

The Christian Satanic Bible

Through the practice of duality and the worship of perfection the Christian Satanist is capable of all things.

Adam Jeremy Capps

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By

The Christian Satanic Bible

Adam Jeremy Capps

In Book One...

Now in Public Domain

0. To Thorn a Name.

Adam Capps

1. Foremost Beliefs.

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2. Christian-Satanic Feminism.

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3. Things Not Considered.

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4. In Light of the Third Person.

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- 11. Oppositionist Ritual.
- 12. Church Policy.
- 13. Church Membership.
- 14. Church Organization.
- 15. Christian-Satanic Aesthetics.
- 16. The Song of Adam.

In Book Two...

- 0. The Place I'll Return To Someday.
 - 1. Foremost Practice.
 - 2. For Sale: Time!
 - 3. The Parables of Adam Capps.
 - 4. Brought Into One Bible.
- 5. The Magical Rod For Successful Social And Environmental Harmonization -or- The Standard Of The Worldly Oppositionist Cult T.E..
- 6. The 5 Attributes of the Christian Satanic Warrior: A Vegetas!
 - 7. The Circle of 16.
 - 8. Atums.
 - 9. Occult Grimoire.
 - 10. Magical Practices.
 - 11. Treasures.

- 12. Cult Policy.
- 13. Worldly Oppositional Cult Membership.
- 14. Worldly Oppositional Cult Organization.
- 15. Testament.
- 16. The Book of Jeremy.

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- B: Vices Which Poison the Saints
- C: Granted Freedom of the Christian Satanist
- D: The Nine Christian-Satanic Spectrum-Based Rules of the Church
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- P: The Devil's Cup

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- P: The Return

Contents of Book Three (All Lettered):

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- E. Preparation for the Christian Satanic Church
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- K. Prophecies
- L. Time
- M. Gifted Contentment
- N. The Everyday Martyrdom of a Christian Satanist
- O. The Global Bible Project
- P. God-Given Wealth
- Q. The Permissible and Impermissible
- R. The Satanic Eden
- S. Live and Learn
- T. The God of Truth
- U. Christian Satanism Is...
- V. On being successful
- W. Life Preservation
- X. Christian Satanic Enlightenment

With A fourth book, it's contents before it. And with
A fifth book, contents

Unnecessary

With A Sixth Book: The Book of Lucifer

With A Seventh Book, Sexism: The Bible for My
Sex Cult, Contents included.

o. To Thorn A Name

In this book begins and then ends a black and white
mass. How will you read it?

This book, in large part, is to be interpreted by the
reader to his or her best benefit
of use. "My purpose in life is to effectively unite
Christianity with
Satanism." Or-

"My purpose in life is to effectively explore the
depths (or heights) of (either.)" Or-

"My purpose in life is to be what I am through these
or through God." This is a

book for the individual to come into his or her own
place. It's intent is to be the first

and possibly only religion that does not hate it's
follower. The Christian
Satanic

Bible is a book of personalized interpretation.
Christian Satanism is of personal

understanding. All that is needed for Christian-
Satanism is here. You will not find

13 pages of pages saying they are pages (and nothing
else.) Nor blank pages. Nor

large spaces or large type. And no symbols to fill in
chunks of space. This book was

not a way to "kill the time." The thought of that is
abhorrent. Nothing of the

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author is necessary to know other than that I enjoy
privacy and that I am generally

indifferent toward others and the world. In contrast:
there have been moments of

deep connection between me and others. Know that
this book is an abyss.

(You may

know) it is also a cloud. Know that I did not intend to
always be understood, not

off-hand. But there is meaning to it all. Isn't there a
meaning for all things? You'll

know the meaning when it has value to you. The
Oppositionist knows that

something without meaning has no purpose. Why is
this so? Because the Christian

Satanist values meaning through symbolism and
idealism, both of which are vital

to Christianity and Satanism. This book is no
exception and with it this book is

expansive. When clarity is put into practice, ever
more, minds become simplistic.

That is for those that just "take things in." But, for us,
here, we are sparked: like a
light bulb, that burns bright. A flint, that leads to
growth. So then, the

Oppositionist should learn to find meaning. . In
practice of this book the reader is at

liberty to apply either (Satanism or Christianity) as it
suits him or her.

This book,

being of both, is outlandish. There are many who
would rob their way into heaven

through good deeds whether or not they will ever
know it. The Holy Bible is one

big apple pie with an occasional over abundance of
topping. And Heaven is serving

round and round. That these type of people will very
readily tell you that you (dare)

to (deviate): blow me off. Separation from false-
Christians is a separation from

wolves. The Church is a religion that has no specific
congregating property.

Rather the world is our Church and all churches are
our Church, albeit

passive-aggressively. Where two or more
Oppositionists are found together, there

too is Church. Where our will is sparked: there is our
fire. When its growth is

kindled: there the will survives. The Christian-Satanist actively makes Church
round-and-about unless he is in a helpless shoat-hole. And hell- sometimes there
too: An abstract painter: they are in our Church. The children at play: they are too.
The man beating his wife: he's in our furnace. If she would just vigorously connect
with us we'd pay the gas together. We do not have any ranks or positions beyond
priest and apprentice. The Christian Satanist knows what he or she is, what they
are to others, and what others are to their selves. Only through faith in self will you
know what may be done and what to do. So do it that should be done. We fit into
the roles we belong to by merit and not by purplish robe. Want to make the world
a better place? You could donate your life's savings to us if you want. 1.
We do not
judge nor condemn and find our most suitable talent is leaving the world as
suitable to Jesus Christ as we are able. Doing so sometimes comes at a brave and a
bold cost. But in grace and love all things for Jesus Christ are found and found
without fear. We do not grab for riches but rather we provide to the poor with a
darn-right needless of need for the junk of the modern age. When at our best we
speak the truth in all situations and delight when the truth prevails among us. We
do not hold secrets because we know that truth has the final outcome under God.
We do not interfere with worldly matters but rather retreat to seclusion when

those matters disturb us. And at our best we endure through all hardship knowing
that our Savior will meet us in our end. For us death has no sting. We have no
concern for death. That it doesn't destroy us we are not bothered by it.
These
things are obtainable through this book and in keeping with scripture. You may
prefer 2: My aim toward the composition of this book was to create it in the way I
wished to: a book made according to my wishes. What were they? I wished for a
book which defined what my religion was to be. I wished for a type of people with
the same prerogative. "A useful magic tool with a wealth of content" was an
attractive concept while I formed this book. I am at a wonderful time in my life: it is
flashing before my eyes. I wouldn't change a moment. And this book was inspired
by my life in that world. I have had such a personal connection to the things, the
people, the situations and places that have been in my life that I am those things.
That must be true for most of us. So how is one an Oppositionist? A person is who
makes themselves into one. Maybe you've even been one all along. Would you
enjoy becoming one now? "I dub you Priest." Religion is a way of finding answers
that are otherwise unattained. At one time in my life I was reading hubberish
material to learn about mind control techniques. At an earlier age I became
engrossed in the writings of Anton LaVey, author of this certain Bible. It was a
falling down for me. You will find contradictions in this book: ChristianSatanism

is contradictory. Intentional contradictions fulfill opposites in this book.
There
were times of light in my life. And there were times of darkness in it. Why?
Because
his scarlet was apricot! Both came to me as a very emotion. We are the first
specifically "grey" religion. Am I a Satanist? –Why?
That depends upon your
definition of a Satanist. What's in a label not held to relevancy? And when is it
relevant? Being unable to find a label for myself I made one for myself here. The
CoS keeps crapping out bad eggs. CoS: it can kiss my ass. Which came first John? I
am not one of them, never have been. Why? Because
I just wrote a book.
What's in
a label? Only what other's have put into it (and usually not even that.) A
Worldly
Oppositionist whenever it is preferred over the term
Christian Satanist and
vice-versa. The term "Worldly Oppositionist" is two in one: Worldly and yet
opposed to worldliness. We define worldliness as any perceptible thing in our
environment that must change (to the individual.)
There is no label that I cling to.
That is easily said when you find the term Christian Satanist an acceptable one.
Pride of being a Christian Satanist is pride in defiance of label. It is an insignia of
opposition. It doesn't matter to me what I am called by. I know more than one John
overly serving toward his god. Which came first, the chicken or the egg?
The
formula for Christian-Satanism is this: the practice of being Christ-like but

Satan-embodied. Intentional meaning is found here in symbolism: to be Christ like,
but Satan embodied. With the devil at one side and an angel at the other, the
Christian feels bad for ever looking to the left. The Satanist asks the devil to kill the
angel. The Christian Satanist listens to both and makes up his or her own mind. At
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enemy with the world yet unjustified, a mother in lust then in love not given a ring.
To see that beauty is of God at the end of all seasons: that is Christian Satanism.
Christian Satanism actively takes what is evil and makes it good. Like what was
done with Freud's work, only more progressively. Or you could picture what
happened oppositely with country music. The solution, sum, practice, and result
(each to its own) of Christian Satanism is this: the execution of opposites.
The
pulsing is strong in our hearts, the lifeblood too much! The essential question for
us to [find to] ask is: "where?" "Where at heart?"
The reader is offered the ability
to interpret this book's meaning to their liking. Upon more study of it the haze will
lift and the reader will stand before the dimensions of heaven and hell. And he will
if he is able. Is their true Christ known? Does the dark ever save anyone? If it
wasn't for the dark David and Solomon would probably be in hell. Hell and heaven
are made each day. Know them. He or she must then decide which road to travel, if
either. I pen it that "I am myself. " I sometimes honor God. My relationship with

God is highly personal. It is intricate* Personally I think he needs learning in a school with a cranky and bossy old teacher. "Neither is a heaven, neither is a hell."

Give Him a slap by a ruler. But for some there is a hell: one day a little boy came home only to find his beloved family hanging dead on ropes. Still think there's a God? If there is He is sure found without ignorance. We are a cause against oppression and not for it! But I am justified through God. And to know this:

Hallelujah. Hate seeks my self-justification. But in love I am known. Hell is sometimes taken by choice (metaphorically speaking.) If you can slush your way out of the murky depths to find your paradise then don't lose it again. If you cannot, well, too bad. If you want understanding know the Father. If you make a poor choice it is on my account. (You) know I love you. Rules of grammar have, at times, attempted to disable what I was trying to convey. Not wishing to be misunderstood I chose to be unlearned of grammar. More bluntly: I do not care if you do not like my grammar. Again, I would rather be understood without a concrete science. If I am understood: then good. It would be because of a want to have listened instead of a picking apart and examination of what I said systematically. My advice to the beloved reader is to be content in the spot you are in. What can I say? I am happy. I am able to say this honestly, and I am proud to tell anyone that would truly know: I have known an uncompromisingly lifted spirit in my lifetime. If there is a high on life, more accurately a "high on anything other

than drugs," I had the drug of choice: God's sense. I am able to say with confidence that "not much of anything bothers me." With this book you may unlock the grey matter of existence in the universe. This is a book of the unknown Earth. Be careful not to delve into abuse of it. But the one who'll know, understand, and apply what is written here will sit on a throne of gold and dignity. Everything that I own is like a treasure of mine. If I have created something it is a particularly special treasure of mine. I delight in giving these treasures to others. Only a select few are qualified to

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receive what I have to offer. You need not be a Satanist nor a Christian to read any book. You need only be able to read. In reading know that the three keywords of Christian Satanism are these: Choices, personalization, and individuality. I now give the reader the refreshing penned structure of Christian Satanism. Choose: dark. Light. Grey. And make it you. This book offers that. May God know this, of us, that "every rose has it's thorn."

GENESIS

1. Foremost Beliefs

3/1-5.

"But wisdom is justified of all her children. " (Luke 7: 35).. Machiavelli: "Let the ends justify the means. " Among these there is one essential dictum: "never be self hating and never have

self-distaste that is beyond correctable perception.”
These compose and harmonize the

worldly Oppositionist religion.

Who are the saints of our religion? People like
Anne-Rice, Martin
Luther King Jr.,

Joan of Arc, John Lennon, G. Lucas, and even Larry
Flint. The good ones unjustly

seen as being evil or villainous, even satanic in their
time and sometimes after their

time, by organized religion, are our saints.

A) Values that Feed the Saint

1) Selfless Self-Sacrifice Selfless in that it is not
done for its own sake. It is

doing without and it is not letting others do without
whether or not it comes to

your own harm. It is fighting for others at its own
cost without regard to personal

consequence. Put some money into a coke machine
and walk away without using it.

Do not “do your good deeds to be seen of them.”
People are so haughty that they

would donate one of their kidneys. I am the type of
person who would throw across

some subtle insults, take a severe beating for it, in
order that that person is cast into

prison. Not really but I did express it. A classic song
reflects it better: I want to live.

I want to give. . By simply being, a Christian Satanist
is self-sacrificial. Having lived

and died as such, their deaths are to be regarded as
sacred- specifically, as a sacred

fulfillment. Martyrdom is an honor that must be
placed and not a place stolen.

2) Doubt Placing doubt upon something
opens up questioning of it. When it's

questioned by doubt it is usually chosen against. If it
isn't it may be improved upon

until its doubt has been washed out. Self-doubt is
usually a bad thing unless it is

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rational. Irrational self-doubt is far too cheap
(sometimes.) Self-doubt is faith

thrown into reverse. As my mentor has taught me:
always tell yourself that you are

good. It is diminutive toward self doubt.

3) Contentment Be at peace with what you
have and in whatever situation you

are in. Spend time with what you have and give it
your immediate focus without

concern to what will come next. As far as history
goes, our society has a bad case of

the runs. Take time out by putting it into your
surroundings. You could work on

paper while your power PC is in the shop. It may be
considered that forced-practice

results in eventual contentment. More often than that
it results in nonpractice. It

wears you down. In whatever place you are in, if
there are people there supporting

you, support them. Do not use your values against
them. Do not invent hypocrites.

Keep your bonds through discipline, and by using
discipline.

4) Spiritual Endurance Build up your spirit so
that you are able to withstand

hardship. Having a “tough shell” is good where
apathy is good. But some of us do

not wish to deaden our emotions. If you cannot
change a person's state over you

than the best you can do is be tolerant of intolerance.

treasure. Matthew 6: 19-21

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5) Detachment It is Learning to “let go,” loosening the grasp, and walking

away from without regret. It is the capability of starting over from rock bottom

and turning from nothing to something. It is good practice to detach what you feel

and think with the way in which others would make you feel and think. Put simply:

Cut the poisonous umbilical cord from your peers. Your thoughts and feelings are

your own and that is all that should be relevant. Detachment from

sexual/relationship needs are encouraged if, but only if, it comes natural to the

Christian-Satanist.

6) Moderation Even the worst things are not so bad in moderation.

Moderation reduces the ill effects of nearly anything and effectively. A little

smoking is not a bad thing (believe it or not!) A little beer is bad? It is when it

becomes a dependency, a compulsion, that it then rightfully considered a vice.

B) Vices Which Poison the Saint

1) Materialism We live in a time of “throwing material into the void.”
Have

peace with what you already have. Take notice to things you need and do not need.

You could walk to a second-hand store for your treasure, or, let God be your

2) Bitterness Remove this vice by being in God’s word and letting it go to Him.

They could decide against being angry. To deal with anger a Christian must

master two things: 1) Knowing the truth. 2) Placing God before all else in your life.

Or be your own God and shut out those that attribute you to evil.

3) Fear Without fear love is abundant. Undo carnality. Be bold for the sake of our

Lord and Savior Jesus Christ. Do not fear death. Do not pray to be saved from

passing on. You could continue to smoke knowing you will not actually die. When

you determine that there is no death: an abundance of stress is gone. There is

nothing to worry and stress that adds to the quality of life. Never stare into the

eyes of death.

4) “Interference” Let each person be their own person. Do not seek to change a

person unless they openly welcome that change. Let matters between two others

be as the way that they are unless it brings about conflict against you... Let a person’s problems be their own. Let the earth move underneath you. Interference is

like a philosophy. Consider it anything that is not in its right place.

5) Self-Justification Let weights be balanced by their own resistance.

Run

with the devil by being intolerant of unobjectionable conformity. Selfjustification is usually counter-productive. If you are guilty in a matter, accept that guilt. If your word is absolutely unheard then let it be known sensibly.

6) Dependence Determine what and how something is needed or wanted and what is not. Increase your resources by reducing its use and broadening its sources.

Moderation, as stated elsewhere, will decrease many dependencies. Be practical toward the dependencies which you create and how they are drawn from.

C) Granted Freedom of the Christian-Satanist

Apply these as a rational philosophy rather than an irrational ideology. Choices,

individualism, personalization, and the self: "Choices" may have more value than

the concept of "individualism." When making choices take yourself into account.

Do not feel indebted to make something your person (as in personalization)

whenever it is that (that) taste isn't very well in tune to what you really are. Tastes

change over time. In addition it should be known with the question "what matters

to me (you)?" Are you able to "let go" when things don't go a good, desired way?

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Keep yourself at heart and as a push: take a dare. Let others in. Don't become

growingly bitter. Letting others be loved will make you feel better.

1) You are free to think in any way that you choose

2) You are free to be alone at any time you desire to be

3) You are free to love and free to reject love

4) You are free in all innocence

5) You are free to increase all personal liberty.

6) You must fight to make impersonal liberty personal.

D) The Nine Christian-Satanic Spectrum-Based Rules of the

Church:

Here are the nine rules of the practicing Christian-Satanist that will incur a general

social and behavioral faultlessness. These are effective and yet easily enough

adhered to. These are also applied as a practical philosophy rather than an

irrational ideology. Our philosophy must never be one "of philosophizing about

itself." These are expected of every Oppositionist. Self-faith fulfills these. It should

be known how and when these are relevant: they usually are.

1) Do not be openly opinionated. Speak in fact and truth keeping personal preference to yourself. If you don't then there goes your credibility, even

trustworthiness. We do not desire to purposelessly influence others. People that

like to talk should know when they are talking and when they are being heard. Do

not ad-vice. Along those same lines practice indifference toward the negative

opinions of others. Do not boast. Do not have stupidity-pride. Blatantly volunteer

your opinion, and tactfully if necessary, to any of those whom are openly opinion

us!

2) Do not complain indiscriminately unless it is toward a suitable purpose and you

know that your complaint will be acted upon by the person you are complaining to.

What is self pity? And what of glorying in weakness? Complain need fully to any

institution dictated thereof!

3) Practice apt and truthful accrediting to any effect from its source. In other words:

give credit where credit is due. Never talk to or of anyone who has made you out to

be a liar. Do not acknowledge them.

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4) Avoid influencing anything or anyone negatively. If it produces an unwanted

effect then it is negative. If it produces a desirable effect then it is positive.

5) Take with thought and care if you choose to take anything from anyone or

anything. Do not take what is not both clearly offered and needed to be given. Take

what you want and after taking what is rightfully yours never let it go!

6) Never abuse or harm a child. It is abuse when you use the child in anyway

immediately or ultimately unbeneficial to him or her. This may happen.

But do

well to not have it done.

7) Never abuse anything that is defenseless unless it is an offense otherwise. This

includes and is limited to physical and intentional sensory-based harm but is not

limited by a grave potential offense from that which is defenseless. Thoroughly but

carefully report all abuse from authoritative figures to the public. First, of that

done to others, second, by what has been done to you. First, to those that would not

listen, second, to those that would listen. What about names, do you use them? The

answer is "no." Accusations and persecutory behaviors are Satanic, too much so.

Besides, the whole intention behind this is in there being a "many witness." We

want witnesses. Also, a Christian Satanist should know well that names are

unimportant. Pray.

8) Have respect for an individual in her or his place. If you do not you may as well

be throwing yourself out. If you do want to be thrown out, make a scene, but

walking out does the same thing.

9) Oppositionists and Christian-Satanists alike: Never offer description of My Bible.

Recruitment is voluntary. Knowledge is handed instead of being thrown into "open

spaces." It isn't that it cannot be spoken. It's that it's as sacred as it is made to be: no

more and no less. This is the sacred rule. Let it be known that God brings to Him

those that He has called. Preservation and distribution of this book are equally

sacred acts.

E) Hexagon: The Six Turning Round-About
Oppositionist

Goals:

Every movement has cause. Unlike other spiritual movements our aim is not spiritual but scientific. This is because we do not volunteer to others what their spiritual mindedness should be. What others are leads us to what we do, not vise-versa. We instead move toward

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proliferating what nearly all, if not all, desire. A due level of esteem, honor, and respect will be given to those who practice these goals with results.

1) Scientific Immortality. Science making us immortal is possible. In fact it has

been under rapid development. It should be given every avenue of progress.

2) The development of replicating technology: replicating tools/devices which

restructure matter into greater use as conceptualized by Gene Roddenberry. This

will bring about an end to world hunger and most forms of greed.

3) A greater freedom and education of dimensional-environments (DE,,s.)
The

Oppositionist definition of “dimension” here is broader than its typical use. The

concept of home is close to heart in an advanced Christian Satanist.
Dimension is

defined here as “voluntary self-placement into any desired environment or state.”

When that environment or state is not BOTH voluntarily entered into and

voluntarily departed from then it is not a DE.

4) The Advancement of any desirable use of artificial-intelligence. It is a godly

evolutionary progression that we are able to give thought to matter. It is evidence

that life creates life freely and that life is freely made. Study of the CProgramming

language and its derivatives is highly encouraged.

5) The production and use of wireless file-sharing devices. Wide-spread availability

of devices which share files anonymously, voluntarily, and wirelessly.
Shared

between people that own them and that are within signal range. This will secure the continuance of free press and speech which are rights vital to every free society.

6) Invention of self-cleaning clothing. Clothing which cleans itself will drastically

reduce water usage and waste as well as reduce our dependency upon nature.

And one centralized goal within the Hexagon: creation and development of the

Worldly Oppositional Church Temple (By any name.) “The Temple,” what is it? It

is the essence of all privately owned homes of the Church. The Church is not brick

and mortar, not entirely, it has more meaning than fixed stone and wood.

The potential value to freedom provided by wireless file-sharing devices:

Imagine two people in a broad, crowded area each with their own “wireless file

sharing device.” They do not know each other. They’ve never met. And they never

will in this instance. But one device by any given configuration will accept under a preset qualification data from the other. There he goes. He's getting milk or

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something. And his device is downloading content from another. Arriving home he

notices he collected something. Accessing it he finds (a file, one that he wanted.)

This would be like a truly social face book. People will become all the more

connected and aware of their environment by using them. And as well simple data

is no longer forbidden, a person sharing a song with others. These devices, in short,

offer a very socialized internet. Data could be available all around.

F) The Eight Oppositionist Sins

It is healthy that the individual determine his or her own values over time. However without

these the Oppositionist will not come to his or her full potential.

Detachment from worldly things is spiritual. But too much detachment from worldly things eliminates a person's

spiritual hold on it. The Oppositionist should consider these as being supplemental to their

freedom. It is then that these will provide its best potential. Each should be interpreted as the

Oppositionist sees fit. Remember: it isn't all about "getting it done." It's about doing it well

and pouring your heart and soul into all of it. It's the process. It's the pride. It's a

godly-given talent, a craft, a specialty, even an expertise. It is the process that makes the result

the best it can hope to be.

1) Regression

2) Insubstantial Awareness

3) Senselessness

4) Insubstantial Usefulness

5) Thoughtless Inconsideration

6) Insubstantial Aesthetics

7) Insincerity toward Self

8) Insubstantial Pride

G) The Oppositionist Ascension

Where is home? "What" is home?

1 Corinthians 15: 55

O death, where is thy sting? O grave, where is thy victory?

John 12: 25

He that loves his life shall lose it; and he that hates his life in this world shall keep it

unto life eternal.

1 John 2: 15

16

Love not the world, neither the things that are in the world. If any men love the

world, the love of the Father is not in him.

John 15: 13

Greater love hath no man than this, which a man laid down his life for his friends.

John 17:9-10

I pray for them: I pray not for the world, but for them
which thou hast given me;

for they are thine.

And all mine are thine and thine are mine; and I am
glorified in them.

John 17:24-26

24Father, I will that they also, whom thou hast given
me, be with me where I am;

that they may behold my glory, which thou hast
given me: for thou love me before

the foundation of the world.

25O righteous Father, the world hath not known
thee: but I have known thee, and

these have known that thou hast sent me.

26And I have declared unto them thy name, and will
declare it: that the love

wherewith thou hast loved me may be in them, and I
in them.

John 17:15-16

15I pray not that thou should take them out of the
world, but that thou should keep

them from the evil.

16They are not of the world, even as I am not of the
world.

Ephesians 1:4-6

4According as he hath chosen us in him before the
foundation of the world, that we

should be holy and without blame before him in
love:

5Having predestinated us unto the adoption of
children by Jesus Christ to himself,

according to the good pleasure of his will,

6To the praise of the glory of his grace, wherein he
hath made us accepted in the

beloved.

Matthew 10:37

He that loves father or mother more than me is not
worthy of me: and he that loves

son or daughter more than me is not worthy of me.

Matthew 16:24-26

24Then said Jesus unto his disciples, if any man will
come after me, let him deny

himself, and take up his cross, and follow me.

17

25For whosoever will save his life shall lose it: and
whosoever will lose his life for

my sake shall find it.

26For what is a man profited, if he shall gain the
whole world, and lose his own

soul? Or what shall a man give in exchange for his
soul?

1 John 5:4

4For whatsoever is born of God overcomes the
world: and this is the victory that

overcomes the world, even our faith.

If there is a question of "why" the answer is it is
there when and how it should be: in the way

which best serves the Oppositionist.

H) Feeding the Beast

Hail the Beast!

Anger Has the reader ever felt blind anger? He or
she may be feeding the demon

(stated below) using anger. If you want to be angry,
be angry. It's natural.

Remember to not cuss or threaten while angry or
you may end up on the wrong

end of the stick.

Cheating/Promiscuity Have a sudden fling with someone after your husband or wife pisses you off. Go where sax is sought and volunteer yourself. Go to a party and see how well you do by not getting drunk. You could have sax with your new neighbor- give him a reason to keep the place.

Conquering Put an sshole or blotch in there place by making them know their place and making them know it well. Tell your boss to shove it. Demand the service that you were offered by your local retailer and then don't buy anything.

Deception Slip by a lie which totally helps your day. Even if that lie doesn't do anything but make you look good- give it a slip. Stand up in a crowded theater and lie (I would hope lie) saying "I just passed my flocking pants!"

Environment-Shift Take a sudden trip away. Get out of town or even out of state for a few days or more leaving behind everything. Walk out on a dull meeting.

Take a sudden walk to the park. At the park smell the flowers and lay down next to a private tree and take a nap. And drink from that dirty fountain with the green stuff growing on it.

Gluttony Nourish yourself lavishly on a feast enjoying each and every bite.

Bring together all of the food you've so wished you had but have denied yourself or

have been otherwise unable to eat. In other words "pig out" and pig out eating something which is intense in flavor and aroma (because it is those things the flesh is often starved of.)

Greed Hoard up something stupid like crazy! Giving would be okay if a person didn't have this problem (greediness.) Give one thing and it's more, and more. Why can't I offer something, which I often do, without ending up being taken? My solution is to take from others more than they take from me. Even if it's an annoying question that's made throughout the day: I'll ask, ask, and ask.

Hope-Breaking (Used particularly against those who do not follow through on what they say.) Make a promise that you do not keep. And afterwards tell them "oh I guess I don't always do what I say I'm going to do."

Ice What is the coldest action/response that you could possibly give to another?

Where is it best put? Over the bruise! If they deserve it then do that and do it well.

Let them know why! And let them know there is more where that comes from if they feck with you again.

Manipulation Totally take advantage of something the best way you know how.

Play the cards as you never had before. Play a dlim good chess move in the game of your life.

Obsession Fixate onto something that you've felt you've ignored for too long.

Take a two-hour bath and groom every bit of your body hair, then brush your teeth

vigorously and gargle thoroughly to give yourself a long overdue cleansing.

Smoke an abnormal amount of cigarettes. Chug a 64-ounce cup of soda (such as

that tasty orange with a lot of ice) barely able to consume it all without a breath.

Obsess in "sensory-overload." You will live up yourself that way.

Possessiveness Let your partner know just how much you need them by taking

own of them. Take something which is normally useless and stash it away safely

until you have come up with an idea on how to enjoy it.

19

Rule-Breaking Enough said: look at the rule you don't like then deliberately

break it with "getting away with it" the only reward. Ask yourself, "Why does it

feel so dlim good to make an unacceptable choice?"

Subtle Insults Think of a clever way to insult someone. When they confront

you with it tell them they misunderstood. But keep doing it. If they blow their top:

put them into their place and accuse them of being paranoid.

Dirtiness Go weeks without bathing. Be filthy in every possible way you can

think of. Sleep in your clothes.

I. The Twelve Assertions of the Oppositionist

1. There is a spiritual presence and a non-spiritual presence.
2. The highest spiritual presence is God. The ruling non-spiritual presence in its perfection is known as Satan.
3. We at birth the Oppositionist are given to both God and Satan.
4. We may, at any time, choose one over the other. But an Oppositionist will by his or her nature never remain with one or the other permanently.
5. Light and Dark are both emotional states.
6. Each emotional state (of light and dark) grows of its own and may easily "fade-out." To have neither is to be "grey," meaning to be "dead inside." It has then faded-out. We desire to retain one or the other.
7. For an Oppositionist light is birthed internally, in the solitary, and dark exemplified by a partner or partners: on the external. However light is best learned of and applied non-selfishly and dark is best learned of and known selfishly.
8. God and Satan are both entirely components of the soul and are otherwise intangible.
9. We worship perfection.
10. Kingdom of Heaven, other worlds and similar statements in the Holy Bible are in reference to alien presence.

11. The Holy Bible is flexible. It is not unpalatable and is adhered to best by any individual who simply has love of it. Have a good heart and it will be shown to you.

12. It is the prime-objective of the Christian-Satanist to be ready through what is known of the unknown.

J. Satanic Waters Part One:

Death comes. Come charging at him.

Disagreeable opinion is only spoken in vanity and heard in shame.

If it doesn't fit me then I will not bear it. If it can be changed, it will be. If not, I will

be hidden.

I know that I am owed nothing. Now I know that I owe nothing.

Free game: anything which does not diminish.
Foolishness: unforeseen

diminishment.

A lonely person is someone lacking in suckle.

Independent victory holds the greatest power.

Where the weak are strengthened there may go your power.

Do not show feebleness. It is often relished.

Nothing done is everlasting. There is nothing that changes without addition, and

not changed again until taken away or added more upon.

Let purpose be given to purpose and time stand on its own. When you see the

moon, do not say "we are in darkness."

People often present their selves, saying: Be as this. Have scorn for it and turn away.

Walk where the path is seen and where two or more are gathered, saying:
Be as

tHiS: run.

21

Time is responsive only toward what it is made to be.

A weak person volunteers himself in order to be given kindness.

Our water falls, then comes the waste.

Where weakness-sponsorships are exploited through overbearing of the weak,

there the strong shall overcome them.

Atheists are bitter against theists because they place value on what they know

being believed. Theists are the same.

Some of the greatest men in history were irrefutably right in their time. Later, they

were considered irrefutably wrong.

Spirituality destroys man's defenseless nature.

Guilt destroys itself through repetition of a behavior or thought: Usually by

making it worse.

We are compelled to what we know as wrong and take a bite. Then full but later

hungry we take another. When we lose taste for it we look for a different forbidden

fruit.

The only thing that you can do for a belligerent man is toast him to butterhim-up.

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