

Genesis

GENESIS EXPLAINED

Genesis

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There is so much to the Bible. It is fascinating to uncover the meanings written by God to us. In order to fully understand, we have to take it back to the original language. The Old Testament was written in Hebrew and the New Testament was written in Greek. Understanding these languages is vitally important. In some languages, there simply is not an English counterpart to a particular word, so we have to get as close as we can. For instance, the name James does not have a word in Spanish. You would have to say Jaime (HY-MEE) which is not James but is as close as we can come. The translators appointed by King James I did an amazing job and without them, we would not have this Bible in the English language. Those translators even wrote a letter to King James and the people explaining that while they did the best they could, they knew that some mistakes were made and that it is important for each of us to check them out... which is what God wants us to do anyway. He wants us to study His word and not rely on mankind for our knowledge.

The easiest way to do this is to get a Strong's Concordance. In the Concordance, you have a listing of every word utilized in the Bible. Say for instance, you want to look up the word "grove". It is utilized 17 times in the entire Bible. In 16 of those instances, it means sacred trees or poles set up near an alter for Baal worship. In one verse, however, it means an actual grove, or a tamarisk tree.

There are different letters in the concordance. H is for Hebrew, or Old Testament and G is for Greek, or New Testament. The word "Grove" is either H815 or H842. You have to take it back to the original word in order to understand the meaning. A grove of trees should be harmless, right?

Well, not if it is for idol worship.

Also, whenever you see a word in the Bible that is in italics, it signifies that that word has been added by the translators. It isn't in the original manuscripts. This was done to make the sentence flow easier for the reader. Once we understand how to find those meanings within God's Holy Word, the Bible comes alive and opens up to us in a way like never before. I encourage you to check out the meanings for yourself. Don't rely on mankind for the answer. Trust God alone and you will never go astray.

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GENESIS EXPLAINED

Understanding God's Word the way He intended.

Written by God.

Scribed by Moses,

Translated from Hebrew, Greek and Aramaic to English in
1611 by scholars appointed by King James I.

Explained by Angela Petree.

This study bible is meant to be used with a Strong's
Concordance with Hebrew and Greek Lexicon.

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THE FIRST BOOK OF MOSES, CALLED

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B'Resheet (In The Beginning)

CHAPTER 1

1 In the beginning God created the heaven and the earth.

(This is the first of the three earth ages. The time when the earth was first created. See 2 Peter 3:5-8. We are currently in the second earth age. This happened billions of years ago. It doesn't say when He did this but we know through science that the earth is billions of years old. See Proverbs 8:22-26 and you will see who was with God in the beginning. It was wisdom. Wisdom speaks and tells us about this creation. Also see John 1:1-5 for more on this beginning. Once we understand the beginning we can then understand why we are here, what our purpose is, and our destiny.)

2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.

(Notice how this verse and several more that follow begin with the word "and." This is considered a polysyndeton, which means that there is more said than what is written. It stands for an emphasis to be placed on the entire sentence. What this is really saying every time this "and" is used to begin these verses, is that The Holy Spirit of God is letting you know that it is He that has caused these things. It isn't meant to be taken lightly. The word "was" is Strong's H1961 and is *hayah* and means became. So the earth became without form. See Isaiah 45:18-19 for more on this. This is because God destroyed the first earth age because of the rebellion of Satan. 1/3 of God's children followed Satan in this rebellion so instead of killing children that He loves, God created this second earth age in which all of His children have to pass through once to see who we will love, either God or Satan. God's spirit moved upon the face of the waters because this is how God destroyed that first earth age. With a massive flood that completely filled the earth. Even larger than the flood of Noah. Again, see 2 Peter 3:6.)

3 And God said, Let there be light: and there was light.

(Again, this "and" means And The Holy Spirit of God. It is emphatic.)

4 And God saw the light, that *it was* good: and God divided the light from the darkness.

(Think of the children of light and the children of darkness, or the Prince of light and the prince of darkness. These He separated. See John 1:5.)

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

(This is the end of the first day and there is light, even though the sun, moon and stars have not yet been created. This light is the very presence of God. See Revelation 21:23 and you will see what light is being discussed here.)

6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

(This firmament is in the atmosphere. It is a barrier of water that was once in place that protected people against the harmful rays of the sun. God put this in place first before He created the sun for protection.)

7 And God made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament: and it was so.

(God caused the waters to recede and made part of it go into the atmosphere and part left here on earth.)

8 And God called the firmament Heaven. And the evening and the morning were the second day.

(Remember that one day with God is as a thousand years to man. See 2 Peter 3:8 to document this. This would now be 2,000 years into this second earth age.)

9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so.

(This lays out the oceans and the dry earth.)

10 And God called the dry *land* Earth; and the gathering together of the waters called He Seas: and God saw that *it was* good.

11 And God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after his kind, whose seed *is* in itself, upon the earth: and it was so.

(The seed to replenish itself was in itself, each after their own kind. God likes things to stay as He created them.)

12 And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that *it was* good.

(God has established fruit and vegetables for mankind in the flesh. He prepared for us.)

13 And the evening and the morning were the third day.

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14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

(The firmament of heaven is the atmosphere. We are to utilize the sun and moon for signs and seasons. This is our time clock. The solar calendar. All prophecy concerning God's children are given in days, or solar. All prophecy concerning Satan is given in moons, or night.)

15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

(This is a different light from the light of God.)

16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: *he made* the stars also. (This is the creation of the sun, moon and stars. God wants us to utilize them; He doesn't want us to make a religion out of them.)

17 And God set them in the firmament of the heaven to give light upon the earth,

(Again, this is the atmosphere. The firmament was the layer of water that was about 6 miles deep that acted as a barrier against the sun.)

18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good.

(This divides the night from the day.)

19 And the evening and the morning were the fourth day.

(By now, 4,000 years have passed in this second earth age.)

20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl *that* may fly above the earth in the open firmament of heaven.

21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that *it was* good.

22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

23 And the evening and the morning were the fifth day.

(This is now 5,000 years.)

24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that *it was* good.

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

(God is talking to the sons who were with Him. Us. We are made to look exactly as we did when we were in our spiritual bodies. The word "man" is Strong's H120 and is '*adam*' and means mankind. It is important to know the root of these words and their meanings. Notice that God has told them they will be fisher's, hunter's, and herdsman. He didn't say farmer's. We will learn why in a few more verses.)

27 So God created man in his *own* image, in the image of God created he him; male and female created he them.

(The "own" in this verse is in italics and means it was added. It is saying that God created man in His own and His children's own image. Jesus Christ was created in God's own image. The male and female were created, not formed, at the exact same time.)

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

(Did you notice the word "replenish"? Why would you need to replenish something if it were brand new and never had anything in it? The earth had once been full and became without form. This is why it needed to be replenished. God is telling the races to replenish the earth.)

29 And God said, Behold, I have given you every herb bearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed; to you it shall be for meat.

(EVERY TREE. God gave every tree that has fruit for them to eat. Nothing was withheld. God is talking about the fruit trees but no mention of the word apple.)

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30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* life, *I have given* every green herb for meat: and it was so.
(God has given of everything he had created for man to eat.)

31 And God saw every thing that he had made, and, behold, *it was* very good. And the evening and the morning were the sixth day.

(God created the all of the races on this sixth day. God created every race the way He wanted them to be. It is important to know here again, that to God, one day is as a thousand years. See 2 Peter 3:8. This needs to be understood. One of God's days is a thousand years to us.)

CHAPTER 2

1 Thus the heavens and the earth were finished, and all the host of them.

(To say the host of heaven is talking about the angelic beings or spiritual sons of men.)

2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

(God rested to show us that we should also rest. Our rest is in Jesus Christ. Resting in Him is showing Him that we love Him and worship only Him.)

3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

4 These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

(To say generations is to say history. God is telling us the history of the heavens and the earth. This is the history from the very beginning to the regeneration of this earth age.)

5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and *there was* not a man to till the ground.

(It has been 7000 years since God first decided to replenish the earth. Remember how long one day is to God? God created man on the sixth day, but had no man to till the ground. Remember there was no farmer named?)

6 But there went up a mist from the earth, and watered the whole face of the ground.

(The firmament is still in the atmosphere. It had not rained upon the earth. There was no need. A mist came up from the earth to provide water.)

7 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

(God formed man out of the dust of the earth. He did not create him, but formed him. The word "man" in this verse is Strong's H119 and has a particle and an article so it becomes '*eth-haa*'-'adam, or, The Man Adam, meaning to be fair complected or to show blood in the face. The original manuscripts document this difference between '*adam*' and '*eth-haa*'-'adam. This shows the

difference as it is written in the original manuscripts. אָדָם means 'adam, the sixth day creation of mankind. אָדָם הָאֵת shows the article and the particle added which makes '*adam*' become '*eth haa*'-'adam, meaning The Man Adam, the one through which Christ will come. So now God had a man to till the ground, or a farmer. He has yet to create Adam's mate, Eve. The sixth day creation were created at the same time, one for another, but not this couple whom God formed.)

8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

(God put every fruit bearing tree in the garden for Adam. Also in the garden is the Tree of Life and the Tree of Knowledge of Good and Evil. These aren't really trees. The Tree of Life is Jesus Christ and the Tree of Knowledge of Good and Evil is Satan. God refers of men as trees many times throughout the Bible. We still do today. Ever hear of the trunk of the body or our arms and legs as our limbs? Why did Satan have knowledge of good and evil? Because he was once very good. He earned the right to be the guardian of the mercy seat, the very throne of God. It was pride that got in his way and made him evil. He knew both ways.)

10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

11 The name of the first *is* Pison: that *is* it which compasseth the whole land of Havilah, where *there is* gold;

12 And the gold of that land *is* good: there *is* bdellium and the onyx stone.
(Bdellium is a type of resin)

13 And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of Ethiopia.

14 And the name of the third river *is* Hiddekel: that *is* it which goeth toward the east of Assyria. And the fourth river *is* Euphrates.

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15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.
(Again, God is talking about The Man Adam, through which Jesus Christ will come. Adam was not meant to hunt or to fish. He was to farm the land. To tend the garden.)

16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

(In the day it is eaten, thou will die. It is important to remember how long a day is with God. This is the very first law God has made. He is telling us to leave the devil alone because if we don't, we will die. We will die a spiritual death, of which there is no return.)

18 And the LORD God said, *It is* not good that the man should be alone; I will make him an help meet for him.

(On day six, God made females and males at the same time. God is talking about someone who is the same as Adam.)

19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought *them* unto Adam to see what he would call them: and whatsoever Adam called every living creature, that *was* the name thereof.

(The animals formed here are domestic animals. These are farm animals. Not wild animals that were created to hunt. These would be horses, donkey's and cattle. There were no mules because a mule is a hybrid between a horse and a donkey. God did not create hybrids.)

20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

(The word "rib" is Strong's H6760 and is *tsela'* and means curve. Understand that at the time the manuscripts were translated, the only "curve" that could be thought of to take out of the side of man would be rib. They knew nothing of DNA and the Helix Curve, but this is the "rib" that God took from Adam. He took his DNA to create Eve.)

22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

23 And Adam said, This *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

(She is called wo-man because she had a womb. The womb through which Christ would come.)

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

(This is true in the miracle of birth. A child has the DNA of both the mother and the father, making the flesh as one.)

25 And they were both naked, the man and his wife, and were not ashamed.

(They had done nothing wrong to be ashamed of. Sin is what brings about shame.)

CHAPTER 3

1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

(The word "serpent" is Strong's H5175 (from the root word H5172) and is *nachash* and means snake. Snake is H5172 and is *nachash* also and means to practice divination or to hiss, meaning to weave a magic spell. The serpent in this verse is not a literal snake, it is Satan telling lies and weaving his web of deceit. Satan was a spiritual being yet he was very dangerous and deceitful as well as beautiful.)

2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

(Adam and Eve were allowed to eat of any of the fruit trees in the garden, including the apple tree.)

3 But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

(The word "touch" is Strong's H5060 and is *naga'* and means to lie with a woman. God had told Adam and Eve to not "touch", or have a sexual relationship with Satan, who is the tree of Knowledge of Good and Evil. See 2 Corinthians 11:2, you will have a better understanding of this verse. We will cover the word "beguiled" in verse 13 of this chapter.)

4 And the serpent said unto the woman, Ye shall not surely die:

(He is lying. This is the first lie. God has already told them that they will. This is what life comes down to. God gave us free will. We can choose to listen to God's truth or we can choose to listen to Satan's lies. The choice is completely ours to make, we just need to be aware of the consequences or rewards of our choice.)

5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

(Satan is telling Eve that they will be like the angelic beings, even as God. This is another lie. The word "tree" is Strong's H6086 and is *'ets* and it means a tree, of any variety. However, the primitive root of H6086 is H6095 and is *'atsah* and it means to shut. Satan is telling Eve that her eyes will be opened when in fact they will be shut. Shut to the truth. When our flesh eyes are opened, our spiritual eyes are closed. From H6095 comes H6096 which is *'atseh* which means the spine. What goes through your spine? Your Central Nervous System that allows your brain to work your entire body. It is what gives you knowledge of good and evil. You know right from wrong and if your brain tells you that stealing is wrong, then it won't let your hand reach out to take something. This is the tree they were not to partake of. Isaiah 61:3 tells us how God refers to man as trees. Satan knows that it will be through Adam and Eve's line that Christ will come so he is trying to destroy the purity of it.)

6 And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

(Eve had a sexual relationship with Satan as did Adam. Understand that Satan was a beautiful spiritual being and could be whatever he chose to be to someone, either man or woman.)

7 And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons.

(They made aprons to cover their nakedness, not masks for their mouths. They covered the part of the body that they had sinned with. No where will you read that Adam and Eve ate an apple. The fig leaves tells us where they were. They were in the fig garden. This is why the parable of the fig tree is so important. God said we should know it, not maybe we should know it. See Mark 13:28-31.)

8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

(They were ashamed. Sin brings about shame.)

9 And the LORD God called unto Adam, and said unto him, Where *art* thou?

10 And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself.

11 And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

12 And the man said, The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat.

(Adam is trying to pass this off and blame it on the woman. Adam was the one in charge and therefore responsible for the

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woman and her doings. He was deceived by Satan just as much as Eve.)

13 And the LORD God said unto the woman, What *is* this *that* thou hast done? And the woman said, The serpent beguiled me, and I did eat.

(The word "beguiled" is Strong's H5377 and is *nasha'* and means to seduce wholly. This is further truth that there had been a sexual relationship with Satan.)

14 And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

(The serpent is one of Satan's names. God is telling Satan that he will never again be able to rise to a point of salvation. This is a statement of degradation. Satan is the only one mentioned by name in the Bible that is destined to perish.)

15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

(This is the first prophecy in the Bible. It was Satan's children, the Kenites, that caused Christ to be crucified. See Matthew 13:37-39 and John 8:42-44. Enmity is hostility. Between her seed and Satan's seed means children. God has put hostility between the offspring of Satan and the offspring of God's children. When God says it shall bruise thy head, He is talking about when Christ returns at the second advent and crushes Satan. To bruise His heel, is when Jesus was crucified and nailed to the cross. Satan knew that Christ would come through this woman and therefore tried to destroy it. This isn't the only time he will try to corrupt the bloodline.)

16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire *shall be* to thy husband, and he shall rule over thee.

(Conception has occurred. A child conceived between the union of Eve and Satan.)

17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life;

18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return.

(This is why it is not easy to farm the land. God is not a liar and the things that were are the things that are today.)

20 And Adam called his wife's name Eve; because she was the mother of all living.

(The mother of all living means Christ. Christ is life for all who will believe on Him and walk in His ways.)

21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

(This meant that God had to sacrifice the life of animals so they could have clothing. Sin changes everything.)

22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

(God is using the word "take", not "touch". This means to partake of the word of God and Christ, who is the Tree of Life. This would be their only salvation. Christ is our only salvation. If we don't believe in Jesus Christ, then neither do we believe in God.)

23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

(This flaming sword is the tongue that is a two edged sword. It is God's truth.)

CHAPTER 4

1 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

(The word "again" is Strong's H3254 and is *yacaph* and means to continue. So Eve continued in labor to bare Abel. Cain and Abel were twins. Cain being Satan's offspring and Abel being Adam's offspring. She conceived twice while in the same cycle by two different men; one being Satan and the other being Adam.)

3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

(The process of time means the boys came of age. They did this together because they were twins. Cain brought his offering to God. It says of the ground. Cain gathered up some old fruit off the ground and brought it to God as an offering. There was no love involved in this offering. He did not give the best he had to God.)

4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering;

(Abel brought the very best of what he had to God. There is much love to God in this act. We should always give the best of what God gives us back to Him. All of the blessings we receive come from God.)

5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

(Cain was angry at God.)

6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee *shall be* his desire, and thou shalt rule over him.

(God is trying to teach Cain that by doing your best, everything can be overcome. We have to put God first in all that we do. If we don't, sin is always right there ready to consume us.)

8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

(Cain was still angry with God and very jealous of Abel. He premeditated to take Abel to the field and murdered him. These feelings of jealousy and hatred were inherited to him by his father, the devil. This shows the war beginning between the seed of Satan and the seed of God. See Matthew 23:33-35 and you will see Jesus talking to the Kenites, who are the sons of Cain, the offspring of Satan. Also see John 3:11-12 and 8:44.)

9 And the LORD said unto Cain, Where *is* Abel thy brother? And he said, I know not: *Am* I my brother's keeper?

(Cain is attempting to lie to God. We can never lie to God as He already knows what we have done. By confessing our sin to God, He then knows we are sorry and He forgives. Even though He already knows, we still have to ask for that forgiveness.)

10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

(In the manuscripts, the word blood is plural. All of the offspring that Abel would have had, Cain also destroyed when he murdered him. It is the same today when someone is murdered. Murder must always be settled with God and not with man.)

11 And now *art* thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

(Cain will never again be able to farm the land. Even to this day, a Kenite cannot farm, unless they own the land and hire someone to farm the land for them. The earth will not produce for a Kenite. In Jeremiah 35, we find that the Kenites were vagabonds. They lived in tents and moved about. This is the beginning of the Kenites being introduced into Judah. They soon began to be known as Judean when they were in fact Kenites.)

13 And Cain said unto the LORD, My punishment *is* greater than I can bear.

14 Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, *that* every one that findeth me shall slay me.

(Cain knew the sixth day creation was out there and was speaking of them. He was scared that they would kill him because of what he had done.)

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15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

(This is the beginning of the mark of the beast. It is the mark of a man. The number six in Biblical numerics means mankind. Cain means possessor and Abel means vapor. Abel ended up being not much more than a vapor in this life.)

16 And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

(Cain went to the land of Nod where there was a population of people. Please notice that it says the land of Nod and not the city of Nod. This is important.)

17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

(Cain took a wife from the sixth day creation. Pay attention to the genealogy of Cain as it will closely match the genealogy of Adam. Satan did this on purpose to confuse. Cain built the first city. The son of Satan was the creator of cities, a place where there is much crime and pollution. Cities are a part of Satan's plan, not God's.)

18 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

(It is important that we pay close attention to the genealogy of Cain as the names will be very similar to the names of Adam's genealogy. This is not done by coincidence but to confuse. It is the way Satan operates. He is the father of confusion. Cain will not be listed in Adam's genealogy because he is not Adam's son. Enoch means dedicated. Irad means fleet, as in fast. Mehujael means smitten by God. Methusael means man of God and Lamech means powerful.)

19 And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.

(Adah means beautiful and Zillah means shade.)

20 And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle.

(Jabal means stream.)

21 And his brother's name was Jubal: he was the father of all such as handle the harp and organ.

(Jubal means music.)

22 And Zillah, she also bare Tubal-cain, an instructor of every artificer in brass and iron: and the sister of Tubal-cain was Naamah.

(Tubal-cain means of Cain. Naamah means loveliness. We can see the talents that these people held. City builders, musicians, and metal workers. This is not saying that everyone who holds one of these talents is a Kenite. There are good Christian city builders, musicians, and metal workers. This is simply talking about the type of work they did.)

23 And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.

(Lamech is bragging about being a murderer.)

24 If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.

(He is bragging about their lack of care in serving God. Lamech is setting himself as more important than Cain because of these murders. Only God has the authority to say who will or who will not perish.)

25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, *said she*, hath appointed me another seed instead of Abel, whom Cain slew.

(This is the genealogy of Adam. Watch the names. Again, Cain will not be named in this genealogy.)

26 And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

(The word "began" is Strong's H2490 and is *chalal* and means to profane, defile or pollute. So man began to profane the name of God. They were worshipping other god's, or idols, and had begun to intermix with the Nephilim, or fallen angels. Seth means compensation.)

CHAPTER 5

1 This *is* the book of the generations of Adam. In the day that God created man, in the likeness of God made He him;
(God made man in the exact likeness as we were in our spiritual bodies.)

2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

3 And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and called his name Seth:
(Notice that Cain is not listed. Cain was not Adam's son. Abel is not listed because he was murdered.)

4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

5 And all the days that Adam lived were nine hundred and thirty years: and he died.
(Adam lived 930 years. How long is a day to God? A thousand years. So adam did not live through one of God's days just as God promised would happen. No one in the entire history of mankind has lived through even one of God's days.)

6 And Seth lived an hundred and five years, and begat Enos:
(Enos means mortal.)

7 And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:

8 And all the days of Seth were nine hundred and twelve years: and he died.

9 And Enos lived ninety years, and begat Cainan:
(Cainan means possessor also.)

10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:

11 And all the days of Enos were nine hundred and five years: and he died.

12 And Cainan lived seventy years, and begat Mahalaleel:
(Note Mahalaleel is similar to Mehujael in Cain's line. Mehujael means smitten by God and Mahalaleel means Praise of God.)

13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:

14 And all the days of Cainan were nine hundred and ten years: and he died.

15 And Mahalaleel lived sixty and five years, and begat Jared:

16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:

17 And all the days of Mahalaleel were eight hundred ninety and five years: and he died.

18 And Jared lived an hundred sixty and two years, and he begat Enoch:
(Note that there is an Enoch in Cain's line as well. This Enoch was a prophet. Prior to this, God walked and talked with Adam and Eve, there was no need of a prophet. We will find out in a moment that Enoch walked and talked with God.)

19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

20 And all the days of Jared were nine hundred sixty and two years: and he died.

21 And Enoch lived sixty and five years, and begat Methuselah:
(Methuselah is similar to Methusael in Cain's genealogy.)

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