

AL'LAH IS GREATER

Be Kind to Animal... Source of Your Living... Oh Man!

Authored by:

The great humane eminent scholar
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(His soul has been sanctified by Al'lah)
1890-1964

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Al'lah is Greater

Be Kind to Animal... Source of Your Living... Oh Man!

A Great Medical Scientific Discovery that
Announces the End to Animal Wealth Diseases
Mad Cow, Bird Flu and Foot and mouth Diseases

**“...and there are cattle over which they do not
pronounce the Name of Al'lah. Thus inventing a lie
about Him. They will be punished for these lies”**

*The Holy Qur'an,
Fortress 6, Al-An'am (Livestock), verse 138*

Introduction



Praise be to God, Provider of the worlds, and communication with Al'lah and peace are through the master of creatures and messengers, who is sent as a mercy for all the worlds:

How perfect the accuracy and the discipline of this universe are!

It moves within firm rules that never change or be exchanged, and its movement is but purposeful, cooperating, integral, and full of blessings.

A contemplation in this great universe for one time shows you the miraculous making and creating which indicate the perfection of God and His compassion and love for you, creature! For the Maker can be known but by His making, just as the electricity is known by its effects and the magnet by its attraction.

By the existence, man can recognize the Provider of existence, and when he knows Him, he will witness the reality of this being "universe".

The Godly Love and the sublime high Compassion insist on warning you, man, for you are the honored creature at God.

In God's Book, you don't find verses repeated in many loci that emphasize and focus on a matter like those which focus on the case of pronouncing the Name of Al'lah over the animals to be killed when being slaughtered.

Moreover, the Almighty reveals that the believers, only, make the animal hear the Name of Al'lah when slaughtering it, while those who do not do that are quite far from belief.

God says: **“Eat of that over which the Name of Al'lah was pronounced if you truly believe in His revelations.”**

*The Holy Qur'an,
Fortress 6, Al-An'am (Livestock), verse 118*

Even more, unmentioning the statement *“Al'lah is Greater”* over the animals to be slaughtered leads to polytheism and it is a breach that will not be forgiven unless its doer repents and mentions the statement "Al'lah is Greater", otherwise it would be a compliance to the devil and his followers. God says: **“Do not eat of that over which the Name of Al'lah was not pronounced, for that is sinful. The devils will whisper to their votaries to argue with you. If you obey them you shall yourselves become idolaters.”**

*The Holy Qur'an,
Fortress 6, Al-An'am (Livestock), verse 121*

In view of the great importance that the Almighty gave to the pronunciation of Al'lah's Name over the animal, and due to the horrible humanist offense done upon the slaughtered animal in case of neglecting such matter which expresses nothing other than the polytheism itself and the declared unbelief, and for fear that humankind may be

befallen with destruction, we cannot but turn our serious care and great head to this research which neglecting it is horrible.

May God preserve you and us from ignoring the Holy Qur'an or leaving it out of application in order not to be like that who ravel to bits the thread she has firmly spun.

We pray to God, the Almighty, to help us abide by the audible pronunciation of Al'lah's Name over the animals to be slaughtered in order not to be meant by or deserve the complaint of His noble Messenger (cpth)[1] indicated by the verse: **“And the prophet said: ‘Oh my Provider! My people have left this Qur'an archaic’.”**

*The Holy Qur'an,
Fortress 25, Al-Furqan (The Criterion), verse 30*

*Introduced by Scholar Professor
Abdul-Kadir John Alias Al-Dayrani*

Inquiries

Some orientalists claim that death is final for the animals of cows, sheep and birds, and the speechless animal which is about to die, does it understand Arabic or any other language so that we pronounce Al'lah's Name over it when slaughtering, yet, we do not eat of it in case this was not done!

They also say that we "the people of East" are overly superstitious and that we don't understand nor do we have knowledge about a great many things.

What is the use of mentioning Al'lah's Name over the slaughtered animal which suffers the pain of slaughtering since it has no consciousness or understanding?!

Is pronouncing the Name of Al'lah over the animal to be slaughtered no more than a religious ceremony or ritual?

Has it a great effect, and is there a strict scientific basis or rule on which this is based and of which people are ignorant so they have left such matter?!

The Reality of Pronouncing Al'lah Name over the slaughtered animals

A Great Medical Scientific Discovery

Today we stand before the laboratory medical fact of pronouncing Al'lah's Name over the slaughtered animals. It is mentioned in a unique scientific research project unveiled by a group of physicians and scientists. They have fought deadly germs through science driving away the darkness of ignorance and superstition. They have also removed the ignorance of ignorant ones that covered the legacy of the heavenly sublime religions.

Members of the Medical Team

Chapter One

Opinions and Witnesses

Members of the Medical Team Supervising the Scientific Researches of the Use of Pronouncing Al'lah's Name over the animal to be slaughtered.

- Prof. Dr. Marwan Al-Sabe': Professor in Genetics and Zoology at Aleppo University.
- Prof. Dr. Mohammad Nabil Al-Sharif: The former dean of the faculty of pharmacy in Damascus[2].
- Prof. Dr. Ahmed Samir Al-Nouri: Chairman of the Association of pharmacists in Syria. Chairman of the Society of Arab pharmacists.
- Prof. Dr. Fayez Al-Hakim: Licensed in American Board in Clinical and Anatomical pathology.
- Prof. Dr. Sa'ed Mukhless Ya'qoob: Specialist in Medical Laboratory and Clinical pharmacy from France.
- Prof. Dr. Darem Tabba': Specialist in Hygienics and Bacteriology from Germany. Director of the protecting animal project in Syria.
- Prof. Dr. Mohammad Menzalji: Specialist in Animal Medicine & Surgery (D. V.M.S) from Stockholm.
- Prof. Dr. Ibrahim Mohra: Professor in fowl and Animal Diseases at Damascus University.
- Prof. Dr. Fu'ad Ne'meh: Professor in Meat Hygiene at the faculty of Veterinary Medicine.
- Prof. Dr. Nader Dabbagh: Head of Physiology Section at the faculty of Veterinary Medicine.
- Prof. Dr. Anwar Al-Omar: PhD in Virology and Bacteriology from France.

- Prof. Dr. Adel Mehyo: Head of Bromatology Section at the faculty of Agronomy in Aleppo[3].
- Prof. Dr. Abdul- Razzaq Al-Hussain: Chairman of the Association of pharmacists in Idleb[4].
- Prof. Dr. Ziad Darwish: Head of section of Digestive System Diseases at Damascus University.
- Dr. Anas Al-Nazer: Specialist in Digestive System Diseases from Hungary.
- Prof. Dr. Ibrahim Al-Rifa'ei: PhD in Bacteriology and Mycology from Warsaw University.
- Dr. Ahmed Fadhel: Licensed in pharmaceutical chemistry
- Specialist in drug quality control and pharmaceutical analysis (in WHO).
- Dr. Jamal Alloosh: Professor in Anatomical Pathology at the faculty of Veterinary Medicine.
- Dr. Ammar Martini: Specialist in Medical Laboratory.
- Dr. Ibrahim Saif Al-Deen: D.V.M.S

Opinions Of Scientists and Specialist Physicians

“It is the best that which the physicians testify to”

Opinion of Prof. Dr. Mohammad Nabil Al-Sharif[5]



Praise be to God, and communication with Al’lah and peace are through our master Mohammad—master of prophets and messengers—to all his companions and those who followed them in charity up to the Judgment Day:

Undoubtedly, His orders and prohibitions—the Almighty—include but goodness and happiness for all His obedient though we fail to perceive the wisdom behind some of them. This is due to lack of knowledge and wisdom at us, or deficiency of the scientific means that can reveal their reality and the great wisdom folded in them to all people.

And throughout the ages, the believers looked at these instructions a look of that who is charged with God’s orders and ought to obey Him completely as an obedient to his Provider.

One of these orders is: Not to eat of that over which Al’lah’s Name was not pronounced—specially the slaughtered animals of cattle and birds—therefore, the believers keep observing this order and never eat of the

slaughtered animals except those over which Al'lah's Name was pronounced.

And in desire of studying this matter and explaining it scientifically, some believers asked us to use all the available laboratory means in clarifying the difference between the meat of the animals slaughtered with pronouncing Al'lah's Name over it, and that of the animals slaughtered without this pronunciation.

Therefore, we performed examinations of the two above-mentioned samples of meat according to the scientific standard method of the test for microbial contamination, so that we may get a certain firm true proof which demonstrates the use of mentioning Al'lah's Name—the Compassionate, the Merciful—over the carcasses.

The findings of this study were decisively dazzling, for it was proved that the meat of every animal slaughtered with pronouncing Al'lah's Name over it was quite free from germs and fungi, in contrast with the meat taken from the slaughtered animals over which Al'lah's Name was not pronounced, where a clear abundant microbiological growth could be seen in it.

Accordingly, it was proved that pronouncing the statement 'in the Name of God, Al'lah is Greater' over the animal when slaughtering makes it in a state of spiritual tranquility and compliance with God's Will when He, the Almighty, legalized eating its meat.

By this pronunciation, there will happen no intermixing among its body fluids, blood circulation, its muscles, bowels and its different systems, the matter which procures a state of sterility "free from bacteria" and health-purity and makes this meat appetizing, delicious, and unharmed by the Almighty's Will.

Prof. Dr. Mohammad Nabil Al-Sharif

Opinion of Prof. Dr. Fayez Al-Hakim[6]



During the years of my study in U.S.A., we crossed long distances seeking persistently to get the meat over which Al'lah's Name was pronounced when slaughtering.

I was surprised to find that the Jews were the only ones who observed such an order, therefore we sometimes bought from their meat which was called (kosher) and was always the most high-priced meat.

But when I returned to our beloved country, I worried no longer concerning this subject, for God's order is quite plain in His saying: **“Do not eat of that over which Al'lah's Name was not pronounced,”** and we are Muslims before anything else and all of us obey His bidding... until the day when one of my friends suggested to study this subject medically so I was pleased with his offer and showed my willingness to participate in it.

And when he brought samples of meat over which Al'lah's Name was pronounced, and others which did not have this done and I worked on these samples, I was amazed. I phoned him and told him that I wanted to go personally to the slaughterhouse. That was on September, the year 2000, when I saw the sheep slaughtered with pronouncing Al'lah's Name over them, and those slaughtered without doing that with my own eyes, then I took samples of meat

from them. My astonishment increased as the result was the same, and the following is the summary:

When we made tissue sections and put them in plaques, we noticed that the meat over which Al'lah's Name was mentioned was of light rose color, whilst the color of that over which the divine statement was not said was a dark bluish red. Then the microbial examination followed to show a large number of colonies of pathogenic germs in the culture mediums inoculated with the samples of meat which had not been slaughtered according to God's statute (i.e. without pronouncing Allah's Name over the slaughtered animal while it was slaughtered) , whereas the culture mediums inoculated with the samples of meat which had been slaughtered with saying the divine statement over it were completely free from the mentioned colonies of germs.

Also the tissue study showed a large number of white and red blood cells inside the blood vessels of the meat over which Al'lah's Name had not been pronounced.

I was greatly sorry because when we took samples from one of the slaughterhouses, we noticed that only a few slaughterers were mentioning Al'lah's Name when slaughtering, so I got out of the slaughterhouse saying: this is impossible... the Jews mention Al'lah's Name over the animals while we do not?! Are we—the Muslims—not more deserving to do that... what shall the slaughterer lose if he pronounces the statement 'God is Greater' when slaughtering? Muslim should abide by God's Order (glory to Him the Omniscience) and here we find science discovers the damages of non-pronouncing Al'lah's Name upon the health, and the health of dear citizens is above all, for we do not accept for our beloved sons nor for ourselves to eat germs in our food.

It was reported in Al-Arabi Magazine that the Ministry of Muslim Endowments in China had specialized an employee for each slaughterhouse to pronounce Al'lah's Name over each animal to be slaughtered.

In closing, I wish you to eat appetizing meat over which Al'lah's Name was pronounced and to enjoy good health and happiness so that no affliction or distress descends upon you at all.

Prof. Dr. Fayez Al-Hakeem

Opinion of Prof. Dr. Ahmed Samir Al-Nouri[7]



Praise be to God, Provider of the worlds, and communication with Al'lah and peace be through our master Mohammad—master of messengers—to his blessed family, noble companions and those who followed them up to the Judgment Day:

Disease was and is still man's obsession. In the ancient times he used primitive means for treating thinking that disease is an evil spirit that penetrates his body and causes pain to him, where he resorted to incantation and spells so as to relieve these sick symptoms.

And with discovering the components of nature, and watching animal while its searching for plants which may help in curing its wound, it was time for making use of the effective components in plant.

In the middle of the nineteenth century, the scientists could separate colchicines from *Colchicum* so as to treat gout disease, and Mak Tiri, the English scientist, studied the cardiotoxic effect of glycosides extracted from *Digitalis* on the experimental animals.

- Islam established the rules of good health and argued seeking of medication. The noble Messenger (cpth) said: **“Treat yourselves oh people! For Al’lah has not sent a disease but He sent a remedy for it.”** And he (cpth) recommended people to be treated by Physician Al-Harith Ibn Kildah.

Shams Al-Deen Mohammad Ibn Abu Bakr Ibn Aiyoub Al-Zar’ie (the Damascene who was called ‘Abu Al-Qaiyem Al-Joziyeh’ compiled a book which contained all the prophetic traditions (Hadiths) related to general health, it was ‘Al-Tibb AL-Nabawi’ or ‘The Prophetic Medicine.’

In fact, Islam religion forbids eating the meat of carrion, swine and the blood while legitimizes eating the meat over which Al’lah’s Name was mentioned when slaughtering. The Almighty says in a fundamental verse: **“Do not eat of that over which Al’lah’s Name was not pronounced...”** and He says: **“and We shall provide them of fruit and meat which they shall desire” “and the flesh of fowls, any that they may desire.”**

And in the Sunna book of Ibn Majah, we find a tradition of the prophet (cpth) quoted by Abu Al-Darda which tells: ‘the best food of people of this world and those of Heaven is meat.’

Undoubtedly, prohibition of having blood protects man from many diseases, especially when we know that blood is a suitable environment for growth of many pathogenic germs. Therefore, clearing the slaughtered animal from blood decreases the occasion of microbial contamination very much... and this valuable research came to add to our scientific information very important laboratory scientific evidences.

Indeed, the heavenly statutes were not to emphasize insistently the necessity of observing this order unless it is

of a great importance, and the results of pronouncing Al'lah's Name over the animals to be slaughtered which have been revealed by the Syrian Medical Team make us appeal to our brothers in humanity all over the world and in all languages to adhere to this Godly commandment whose benefit has been proved scientifically by using the most developed means of medical research in order to preserve their good health and to let their children also enjoy the good health faraway from diseases, drugs, pain and entering hospitals.

And when I praise this great study, I should thank the scientists that performed it—who are my honorable professors in the faculty of Pharmacy[8] —whom I drank from the spring of their science and noble morals.

In closing, praise be to God, the Creator, the Evolver, the Bestower of forms, to Him belong the Most beautiful Attributes.

Thanks for His boons and much donation.

Prof. Dr. Ahmed Samir Al-Nouri

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