

An aerial photograph of a beach and turquoise water. The beach is composed of light-colored sand and several large, dark rocks. The water is clear and blue, with some ripples and a small figure of a person in the distance. The image is framed by black bars at the top and bottom, which contain the title and author's name respectively.

FREEDOM  
FOR ALL

NEVILLE GODDARD

# FREEDOM FOR ALL



by

Neville Goddard

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## Foreword

Public opinion will not long endure a theory which does not work in practice. Today, probably more than ever before, man demands proof of the truth of even his highest ideal. For ultimate satisfaction man must find a principle which is for him a way of life, a principle which he can experience as true.

I believe I have discovered just such a principle in the greatest of all sacred writings, the Bible. Drawn from my own mystical illumination, this book reveals the truth buried within the stories of the old and new testaments alike.

Briefly, the book states that consciousness is the one and only reality, that consciousness is the cause and manifestation is the effect. It draws the reader's attention to this fact constantly, that the reader may always keep first things first.

Having laid the foundation that a change of consciousness is essential to bring about any change of expression, this book explains to the reader a dozen different ways to bring about such a change of consciousness.

This is a realistic and constructive principle that works. The revelation it contains, if applied, will set you free.

## Chapter One - THE ONENESS OF GOD

HEAR, O Israel: the Lord our God is one Lord.  
Hear, O Israel:  
Hear, O man made of the very substance of God:  
You and God are one and undivided!  
Man, the world and all within it are conditioned  
states  
of the unconditioned one, God.  
You are this one;  
you are God conditioned as man.  
All that you believe God to be, you are;  
but you will never know this to be true  
until you stop claiming it of another,  
and recognize this seeming other to be yourself.  
God and man,  
spirit and matter,  
the formless and the formed,  
the creator and the creation,  
the cause and the effect,  
your Father and you are one.  
This one, in whom all conditioned states live and  
move  
and have their being,  
is your I AM,

your unconditioned consciousness.

Unconditioned consciousness is God, the one and only reality. By unconditioned consciousness is meant a sense of awareness; a sense of knowing that I AM apart from knowing who I AM; the consciousness of being, divorced from that which I am conscious of being.

I AM aware of being man, but I need not be man to be aware of being. Before I became aware of being someone, I, unconditioned awareness, was aware of being, and this awareness does not depend upon being someone. I AM self-existent, unconditioned consciousness; I became aware of being someone; and I shall become aware of being someone other than this that I am now aware of being; but I AM eternally aware of being whether I am unconditioned formlessness or I am conditioned form.

As the conditioned state, I (man), might forget who I am, or where I am, but I cannot forget that I AM. This knowing that I AM, this awareness of being, is the only reality.

This unconditioned consciousness, the I AM, is that knowing reality in whom all conditioned states –

conceptions of myself – begin and end, but which ever remains the unknown knowing being when all the known ceases to be.

All that I have ever believed myself to be, all that I now believe myself to be, and all that I shall ever believe myself to be, are but attempts to know myself – the unknown, undefined reality.

This unknown knowing one, or unconditioned consciousness, is my true being, the one and only reality. I AM the unconditioned reality conditioned as that which I believe myself to be. I AM the believer limited by my beliefs, the knower defined by the known.

The world is my conditioned consciousness objectified.

That which I feel and believe to be true of myself is now projected in space as my world.

The world – my mirrored self – ever bears witness of the state of consciousness in which I live.

There is no chance or accident responsible for the things that happen to me or the environment in which I find myself. Nor is predestined fate the author of my fortunes or misfortunes. Innocence and guilt are mere words without meaning to the

law of consciousness, except as they reflect the state of consciousness itself.

The consciousness of guilt calls forth condemnation. The consciousness of lack produces poverty.

Man everlastingly objectifies the state of consciousness in which he abides but he has somehow or other become confused in the interpretation of the law of cause and effect.

He has forgotten that it is the inner state which is the cause of the outer manifestation – “As within, so without” [“Correspondence”, the second of The Seven Principles of Hermes Trismegistus] – and in his forgetfulness he believes that an outside God has his own peculiar reason for doing things, such reasons being beyond the comprehension of mere man; or he believes that people are suffering because of past mistakes which have been forgotten by the conscious mind; or, again, that blind chance alone plays the part of God.

One day man will realize that his own I AM-ness is the God he has been seeking throughout the ages, and that his own sense of awareness – his consciousness of being – is the one and only reality.

The most difficult thing for man to really grasp is this: That the “I AM-ness” in himself is God. It is his true being or Father state, the only state he can be sure of. The Son, his conception of himself, is an illusion. He always knows that he IS, but that which he is, is an illusion created by himself (the Father) in an attempt at self-definition.

This discovery reveals that all that I have believed God to be I AM.

“I AM the resurrection and the life” [John 11:25] is a statement of fact concerning my consciousness, for my consciousness resurrects or makes visibly alive that which I am conscious of being

“I AM the door [John 10:2, 10:7, 10:9]... all that ever came before me are thieves and robbers” [John 10:8] shows me that my consciousness is the one and only entrance into the world of expression; that by assuming the consciousness of being or possessing the thing which I desire to be or possess is the only way by which I can become it or possess it; that any attempt to express this desirable state in ways other than by assuming the consciousness of being or possessing it, is to be robbed of the joy of expression and possession.

“I AM the beginning and the end” [Revelation 1:8, 22:13] reveals my consciousness as the cause of the birth and death of all expression.

“I AM hath sent me” [Exodus 3:14] reveals my consciousness to be the Lord which sends me into the world in the image and likeness of that which I am conscious of being to live in a world composed of all that I am conscious of.

“I AM the Lord, and there is no God beside Me” [Isaiah 45:5] declares my consciousness to be the one and only Lord and beside my consciousness there is no God.

“BE still and know that I AM God” [Psalm 46:10] means that I should still the mind and know that consciousness is God.

“Thou shalt not take the Name of the Lord thy God in vain” [Exodus 20:7], “I AM the Lord: that is My Name” [Isaiah 42:8]. Now that you have discovered your I AM, your consciousness to be God, do not claim anything to be true of yourself that you would not claim to be true of God, for in defining yourself, you are defining God.

That which you are conscious of being is that which you have named God. God and man are one. You and your Father are one [John 10:30].

Your unconditioned consciousness, or I AM, and that which you are conscious of being, are one.

The conceiver and the conception are one. If your conception of yourself is less than that which you claim as true of God, you have robbed God [see Philippians 2:6], the Father, because you (the Son or conception) bear witness of the Father or conceiver. Do not take the magical Name of God, I AM, in vain for you will not be held guiltless; you must express all that you claim yourself to be.

Name God by consciously defining yourself as your highest ideal.

## **Chapter Two - THE NAME OF GOD**

It cannot be stated too often that consciousness is the one and only reality, for this is the truth that sets man free.

This is the foundation upon which the whole structure of biblical literature rests. The stories of the Bible are all mystical revelations written in an Eastern symbolism which reveals to the intuitive the secret of creation and the formula of escape. The Bible is man's attempt to express in words the cause and manner of creation. Man discovered that his consciousness was the cause or creator of his world, so he proceeded to tell the story of creation in a series of symbolical stories known to us today as the Bible.

To understand this greatest of books you need a little intelligence and much intuition – intelligence enough to enable you to read the book, and intuition enough to interpret and understand what you read.

You may ask why was the Bible written symbolically. Why was it not written in a clear,

simple style so that all who read it might understand it? To these questions I reply that all men speak symbolically to that part of the world which differs from their own.

The language of the West is clear to us of the West, but it is symbolic to the East; and vice versa. An example of this can be found in the Easterners instruction: “If thine hand offend thee, cut it off” [Mark 9:43]. He speaks of the hand, not as the hand of the body, but as any form of expression, and thereby he warns you to turn from that expression in your world which is offensive to you. At the same time the man of the West would unintentionally mislead the man of the East by saying: “This bank is on the rocks.” For the expression “on the rocks” to the Westerner is equivalent to bankruptcy while a rock to an Easterner is a symbol of faith and security. “I will like him unto a wise man which built his house upon a rock; and the rain descended, and the floods came, and the winds blew and beat upon that house; and it fell not; for it was founded upon a rock” [Matthew 7:24,25].

To really understand the message of the Bible you must bear in mind that it was written by the Eastern mind and therefore cannot be taken literally by those of the West. Biologically, there is no

difference between the East and the West. Love and hate are the same; hunger and thirst are the same; ambition and desire are the same; but the technique of expression is vastly different.

The first thing you must discover if you would unlock the secret of the Bible, is the meaning of the symbolic name of the creator which is known to all as Jehovah. This word “Jehovah” is composed of the four Hebrew letters – JOD HE VAU HE. The whole secret of creation is concealed within this name.

The first letter, JOD, represents the absolute state or consciousness unconditioned; the sense of undefined awareness; that all inclusiveness out of which all creation or conditioned states of consciousness come.

In the terminology of today JOD is I AM, or unconditioned consciousness.

The second letter, HE, represents the only begotten Son, a desire, an imaginary state. It symbolizes an idea; a defined subjective state or clarified mental picture.

The third letter, VAU, symbolizes the act of unifying or joining the conceiver (JOD), the consciousness desiring to the conception (HE), the

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