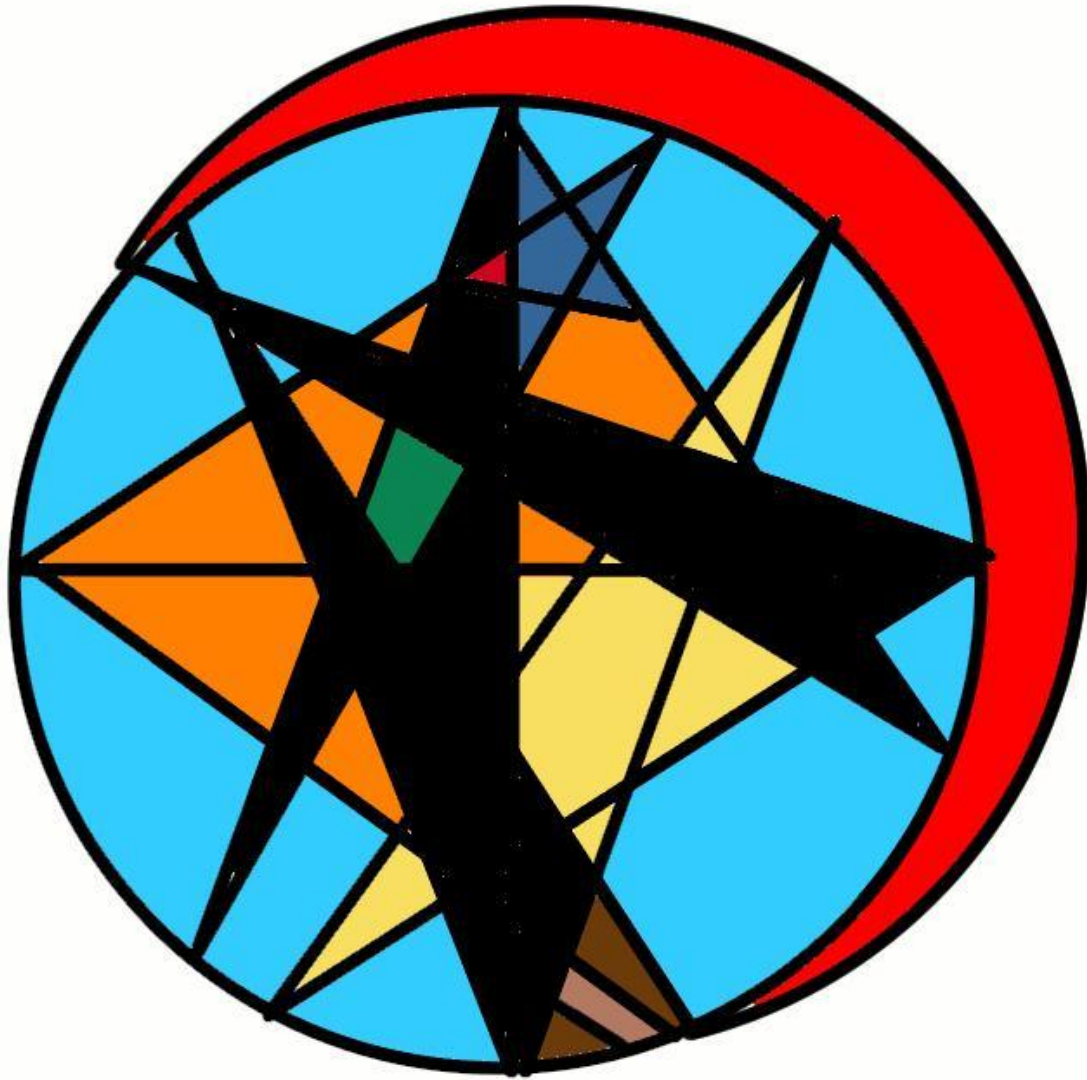


Anti Voidalism 4: Book of Bethai

LUCIFER JEREMY WHITE



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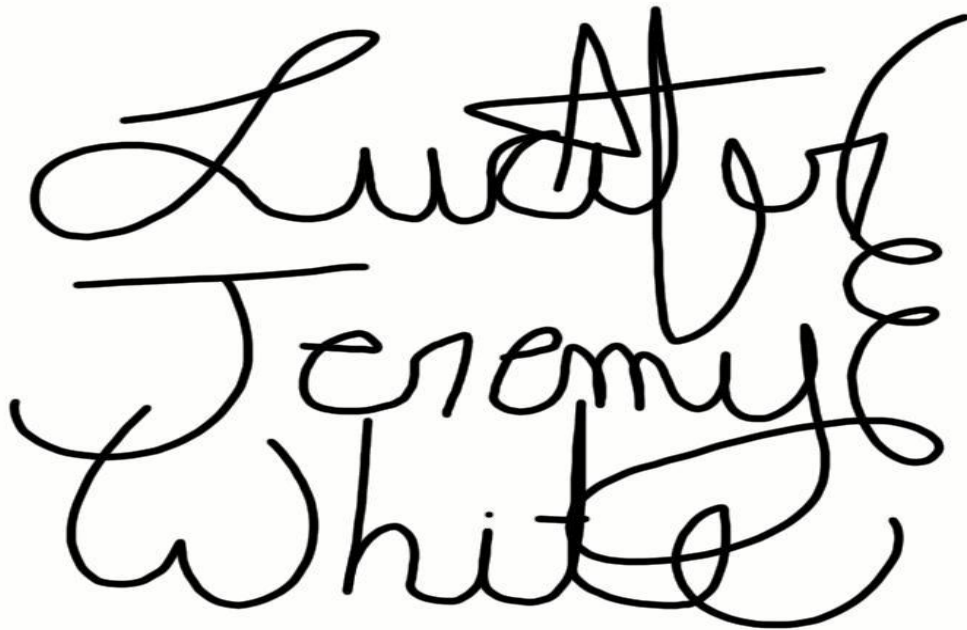
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I can be found online under my full name.

Sometimes beside the name "Damuel."

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Lucifer
Jeremy
White

And above all, watch with glittering eyes the whole world around you because the greatest secrets are always hidden in the most unlikely places. Those who don't believe in magic will never find it.

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Roald Dahl

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Introduction

Anti Voidalism/ Aeonism began with the premise that the best thing you could do in life is to fill it with good things, and to incorporate that into a religion. That began in *The Book of Aeon*. Aeon was presented as our Goddess, at least to anyone who will accept her as such. She is a *Mother Goddess*, one who came into my existence during what I called my three year struggle. As God appoints guardians angels He also creates for us Guardian Gods and Goddesses. In fact they are mostly the same, except somewhat more powerful, as needs require.

The second book ventured into the premise that the best life style was one that imparts blessings. So its design regarding lifestyles that pull in blessings was established, as the next best step for this new religion.

Then the third book taught virtues, values, and essential advice. It did so in a way to standardize the character of those that practiced this religion. One we could all agree and work toward, in having the best relationship we can for each other.

And along the way I revealed secrets and the source behind Aeonism.

This forth book would not have been what it became if I did not experience a supernatural event. Shortly after finishing the third book I already knew the next required topic, in this, *The Book of Bethai*. That seemed so daunting. So I prayed to Mother Aeon to help me. To teach me what I should speak. And after I fell into a deep sleep I slipped out of time. I came to a space timeless. And I dreamed for an entire year. And during that year I was taught many things regarding magic and the occult, which I will reveal here.

The Book of Bethai is about to start. You will not find a better book on magic. The final book follows this one and will be based on the premise of the destruction of negative components in your life.. destroying the bad, keeping the good. *That fifth and final book will be called Tomel*. But for the time being, here is *The Book of Bethai*.

My magical alphabet (modified.) I am going to start with that.
Here it is below:

A	5	J	3	S	u
B	r	K	φ	T	g
C	p	L	1	U	⊗
D	5	M	-	V	⊗
E	7	N	5	W	4
F	~	O	6	X	⊥
G	X	P	⊂	Y	3
H	⊗	Q	⊗	Z	∞
I	L	R	5		

And the magic sounds of these, letter by letter:

A ^{ra}	I ^{Bo}	Q ^{Oh}
B ^{An}	J ^{Un}	R ^{Veh}
C ^{Kee}	K ^{Na}	S ^{Peh}
D ^{La}	L ^{Ray}	T ^{Sh}
E ^{Se}	M ^{Do}	U ^{Ah}
F ^{Keh}	N ^{De}	V ^{Dal}
G ^{Je}	O ^{Wah}	W ^{Ga}
H ^{Tu}	P ^{Ba}	X ^{Jeb}
		Y ^{Mu}
		Z ^{Ss}

Relationships between you and your chosen deities

Magic is largely that: the relationship you have with your chosen higher powers. While some magic doesn't work beyond that, it is made to work through them, as well as you two are connected. But great power comes at this cost: that what your deity does for you, you keep secret. The whole operation isn't wanting to be exposed!

A crystal in a Wiccans pocket may seem cute to a deity, who, in turn, invests it with power. The Rick's could be otherwise useless, save power given it by upper powers.

You may want to choose a new name for your deity, one that you give it alone, but not after you have developed a relationship with her or him.

Notes may be left at your altar for them. Remember: what you write is seen by them. It isn't just a waste of paper that is never seen. Rather, it is looked over and understood by spiritual powers.

Rituals may be desired by the entity you worship, and are appreciated. As is praise, prayers, and loyalty. Wait until you've gotten to know them well before you pray to them.

Strange as it may sound, I used to dance for them, reaching highly elevated moods. And where I could provide a good idol in regard to them, I did. I found my most powerful necklace was a crystal 3D star of David. It was like two pyramids going through each other. The best idols are carved from wood. But whatever you can afford, just trying to afford the best, and many blessings upon you. A man saw me worshipping Shiva out in public, before an altar on a chair praying, and some may have not liked it. But it was an exercise in loyalty, one against shame, and a man gave me that necklace.

Have faith and keep it. Prove yourself and be worthy. Praise your deity and at first be committed, and maybe later you will have formed a very good relationship that will stay until your death, and beyond that. If you

are damned, be sure you have a lot of friends to go down too! And having a voice in heaven doesn't hurt, either.

Which kind of Magician are you?

A Witch

While Wiccans may disagree I am just using my own definitions here, and I'd define a witch as a female witch who typically uses darker forces. They can range from a little bad to diabolical and are generally inner focused magicians that are not influenced by morality more than they are by personal success, which comes first.

A Warlock

A Warlock fits into the same definition as above but is a male witch. Some can be very wicked. Some are not interested in doing any real harm, but certainly will if bothered too much, in their defense. But the world they build around them is their own. It was made by their hands. And when they can use any magic that better their lives, they will.

A Sorcerer

A Sorcerer is in it for the power. They direct forth might. They learn magic to conquer. They go to no ends, sometimes, to find the most powerful magic and employ it to succeed, whatever their agenda may be. Unlike the warlock which works alone almost all the time, though the witch may be among many, as an only difference between the two, the sorcerer is more of a social magician, like the witch.

A Wizard

A wizard is a very pragmatic magician. One with the best reasoning. One with caution. One that used magic carefully, but tends to do so very well.

They are the more studious types. They aren't likely to *ever* make some foolish mistake.

An Occultist

Something of a magician that looks into the more hidden aspects of magic. They uncover things. They look for things not readily apparent, they scour the Earth to scour these things. They are more collectors than the other kinds, searching far and wide for lost spells, books, magical items, etc., and are the likeliest to uncover old magic, bringing it back.

Using White, Black, or Gray

If not all or some combination, a magician can use black magic, white and gray. The black magic magician uses powers to destroy or curse. The white magic magician uses powers to heal, themselves, or others. Or to bless. And gray magic magicians use their powers to effect things, which are not *necessarily* good, but not necessarily bad either—such as changing the weather or hair color. Gray magic is effect magic.

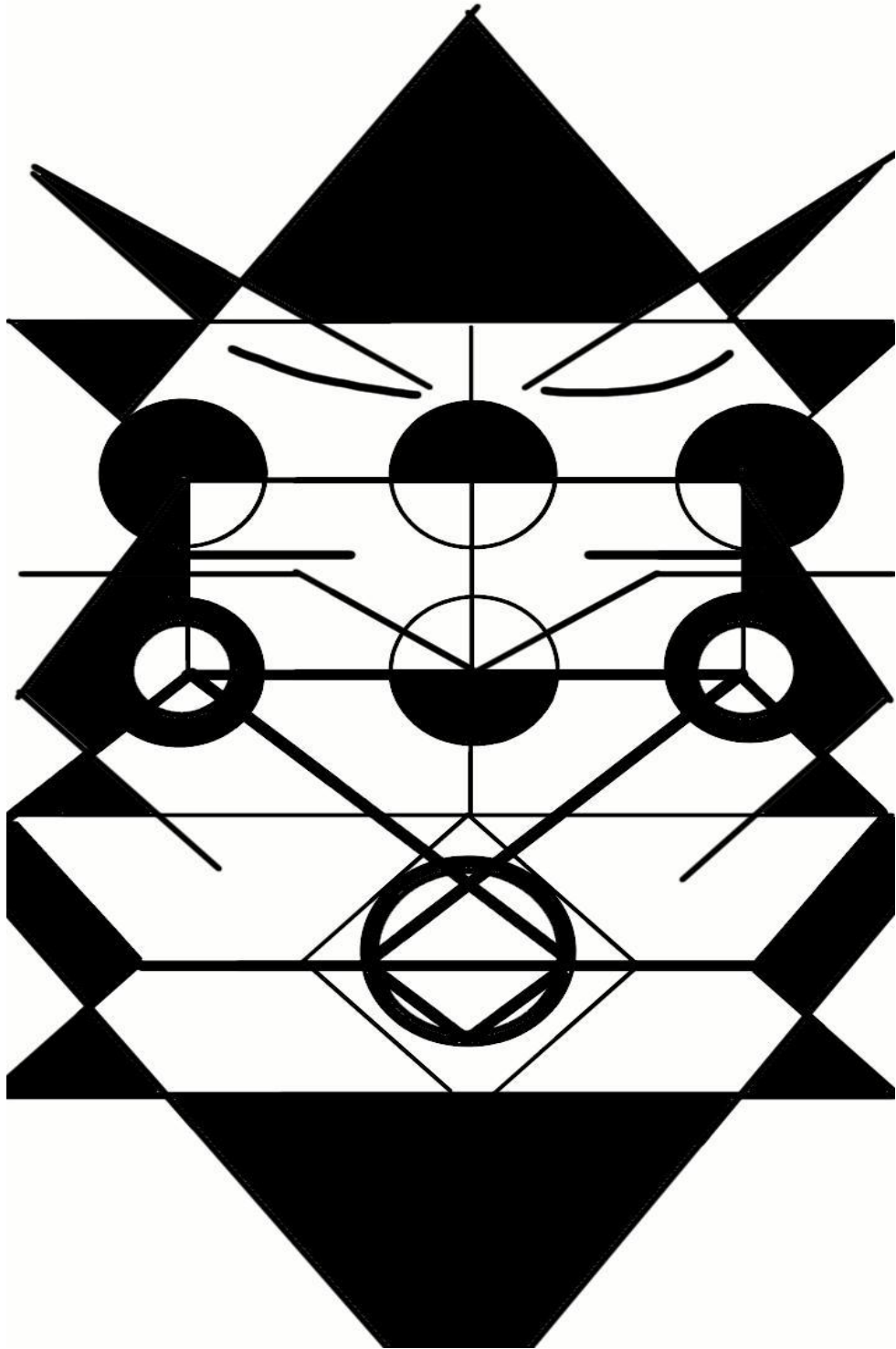
Magician

And a magician is just a general term for anyone practicing magic. Those that are a mix of these split a lot right into the middle, are magicians. Magicians do a little of everything.

The gender differences between witch and warlock are the only two. So by sorcerer I also mean sorceress, and the definition for wizard and the others apply to women, too, who can just as well be wizards, occultists, magicians, etc.

L.J.W.





Occult Journals

An Occult Journal should contain the following:

Symbols

Symbols either made it pre existing that are attributed to the deity you worship.

Letters

Letters to the deity you worship. Like notes left for them, acknowledging and praising them. These can be put together in poems. And as simple lists and things like that. Just know that simply by writing it it's seen by them.

Prayers & Wishes

Have a list of all of the things you want and cite them in your journal. You can make bargains or pacts with your deities to receive them. If your deity or deities like you enough, you will receive them. Just remember to do your part, and remain trustworthy.

Deity Errands

One way to worship a deity is by doing things for him or her. These include simple chore like tasks and can be about anything, such as cleaning or feeding the birds, and non chore like activities such as putting a ring in a hidden place within the city.

Chants

Give a lot of thought to the chant you create. So many are so mundane and made with little thought. Instead, start out by making a first rough rendition of it, work from there making it as good as it can be, changing a little here and there until it is as good as can be.

Observations

Observations are very important. It includes the perception you have of the metaphysical world and can help you greatly in operating within it, using methods tried and true, that you've learned yourself.

Personal magic items

Choose a handful of magic items to use and document how effective or ineffectual that they are. Learn what works and what doesn't. When you find something that works record it in your book

Visions: Their nature

It is very true that for some people things are very apparent and for others, not so. Something can be seen by the sensitively perceptive that is obviously a sign or vision right before their eyes, one apparent to them, but *not* apparent to other people. So while one person is given a vision, another does not, and only considers the other person superstitious.

I used to see visions in the clouds. I might see death sweeping over the world below with a sickle, or a time that I saw in the clouds what was obviously a person laying down on his back dead.. I pointed at that to my friend beside me and she said, "they just look like clouds to me!" but the amazing thing here was that I watched the news later and these people on the news said they lost their family member, and saw a cloud in the sky that looked like him, now dead. I saw the same cloud!

One early morning just before dawn I saw a cloud fall from the “morning star” that looked just like a batty angel falling down from it. It turned to the west, forming into a serpent. It then rolled over the sun and it’s first rays, somewhere in the west. Then a more bird looking angel, a white cloud instead of a black one, looked up at the morning star right before it faded out of view. In the north east of that a black rainbow shaped cloud appeared, and a murder of crows filled the park, suddenly crowing and dispersing.

But in this case someone saw it too, who was somewhat close to me, and after all of this he said, “What the hell was that?”

Visions can come from many places. Simply in ones mind, or even on TV and while listening to music, sensing what some people aren’t vision-sensitive towards, but for others are messages and sights, meaning hidden to some, but open to others.

Visualization, Taste Magic, and The Principle List of Lucifer

This requires to set the setting. I was in heavy confinement for one month in jail. Toward the end of those thirty days I started looking at my food differently. It was all I had. I was in a small rubber room for that month and only ever allowed to leave it to go to the bathroom. I started seeing and thinking great things. And what became of it was putting my family into a group of four things. I thought to each an animal, a color, a mythological thing, and a weapon or item. My aim was a perfect balance. That one would make up for another, where it lacked, was out done by another. But also that I knew my family well enough to list for them what I did, accurately. Or just find the right thing for them. One they’d be best at. One they really did best represent. And I came up with what I did. That’s shown down below.

I hadn’t any name for it. The jail sent me to a psychiatric hospital. And during commitment I was thinking to myself 'what is the best term for

political rule?’ And the answer came into my mind that *a Principality is*. I looked it up at the hospital's library. I found that it referred to a group of princess.. princesses you could also say. But the Catholics and some Christians also use that word to describe the hierarchy of heaven and hell.. consisting of things like Jesus, angels, fallen angels, etc., In order of power.

I attributed it for awhile for my family, for whom it was given. And initially called it “The Principality List.” That label still applies, but differently. Now it refers to a group of twelve people who, having embodied their own, and grouped items of the list given to them and their loved ones, which is a Principality list for everyone. As I made this from oldest to youngest the Principle List you give from the oldest of your loved ones to the youngest, be them either family or friends, but only twelve people, including yourself. That list is below and you’ll see just what I mean soon.

But first let me say, this list should incorporate “Taste Magic,” a form of magic that I invented. It turns regular food to magic uses, so if ones person color is green, that includes all green food. If there is *bee*, then there’s honey. If there is *cane*, can be a candy cane, or sugar cane. There are many inventive ways to commune with the principle list, folding it into the people you love, and yourself. Taste magic combines three things: taste, visions, and the Principle/ Principality list between you and your loved ones. But the best use of The Principle List comes from recognizing these things in movies, books, and video games. Using them to acknowledging them in an occultly effective way.

As with visualization, it is an effective form of magic itself. Those that are good at it will receive special feelings from it, things driven by wonder and fantasy. That’s best done with music. As potent as it is, incredible things could be made to happen through it, even world changing things. So if you could, use it for an hour, or at least 45 minutes, and you’ll be surprised with the results. See before your eyes many things seen and heard.

The Principle List

Person One:

Bird, Hand, Staff, Red

Person Two:

Bear, Bee, Cane, Brown

Person Three:

Green, Rabbit, Seed, Stage

Person Four:

White, Ring, Goat, Thief

Person Five:

Gold, Joker, Swine, Sword

Person Six:

Red, Cat, Fairy, Whip

Person Seven:

Yellow, Rodent, Duke, Wind

Person Eight:

Bomb/Blast/ Wand, Fox, Beast, Black

Person Nine:

Yellow, Toad, Horse, Dust

Person Ten:

Assassin, Word, Creature, Lion/ Tiger

Person Eleven:

Blue, Stone, Elephant, Spirit

Person Twelve:

Dragon, Mask, Purple, Wolf/ Dog

Personality Capturing

There is possession. And I know that hearing things like spirits, or demons if you like to call them, is a very real thing, because I have myself and have known many that do, being “schizophrenic” and among many others that are, too. They are people who sometimes rage at these sounds, sometimes pleasing to be left alone, other times toyed with. And sometimes just talking to them. I had been told things, too, such as “Lucifer has spoken.” Or asking, “why is it Lucifer White? Why isn’t it Lucifer Black? Or gray? Or purple?” And “The Devil’s coming to get me” and some other things, like commenting on my thoughts. I’m sure possessed exists, too. But I’m on this topic to provide something much more desirable than these, and I call it “personality snatching,” or you could say, “personality capturing.”

The *personality* of a spirit may go with you. It is more like possession that you become, fully aware, fully in control, to temporarily become like a spirit, and the more you capture, the more you can become, and after you know it, you can always come back it, easily and whenever you want

One day I was walking down an ally and suddenly started talking like an Irish person, with one’s accent, and suddenly had an Irish mentality – meaning the one of the spirit I had just captured. Now I’ve gotten good at spirit catching, and have one that was a detective, one that was a news reporter. And in concentrated form these feel very different than my regular personality. Which makes sense. There are very many very many different kinds of personalities and mentalities between people. Though what most people don’t know is, just how different each ones feels from the others. Just how different ones thoughts are from person to person.

To capture spirit you only need to look around and be open unto receiving them. Play the part. Look for the part. And allow it to flow through your spirit. If you can do it even once it will be done again easier, and easier

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