understood without a concrete science. If I am understood: then good. It would be because of a want to have listened instead of a picking apart and examination of what I said systematically. My advice to the beloved reader is to be content in the spot you are in. What can I say? I am happy. I am able to say this honestly, and I am proud to tell anyone that would truly know: I have known an uncompromisingly lifted spirit in my lifetime. If there is a high on life, more accurately a "high on anything other than drugs," I had the drug of choice: God's sense. I am able to say with confidence that "not much of anything bothers me." With this book you may unlock the grey matter of existence in the universe. This is a book of the unknown Earth. Be careful not to delve into abuse of it. But the one who'll know, understand, and apply what is written here will sit on a throne of gold and dignity. Everything that I own is like a treasure of mine. If I have created something it is a particularly special treasure of mine. I delight in giving these treasures to others. Only a select few are qualified to receive what I have to offer. You need not be a

Satanist nor a Christian to read any book. You need only be able to read. In reading know that the three keywords of Christian Satanism are these: *Choices, personalization, and individuality*. I now give the reader the refreshing penned structure of Christian Satanism. Choose: dark. Light. Grey. And make it you. This book offers that. May God know this, of us, that “every rose has it’s thorn.”

GENESIS

1. Foremost Beliefs

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“But wisdom is justified of all her children. “ (Luke 7:35).. Machiavelli: “Let the ends justify the means. “ Among these there is one essential dictum: “never be self hating and never have self-distaste that is beyond correctable perception.” These compose and harmonize the worldly Oppositionist religion.

Who are the saints of our religion? People like Anne-Rice, Martin Luther King Jr., Joan of Arc, John Lennon, G. Lucas, and even Larry Flint. The good ones unjustly seen as being evil or villainous, even satanic in their time and sometimes after their time, by organized religion, are our saints.

A) Values that Feed the Saint

1) Selfless Self-Sacrifice- Selfless in that it is not done for its own sake. It is doing without and it is not letting others do without whether or not it comes to your own harm. It is fighting for others at its own cost without regard to personal consequence. Put some money into a coke machine and walk away without using it. Do not “do your good deeds to be seen of them.” People are so haughty that they would donate one of their kidneys. I am the type of person who would throw across some subtle insults, take a severe beating

for it, in order that that person is cast into prison. Not really but I did express it. A classic song reflects it better: I want to *live*. I want to *give*... By simply *being*, a Christian Satanist is self-sacrificial. Having lived and died as such, their deaths are to be regarded as sacred- specifically, as a sacred fulfillment. Martyrdom is an honor that must be placed and not a place stolen. It is also self-sacrificing when you pretend that you are a fool in order to undo another's foolishness, secretly being a mirror. That isn't so bad because if it works it's because your target is relating your "foolishness" to her or his own, and also removes that person's negative influences from their heart, if they at all listen and pay attention.

2) Doubt- Placing doubt upon something opens up questioning of it. When it's questioned by doubt it is usually chosen against. If it isn't it may be improved upon until its doubt has been washed out. Self-doubt is usually a bad thing unless it is rational. Irrational self-doubt is far too cheap (sometimes.) Self-doubt is faith thrown into reverse. As my mentor has taught me: always tell yourself that you are good. It is diminutive toward self doubt.

3) Contentment- Be at peace with what you have and in whatever situation you are in. Spend time with what you have and give it your immediate focus without concern to what will come next. As far as history goes, our society has a bad case of the runs. Take time out by putting it into your surroundings. You could work on paper while your power PC is in the shop. It may be considered that forced-practice results in eventual contentment. More often than that it results in non-practice. It wears you down. In whatever place you are in, if there are people there supporting you, support them. Do not use your values against them. Do not invent hypocrites. Keep your bonds through discipline, and by using discipline.

4) Spiritual Endurance- Build up your spirit so that you are able to withstand hardship. Having a "tough shell" is good where apathy is good. But some of us do not wish to deaden our emotions. If you

cannot change a person's state over you than the best you can do is be tolerant of intolerance.

5) Detachment- It is Learning to "let go," loosening the grasp, and walking away from without regret. It is the capability of starting over from rock bottom and turning from nothing to something. It is good practice to detach what you feel and think with the way in which others would make you feel and think. Put simply: Cut the poisonous umbilical cord from your peers. Your thoughts and feelings are your own and that is all that should be relevant. Detachment from sexual/relationship needs are encouraged if, but only if, it comes natural to the Christian-Satanist.

6) Moderation- Even the worst things are not so bad in moderation. Moderation reduces the ill effects of nearly anything and effectively. A little smoking is not a bad thing (believe it or not!) A little beer is bad? It is when it becomes a dependency, a compulsion, that it then rightfully considered a vice.

B) Vices Which Poison the Saint

1) Materialism- We live in a time of "throwing material into the void." Have peace with what you already have. Take notice to things you need and do not need. You could walk to a second-hand store for your treasure, or, let God be your treasure. Matthew 6:19-21

2) Bitterness- Remove this vice by being in God's word and letting it go to Him. They could decide against being angry. To deal with anger a Christian must master two things: 1) Knowing the truth. 2) Placing God before all else in your life. Or be your own God and shut out those that attribute you to evil.

3) Fear- Without fear love is abundant. Undo carnality. Be bold for the sake of our Lord and Savior Jesus Christ. Do not fear death. Do not pray to be saved from passing on. You could continue to smoke

knowing you will not actually die. When you determine that there is no death: an abundance of stress is gone. There is nothing to worry and stress that adds to the quality of life. Never stare into the eyes of death.

4) “Interference”- Let each person be their own person. Do not seek to change a person unless they openly welcome that change. Let matters between two others be as the way that they are unless it brings about conflict against you... Let a person’s problems be their own. Let the earth move underneath you. Interference is like a philosophy. Consider it anything that is not in it’s right place.

5) Self-Justification- Let weights be balanced by their own resistance. Run with the devil by being intolerant of unobjectionable conformity. Self-justification is usually counter-productive. If you are guilty in a matter, accept that guilt. If your word is absolutely unheard then let it be known sensibly.

6) Dependence- Determine what and how something is needed or wanted and what is not. Increase your resources by reducing its use and broadening its sources. Moderation, as stated elsewhere, will decrease many dependencies. Be practical toward the dependencies which you create and how they are drawn from.

C) Granted Freedom of the Christian-Satanist

Apply these as a rational philosophy rather than an irrational ideology. Choices, individualism, personalization, and the self: “Choices” may have more value than the concept of “individualism.” When making choices take yourself into account. Do not feel indebted to make something your person (as in personalization) whenever it is that (that) taste isn’t very well in tune to what you really are. Tastes change over time. In addition it should be known with the question “what matters to me (you)?” Are you able to “let go” when things don’t go a good, desired way?

Keep yourself at heart and as a push: take a dare. Let others in. Don't become growingly bitter. Letting others be loved will make you feel better.

- 1) You are free to think in any way that you choose
- 2) You are free to be alone at any time you desire to be
- 3) You are free to love and free to reject love
- 4) You are free in all innocence
- 5) You are free to increase all personal liberty.
- 6) You must fight to make impersonal liberty personal.

D) The Nine Christian-Satanic Spectrum-Based Rules of the Church:

Here are the nine rules of the practicing Christian-Satanist that will incur a general social and behavioral faultlessness. These are effective and yet easily enough adhered to. These are also applied as a practical philosophy rather than an irrational ideology. Our philosophy must never be one "of philosophizing about itself." These are expected of every Oppositionist. Self-faith fulfills these. It should be known how and when these are relevant: they usually are.

- 1) Do not be openly opinionated. Speak in fact and truth keeping personal preference to yourself. If you don't then there goes your credibility, even trustworthiness. We do not desire to purposelessly influence others. People that like to talk should know when they are talking and when they are being heard. Do not ad-vice. Along those same lines practice indifference toward the negative opinions of others. Do not boast. Do not have stupidity-pride. Blatantly volunteer your opinion, and tactfully if necessary, to any of those whom are openly opinion us! Being proud of sharing facts through speech is an empty pride. It's pretentious.

2) Do not complain indiscriminately unless it is toward a suitable purpose and you know that your complaint will be acted upon by the person you are complaining to. What is self pity? And what of glorying in weakness? Complain need fully to any institution dictated thereof!

3) Practice apt and truthful accrediting to any effect from its source. In other words: give credit where credit is due. Never talk to *or of* anyone who has made you out to be a liar. Do not acknowledge them.

4) Avoid influencing anything or anyone negatively. If it produces an unwanted effect then it is negative. If it produces a desirable effect then it is positive.

5) Take with thought and care if you choose to take anything from anyone or anything. Do not take what is not both clearly offered and needed to be given. Take what you want and after taking what is rightfully yours never let it go!

6) Never abuse or harm a child. It is abuse when you use the child in anyway immediately or ultimately un beneficial to him or her. This may happen. But do well to not have it done.

7) Never abuse anything that is defenseless unless it is an offense otherwise. This includes and is limited to physical and intentional sensory-based harm but is not limited by a grave potential offense from that which is defenseless. Thoroughly but carefully report all abuse from authoritative figures to the public. First, of that done to others, second, by what has been done to you. First, to those that would not listen, second, to those that would listen. What about names, do you use them? The answer is "no." Accusations and persecutory behaviors are Satanic, too much so. Besides, the whole intention behind this is in there being a "many witness." We

want witnesses. Also, a Christian Satanist should know well that names are unimportant. Pray.

8) Have respect for an individual in her or his place. If you do not you may as well be throwing yourself out. If you do want to be thrown out, make a scene, but walking out does the same thing.

9) Oppositionists and Christian-Satanists alike: Never offer description of My Bible. Recruitment is voluntary. Knowledge is handed instead of being thrown into "open spaces." It isn't that it cannot be spoken. It's that it's as sacred as it is made to be: no more and no less. This is the sacred rule. Let it be known that God brings to Him those that He has called. Preservation and distribution of this book are equally sacred acts.

E) Hexagon: The Six Turning Round-About Oppositionist Goals:

Every movement has cause. Unlike other spiritual movements our aim is not spiritual but scientific. This is because we do not volunteer to others what their spiritual mindedness should be. What others are leads us to what we do, not vise-versa. We instead move toward proliferating what nearly all, if not all, desire. A due level of esteem, honor, and respect will be given to those who practice these goals with results.

1) Scientific Immortality. Science making us immortal is possible. In fact it has been under rapid development. It should be given every avenue of progress. A person dead and soon after restored to life, that is in the future.

2) The development of replicating technology: replicating tools/devices which restructure matter into greater use as conceptualized by Gene Roddenberry. This will bring about an end to world hunger and most forms of greed.

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