

ENGLISH VERSION

# كُونُوا قُرَّانًا

يَمْتَشِي بَيْنَ النَّاسِ



**BE QURAN WALKING  
AMONG PEOPLE  
Fwazy Mohamed  
Abuzeid**

# BE KURAN WALKING AMONG PEOPLE

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**God Bless all of you.**

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*In the name of Allah the most gracious the most  
merciful*

*"And if there had been a Koran with which mountains  
could be moved (from their places), or the earth could be  
cloven asunder, or the dead could be made to speak (it  
would not have been other than this Koran). But the  
decision of all things is certainly with Allah."*

*(Surat Al-Ra'd, verse 31)*

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# PREFACE

**Praise be to Allah whose grace, perfection and bounty are endless., Pray and peace be upon His chosen and beloved our sir Mohammed, the light of this life, the light of MOKAR'rabeen (people who are near to Allah), the secret of those who reached Allah's satisfaction and the rescuer of all people from the terrors of resurrection at the day of judgment, Allah prays upon him, his family, his companions and his followers.**

**Believers nowadays feel a lump in their throat, great heartache in their chests and sadness in their hearts for the conditions of Muslims around them, unbelievers are collected altogether against Muslims, as Allah says:**

***"They intend to put out the Light of Allah with their mouths. But Allah will complete His Light even though the disbelievers hate (it)." (Surat As'Saff, verse 8).***

**There are lots of distress, affliction and disunity among believers; they are so great that they may make the patient confused.**

**Unfortunately, those who made what is called the Islamic wakefulness only cared for the apparent in clothes, exterior and acts of worship, whereas the only way for Muslims to get out of their retardation from the present civilization, their weakness and their poverty is by:**

**Following the Koran as the companions of the prophet (May the blessings and peace of Allah be upon him) did, it was narrated that the prophet (May the blessings and peace of Allah be upon him) said:**

***"Be Koran going among people."***

**So they lived by the Koran, ate, drank, slept by the Koran, got the treasures of the land out by following the Koran and fought their enemy by the weapons of the Koran, such as the fear in their enemies' chests and throwing terror in their hearts before using weapons. The Koran was their speaking guide even if it was silent; it made them move even if it was still.**

Allah gave them by this the good life in their societies and honor and victory upon their enemies, they were as Omar Ibn Al-Khat'tab said about them:

*"We are people Allah honored us by Islam, if we seek honor away from it, Allah will lower us."*<sup>1</sup>

So we try to draw Muslims' attentions in these lectures to the reality of understanding the Koran and our good ancestors' way of reciting and worshipping Allah by the Koran in order to clarify the true worship as it came in the noble Koran, the Sunna of the merciful prophet and the deeds of our good ancestors.

Thus we refer to the real life of believers in which all their movements and settlement even their trade, agriculture and all their deeds become acts of worship.

I beg Allah to make these lectures useful for everyone who reads them, to make the life of believers full of belief and blessed by the Koran, He is The All-Hearing and The One who answers invocation.

May the blessings and peace of Allah be upon our prophet  
Mohammed, his family and his companions.

Thursday evening, 13<sup>th</sup> Zel-Hejja 1427 (lunar calendar), 2<sup>nd</sup> Jan. 2007.

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<sup>1</sup> Tarek Ibn Shehab said: When Omar came to Al-Shaam, the soldiers came to him and saw him wearing a garment, shoes and a turban, he was directing his camel in water, they said to him: O Amir Al-Mo'meneen, the soldiers and patriarch of Al-Shaam see you like this. He said: We are people Allah honored us by Islam; we won't seek dignity away from it. Mosan'naf Ibn Abi-Shayba in different narrations.

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*In the name of Allah the most gracious the  
most merciful*

*"They intend to put out the Light of Allah (i.e. the  
religion of Islam, this Koran, and Prophet Muhammad) with  
their mouths. But Allah will complete His Light even  
though the disbelievers hate (it)."*

*(Surat As'Saff, verse 8)*

## *Part one*

### *The divine cure pharmacy*

- **The development of cures and diseases until the cure pharmacy came.**
- **How did Allah prepare the greatest doctor of the pharmacy Mohammed (Blessings and peace of Allah May be upon him).**
- **The prescription of life from the pharmacy of Koranic cures.**
- **How did our good ancestors live with this Koranic prescription?**
- **The Arabic language didn't stop their progress.**
- **Where are we today from the pharmacy of Koranic cures?**

***"And We send down from the  
Qur'an that which is a healing and  
a mercy to those who believe."  
(Surat Al-Israa, verse 82)***

## *The divine cure pharmacy*

### **The Development Of Cures And Diseases Until The Cure Pharmacy Came**

Allah (glory be to Him) knew by His previous knowledge that the causes of all the people's psychological, physical, economic and social problems are the incorporeal diseases which attack hearts and souls and make them descend, commit errors, stray and go far away from Allah.

If man is near to Allah, He will reform everything in his life and achieve him happiness in the hereafter, so Allah says to all of us:

***"Whoever works righteousness, whether male or female, while he (or she) is a true believer verily, to him We will give a good life (in this world with respect, contentment and lawful provision),"***

This will happen here in this life, but in the hereafter:

***"And We shall pay them certainly a reward in proportion to the best of what they used to do (i.e. Paradise in the Hereafter)"*** (Surat Al-Nahl, verse 97)

At the beginning of human beings' life here in this life, there were few moral problems and few individual psychological diseases appeared with every group of people once, or a problem in every direction, they were very few when the problem happened between Kapeal and Hapeal and the cause was psychological. Allah used to send a prophet to those people to diagnose the disease and identify the cure Allah formed and compounded from heavens.

Life developed and groups of people spread apart. The world extended and the natures and habits differed. The means were numerous and the aims differed so the interests and needs contradicted

one another. The diseases in human societies were multiplied. Psychological diseases and heart pains appeared. Then, Allah sent a complete pharmacy with cure for every disease however and wherever it is.

Allah didn't say that this divine cure pharmacy has medicine or drug because taking medicine may either lead to cure or it may increase the pain, but listen to Allah saying about this divine pharmacy:

*"And We send down from the Koran that which is a healing and a mercy to those who believe."* (Surat Al-Israa, verse 82)

He made cure for every illness in the Koran. There is a corner for curing chests as Allah says:

*"O mankind! There has come to you a good advice from your Lord, and a healing for that in your breasts,"* (Surat Yunus, verse 57)

The cure for all obsessions, all satanic temptations, all hallucinations, all psychological diseases and all that cause pain to the breasts of mankind is from the pharmacy of the Koran revealed by Allah The Most Merciful, glory to Him.

Allah made another corner for healing all the economic problems, another one for healing family problems and another corner for healing all the social problems.

Every illness has a cure by Allah in His noble book. The noble Koran is not only a book of healing all diseases, but Allah made it to clear and explain every thing as He says:

*"That leaves neither a small thing nor a big thing, but has recorded it with numbers!"* (Surat Al-Kahf, verse 94)

Maybe some people understood that it never leaves any deed small or big from favors without counting it and writing it down. But the right understanding that goes with the noble book of Allah is that it leaves neither a small thing nor a big thing concerning this life or smaller or bigger but has recorded it and ordered the believers to discover and make it to be in the glory and honor of Allah.

Every successful pharmacy has a clever doctor knows the illnesses and their cures, certain of his prescriptions and has all the needed qualifications to carry out this task. If the divine healing pharmacy is the Koran, then the doctor of the pharmacy is the chosen prophet (May the blessings and peace of Allah be upon him).

How did Allah prepare this doctor? How did He prepare him to treat that who is far, the near, the enemy and the lover?

# How Did Allah Prepare The Greatest Doctor Of The Pharmacy Mohammed

(May the blessings and peace of Allah be upon him)

In order not to be confused and to be assured of the cures of our Lord, we say by Allah's guidance:

Allah prepared the chosen beloved (May the blessings and peace of Allah be upon him) as he is the greatest doctor and the honored wise man for this unique mission, then He made him the perfect example and the practical live model. He (upon him the best pray and the perfect peace) was a Koran walking on land. When Mrs. Aa'Isha was asked about his manners she said:

*"His manners were the Koran, don't you read the Koran, Allah says: And verily, you (O Muhammad) are on an exalted standard of character."*<sup>2</sup>

Let's now see how Allah prepared his beloved by these beauties, perfections, cures, secrets and lights until he became this unique perfect example going among people.

## Firstly:

Allah chose him, brought him up under His eye and taught him by Himself. He didn't have a teacher or an instructor, so that no one has grace or guardianship upon him or his nation, Allah said to him in the Koran assuring this unique honor:

*"And (Allah) taught you that which you knew not. And Ever Great is the Grace of Allah unto you (O Muhammad)." (Surat Al-Nesaa, verse 113)*

He (May the blessings and peace of Allah be upon him) said about that when our sir Aba-Bakr asked him:

*"O messenger of Allah I knew princes, great men and kings, I didn't see your manners, who taught you O messenger of Allah?" He said:*

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<sup>2</sup> Saad Ibn Hesham Ibn Amer said: *"I came to Aa'Isha and said: O Mother of believers, tell me the manners of the messenger of Allah," she said: "His manners were the Quran, don't you read the Quran, Allah says: And verily, you (O Muhammad) are on an exalted standard of character."* Mosnad Imam Ahmed.

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***"My lord brought me up so well."***<sup>3</sup>

Allah made him wise in his words, an example in his behavior and deeds and perfect in his manners until he became so perfect in his manners, Allah praised him in His book e.g.:

***"And verily, you (O Muhammad) are on an exalted standard of character."*** (Surat Al-Kalam, verse 4)

Allah informed us all that the perfect guidance in any matter concerning religion, this life and the hereafter, only comes by obeying him, He says:

***"If you obey him, you shall be on the right guidance."*** (Surat An'Nour, verse 54)

If we obey him, we will be guided, why we look for solutions to our economic problems with nations that all their principles are personal principles made by men with desires and mistakes and leave the perfect tested healings with no mistakes, Allah says about them:

***"It is only an Inspiration that is inspired."*** (Surat An'Najm, verse 4)

So we can say that Allah gave him luminous spirit to infer the needs of human societies, and spiritual transparent insight to look at the illnesses of souls, bodies and societies to put by the order and permission of Allah, a cure for every disease with perfect wisdom and high mercy by which Allah described his relation with his nation and set this in His Koran and said to us about that:

***"For the believers (he is) full of pity, kind, and merciful."*** (Surat At'Tawba, verse 128)

This was the first preparation to him (May the blessings and peace of Allah be upon him) in the spiritual and moral side.

**Secondly:**

**At the practical and executive side in Da'wa:**

- Allah made him call to Him in Mecca for thirteen years.
- He faced unmatched opposition, persecution and annoying there.
- He was (May the blessings and peace of Allah be upon him) an example for the wise caller who calls to Allah:
  - By his words (May the blessings and peace of Allah be

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<sup>3</sup> Ibn Al-Samaany in Adab Al-Imlaa by Ibn Masood, Jamea Al-Ahadeeth Wal-Maraseel.

upon him) at all times.

- By his deed at all deeds without exception.
- By his status however he was.
- By wisdom and fair preaching.
- And at all circumstances, either can be realized or above

imagination.

- He began his call as a single person, no one with him but Allah, no weapon but the Koran which was being revealed verses after verses.

- In few years, his call spread and followed by different nations.

**Thirdly:**

**The third preparation is a special one:**

**No human being acquires a similar one:**

**"He studied making nations, building countries and societies."**

This needs not only tens of years but hundreds of years to be achieved, but by this special preparation by Allah to His messenger (May the blessings and peace of Allah be upon him), in few years he built a great nation led the whole world. This never happened in history like this except this time, Allah didn't want people to think that Islam is a religion of worship and dealings and has no concern with this life, He made His beloved migrates to Medina:

- To be the perfect example in establishing urban societies from his age to the end of this world.

- He established a society upon fearing of Allah and watching Him, he got rid of all the political, social, economic or other problems happened in urban societies, to be sure that Islam is a religion and a country, a religion for Allah and a country organizes the rights of individuals and groups and reform them to be good societies without problems, if they followed the guidance of the beloved and chosen of Allah (May the blessings and peace of Allah be upon him).

- So you see that through all these stages, statuses and developments, Allah made his life (May the blessings and peace of Allah be upon him) full of all different problems and diseases that can happen to mankind until the day of judgment, either for individuals (leaders or subordinates) or families and groups (relatives, enemies, friends, hypocrites, enviers, spiteful people, previous religion's people, different disbelievers, powerless, arrogant, the poor, the rich, ..... ) or small

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**primitive societies or strong ones or big just or unjust societies, countries and empires. Allah founded all these problems, interlaced relations, connected and contrasted dealings for him, in order to cure them in his nation from the book of Allah and prepare from his Sunna what cures them by Allah's permission so that no Muslim becomes confused whenever and wherever he is.**

**This was undoubted practical and scientific confirmation that the healings of the Koran and Sunna cure all the different apparent and hidden diseases, Allah affirmed this fact for us, He said about him:**

***"Indeed in the Messenger of Allah (Muhammad) you have a good example to follow."* (Surat Al-Ahzab, verse 21)**

**This is definite evidence for all people that he (May the blessings and peace of Allah be upon him) is not only an example to follow in Salat (prayers), Seyam (fasting) and Nawafel, but as we previously said:**

**He is an example in all his sayings, deeds, movements, settles and all his statuses all over his life. He (May the blessings and peace of Allah be upon him) is a living Koran walking among people.**

## **The Prescription Of Life From The Pharmacy Of The Koran**

**We are now, thanks to Allah, so many, knowledge is so much among us, the book of Allah is recited all day and night, schools of Koran and religious knowledge are prevailed in our cities and villages and most of us almost remember the Koran by heart.**

**But we complain from the narrowness of manners, high expenses, prevailed diseases and epidemic among people, animals and even poultry that man keeps, we also complain from different dissension and disagreements and that courts are full of cases and dissension, why? Our ancestors weren't like this, although our doctor and theirs is one and the prescription of life and divine cure that came to them came to us.**

**In other words, our prophet and theirs is one, our God and theirs is one and our book and theirs is one. Some of them may not have a single copy of the holy Koran, most of them only remembered some verses in their chests and didn't have the written book, and they had no broadcast to air this light nor scholars nor spatial channels.**

**Why did we reach our present condition? What made our conditions differ from theirs?**

**My brothers, this concerns their look and our look to the book of Allah, we made it only a book for reciting and say that whoever recites a letter will have ten blessing and this is true.**

**We recite the book of Allah by tongues and listen to it by ears but we never fulfill it by body and organs.**

**For example, every Ramadan we read the Koran or listen to it and some of us boast that they finished it three, five or ten times; we made the book of Allah only a book concerns acts of worship.**

**We fulfilled what it ordered us like doing prayers, giving charity and performing pilgrimage, this is the theoretical side Allah ordered in His book and we ignored the practical side.**

**I mean it, we ignored the practical side and everyone goes according to his own desires and his wishes and we forgot what Allah said to us in His book:**

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***"(This is) a Book (the Quran) which We have sent down to you, full of blessings that they may ponder over its Verses, and that men of understanding may remember."*** (Surat Saad, verse 29)

But the companions of the prophet, (May Allah be pleased with them) really considered the honored Koran a book of life, it was the prescription they followed for life altogether.

To see where we are from the book of Allah, where we are from the prescription of life from the divine cure pharmacy, let's see how the prophet's companions recited the Koran and how they lived with it.

## **How Did Our Good Ancestors Live With This Prescription?**

Anyone looks at the conditions of the prophet (May the blessings and peace of Allah be upon him) and his blessed companions and how their lives were full of happiness and prosperity of minds and hearts, the good relations, perfect dealings and good manners made them, in a very short time, dominate the world and control peoples and nations everywhere after they were the poorest and the weakest people, but in a very short time they reached their goals.

When you look at these conditions, you will be very astonished and you will think that there is a secret, although it is not something strange. The secret is following the Koran, our good ancestors made the Koran a living book among them, the book of their lives, they never move unless they take permission from the Koran. If someone wants to do something for himself, his wife, his son or his society, he refers back to the Koran, he reads it once or twice until he knows the fact and the secret of his deed, if the Koran allows it, he will hastily do it, and if the Koran prohibits, he will hastily leave it. They made the Koran their imam and their constitution that rules everything in this life.

They made the Koran authorize all their lives, so the Islamic law (Sharia) was the dominant and controlled all their deeds, so they didn't need manmade or earthly decrees to control them.

When Abu-Bakr appointed only one judge for all Muslims, not a service or official quarters or group of counselors, but only one judge for all Muslims, he was our sir Omar Ibn Al-Khat'tab about whom the prophet (May the blessings and peace of Allah be upon him) said:

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***"Allah made truth at Omar's tongue and heart."*<sup>4</sup>**

This judge remained at his work for a year without a single case from anyone. The caliph wanted to give him his salary for the year, but Omar refused and said to Abu-Bakr: ***"People who believed in Allah, followed their prophet and made the Koran the judge among them, never need a judge to judge them."*** Because the judge is Allah and the dominant is the book of Allah.

When a man of them heard a verse from the book of Allah recited, he stops and says to himself: ***"This is the book of my Lord in which He never strays or forgets."*** He followed the book of Allah because it is the rescuer from all diseases, the cure for every illness and the assured healing for all problems. The prophet (May the blessings and peace of Allah be upon him) said:

***"There will be temptation."*** They asked: ***"What is the way out O messenger of Allah?"*** He said: ***"The book of Allah, it has the news of people who proceeded you and people who will follow you and the judgments of what is amongst you, it is the unmistakable judgment not drollery or jesting, if an arrogant leaves it, Allah will shatter him, whoever seeks guidance away from it Allah strays him, it is the strong Rope of Allah, the wise remembrance and the straight way, the lusts never deviate by it, the tongues never ambiguous by it, scholars never be sated by it, it never wears out because of replying and there is no end to its marvels, when Jinn heard it they said: (Verily! we have heard a wonderful Recital (this Koran!) It guides to the Right Path, and we have believed therein.), whoever says it, he is truthful, whoever follows it, he will get rewards, whoever judges by it, he is fair and whoever calls for it, he will be guided to the straight way."***<sup>5</sup>

All the companions knew these meanings and made them their examples, our sir Abdullah Ibn Masood expressed this fact, he said: ***"We made the book of our God, messages from Allah to us, so we read and contemplated it at night then we do and fulfill it at day."*** I.e. fulfill what Allah orders in the Koran. If He said forgive, he forgives, if He said overlook (mistakes), he overlooks and if He said listen to so and so, he listens. He fulfills the Koran literally, everyone of them was a Koran walking among people following their prophet (May the blessings and peace of Allah be upon him) may Allah be satisfied with them.

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4 Ibn Adey AlKendey Sonan Abi Dawood WalBayhaky AlKobra.

5 By Ali In Jamea AlAhadeeth WalMaraseel.

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