

# A SURROGATE GOD

BY  
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The Approved King James Version of the Holy Bible

# A SURROGATE GOD

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## CHAPTER ONE THE SPIRIT OF TRUTH

Christianity is in peril. It is losing its credibility. More and more Christians resort to creationism, as a means of arguing the cause of Christianity but all that achieves is reinforcement of public opinion that Christians are caught up in dogma.

There is more to Christianity than dogma, even though it seems that there is no escape from the dogma of previous centuries. The only escape from dogma that exists is atheism and Jesus taught exactly that in order to free Israel from Idolatry, oppression and Sin. But His teachings were misinterpreted and then paraphrased and finally completely corrupted by people with shallow insight. So dogma returned but this time to Christianity.

Prior to Darwin and the knowledge of Evolution, church dogma was indeed a plausible explanation of the world and the universe. A creator God explained many things until knowledge and science came along to shake the foundations of learning.

In the light of modern science and the scientific method of proving the truthfulness of theories, Christianity becomes vulnerable. If there is any truth to the Bible and Christianity then it is time to reveal it now. Yet we do not attempt to prove that dogma is correct, but rather that belying the parables of the New Testament, lay a more pure understanding of what is documented in the Bible. Here can be found; such a truth that will free us from the same delusion which dogma forces upon us. Christianity is turned on its head.

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This is indeed the time for revealing truths that hitherto have been under wraps and covered by a thick layer of distraction and distortion. The truth is out there, but it has to be uncovered and revealed in such a way, that there is no denying its presence. Coincidentally the prediction of just this occurrence is well known as the Apocalypse. The word ‘apocalypse’ means exactly to uncover or reveal what has been hidden.

It is with this in mind, that this book will attempt to enlist a certain spirit in the reader, to turn to honesty, sincerity and truthfulness, while exploring the concepts within. This willingness to participate in the search for truth is necessary to enable such truths to be revealed to the reader. Without a willingness to accept the pure things of scripture there can be no cleansing of thought. Dogma and delusion will always persist in a closed mind. It is only dogma and delusion that shuts out the truth of Jesus Christ, just as it shuts out science, knowledge and wisdom and the rest of the world with it.

Jesus in confession to Pontius Pilate said **“for this cause came I into the world, that I should bear witness unto the truth”** John 18:37. This is that same truth that Jesus died for. This is that same truth which frees us from the oppression of sin and this is that same truth that frees everybody who knows it, from continual dogma. What follows is the truth of Jesus Christ, which has hitherto been hidden. It is not the author’s truth, it is not the Pope’s truth it is not the truth of the President of the United States nor of the Queen of England; this, is the Truth of Jesus Christ and no other. If you would argue with it, then you

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must argue with your own mind and conscience, for there is no other way to argue against this truth.

Jesus promised to send the spirit of truth into the world at the appropriate time.

*And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; **Even the Spirit of truth**; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. **I will not leave you comfortless**: I will come to you.*  
*Joh:14:16-18:*

I include this verse to show that this spirit of truthfulness was promised long before science was even thought of. Science does indeed rely on the spirit of truthfulness but science has not sole ownership of truth. Science may hold a monopoly on general knowledge but it has no such claim to truth. The Spirit of Truth preceded science. Without the spirit of truthfulness there would be no science.

Nevertheless science for science sake has no morals. It is without scruples and often offends ethics in its quest for getting more and more knowledge. Left to its own devices science and the getting of knowledge would soon become so expensive to life and limb that it would become immoral. There needs to be a conscience to the getting of knowledge; a brake on the momentum of science; a moral watchdog.

Christianity **without dogma** is that very conscience.

At first sight and in shallow thought the Christian Truth appears to be heretical. There are certain things which deny the

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existence of God but all is not as it seems and we learn that it is our own short-comings that make us feel robbed of heaven and our spiritual comfort.

Jesus said “**I will come on thee as a thief**” Rev 3:3. We will certainly feel robbed of dogmatic viewpoints, as we approach the truth, but all this will be revealed, as you enter into the journey of discovering the hidden heresy of Truthfulness in the Gospels.

Ac:24:14: But this I confess unto thee, that **after the way which they call heresy**, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

It is all necessary. Without loss one will not sense any change and without change, one cannot escape dogma. God has always been hidden from our eyes, because if there was proof of the existence of God, no-one would have free will, all would be slaves to worship, and there would not be free people that could call themselves atheists. How could you choose to be an atheist if God lived next door? There can never be proof of God.

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## CHAPTER TWO THE TRUTH WILL MAKE YOU FREE

Jesus Christ revolutionised religion. He and John the Baptist came with a new vision and a new method to achieve it. There was something wrong with the old Jewish way, and most people at the time did not even recognise it. Jesus and John firstly had to show what was wrong with the old version of God worship before they could teach their new method.

Many people today might think that Jesus brought monotheism to Israel, but this is not true. The Jews already had monotheism for a good thousand years prior to Jesus and John. In fact the whole religion, of which Jesus was thoroughly taught, was based on one god. From Adam and Eve to the events leading up to Jesus's birth, there is only mention of one God. However the Jews also had a nemesis and that was Idolatry. Idolatry is said to be the worship of idols, but in reality it refers to the worship of gods. One does not have to worship many gods, in order to commit idolatry, **just worshipping anything at all** or even **one god is idolatry**. So the Jews were condemned by this trap, that they worshipped god and by doing so, committed idolatry. Any search of the Old Testament will reveal that Idolatry was the one backsliding fault that Israel continually did to offend God. What could they do but worship God, and in worshipping God commit Idolatry?

This is the first sin that Jesus and John were keen to make manifest to the world, the second was like it in that all the surrounding religions were polytheistic, in other words they worshipped many gods. This was idolatry run rampant. The

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Egyptians, Greeks, Romans and pagans all worshipped a plethora of deities.

The next problem addressed by Jesus and John was the trap known as the oppression of worship. The masses who worshipped god were oppressed by the religious rulers of the time. Every aspect of their lives from what they ate to the tithes they were forced to pay was levelled at them by the hierarchy. Jesus saw this as a form of slavery or imprisonment or at least a loss of liberty. People needed to be set free from the bonds imposed on them through the strict laws of the religion.

Lu:13:15: The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?

Lu:13:16: And ought not this woman, being a daughter of Abraham, **whom Satan hath bound, lo, these eighteen years**, be loosed from this bond on the sabbath day?

After these things Jesus saw that the people were also oppressed by SIN. They were made to feel guilty by the claim that they were sinners and punishments were cruel indeed. Especially true was the inequality of women who were blamed for the fall of EVE. This was reinforced by the delusion that affected them under the hierarchical rule. Jesus wanted to set them free of sin also.

M't:9:6: But that ye may know that the **Son of man hath power on earth to forgive sins**, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

M'r:2:10: But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

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Lu:5:24: But that ye may know that the Son of man **hath power upon earth to forgive sins**, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

At the centre of all these problems was one major causative factor and that was religious delusion. People can be taught to believe things that are completely false. This is delusion and it affects every aspect of the affected person's life. Jesus wanted to set people free from this as well.

The intention to establish a whole new religious method was purposeful but not entirely Jesus or John's own invention. It came from a group known as the Levites who understood the secret core of the Israeli religion. A secret band was established in order to plan and execute it, which involved grooming Jesus and John, His cousin, especially for their roles.

The message of the Baptism wasn't just a sudden but good idea, as you will see its ramifications run deep and the whole concept was carefully set up by a conspiracy of people; the Levites. Such dramatic changes to the religion required a committee to plan and organise the subtleties of execution of that plan.

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## CHAPTER THREE A MYSTERY OF GOD

An introduction to the Levites;

The name ‘Levite’ means ‘associate’ and we see the reason for their name at the birth of Levi and being named by Leah his mother to mean joined or associate.

*And she conceived again, and bare a son; and said, **Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.** Ge:29:34:*

The mention of this very special group of people is in Exodus 32:26 where all the **sons of Levi slew three thousand of their own people** who had made gods of gold or committed idolatry.

*And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they are set on mischief. For they said unto me, Make us gods, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. And I said unto them, Whosoever hath any gold, let them break it off. So they gave it me: then I cast it into the fire, and there came out this calf. And when Moses saw that the people were naked; (for Aaron had made them naked unto their shame among their enemies:) Then Moses stood in the gate of the camp, and said, Who is on the LORD's side? let him come unto me. **And all the sons of Levi gathered themselves together unto him.** : And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, **and slay every man his brother, and every man his companion, and every man his neighbour.** And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men. Ex:32:22-28:*

As a reward for killing three thousand of their own people for committing idolatry, the Levites are given special powers over the Ark of the Tabernacle, and this covenant is fashioned in Numbers 1:47

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*But the Levites after the tribe of their fathers **were not numbered among them.** For the LORD had spoken unto Moses, saying, Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel: But **thou shalt appoint the Levites over the tabernacle** of testimony, and over all the vessels thereof, and over all things that belong to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle. And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: **and the stranger that cometh nigh shall be put to death.***  
Nu:1:47-51:

We learn also that the Levites are not numbered in with the twelve tribes of Israel but are given special dispensation and charge over the Tabernacle. They are **joined** (as their name suggests) by reason of their insights into the truth of Israel. They are the custodians of the secret, kept in the inner sanctum or the holy of holies that no person can approach on pain of death.

From this early beginning the Levites therefore grow into a formidable group which really become the reins of Israel. They guide the religion into peace and war and changes and uphold the secret of the Holy of Holies. They know the '**mystery of god**' and bring all their special knowledge to bear in due course, with the grooming of Jesus and John the Baptist.

WOMAN:

By this time the Israel religion was likened to that of a woman and was even said to be an adulterous woman who had committed fornication by constantly worshipping other gods or idolatry. Such things are well recorded in all the Old Testament

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Prophets. This was a time before Islam was even thought of and Jesus was yet to emerge.

Israel as a Harlot:

*The LORD said also unto me in the days of Josiah the king, Hast thou seen that which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and **there hath played the harlot**. Jer:3:6:*

Israel as a WOMAN:

*For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called. For the **LORD hath called thee as a woman** forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God. Isa:54:5-6:*

It was considered by the Levites that Israel was rebellious, and by the time of Jesus Christ, was therefore given the identity of 'Mary' a word which means 'rebellious'. Israel had always been likened to the figure of a woman ever since the creation of Eve in the Garden of Eden.

Eve was the exact creation of 'WOMAN' which means 'OUT OF MAN' but we shall see that this becomes a metaphor for the religion 'Mary' of rebellious Israel.

Israel as Rebellious:

*I have spread out my hands all the day unto a **rebellious people**, which walketh in a way that was not good, after their own thoughts; Isa:65:2:*

*But this people hath a revolting and **a rebellious heart**; they are revolted and gone. Jer:5:23:*

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*And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day. Eze:2:3:*

It is not an unusual thing to think of Religion as a WOMAN which means “Out of Man”. All civilisations known on earth have created their own religions. Even tribal societies have their own belief systems. Thus it can truly be said that Religion came ‘**out of man**’ and in this the Bible does not lie, this is true for the Adam and Eve story as well as we shall discuss below.

In order to see this we must reveal the whole story, the creation of Adam as well as the creation of Eve.

There is a statement in 1 Corinthians which implies that the first Adam was a society rather than a single person or man.

*And so it is written, **The first man Adam** was made a living soul; **the last Adam** was made a quickening spirit. 1Co:15:45:*

In this verse Paul is alluding to the last Adam as Christianity being made a quickening spirit but in so doing he implies that the first Adam (the Hebrews) was made a living soul. This can be substantiated by looking to Jesus and the parable of the sower.

In this parable Jesus explains what the “**Mystery of God**” is.

The mystery of God

*And he said unto them, Unto you it is given to know **the mystery of the kingdom of God**: but unto them that are without, all these things are done in parables: M'r:4:11:*

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*And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. Lu:8:10:*

*He answered and said unto them, Because it is given unto you to know the **mysteries of the kingdom of heaven**, but to them it is not given. M't:13:11:*

This mystery was not explained to the general public but was only told to the disciples. It is to do with the parable of the sower.

### The parable of the sower

*And he spake many things unto them in parables, saying, Behold, a sower went forth to sow; And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up: Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: And when the sun was up, they were scorched; and because they had no root, they withered away. And some fell among thorns; and the thorns sprung up, and choked them: But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold. Who hath ears to hear, let him hear. M't:13:3-9:*

But what does it all mean? Jesus also tells us the meaning. In fact there are three different accounts of the meaning in the three Gospels where it is recorded.

In Matthew it says:

*When any one **heareth the word** of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side. But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. But he that received seed into the good ground is he that heareth the*

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*word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty. M't:13:19-23:*

In Mark it says:

***The sower soweth the word.*** *And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts. And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness; And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended. And these are they which are sown among thorns; such as hear the word, And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful. And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred. M'r:4:14-20:*

And finally in Luke:

*Now the parable is this: **The seed is the word of God.** Those by the way side are they that hear; then cometh the devil, and taketh away the word **out of their hearts**, lest they should believe and be saved. They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience. Lu:8:11-15:*

The Meaning:

***He answered and said unto them, He that soweth the good seed is the Son of man; The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. M't:13:39:***

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The meaning is this

**The SOWER is the Son of Man**  
**The SEED is the WORD of God**  
**It is Sown in the HEARTS of the people**  
**The FIELD in which the seed is sown**  
**Is the Population of the earth**

In other words God's field is the population of the earth in which the seed (righteousness) of God is sown in the hearts of the people.

What has this to do with the creation of Adam? The name ADAM means "Of the Ground" and it becomes apparent that this 'ground' is Gods ground or field in other words the population (the ground in which the seed is sown). Adam was made from a population by the sowing of the seed of God into the hearts of the people.

Let us look at Genesis to confirm this. Firstly in Genesis Chapter one, we see the creation of the 'ground' or 'field of god' as the creation of all the population of earth.

*And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; **male and female created he them**. And God blessed **them**, and God said unto **them**, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. Ge:1:26-28:*

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This first mention is in Genesis chapter **one** wherein all men and woman are created on the sixth day of creation. This creation of men and women precedes the creation of Adam which is a completely separate creation in chapter two. Adam is not explained until chapter two. However in chapter one, we see the plural form used to represent all the people of the earth “male and female created he them”. This is not surprising since this forms the ‘Ground’ in which the seed of God is to be sown. Adam is this seed as we shall soon discover.

The creation of man, from the dust of the ground, or from the dust of god’s field or population can now happen in chapter two.

*And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground. **But there went up a mist from the earth, and watered the whole face of the ground.** And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. Ge:2:5-7:*

The link here is twofold, firstly the ground must be watered and the seed must be sown, prior to the creation of the living soul of man. This sowing or watering is likened to that of the baptism, which is a good example of watering, or sowing the word or seed of God, into God’s field or ground. It is this process which ‘breathes into his nostrils the breath of life’. Adam (of the ground) was taken from the ‘*field of God*’ which Jesus says is the population where the seed is sown in their hearts. **Adam therefore represents a society of people (also male and female) taken from the larger population of earth, who now have a living soul.**

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