

Becoming a Christian Satanist

By

Lucifer Jeremy White

Becoming a Christian Satanist

By

Lucifer Jeremy White

Oct. 2017

PUBLIC DOMAIN

All rights refused.

I can be found online under my name

Lucifer Jeremy White

Jesus knew their thoughts and said to them, “Every kingdom divided against itself will be ruined, and every city or household divided against itself will not stand.

And if Satan cast out Satan, he is divided against himself; how then shall his kingdom stand?”

Introduction

I dwell in a home where Christian monks once did. I have made my home in San Francisco California, a place often called the Devil's land. Very well most people here are familiar with Satanism and very many here are Satanic.

I made my home here about four years ago during a period of psychosis. Before that I was in Albuquerque New Mexico. I was in a hotel and had spent all of my money on clothes, being unable to afford more than two weeks of rent. I was very impulsive that way.

Then I walked to some sort of Christian program. It was several miles away on the other side of town- and I walked there. They said I could live with them, this some sort of Christian cult. But I had to give them my credit card and cell phone. I had too much sense to stay. Christianity always left a bad taste in my mouth.

I had just enough money for a bus ticket and decided I'd go to San Francisco. And I would be their the first year homeless, without a dime. My money was taken, probably by God. I had money coming onto my Direct Express Master Card. But I had shopped somewhere in Albuquerque where credit card numbers had been stolen. So the card was automatically canceled and a new one was shipped- to my place in Albuquerque.

So I had been homeless for a year. During that time drastic and enormous changes occurred in my life. I very well and fully liberated myself from unwarranted concerns. I became the master of my life. I became resolved to live better, even though

I was homeless. It was a period of psychosis, however, to say the least. I am Schizophrenic.

If these things didn't occur making me what I am today I would not much qualify as a prolific Christian Satanic author. Even while I was homeless I had the desire to write. But I was left with trash as paper. I took trash and wrote upon it religious concepts and put them into a plastic bottle, sealed them and threw them away. I considered myself a trash author.

I was a very childish person. I wasn't trying to be childish, I just was. I didn't even realize it. But I wasn't a child's child. I was a childish person as an adult would be with an adult brain. I worshipped devils and Satan childishly at the time. I had a very active imagination. I played with a doll and had it dance to music thinking it was Satan.

And I would take a Star Bucks cup and pray to it, treating it like an idol. I also went to an idol store (one selling idols of mostly Eastern gods, or Buddha) and prayed to them. I wanted everything to be free.

After much strife I came back into sanity after a few excursions with the law, a year in jail, a year of psychiatric commitment in the State Hospital in Napa. I picked up on writing soon after and it is just something I intend to do, to do, to do.

When reading just skip around. This book doesn't have to be read from beginning to end.

1

If you are to embark on the Christian Satanic ship then there are a few things it is helpful to know:

- 1) People will question it. Be resolved to simply inform them you are both and that there is no valid reason why you cannot be. People will insist that to be one makes you an enemy of the other. That's fine. Just tell them it is not a friendship based religion. The best answers are indifferent. Just sense the bombardment as typical of one of a sided- minded individual.
- 2) Christian Satanists don't pick sides and are people taking on an anti-title title. You can be both Christian or Satanic in Christian Satanism and yet be both. To be one accentuates the other. Being in much one then much the other makes you more Christian Satanic.
- 3) Christian Satanism is no joke. It has real meaning in lives and in practice. It is a very detailed and unique religion. It has things indicative of it, good things, that were never so before. The very creation of Christian Satanism was began for the fact that other Satanic religions were one in the same. In creating Christian Satanism it was essential to be unique if it were to have a chance.

4) We pose two in one due to incidences of Satanism being prohibited in certain areas such as has been in the military or in jails and prisons, and certainly schools prohibiting Satanism that a solution made in creating Christian Satanism. And the effects thereof we determine that Christian Satanic books be altogether permitted or else their discrimination be questioned.

2

Coming to shore a Christian Satanism decides to be *born*. This is for the one so decided to become a Christian Satanist: when you reach the shore you must proceed to walk. And s/he does so by loss of all inhibition. S/he then will remove all of their old crusted on skin. This is done that a new self may be "stated" and begun. What you were told not to what you were too embarrassed to and the old manner in which you lived must be stripped off before you can be Christian Satanic.

This can be done alone partially, for the further degree if you must, privately, but removing your inhibited blocks is best done in public.

Shout aloud then in the open air praises to both God and Satan. Hide nothing and everything good will be given. Be an open air person providing the praises and love you have for both the Devil and God. Invite the whole hidden universe into your life. It could be asked where they are, that they are hidden. But we too have been hidden from them since the beginning. To shout

praises of both God and Satan shamelessly, or until your shame is gone, is the first step to becoming a Christian Satanist.

But it goes beyond that. You must also remove your shell of inhibition. Do in public what you would never even have considered doing before until your shame becomes meaningless and you will surely come to our ranks.

3

Walking now on the sands you must proceed to remove your God- Tyrant Complex. All of your life you have been lied to. You have been super imposed with the belief of your God cruel. One that readily punishes simply trivial matters. Your God is far from you and hateful, or so soon you will have stopped believing. Christian Satanists are to have a God who is good, loving and friendly or s/ he is to have no God at all. Christian Satanists are to follow Christianity with pragmatism and reasoning, not from impersonal dictation.

So here you are beginning to speak for the first time. You must proceed to ask for anything your heart desires from God. Day by day day in and before rest ask God any possible thing you want. At this stage in life for myself I asked if I could be made everything Lucifer. And my life drastically changed when I did.

After this has become a natural habit you will have come to the point that your wishes have been brought to life and God will see you new, as a Christian Satanist.

4

Now you can live. Now you can speak. And soon you can be. You must think long and carefully what your purpose for Christian Satanism will be. It should be something that serves you well. It doesn't have to be one thing but make it 8 or less things you can do well. It might be something you can do well already or something you choose to learn. But more important than its actuation is its motivation and determination to do as such, which comes before. What your heart tells you to do, so do.

And do not be as one that is Luke warm and undesirable. Rather fix your heart onto something that seems very well enticing, if even corrupt. As with matters of the Gray, those things posing a duality, they are preferable- but you may have motivation to "do what is wrong." In this you take up a cross and move forth into the 5th action of one becoming a Christian Satanist.

5

Now that the Christian Satanist came to life. Now that he has spoken and come to realize her/ his purpose. S/he must carry the cross of Christian Satanism and that cross is in being decidedly immoral. Moral beliefs must be deconstructed and sympathy removed. Because they that do were given that cross to carry forth in acceptance of guilt and responsibility. With that cross our good hearts die and inky Jesus can take that cross from us as we are asking him to do while we carry it.

We must work on every good perspective and find every good reason to be good. But we won't now this and disassemble this piece by piece, nor know how, until we have lived for a time entirely enveloped in a perception nefarious. When we have become as such we must destroy as much and return there again, someday, to pick up the remaining pieces, whenever they are. In essence we must make ourselves evil and then destroy that making.

6

The Christian Satanist must open his eyes. He must see things in an all new way, a way impartial and not based on popular imposition. That means that things previously taken as a given, no more are. But instead the Christian Satanist sees things in a new light coming to his own understanding. Most people are one in the same. They share thoughts together. Whatever is a popular issue and how it is taken, the Christian Satanist must not, but instead begin to refute popular concerns.

If there is an agenda to a people, ranging from anything light to anything heavy, I am telling you, don't be enveloped in concern. The day never sets on people of petty moral concerns and idealized agenda- that making of enemies, weak ones, easily, but boastfully, slain. We go after real dragons, not puppies and butterflies. And our gold at the end of the rainbow is better. We seek a better prize.

So if anyone is to put a heavy load on your back stop and don't carry it. Do not carry the burdens of others no matter how much they insist that you do. Your life will be lighter. You will

not go forth in life carrying any heavy weight not your own. They are those that would give you carry *their* gold for nothing- nothing but the reward of being a part. A part of the human race on an agenda to instate low fat diets and plant a garden of future survival.

Individuality is the key word here. It is only accomplished when you strip away the otherness from you and the more the better. Those that only like what is or what was popular are all one in the same. They that are engrossed with popular ideas and conditions, they are all the same, and without souls. The Christian Satanist believes that the more self- inclusive they are, the more they have a soul, the stronger and brighter it is. This is simple: think for yourself, avoid the popular, create individuality, and you will open your eyes and create your soul.

7

The Christian Satanist must then open his mouth to good taste. He must begin eating food good and well if he hadn't already. His food must be tasted better. He must enjoy what he eats. Whereas before food was at best lightly enjoyed but he must now begin to eat as a Christian Satanist enjoying it piece by piece.

When he has established this this he must close his eyes and open his mind to visions. He can see things for the first time in development if visual imagination. He must look deep inside to imagine the best things, the best life, the best future, its best outcome.

And then he opens his ears to this and unites it with his mind in seeing all things good and desirable. When his visualization develops he will begin working magic. These things altogether result in a Christian Satanic magician who practices visualization to develop his secondary state. A *Secondary State* is one of what the soul believes itself to be. The soul believing what it is through visualization will go down the path it thinks it is on.

For every food, an idea. The theory here is that when anything you eat brings up a unique particular thought, your mind will become as its food is telling it to. It's thought for food. You eat a particular thing and every time you do you think a particular thing. And you must taste it well. That's because your mind doesn't know the food so well as its taste.

These are all in one together the practice of taste magic.

8

Now comes the day of light, the first dawning of a Christian Satanist. The night is gone, so comes the day.

You must think this day of brighter things. You must take into account how much bad is also much good. It just depends on how you look at and handle it. These things go by many sayings..

Seeing the silver lining in the clouds

Being optimistic

Counting your blessings

Turning something bad into something yet beneficial, yet workable, or empowering

But most of all be a bright side thinker realizing that though something's re not good there exists yet things that are. And to them give focus, instead of delving deep into the negative and being swallowed whole by it like a whale.

Maybe you've lost much, or have little, maybe you've done little, or too much, maybe things bring about an I'll and negative status. But the best way out, is up. Decide to overcome the bad things in life by taking from them how they are yet good.

Move around in a circle and think over and over again the best things in life and while you do incorporate pride.

Pride is itself important. It's even the best feeling one can have and drives a person to become everything he would. Pride is like a person that got away because he wanted to be better than the crowd he was in. And being alone he found ways to be better. And once he was better strove to be yet better because he knew to begin with what he wanted to become- *better than others. Better than anyone. Better than his previous self.* And so he did.

9

The Christian Satanist then dresses himself. He has seen all of his life others that were well dressed. He often wanted to dress the same but never had. He looks all around for those well dressed and he decides to dress the same.

This is what we Christian Satanists call personality snatching. It is when we emulate others. We take a character and become

it. Not so much for the pleasure of its look but more for the pleasure of its feel.

This means more than appearance. Actually much more. It involves more the feel of a character, how it makes you think. So then its accent is more important than its clothing, possibly more important than anything is the voice.

You may wake up some day and be like a news reporter. They are the nosiest of all people. They rush from scene to scene getting as detailed information at all possible. They call the police and phone to phone and collect video and video and record them all for a news package. Then they are at the ball game with the score. They are like people with a magnifying glass on the world.

And if you want the feel of a news reporter, simply have a magnifying glass on the world.

Whatever or whoever you want to be, be. Even share your accents with others. I do. I speak in many different accents. Sometimes I wake up as a detective on a mission. I stand up from bed and decide I'm going to find something out- and do. One time I suddenly started talking like an Irish man. *That one*, was strange!

10

The Christian Satanist must think the previous night about what he likes. S/ he must come to know what s/ he likes for the first time if he hadn't already. This may sound like a

meager and insignificant matter, but it isn't. It is very good to know exactly what it is you like.

First it will then be so that you can find what you want and need, as you will then know what you are looking for.

And too you will find *new* things to like, having looked for them.

With this done for food simply consider what the best of anything is- as, *what's the best bread, the best candy, the best of mixed drinks, soda, the best ice cream, the best meat and sauce, the best prepared meal?* I for example think pretzel bread is the best, caramello is the best candy bar, and a blue Hawaiian the best mixed drink.

Here is a short list of my favorite things:

Green marbles, little green army men, action figures that look like devils, Mickey Mouse items, troll dolls, glow in the dark things, as star stickers, trapper keeper, stencils, graph paper, rubber stamps. Stickers, foreign bank notes, foreign coins, wool socks, outdoor sandals, shirts with angel wings on back, white cargo pants, arm warmers, fanny pack, blue and rose quartz, game board pieces, glitter, candy, sour apple candy, vending machine items, iced tea, guava Mexican soda, sprite, cheery cider, Reuben sandwiches, rider Waite tarot cards, books with proverbs (apart from Solomon's.) Plasma TVs, little LCD games, old computers and video game things- and my favorite thing to watch on You Tube is videos about video game history.

If the Christian Satanist so decides s/ he may embark on an ascetic journey at this point. S/ he would be very well prepared by now to do so. The benefits are enormous. If s/ he wants discipline and more control over self, generally, then this is a good choice.

This covers things such as the monks do, or a vagrant wanderer. These types, and types that have a rich story and find better social development. Had this not occurred to me, that I hadn't made the choice of being homeless, I would not have learned what I had and I would not have been able to fully present the religion here (as Christian Satanism.) And it was difficult. But in time I began having visions and I seen and heard Satan, I seen and heard spiritual beings, mostly demonic. One day a person I walked by said, "You've been pretending to be Jesus lately, haven't you Adam?" I had been laying on the ground like I was on a cross, in the fill eyes if the public. I had also been eating food from the garbage regarding it as devouring Christ. Later I consumed a lot of bleach, sprayed oven cleaner in my mouth, and raid, to mock my mortality.

At any rate your while world will change and your mind will transform if you do the same. I am one already broken, and that's good thing.

I used to only have a radio while homeless. We all know how the radio could play better music, or at least more of it, instead of playing one good tune so many times that it is worn out and you feel like breaking the record. But it was all the entertainment I had- for two years. A year homeless and a year

commuted in a psych ward. I learned to enjoy every song that was played- I made the music about what I wanted it to- such as about Satan or God. And because of this I can meditate/ visualize to it and very good, enjoying every song. But now I have a cell phone, the internet, and you tube.

12

The Christian Satanist must then find some food and there is food either being assembled or already prepared. Eat the foods that are already prepared.

This involves carefully looking for the best things of things of old. Things once well known and loved but are not anymore. They are things forgotten. Relying and obtaining things there from disconnects you from the main stream and makes much more and much better your soul. Your soul will be a soul and remain all your this way. As I've said, those that are all connected to the modern haven't their own soul. Rather they all share a soul. Don't share a soul. Create, keep, establish, and form your own.

You will probably have to scour to find one thing, if you are to find the best within anything. And the least can have the greatest. People that form their mentality from books such as Milton's *Paradise Lost*, Machiavelli's *The Prince*, or anything well suited to you, they have an intelligent mind that is not arrived at by those reading today's best sellers.

Self help books can be helpful whether or not they are new. My favorite two are "Self Esteem" and "Self Leadership." People that read these benefit from them. It isn't like admiring you are

Thank You for previewing this eBook

You can read the full version of this eBook in different formats:

- HTML (Free /Available to everyone)
- PDF / TXT (Available to V.I.P. members. Free Standard members can access up to 5 PDF/TXT eBooks per month each month)
- Epub & Mobipocket (Exclusive to V.I.P. members)

To download this full book, simply select the format you desire below

