

EXODUS

A Foreshadowing

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Exodus ~ A Foreshadowing

Throughout the Scriptures we find references to the Exodus of God's people, the children of Israel, out of Egypt. Most of us simply view the Exodus as merely a story to be told to our children in Sunday school. A closer look reveals so much more. The Apostle Paul understood this, and tried to explain it to the good people of Corinth.

For I do not want you to be unaware, brethren, that our fathers were all under the cloud and all passed through the sea; and all were baptized into Moses in the cloud and in the sea; and all ate the same spiritual food; and all drank the same spiritual drink, for they were drinking from a spiritual rock which followed them; and the rock was Messiah. Nevertheless, with most of them God was not well pleased; for they were laid low in the wilderness.

Now these things happened as examples for us, so that we would not crave evil things as they also craved. Do not be idolaters, as some of them were; as it is written, "THE PEOPLE SAT DOWN TO EAT AND DRINK, AND STOOD UP TO PLAY." Nor let us act immorally, as some of them did, and twenty-three thousand fell in one day. Nor let us try the Lord, as some of them did, and were destroyed by the serpents. Nor grumble, as some of them did, and were destroyed by the destroyer. Now these things happened to them as an example, and they were written for our instruction, upon whom the ends of the ages have come.

Therefore let him who thinks he stands take heed that he does not fall. No temptation has overtaken you but such as is common to man; and God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will provide the way of escape also, so that you will be able to endure it. Therefore, my beloved, flee from idolatry. I speak as to wise men; you judge what I say. (1 Corinthians 10:1-15)

That was a lot of information to take in, so let's take it bit by bit so that we can understand what Paul was teaching. First, though, I'd like to remind us all of who Paul was and what he believed, so that we can then better understand what he is trying to teach us here.

Paul was a Torah scholar, top student of the famous Gamaliel, the most sought-after Torah teacher of the day. In order to be even considered to be a disciple of this man, a boy must have completely memorized the Torah, the first five books of the Bible, by the time of their Bar Mitzvah. Paul knew the Law of God better than any other Apostle, and never taught against God's Law, contrary to popular Christian belief. One could easily refer to him as a scribe, as he spent his entire life studying the Word of God.

Yeshua (Jesus) taught His disciples the meanings behind the parables, but He also told them that if they could find a scribe who was a New Covenant believer, that they would be blessed indeed!

And Yeshua said to them, "Therefore every scribe who has become a disciple of the kingdom of heaven is like a head of a household, who brings out of his treasure things new and old."
(Matthew 13:52)

Paul did just that; he brought out treasures from the Word of God that most of us have missed, simply because the church universal has not taught these things. So, knowing this, let us now go back and look at what Paul was teaching the Corinthians, and us as well.

Paul, in referring to the Exodus out of Egypt, twice tells us that these things were written as examples to us. Because he wrote it twice, we must sit up and take notice, because this is important. He wants us to take a closer look at the Exodus for a very special reason... one that will mean something special to those who are alive at "the end of the ages." He is referring to us.

So what do we need to learn from the Exodus that would apply to us today, living in the "end times"? Isaiah also referred to the Exodus in his warnings to the Israelites during the time of the judgment of the Northern Kingdom.

Therefore thus says the Lord GOD of hosts, "O My people who dwell in Zion, do not fear the Assyrian who strikes you with the rod and lifts up his staff against you, **the way Egypt did**. For in a very little while My indignation *against you* will be spent and My anger *will be directed* to their destruction." The LORD of hosts will arouse a scourge against him like the slaughter of Midian at the rock of Oreb; and His staff will be over the sea and He will lift it up **the way He did in Egypt**. So it will be in that day, that his burden will be removed from your shoulders

and his yoke from your neck, and the yoke will be broken because of fatness. (Isaiah 10:24-27)

Isaiah also goes on to say:

And there will be a highway from Assyria for the remnant of His people who will be left, **just as there was for Israel in the day that they came up out of the land of Egypt.** (Isaiah 11:16)

Isaiah speaks often of the ingathering of God's people in the latter days, which all understand to mean the time of Jacob's Trouble, also known as the Great Tribulation. There are many people who teach that this ingathering, or rapture, of God's people will happen before the Tribulation begins. Is this really what the Bible teaches?

Paul was trying to show the Corinthians, and us, that the Exodus was a foreshadowing of what is to come in the latter days. This was one of those treasures that he brought out of the Scriptures to share with us so that we would have hope. To understand what we will be going through, we must first learn what they, the children of Israel, went through. As the old sayings go, "What happened to the fathers will happen to the sons," and "Those who refuse to learn from history are bound to repeat it."

The story of the Exodus actually begins in *Genesis*, when Jacob (Israel) and his children move down into Egypt, to the land of Goshen, due to the severe drought in the entire region. Adonai (the Lord) had provided for their needs beforehand by sending Joseph down into Egypt to prepare for the coming famine. But even before that, Adonai El Shaddai (the Lord God Almighty) had told Abraham that his descendants would sojourn in Egypt, just as Abraham himself had done, and then He would lead them out of Egypt and into the Promised Land. This is exactly what happened.

God said to Abram, "Know for certain that your descendants will be strangers in a land that is not theirs, where they will be enslaved and oppressed four hundred years. But I will also judge the nation whom they will serve, and afterward they will come out with many possessions." (*Genesis* 15:13-14)

The complete story of the Exodus, and the lives of the Israelites in the wilderness, is too big to detail here, so I will stick to the similarities found between it and the prophecies regarding the coming Tribulation. I encourage all to read the entire Torah for themselves so that the Ruach HaKodesh (Holy Spirit) can speak directly to our hearts regarding this teaching.

Most people have a "Hollywood understanding" of these events. We've all seen The Ten Commandments starring Charlton Heston. What most of us don't realize is there was more to the story than what Hollywood shows, and that the Bible was not their script. Regardless, it is a good place to start.

There are many similarities between the Exodus and the coming Tribulation taught throughout the scriptures by the prophets of God, not just Paul. Isaiah and Jeremiah also speak of the similarities as does Peter. This is one of the biggest teachings in the Bible, yet most are oblivious because their Bible teachers ignore this fact. The Exodus is treated more like a fairy tale than the recounting of actual events.

The events defined as the Exodus actually span many, many years. The judgments against Egypt, in the form of plagues, actually occurred over the course of about a month. The wilderness experience was only to last a little over a year, but ended up lasting over forty years. There were many tests that the Israelites failed, but Adonai passed every test put to Him.

Heavenly Father, You have given us so many wonderful gifts. You have chosen us, You have comforted us, You have forgiven us and healed us of our afflictions. You are righteous and true, abounding in mercy and lovingkindness, but You will by no means leave the guilty unpunished. Teach us, O Adonai, the teachings of Your precepts as we meditate upon Your wondrous works. May we see Your mighty hand and Your outstretched arm deliver us, fighting for us while we stand our ground and see the Salvation before us. Show us how to live our lives so they will be a soothing aroma in Your sight. Give us understanding so that we will keep Your Law with all our hearts, souls and might, strengthening each other with Your words, even more as The Day draws near. Keep us from apostasy, opening our eyes to the deceit around us so that we will not fall victim to the lies of the enemy.

As we study Your word and the parable of the Exodus, may we clearly see the message found therein for our benefit. Adonai, You have said that what is written in Your word is for our benefit, all of it. Show us these things, Adonai our Elohim, so that we will receive the message set before us by Your lovingkindness. Show us how to extract the precious from the worthless so that we can show others as well, bringing glory to Your most Holy Name and the name of our Messiah, Yeshua. Amein.

Moses and Aaron

The story begins (basically) with two men, Moses and his older brother Aaron, approaching Pharaoh with a message from Adonai, the God of the Hebrews, "Let my people go!" Throughout the Bible we see both "messiah-types" and "anti-messiah types" and Pharaoh is no exception. He is a perfect example of one man ruling the entire world, which is what the prophets say will occur in the last days. We also see in Moses and Aaron a foreshadowing of the two witnesses of Revelation.

"And I will grant *authority* to my two witnesses, and they will prophesy for twelve hundred and sixty days, clothed in sackcloth." These are the two olive trees and the two lampstands that stand before the Lord of the earth. And if anyone wants to harm them, fire flows out of their mouth and devours their enemies; so if anyone wants to harm them, he must be killed in this way. These have the power to shut up the sky, so that rain will not fall during the days of their prophesying; and they have power over the waters to turn them into blood, and to strike the earth with every plague, as often as they desire. (Revelation 11:3-6)

Moses and Aaron had the power to speak a judgment of God into existence. Of course, they could only speak what Adonai told them to speak, but this is similar to the power given to the two witnesses. When they spoke, things happened.

There is no dispute regarding the Ten Plagues of Egypt, as even non-believers refer to them. What most people don't realize is that these plagues were actually judgments against the gods of Egypt. The Egyptians worshipped the river Nile as a source of life, had gods that were cows, bugs, and many other types of animals, and even believed their Pharaoh to be a god. So too the people of today worship many gods; the Almighty Dollar is worshipped worldwide as well as "mother earth" and trees and animals. "Sacred cow" is not just a saying; it is a fact to the Hindu. The coming worldwide judgment will also be on the gods of this world, including the Anti-Messiah himself.

When Moses and Aaron stood up to Pharaoh and announced these judgments, neither Pharaoh nor his people believed what they said. We also

see the two witnesses of Revelation will not be believed, even though they have power from on High.

When they have finished their testimony, the beast that comes up out of the abyss will make war with them, and overcome them and kill them. And their dead bodies *will lie* in the street of the great city which mystically is called Sodom and Egypt, where also their Lord was crucified. Those from the peoples and tribes and tongues and nations *will* look at their dead bodies for three and a half days, and will not permit their dead bodies to be laid in a tomb. And those who dwell on the earth *will* rejoice over them and celebrate; and they will send gifts to one another, because these two prophets tormented those who dwell on the earth.

But after the three and a half days, the breath of life from God came into them, and they stood on their feet; and great fear fell upon those who were watching them. And they heard a loud voice from heaven saying to them, "Come up here." Then they went up into heaven in the cloud, and their enemies watched them. And in that hour there was a great earthquake, and a tenth of the city fell; seven thousand people were killed in the earthquake, and the rest were terrified and gave glory to the God of heaven. The second woe is past; behold, the third woe is coming quickly. (Revelation 11:4-14)

The two witnesses might have great power, but the beast is able to overcome them. Although the beast might think he's won a victory, just three and a half days later they are resurrected and taken up into heaven. Although Moses and Aaron have been used by God to do many wondrous things, they still didn't get to walk into the Promised Land. Once again, the enemy feels that he's won some sort of victory, but the joke is on him... Moses and Aaron too will be resurrected (if they have not already done so when Yeshua was resurrected) and will inherit the land promised to our fathers so long ago.

Adonai told Moses that he was to go and speak to Pharaoh on behalf of the people, but Moses was worried that the Israelites would not believe that the God of Abraham, Isaac and Jacob had sent him to them. Moses was given two signs, miracles, to perform before the people so that they will know that Adonai indeed has sent Moses.

Then Moses said to the LORD, "Please, Lord, I have never been eloquent, neither recently nor in time past, nor since You have spoken to Your servant; for I am slow of speech and slow of tongue." The LORD said to him, "Who has made man's mouth? Or who makes *him* mute or deaf, or seeing or blind? Is it not I, the LORD? Now then go, and I, even **I**, **will be with your mouth, and teach you what you are to say.**"

But he said, "Please, Lord, now send *the message* by whomever You will." Then the anger of the LORD burned against Moses, and He said, "Is there not your brother Aaron the Levite? I know that he speaks fluently. And moreover, behold, he is coming out to meet you; when he sees you, he will be glad in his heart.

"You are to speak to him and put the words in his mouth; and I, even I, will be with your mouth and his mouth, and **I will teach you what you are to do.** Moreover, he shall speak for you to the people; and he will be as a mouth for you and **you will be as God to him.** You shall take in your hand this staff, with which you shall perform the signs." (Exodus 4:10-17)

Like many of us, Moses was concerned about what the people might think of him. How could Adonai send a messenger who is unable to speak properly? This is the same concern many of us have when He gives us a message for others. According to Revelation, the day will come when we all will have to decide whether to follow God or whether to follow Satan. Things are going to get really bad, really fast, and before we know it, we will be put in the very same position as Moses.

"When they arrest you and hand you over, do not worry beforehand about what you are to say, but say whatever is given you in that hour; for it is not you who speak, but *it is* the Holy Spirit." (Mark 13:11)

I find it very interesting what Adonai tells Moses concerning his relationship with his brother Aaron. "You will be as God to him." We have had many prophets come but not one has been like God to us... until Yeshua.

"The LORD your God will raise up for you a prophet like me from among you, from your countrymen, you shall listen to him. This is according to all that you asked of the LORD your God in Horeb on the day of the assembly, saying, 'Let me not hear again the voice of the LORD my God, let me not see this great

fire anymore, or I will die.' The LORD said to me, 'They have spoken well. I will raise up a prophet from among their countrymen like you, and I will put My words in his mouth, and he shall speak to them all that I command him. It shall come about that whoever will not listen to My words which he shall speak in My name, I Myself will require *it* of him.'" (Deuteronomy 18:15-19)

Let us keep this in mind as we read what Yeshua said to the Jews who were persecuting Him:

"But the testimony which I have is greater than *the testimony of John*; for the works which the Father has given Me to accomplish--the very works that I do--testify about Me, that the Father has sent Me. And the Father who sent Me, He has testified of Me. You have neither heard His voice at any time nor seen His form. You do not have His word abiding in you, for you do not believe Him whom He sent.

"You search the Scriptures because you think that in them you have eternal life; **it is these that testify about Me**; and you are unwilling to come to Me so that you may have life. I do not receive glory from men; but I know you, that you do not have the love of God in yourselves. I have come in My Father's name, and you do not receive Me; **if another comes in his own name, you will receive him**. How can you believe, when you receive glory from one another and you do not seek the glory that is from the *one and only God*?

"Do not think that I will accuse you before the Father; the one who accuses you is Moses, in whom you have set your hope. **For if you believed Moses, you would believe Me, for he wrote about Me. But if you do not believe his writings, how will you believe My words?**" (John 5:36-47)

The question we need to ask ourselves is this, "Do **we** believe Moses?" We must believe all that he has told us, otherwise we do not have a complete picture of our faith and what is required of us. The Jews claim to follow the teachings of Moses, yet ignore the very One he spoke of; the Christians claim to follow Yeshua (whom they call Jesus), yet ignore the one who told us about Him. Both groups are wrong. We can't ignore either Moses or the Messiah he taught us about, but do we know what he taught about the Messiah?

The author of the book of Hebrews draws many similarities between Moses and Messiah:

Therefore, holy brethren, partakers of a heavenly calling, consider Yeshua, the Apostle and High Priest of our confession; He was faithful to Him who appointed Him, as Moses also was in all His house. For He has been counted worthy of more glory than Moses, by just so much as the builder of the house has more honor than the house. For every house is built by someone, but the builder of all things is God. Now Moses was faithful in all His house as a servant, for a testimony of those things which were to be spoken later; but Messiah *was faithful* as a Son over His house--whose house we are, if we hold fast our confidence and the boast of our hope firm until the end. (Hebrews 3:1-6)

Messiah will return and when He does, He will gather His people from the ends of the earth, bringing us into the Promised Land. This was Moses' role as well. Looking at the life of Moses, and his relationship with the Almighty God, gives us a better understanding of our Savior, Yeshua.

Both Yeshua and Moses have incredible events surrounding their births. Moses' mother was actually quite old when she gave birth to Moses. When we look into some of the other writings, like the book of Jasher, we learn more about his family than what Genesis gives us. His mother was an actual daughter of Levi, although her husband was a grandson of Levi, and was past the age that we would consider within the childbearing years.

Although the Egyptians were killing the male babies by drowning them, being taken down to the Nile saved Moses. Yeshua was taken down into Egypt to escape the killing of the innocent children of Bethlehem. Men who were not their real fathers raised both boys; both men were destined for greatness. We could go on and on.

The book of Hebrews also equates Messiah with the role of High Priest. To understand what that means, we must look to the role of the High Priest as given to Moses in the wilderness, and as lived through the life of Aaron.

For the word of God is living and active and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and **able to judge the thoughts and intentions of the heart**. And there is no creature hidden from His sight, but all things are open and laid bare to the eyes of Him with whom we have to do. Therefore,

since we have a great high priest who has passed through the heavens, Yeshua the Son of God, let us hold fast our confession. For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as *we are*, yet without sin. Therefore let us draw near with confidence to the throne of grace, so that we may **receive mercy and find grace to help in time of need.** (Hebrews 4:12-16)

The Word of God can pierce men's souls and read every intention of our heart. The One who wields this sword is our High Priest, the very man we are to go to in times of trouble, according to Moses. No matter what happens in our lives, whether birth, or marriage, or sickness or health, we are to go to the High Priest to offer sacrifices to our Elohim. It is the High Priest who intercedes on our behalf with the Most High God. It is also the High Priest whom we invite into our hearts to take up residence and lead and guide us. Don't you think we should know what the High Priest does every day? Wouldn't we better understand what Yeshua is doing in our hearts?

During their time in the wilderness, the children of Israel built a Tabernacle for Adonai. It was modeled after the Tabernacle in heaven. It is said that Moses actually went up into heaven during his forty days on the mountain, and he not only saw the Heavenly Tabernacle, but also witnessed the worship service there so that he would know how to teach Aaron. This idea of a Heavenly Tabernacle is also found in the book of Hebrews.

Now the main point in what has been said *is this*: we have such a high priest, who has taken His seat at the right hand of the throne of the Majesty in the heavens, a minister in the sanctuary and **in the true tabernacle**, which the Lord pitched, not man. For every high priest is appointed to offer both gifts and sacrifices; so it is necessary that this *high priest* also have something to offer.

Now if He were on earth, He would not be a priest at all, since there are those who offer the gifts according to the Law; who serve **a copy and shadow of the heavenly things**, just as Moses was warned *by God* when he was about to erect the tabernacle; for, "SEE," He says, "THAT YOU MAKE all things ACCORDING TO THE PATTERN WHICH WAS SHOWN YOU ON THE MOUNTAIN." (Hebrews 8:1-5)

There is a Tabernacle in heaven, built by Almighty God Himself, and the one Moses built in the wilderness, as well as the Temple in Jerusalem, were mere copies of that original. There are sacrifices in the heavenlies just as there were sacrifices here on earth. These sacrifices are outlined for us in Torah. These instructions were given to Moses on the mountain of God and taught to Aaron and his sons throughout their generations. This was all done for a reason. Until we take the time to study these things, we will never come to a complete understanding of whom our Savior, and indeed our God Himself, is and what He does for us.

Moses and Aaron were simply men, yet they were so much more. They were two witnesses who spoke what Adonai put into their mouths. In the book of Revelation we also see two witnesses who speak what Adonai puts into their mouths. What they have to say will be the kind of truth that cuts right down to the bone. They will wield a two-edged sword and it will cut deep. When their time is up and their bodies are lying in the street, the entire world will celebrate, giving gifts to one another as if it were Christmas. Many of those celebrating will be our own neighbors and family. Will we join with them?

Pharaoh

There is much that can be said regarding the correlation between Pharaoh and the coming Anti-Messiah. Any man who has come in his own power and with the desire to destroy the people of God can be called an anti-messiah type, embodying the spirit of anti-messiah. These men all have the same spirit, the same traits. We can learn from each one and Pharaoh is no different.

The Pharaoh of Egypt was a very powerful man. He ruled a vast kingdom with no enemies due to their strength. With many slaves from many nations, he literally had power over life and death. He could tear down and he could build up; he could give and he could take away. He had magicians and sorcerers at his beck and call, with dark arts so secret that men kill even today for their knowledge.

The Egyptians treated Pharaoh as if he were a true living god. Pharaoh truly believed that he was. No one was more powerful than he, so therefore he must be god... or at least that's what he thought, and the rest of the world agreed with him. He would recognize no other god as being more powerful than he himself.

Of course we all know that there is a God in heaven who is much more powerful than Pharaoh; indeed, He is much more powerful than all of the other gods combined. This was a lesson that Pharaoh needed to learn. This was the lesson Adonai El Shaddai set out to teach.

The last plague, the death of the firstborn, was a judgment on Pharaoh himself. Both he and his son were considered to be gods among the people, so they were judged among the people. Had Pharaoh simply placed the blood of a lamb on his doorposts, he would have been saved from the agonizing loss of his son. That action would have shown the world that he believed that this Elohim of the Hebrews was stronger than he himself. As they say, actions speak louder than words.

There is no one who is greater than Adonai El Shaddai, the Elohim of Abraham, Isaac and Jacob. There is no one who needs to learn that more than Satan himself. Lucifer has this world convinced that he is the light instead of Yeshua. It'll all come down to this, "Who is really telling the truth?" Our very souls depend upon that answer.

When Lucifer's earthly power is nearing its end, and he is literally indwelling a world leader, we will see many signs and wonders. Just as Pharaoh's magicians were able to reproduce some of Moses and Aaron's signs,

so too will we see false signs and wonders in the end times. The Pharaoh we face will have the entire world convinced that he is god in the flesh, the messiah himself. He will declare himself to be god and the people of the world will buy it. But just as in the land of Goshen there were those who survived, so too there will be a remnant of God's people who will be able to overcome all of the judgments and greet the true Messiah when He comes in all His glory.

So God judged the gods of Egypt, including the Pharaoh himself, and in doing so, brought His people out from slavery. Pharaoh's heart was hardened time and time again because his pride would not permit him to humble himself even before the Almighty God, the King of Kings. Pharaoh finally let the people go, then changed his mind and chased after them, meeting up with them at the banks of the Red Sea.

There is evidence of the crossing of the Red Sea in that area that has been hidden from us all of these years. There is also more proof of this event (the drowning of the Egyptian army, including Pharaoh himself) that has been hidden from us as well. Unfortunately, these are not the kinds of stories that make the nightly news.

When Pharaoh chased after the Israelites, Adonai opened up the sea before them, making a way for them through the sea, then closed up the waters, drowning Pharaoh and his army. This is one of the greatest miracles of all time, yet so few believe it to be true. In fact, the publishers of most of the Bibles in the world don't believe this to be true. Don't believe me? Look in the map section of your Bible (if it contains maps) and look at the route given for the Exodus. Do you see the path crossing the Red Sea? No, you do not. The publisher will show them wandering around the Sinai Peninsula for forty years, yet that is **not** what scripture tells us!

Many so-called believers teach that the Israelites never crossed the Red Sea at all, but instead easily walked across the Reed Sea (no longer in existence since the building of the Suez Canal), which only had a depth of about 18 inches of water. If that is the case, then truly a miracle did occur... Pharaoh's army was drowned in a mere 18 inches of water!! Come on folks, that is ridiculous! You see, they don't believe.

The mountain traditionally called Mt. Sinai is not the mountain of God at all. The mother of Emperor Constantine traveled to the Holy Land and started pointing to places saying, "That is that," and "This is this," not only determining the location of the mountain of God, but other locations as well including the tomb of Yeshua. She had no basis in Scripture for these

decisions. In fact, the mountain is not located in the Sinai Peninsula at all, but in present day Saudi Arabia. If we take the time to really read the text, we see that Moses went to Midian, and there he encountered the Almighty God.

Now Moses was pasturing the flock of Jethro his father-in-law, the priest of Midian; and he led the flock to the west side of the wilderness and came to Horeb, the mountain of God. The angel of the LORD appeared to him in a blazing fire from the midst of a bush; and he looked, and behold, the bush was burning with fire, yet the bush was not consumed. (Exodus 3:1-2)

And He said, "Certainly I will be with you, and this shall be the sign to you that it is I who have sent you: when you have brought the people out of Egypt, you shall worship God at this mountain." (Exodus 3:12)

If the mountain of God was in the land of Midian, or present day Saudi Arabia, then the Israelites must have crossed the Red Sea in the Gulf of Aqaba. How can I say that? Because the crossing site is known, and has been known for thousands of years. Solomon knew where the crossing site was and, in fact, placed pillars on both banks to commemorate the crossing site. These pillars stand to this day! In this spot, there is a natural land bridge just under the surface of the water and divers have found remains of chariot wheels, including the gold wheels of Pharaoh's chariot, in this section of the Red Sea.

Saudi Arabia knows exactly where the real Mt. Sinai is, and they have it fenced off so no one can access the site. Why? Because there is archeological evidence there that, if known, would build our faith. The altar Moses built is still there as well as other evidences of a very large encampment including a rock that has been worn down by water flowing... from it! The children of Israel crossed the Red Sea just as the Bible states.

We all know the name King Tut and the treasures that were found in his tomb. Those who have studied this tomb have discovered something very interesting regarding this "boy-king". They discovered that the tomb was not really intended for him at all, but was constructed for his father. The hieroglyphs within the tomb tell the story of the death of his father. It seems that he was swallowed up by water, and he never returned. Put this information together with what the Bible tells us and it seems that the firstborn son of the Egyptian king was none other than Tutankhamen

himself! So many people miss this because they falsely believe that the Pharaoh of Egypt during the Exodus was Raamses, but the Bible does not say that. That information came from Hollywood, not the Bible. What it does say is that Pharaoh had the Israelites build the city of Raamses.

So they appointed taskmasters over them to afflict them with hard labor. And they built for Pharaoh storage cities, Pithom and Raamses. (Exodus 1:11)

Once again, our understanding of the Exodus appears to be tainted by the movie *The Ten Commandments*.

Not only does the tomb of King Tut tell the tale of the drowning of his father, but there is evidence at the scene as well. Divers have taken video of wheel-shaped coral all over the sea floor near the crossing site. Coral grows on things that have been at the bottom for a long time, yet one thing they will not grow on is gold. Guess what the wheels of Pharaoh's chariot were made of. That's right, gold. They have found, and I have seen the video, gold chariot wheels on the bottom of the Red Sea, in the Gulf of Aqaba.

When Pharaoh was killed, the Israelites were finally totally free. While their owner still lived, he had rights over them, but once he died, they were truly free. Just like when a husband dies, his wife is free to remarry, so too the Israelites were now free to worship Adonai their Elohim.

We are going to have another Pharaoh come along that will be even worse than the one Moses had to deal with. Just as Pharaoh had Moses and Aaron, so the next one will also have two witnesses. Although this time it will appear as if the enemy has won, and the entire world will believe it, we know the end already and know that He will raise them up, just as He did Yeshua, and just as He will those of us who died in our faith.

There were many things going on in Egypt that caused the Israelites to cry out to God for salvation. When Pharaoh saw that they were growing strong in number and that they had great strength, not only did he see the need to harness their strength, but to limit their numbers as well. The order was given for all male babies to be killed immediately. We see the same order being given at the time of Yeshua's birth by another wicked king.

Now here we are in the 21st century and we have the same thing happening again. Just as Pharaoh told the midwives to kill the infant boys, so our present world rulers are telling doctors and nurses to kill babies even before they are born. Today's world rulers are also walking in the spirit of anti-messiah and we are getting closer and closer to the day when we will realize that we are slaves in our own country. As such, we will need a

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