

Unmasking

a church

in Denial

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Forward

This writing is an attempt to expose the misguided information that man, in his fleshly quest, and wanting to build 'a church', a structure of his hands, but not of God, and to show that human nature cannot be mixed with the Spirit of Truth; God. When Jesus said that He was to build His Church upon this rock, speaking to Peter, He wasn't speaking of Peter himself, but the revelation that was given to him. God is Spirit, therefore must be worshipped in spirit, and since oil and water can't mix, neither can spirit and flesh; but man, many times, has lifted up his own agendas as a counterfeit and called it 'church', and this book is an attempt to expose just that.

To some degree we all have failed, and that's not necessarily bad, but this pretense of pleasing God with our carnal flesh will someday end as babylon falls.

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Where do I begin?

First let me state that I'm not a complete nut, although some might disagree, but I see the necessity to reveal to others what God has opened my eyes to see. What's happening through religion is breaking the heart of those that seek the Truth.

This world is vastly different today than it was a mere fifty years ago, and as I stated in an earlier book; what is now

called a high school graduate, was then, those few years back, called a fifth grade education. We have evolved, and yes I believe in evolution, but not the kind that believes that we came from monkeys, but that our nature is evolving into them. The disintegration of man and his morals, and his inability to find true north, and that is, his true place in life, has turned almost completely to his own knowledge and strength, leaning upon his own understanding, leaving our first Love for something that seems right, but certainly is a far cry from it. God has become a mere symbol and the true fact of His being is now almost totally dismissed. God is REAL, ALIVE, and well ESTABLISHED on planet Earth, and despite our lack of love and understanding of Him, He is our never ceasing, always Loving God, the True God that loves us in spite of ourselves. As you continue reading it will become more evident that man, in himself, is totally incapable of building any standard of worthiness that can, or will, meet Gods' approval. It is not our efforts, nor our finesse, not even today's technology that can impress our God with favor; that

comes but from faith; and our efforts, if anything, can only hinder Him.

Man and his "religion" has chased this man-made symbol of God for centuries, and with few exceptions, has spiraled down the food chain until we are nearing the group of primates called monkeys. We have lost, or at least losing, as it

seems to me, the reality and closeness, and that special offered relationship with our God, the Creator of all, and went fumbling, if not whoring after our own little gods made after our own image of the imagination.

Today, there are few that teach that our God of Love, with His unending Mercy and Grace is available to all, and yes I mean all, if we could but look through these many so-called doctrines that are preached differently on every street corner, and find the hidden, (although it is not really hidden), TRUTH that is ordained for all. HE, that is God, is willing, able, and ready to reveal Himself to all that want eyes to see, and ears to hear; He alone is God.

As a ship plows forward through water, it leaves a wake, a wake announcing its footprint across the path from which it came. This thing that many call 'church' has also left a wake, be it through our history books, or thru the effects of the shrapnel that we can now see in its' wake, has left a trail of destruction, or at best, a track of confused lives; and what I'm seeing saddens me. If those that preach from these man-built pulpits were offering a life that Jesus heralded was available, then, I suppose that these boxed-in buildings that sit on nearly every street corner, would be overflowing. But in fact, their numbers are dwindling every year because of their ineffective habits of the understanding our God of Love,

Mercy and Grace, and it seems to me, that a wake-up message is going out from every corner of the earth to call His people out of 'her' and into His bosom. The messages being preached and taught from these structured 'churches' are a far-cry from that which Jesus gave us, for the God of Love is always loving; He truly is. There is no separation, nor is there any condemnation among the 'good' or 'bad', He is continually about His business of loving us.

We will, in the chapters ahead, take a strong, and some may call harsh look at these counterfeits and monuments that man has built unto himself and then, called it godliness. I will, at times, come strongly against the established institutions, doctrines, and structures that man has built through the centuries, and then called it "church". Those of you that

make your living in the clergy of "this thing called church", we be especially offended. My intension is not to come against the people that are involved in these structures, but the carnal use of their hands, thoughts and imaginations.

Since Constantine assigned himself pope, in those early days, and conquered all who wouldn't follow his declarations, the religious fables have run amuck, and since, virtually, there was no written Word until the early 1600'S, it was easy to preach any misled or self-serving doctrine; for who could dispute it? The same rhetoric has been preached and taught

for so long, and by so many, that we as a people, have fallen into that category of followers, for many also believe that the junk taught (for the most part it is junk) is true, therefore worthy of following a path that has thus far gone nowhere.

Think about this; if we as a people didn't have access to the written word until 1610 when King James translated the first writings, then all was completely dependent on whoever stood in the highest platform and taught the people below. This was power. The kind of power that man, in his own strength, is not capable of resisting, therefore it subtly, sometimes drastically, changed the ego of man to fit whatever doctrine any particular person wanted to present. Power corrupts, and this kind of absolute power, completely corrupted many because of the inability of the common man to dispute any doctrine for lack of evidence because the written Word was not available. Therefore those that were in charge taught, many times, the interpretation that stroked their own empowered egos, without any confrontations.

By the time the written Word was available, and then only a few could afford it, many false doctrines had already been deeply ingrained. They were, at times, challenged, but unless the one protesting was in high places, little was ever achieved. It was for the most part, deeply embedded into the established religions, written in stone, so to speak, and too

much was at stake for any other understanding of the Word to take root; or so they thought. God has always kept a remnant, hidden behind the trees and under the rocks, in the shadows, that sought and understood a purer Truth of the Word of God. Men and women that could see thru the hype or misinterpretations of those that presented themselves as 'in the know'. God has throughout every generation, revealed Himself more thoroughly, to more than a few, about the deeper mysteries of His Kingdom.

Example: cleanliness is next to godliness..... Can you

imagine how many still today believe this to be true? Yes, God wants to clean the inside of man, and to fill him with something besides dead-mans'-bones, but our scriptures have not mentioned, even once, of Jesus washing His hands before He ate. This cleanliness saying, along with many others, is just silly, and represents some egotistical so-called leader's evaluation; it's not what God is concerned about. Or how about this one; God helps them that helps themselves? Our God of mercy and love seems to help those of us because we can't help our self. Without bothering you with the many well established fables, let's take a closer look at what God wants from those that are called by His name.

2nd Chronicles 7:14 says; "If my people, who are called by My name, will humble themselves, and pray, and will seek my

face, and turn from their wickedness; then I will hear from Heaven, and forgive their sins and heal their land." Our land is our life, and what's around it. If you want to take this to mean country, that's ok, but it's more personal than that. Yes it's true that God is the God of all, but He is also the God of one; me, and since your reading this; you. God is very personal, and His relationships are not really with countries, but individuals, therefore the land that He speaks of is you and me; our life. Sometimes the scriptures use the word 'house' to mean the same thing, but in this instance He is telling each of us as individuals, and especially those that are called by His name, to eliminate our pride, pray, and seek His face, (which is that desire to have a personal relationship with Him), and turn from our wickedness. Wickedness is anything of the flesh, for God is Spirit, and we must worship Him in Spirit. Therefore anything the hands can do, or the mind can invent, or any place our carnal feet can take us, our fleshly eyes and ears can give us, and so-on, falls under the category of wickedness; at least from a spiritual level.

Let's talk about the word 'sin' for just a brief moment, in an upcoming chapter we'll explain much more about it, but right now we'll just scan over the word 'sin'. Sin means to miss the mark, or to have a debt, it is virtually the same meaning as 'wickedness. Sin occurs when our eyes, our life, our heart, are not fixed upon God. We all sin, and all have fallen short, this

is a fact, our carnal flesh wars against the spirit, and the Spirit also against the flesh, but to have that aforementioned healing, we have to shed the flesh; and if it weren't for Grace no flesh would be rescued.

Now, I said all that to say this; when man adds to, or takes away from anything that God has put together, such as the

institutions built by the flesh of man, 'this thing called church', then we have fallen from the purpose of His creation of a relationship between Himself and man; we have sinned, or rather missed the mark, or still owe Him a debt.

What God has put together, let no man put asunder. Generally this is taken as speaking of the marriage of husband and wife, but the truer esoteric meaning is our undivided relationship with the Father. What God desired and created us for, was a relationship with Him, not the relationship of the structured institution that man has imagined, and then created from his mind; but a united fellowship with Him; a marriage. He wants that union between the spirit of man and Himself, that, as was with Adam, we would walk with Him.

Adam also took his eyes off his Creator, and placed them upon the fruit of His creation, and his senses got the best of him, his soul won-out, and he partook of the flesh; mankind

fell. And that also is what we are doing, with our money-making schemes to make a living by selling Jesus.

God seeks with man an intimate closeness with him; that is his spirit, and by His Grace will heal our 'land' and forgive us of our 'debt'.

Now I ask; why are we, the children of God, so complacent, so compromising, to allow these centuries old religious confusions to continue? In reality, God deals with us men and women on a one-on-one basis, and seldom by the masses; therefore the time is ripe, with all the obvious signs set in order for man to come to himself, present his humble heart, to change the way he thinks, and turn from our ways, our wicked ways, and allow Him His discernible rein in each of our lives. Man is not in charge, but I do believe that when our thinking changes from the works of our hands to the spiritual foundations of our Father, it will have to change.

Man as a whole is so proud of his achievements, his technologies, the monuments that he's built, that the 'tree of knowledge of good and evil' is daily fertilized, watered and nurtured to the point that man is losing, if not lost himself in this realm of unreality. Jesus came to heal the blind, deaf, and mute, and it's ever-so true today, that if we could stop long enough to consider Jesus, and understand that He's

already considered us; that His children would wake-up, for we are the blind, deaf and mute. A call is being sent out by God through His remnant, all over the world, a trumpet is sounding to wake up, and turn around a people that will trust

and seek his face; which is beautiful from any angle you that look at Him from, and to follow the Christ of God in a relationship that is not based on our deeds, nor from the strict set of standards that man continues to burden us with; our land will be healed.

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Politics, in the church?

What in the world is politics doing in this thing structured and called church? And they call it a community service, even allowing people to vote in their halls; not a single opportunity is lost in the gimmick of gathering the masses. But, in fact, what's made by man is also maintained by him.

The Church of our God is not a place, not even a mass gathering; it is you and me; it's a people, an attitude, a

servitude of His people as they drift thru life and fellowship with one another. "Where two or three are gathered in my

name, there I will be in the midst of them." The Church as it's mentioned in scriptures is Ekklesia, 'the called out ones'. Yes, that means called out from the world, but the way I see it; what's the difference between the world and this thing called church? What is it that the 'church' has that the world doesn't? I've searched for that answer for decades, and have found nothing; they are one and the same.

Let's draw a picture that everybody has witnessed.

A new preacher comes to our Sunday weekly gathering, and the full time pastor introduces him with flowery words of praise and achievements. He then gets a second to that motion with a few "amens" from those sitting in the front few rows of pews. So it ends up that ten or fifteen minutes of their so-called worship service is dedicated to the praise of men, while those few hungry souls that came in to feed from God, starve to death. But what does it matter? The egos of the deacons and the other highly-placed men and women are stroked. It matters. We've lost sight of what we're here for, and it's not to build bridges between men of like-minded attitudes; that's what the folks from Babel did when constructing their united tower, we are here to be fed the Word of God as it was given to us, all praise, honor, and glory is reserved for God and Him alone.

Are the folks in these assemblies going to own-up to this praising of men, and admit to that that they are doing? No. They're in denial. The most that we get from them is; "oh yeah, there are many 'churches' doing such, but not us, we're here to worship God." I wish this to be true, but it's not; all these structures are pretty much built the same way. These traditions are so deeply embedded, and have been done for so many years that it's ascertained by them as normal.

How did we get that the 'structured church' is led by God to encourage or nudge people into voting? And all the while preaching their slant on those who they think we should vote for, even opening their building as a precinct for the whole world. Should not there be a difference between the gathering of God's people and those that put all their stock into the world? Of course there should be. The fact is they're both the same. You heard me right, the 'church' and the carnal world is the same Babylon, there is no distinction amongst either.

I can remember back in the 70's that the announcement

was made on the news that 52 % of American couple were now divorced. Not but a few weeks later was it announced that 52% of the folks that regularly go to 'church' are now divorced. If you were at a bar, sipping your drink, listening to the music, maybe swaying back and forth to the rhythm while

clapping your hands as some would be star sang his/her songs, we'd not think anything of it; but when the exact same things happen in the weekly services at the corner 'church'; wouldn't you think it strange? The world elects their leaders. So does the 'church'. The world thrives on entertainment; so does the 'church'. People make their living by working in this world; so do many in the 'church'. This world is run by the people in high positions putting their best foot forward, with their custom fitted clothes, their shiny shoes, and their proper language, and maybe that's not so bad; but when those that claim that they are called by His name do it, it kind of sets us back.

There should be more than subtle differences between God's chosen and this world that we live. Through the years I have talked with many people about what's going on inside and out of these institutions, and most will agree that this happens often; but not in their 'church'. Take a look around, it's happening in virtually all on them. If we are to be a peculiar people, a chosen generation, and a royal priesthood, then why doesn't it show? Do we want to fit-in so badly that we've compromised everything that God stands for just to be a so-called equal to those that pretend that they run their own life? I hope not; but I'm afraid we are doing just that.

Politics is one of those words that have a stretched out definition, but generally speaking we think of it as compromise, and presenting yourself as what you want people to see, not really who you are, but a presentation of an outward form. You scratch my back and I'll scratch yours, and even holding firm on ideas whether they truly embrace them or not, is not unusual. In politics, the people that are kept close around them, are those that not necessarily those that think like them, but will voice their words to correlate with the politicians', expressing no thoughts of their own, but agreeing one with the other. Anyway, I could go on and on with what these political people are or what they do, but you get the picture, and does it sound like the same rhetoric that goes on every Sunday morning down at the corner assembly?

God is the 'All' of the universe, He is filled with Mercy and Grace, and all true Love emanates from His very being. God has many wonderful aspects, He is real, alive and well, and although His Grace seems to be never-ending, He does not

compromise; there is no politician in Him.

Political ambitions might have a place in this world, with their people-pleasing platforms, but God, and His son Jesus, have pleasantly changed many folk's lives, but not at the cost of compromise. The world invented political agendas, with their styles and pretty lies, so let's let them keep them, but

not in the Church. We are a 'called-out people', set aside from this world; an example, a paradigm, and a standard to reflect the demeanor and character of our God.

What is Sin?

Do you sin? Are you a sinner? Are you a sinner if you sin? Will God strike anger toward me if I sin? What is this word that we call sin, and how does it affect our lives?

Jesus, as He walked with His disciples on the Sabbath, reached over and plucked ears of corn and did eat. This was, with the Sanhedrin, an unlawful sin, and to the eyes of religion, it was sin; but the fact, then and now, it was not. Jesus even spoke of David, the anointed, that when he was hungry, him and his men went into the temple and did eat the

'show bread'. Many still don't understand that man was not made for the Sabbath, but that the Sabbath was made for man; Jesus is the Sabbath, He is King of all kings, Lord of all lords, President of all presidents. This is and was not sin, speaking of what the religious leaders said was wrong. For He that could do no sin, didn't, but He was accused of it, and in spite of being sinless, became our sin and it was nailed to the cross.

In our Lord's prayer, Jesus said; "forgive us our debts, as we forgive our debtors". Matthew. And in Luke it says; "and forgive us our sins, for we also forgive everyone that is indebted to us." We can clearly see that the definition of sin is a debt. Now in the ancient days of archery the word sin was used when an arrow missed its mark.

Through those years of the average common man not having access to the written Word of God, the word 'sin' began to take on this wrathful meaning, this inexcusable action that took man from the Graces of God. If you were an archer back then and had not as yet developed your skills, you were labeled as a sinner. This was not a bad thing, and was not looked down upon, but was viewed as a person that is still in the process of growing, a novice. Today, after all these years of implanted ideologies, and misled concepts, to sin or

be a sinner is now some great malfunction to be looked down upon.

"The scripture says: But your iniquities have separated you from God, and your sins have hidden His face from you." Notice that we have, because of our sins, and the guilt that many times comes from it, been drawn from God because of

that sin. Now, again through the centuries, we have been taught that God withdraws from us because one has missed the mark of the ideal situation; but, in fact, this is not the case. It's our feeling of guilt, and the teaching that's been drummed into man, that has brought this principle to fruition. It is man, with his guilt and guilty conscience that has persuaded himself of his unworthiness, for God will never step back from man. Romans: 8; "For I am persuaded that neither death or life, nor angels, nor principalities, nor powers, nor things present, nor things to come...shall be able to separate us from the love of God..." And I wonder how many power-hungry, so-called leaders of our modern day Sanhedrin, have used this tactic on their underlings so they will toe-the-line, and keep intact that false dividing line between them and their parishioners? I know that many do this in ignorance, but many know full-well that no sin can separate us from the Love of God, nor can any of the principalities or powers in the dark and high places separate us. So why do so many create that great dividing line

between those that do this so-called 'good', from those that do this so-called 'bad'? God loves us all equally.

Now, I'm not saying that to sin or be a sinner is something good, God forbid, but I am saying that all of us has, and still does owe a debt, continue to miss the mark. And to label someone with this misguided word, with its misguided meaning, brings us therefore into a debt to them, and we have certainly missed the mark. In other words; we have all sinned, not any are righteous, at least in their flesh, for none of us have perfected the qualities of God as of yet. But this word from the beginning of its injudicious values has been used by those standing in the pulpits, as a weapon to extort a great gulf between those in the assembly and those that stand outside. It was used to give them, those so-called leaders, a sense of superiority, in hopes of driving a few into their congregation; but instead, have driven many away from it. Sin is an action, or inaction, a debt owed, or a mark missed, not a tool to hold over those that don't meet our criterion. People seem, especially religious leaders, to have to have their egos stroked and hold fast to their ideology, making sure there are levels of people; some in the upper seats, some in the lower. As long as they feel superior, and can make us feel inferior, a divided line is established, then their own agenda has been met; they hit their mark, but missed Gods'. Do these that use this controlling method, are

they any worse than the rest of us? No. But the position that they are placed in, whether by the people, themselves, or God, has placed them into a situation they might be

somewhat more accountable, for I wonder how many have been led into bondage because of their antics.

We have all sinned, and continually do, and I'm not saying it's ok, but I am asking; by what right do we have to judge others, by our own faults? What purpose does it serve to look down on others? Even if we have moved past our immature archery level, or have paid all our debts, we still owe a debt to God, and His precious Son Jesus; a debt that can't be paid; but by faith. That's what Jesus did on our behalf, the debt of all of us has been compensated for by Jesus; by His life, and what was done on the cross; There is no other debt that is held to our charge.

Through the years God has been painted by man, and we've bought into it, that He is some evil monster in wait of revenge on someone's sin; of course He is not. God has been portrayed as the 'the big man', 'the man upstairs', or even pictured as a man, much like a large shepherd with a shepherd's cane with its crooked neck, ready to yank in a would-be sinner by the neck, and set him straight. Missing the mark is what it is, we all miss it; owing a debt to our fellow brothers or sisters, is still a debt; we owe each other. But if

once and for all, our sins were redeemed, paid for, we are then no longer slave to them. If God so loved the world, then it seems to me that no one's left out; He loves us all; and these statements are true, then why do we, as humans, try to keep those that flaunt their sins pushed down to a dirty level; is it so we can elevate ourselves?

The hierarchy of religion has to have different levels of parishioners, some on the bottom and still maintaining those few on the top, or so they have been manipulated to believe, but this is not so. When Jesus chose His disciples, He chose those of low character, not to speak badly against them, but men and women of the shady side of man. Some were men that reeked of fish, one a thug, and more than one of His followers were prostitutes, think about it, folks just like you and myself; there was no level of hierarchy in his mind, he only saw what the Father saw; people.

Sin is what it is, and I don't want to overstate it, and I sure don't want to understate it, but if Jesus didn't judge those around Him by their popularity or ability, then why do we? The main reason that we seek Christ and a relationship with the Father; is that when He looked at us, He saw the same as when looking for disciples, Jesus just saw the person, not the deeds. We like to think of our self as special, and in God's eyes we are, His people made in His similitude. But ain't it

nice he didn't hold you and me to this perverted level that religion wants to hold others' too, and you have to join their club to be treated as equals?

So think about this; the main sin that we all sin with, is when we judge others, and that is usually done by our own inabilities. It only takes a little insight to see the perversion that we have place upon sin, and I'm not saying it doesn't exist, none but Jesus has resisted it, but it is what it is; a missed mark, a debt owed, a stepping stone to stand on, and then jump to the next stone until we get across that river, but still always in His arms, by faith.

Paul said; "oh wretched man that I am", even calling himself the chief among all sinners; he was required by God for much labor in the forwarding of Gods' Kingdom, and all of this because he asked God for it. Was Paul being humble when he made this statement, and was it to bring a point, or did he falsely accuse himself in the sin category? I think not. For the life and dedication that Paul took on, and for the things he needed to do, and didn't do; or the things he shouldn't have done, but yet did, and in an honest answer, Paul admitted that he'd missed the mark more than all others, and continued to owe that promised debt. Was he punished for his sins, the mistakes? Did he live outside the Graces of God? Of course he did not.

Society; that is individuals, groups, schools and governments are all run by the 'reward and punishment' rule, a standard that they think is essential to keep us out of chaos. But does God use this same program? In no way is that a standard for God. It rains on the just and the unjust, or is equally withheld. This is one of those ideas that man made up, becoming our orthodox belief, and then again, pawned it off on God. It's not that God rewards our beauty, and slams our ugly; His grace is sufficient for all, and His Love remains stable. God wants a relationship with all, His love is already there, but society says if we sin, then we're separated from him. And if we are, it was our choice through guilt that separated us; not God. These are myths that man has attempted to place on his underlings, to keep us where they want us, that is beholden to them for truth; but this platform is now failing, as God is revealing Himself to many that has ears to hear.

We all fall short, no more or less than others. But God chose to Love us in spite of ourselves. The Grace of God has no boundaries for those that are made in His similitude, for when He said that He loved the whole world, He meant it.

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Rituals

We, as individuals, each have our own procedures that we go through each day, our own set of measures that we routinely do, starting as we awaken most every morning. This is mostly human habit, and have, through time, figured out it works for us. Man seems to be programmed to do certain things at certain times, in a certain way, and we become predictable; but God is not that way. He said; "My ways are not your ways, and My thoughts are not your thoughts." But man falls into this category of being ritualistic very easily

I've always thought of God as a backdoor God. Let me explain. When I'd pray, expecting an answer, looking for Him to show His answer through a means that I expected, He'd

always seem to show up at the opposite place I was looking toward. After years of this, I became 'wise', so-to-speak, and began looking for Him through the back door, what I thought was the opposite direction. But lo-and-behold, He'd reveal Himself through a window, or at the front door, or any other place that I wasn't peculiarly looking; meaning, the mystery of God cannot be apprehended, nor comprehended by the mind of man. We are flesh, full of ourselves, carnal, and like definite things our way, but God is Spirit, and His ways are seldom ours, and how, or when he reveals himself, or His answer, has always been a mystery; this IS the way it ought to be, but we haven't, as yet, understood it.

In Luke 12 Jesus said; "I came to send fire on earth...", and it continues; "Do you suppose that I came to bring peace on earth, not at all, but rather division." Now the term earth is used to mean the carnal fleshly ways of man. It is liken to the scripture in the same chapter, "that the father shall be against son, the son against the father..." He is pointing out that His

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