

Sanity

Is Impossibility



By Santosh Jha

**

Copyright 2019 Santosh Jha

Smashwords Edition

**

License Notes

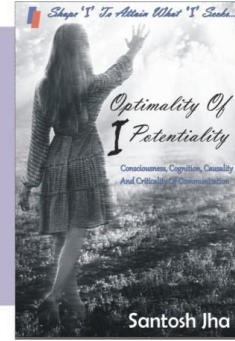
Thank you for downloading this free eBook. Although this is a free eBook, it remains the copyrighted property of the author, and may not be reproduced, copied and distributed for commercial or non-commercial purposes. Thanks for your support.

**

Conjunctive/Symbiotic Read

Do kindly accept a humble suggestion that this eBook may be read along with this previous eBook for optimal utility and fruition...

All 39 eBooks of the author are free...



At The Very Start...

... To be truly and really knowledgeable and wise is a definition, shrouded in mysticism of dualism. Somehow, this uncertainty truly delineates the ultimate state of 'Singular Wisdom' available and desirable for we all. It is there for humble, sincere and innocent acceptance that to be knowledgeable is to internalize in all layers of consciousness that *Reality Is Always PROBABILISTIC*, therefore life-living was, is and shall always be Conflicted, Confused and Chaotic. This arrives humanity to singular and definitively finite wisdom that there can be and is only one Intelligence for all humans in all stages and situations of life-living. This singular intelligence is COMPASSION. All other subsidiary intelligence must fall in linearity and symmetry of the primary one...

Human history of thousands of years of civilization and cultures has been a documented evidence of how misplaced ingenuity of minority of humanity, especially in powerful leadership positions, has always ruled over this mass idealism of compassion to shove the human world to the brink of extinction, with conflicts, confusion and chaos ruling all milieus and lives in them. The current diminutive and enslaved status of singular wisdom of compassion in contemporary human world is foolproof evidence that **Sanity Is Impossibility** in contemporary world and collective life-living. Those who truly understood Reality, humbly accepted compassion as only wisdom and lived and died in peace and wellness. Compassion remains the only singular

Possibility of Sanity, at personal levels, as at collective level, compassion has lost the chance to reinstate itself long-long back...!

**

Acknowledgement

Writing for me is an enterprise in self-negation. I am in peaceful acceptance of the futility of words as carriers of intent and content. Still, I write, continuing with this 39th eBook and if life allows, shall keep writing, negating my own deep sense of futility of the exercise. I write just for the sake of my humble self-belief that whatever I have internalized in life through a long and painful process of learning and especially unlearning; must be documented, so that if probability has it, someone may save some precious time and energy in his or her own internalization process. This probably is what one may accept as an inheritance worth half a dime. Compassion is what I inherited and compassion is what I can leave as legacy. I dedicate my writings to that someone, who shares my humility for acceptance of compassion. Thanks...!

**

Navigation Blues

A humble admittance – Any word, however well meant and well spelt, is a possible suspect of misinterpretation and unintentional violation. Simple reason is, people are in different consciousnesses and culturally as well as personally inclined to specific Realities and their utilities. As a writer, it is a huge temptation to take liberties, with not only imaginations but also with the words, as against their common and popular use. Do kindly accept my latitude with language and personal coinages of words, as they may not always conform to popular usages. I share with you whatever is part of my consciousness; what I have internalized in my life. This

may not be mainstream stuff; but may have utility in some meaningful way. I believe you shall enjoy this novelty and pleasant awkwardness of the writing.

**

A Humble Request...

It is reasonably beyond doubt now that the most difficult task for a human being is to see, understand and accept things ‘objectively’ and ‘holistically’. Why? It is because contemporary knowledge of human brain states makes us accept that human mind is notoriously poor at accepting holism of reality and is rather genius at happily ‘picking’ and accepting a ‘part’ of it and invest all his or her intellect into it. Moreover, given the very nature of mind consciousness, objectivity is impossible for humans. However, objectivity and holism are very much required for understanding some very core and critical issues pertaining to humanity and our own world. Tragically enough, no academic institution, not even society or family imparts the skill-training for attaining these two critical intelligences of objectivity and holism. It is up to an individual to strive for it at personal initiative.

The key question is; how to start the process of attainment of objectivity and holism? To begin with, it needs to be accepted that human mind is a huge potential but nothing comes automatic to it except the wired instincts of survival. Our mind consciousness does not automatically arrive at objectivity and holism. It is evolved, nurtured and persevered in a long period of time. Therefore, it is a humble request that this eBook be approached with loads of compassionate openness by consciously dumping the ‘reactionary mindset’ and being in an accommodative reception of everything, even if at first instance it may look untenable. The content of intent of this eBook shall gradually evolve and get internalized in time. Only compassion can lead the journey ahead; be with it...! Thanks.

**

PREFACE

It is something probably everyone has faced in his or her life. Talk of all good and right things, which should happen and prevail in life and living and prompt comes the rejoinder, stop being a stupid and face the Reality of life! So, does it mean, Reality is something, which definitely is not good and right? Does it mean, people in general accept that Reality is so positioned and situationed that it usually leaves something desirable in its expressions? Therefore, can we definitively say that Reality of human world and life-living is always a dream, never to be realized? Reality always falling short of good and right!

The larger question is, 'What is Reality?' Is reality as real and actual as it seems or is made to accept? More important question is; does this question matter? It seems, it does matter and that is probably why best of human brains have engaged their lives over this question. Somehow, this happens to be the primary, core and cardinal basis of all other questions and answers of life-living in particular and humanity in general. The probability of a possible 'Theory of Everything', which explains all structures and functions around us beyond any reasonable doubts, rests on a singular and over-encompassing hypothesis about Reality.

However, there is still no singular definitive answer to this cardinal question for humanity. Probably, there may never be, even as passage of time keeps adding more informative dimensions to this core and complex issue of Reality. Why? Because, it seems, human brain and its potential for deciphering Reality is too insufficient to unravel the cosmic proportions of the Holism of mechanism and process of the very constitution of Reality. It is probably easy for humanity to say and even accept that two ends of the universe are over 90 billion light years apart but it is always impossible for even the best empowered brain of a human to truly and really 'realize' and 'actualize' this colossal vastness of the 'proposed' Reality of the size and magnitude of 90 billion light years! This is permanent and absolute limitation of approaching Reality.

If we look at Reality at its macrocosmic expanse and microcosmic bare-basics, we can have this definitive feel that there is something inherently 'mechanismic' or structural in the idea and realism of Reality, which ensures that humanity at best can have a singular and common

hypothesis only about a humanly amenable ‘Model’ of Reality and never the real or actual reality. Naturally, if we accept this proposition, which seems the most probable one at this point of time-space situation of humanity; the next critical question is – Is that enough? Can we humans have knowledge of only a model of Reality and then proceed onto engender the Theory of Everything and other key life-living realities of human world, based on the proposed Model Reality?

Here, at this stage of contemporary understanding, people may have two basic questions –

1. Is Reality truly and actually effable? Can Reality be understood and then described in words? Or for that matter, can it ever be unraveled and deciphered?
2. Is it truly and actually option-less to first have singular and objective installation of Reality, before we proceed onto have any meaningful discussion on the issue of Human and life-living reality? Is understanding of macrocosmic Reality inseparably linked to explanations of microcosmic Reality that we humans face in our daily life-living experiences? Can issues of human world and life-living be truly and actually understood, even if we remain divorced to the finality of the idea of Reality?

In this eBook, as we are going to inquire, discuss and deliberate about ‘Reality Of Humanity’, the microcosmic portion of the macrocosmic Reality, with a proposed hypothesis that **Sanity Is Impossibility** in human world and life-living; it is very essential that we first have a clear answer of the above two questions. That shall prove to be the primary hypothesis, which shall energize our inquiry into human reality and a probable theory of life-living reality.

This eBook is all about that. We shall first try to detail the issue of overall Reality, install a probable hypothesis about Reality. Next, we shall examine the probability whether there can be sanity, system and order in human world and life-living. This eBook works on the humble hypothesis that *Sanity Is Impossibility* and therefore, it naturally also has to spell out probabilities of a possible ‘Mechanism and Process’, which still can lead us to peace, wellness, happiness, system, order and sanity at personal level, even while collectively, Sanity Remains an Impossibility. This we shall definitely attempt to do in this eBook, with humility but optimal sincerity for practical utility.

The very purpose of this eBook is to devise and design personal wellness and sanity. The very hypothesis that sanity is impossibility at collective domain and a possibility at personal levels is just to underline the dualism that Reality has. In fact, many people already believe that sanity is impossibility for humanity but what we are aiming at in this eBook, is to detail the dynamics of Reality to elaborate as holistically as possible, the structures, functions, mechanism and processes of this hypothesis that Sanity Is Impossibility. This itself shall prove to be the basis of how and why we still can have sanity and system in our personal domains.

The idea is simple – when we see and accept that there is this overall design of Reality that makes it an impossibility for a reasonable and lasting sanity and order, we actually are able to decipher those elements, which can help us install sanity, system and order at personal level. In the *genetics* of problem and trouble stands embedded the *genesis* of answers and solutions. Understanding problems is the best enabler of all probabilities of solutions as all solutions are embedded in problems itself. Almost often, solutions have similar elements as those in a problem, but arranged in an alternative ways. That is why, what we are underlining and detailing in this eBook is the elements of *Impossibility of Sanity of Reality* so that we have the mechanism and process of sanity, system and order installed at personal levels.

Somehow, it may humbly be accepted that knowledge has similar trajectory of journey and arriving. The first stage of knowledge is hugely unsettling. When you first know and realize how it is what it is, the primary accrual is consternation and destabilization. Knowledge begins by exposition of problems and troubles in all its dimensions and shades. This is like opening the door and getting blown up by gush of trapped energy of realism. This is unsettling also in the sense that most people get stuck in the magnitude and complexities of the first stage of trouble-exposition and begin to look for solace and support from spiritualism, psychology or philosophy to escape from the acceptance of the reality. It is another dimension of ‘Ignorance Is Bliss’. Some also develop sense of egoism and pride that they now know the reality and therefore they are free-willed to lead their ‘post-reality life’ not bothered by other shades and aspects of reality that others have.

The true journey begins only after this stage. The next stage is unraveling the elements that constitute the vastness and complexities of troubles. This stage of knowledge is the doorstep for arriving at true wisdom. When we persist and keep journeying the knowledge trajectory with

innocence and compassion, not allowing ego and escapism to divert our journey ahead, we move onto this next stage of deciphering the genetics of the problems and troubles. As we do this, we come to understand and accept that the problems themselves have elements of solutions. Rather, in the final stage of the trajectory of knowledge, we clearly see that problems and solutions have the same constituting elements and only difference is cognitive – that is how we observe and accept them arranged and situationed in our life and living. This then facilitates all solutions, all sanities, order, poise and then begins our infinite journey to bliss and wellness.

As has always been with my writings, I insist that I never say ‘I Know’ and that is why I am telling you. I very humbly and sincerely insist that you should never accept anything I say, without assigning it to the primary and transcendental energy of *skepticism*. I wish you to test the validity of any probability or hypothesis I am building up in this eBook. Why I say this? Because I believe, reading is a collaborative process. I have internalized and experienced things, which I am sharing with you. I have also gone through long process of learning and unlearning and observed skepticism. All this needs to sink in and get internalized in your consciousness. It shall sink in and get internalized through the same process of learning/unlearning and observed skepticism by you.

Do step in, involve, evolve and optimize your best potentials by partnering into this eBook enterprise. Welcome.

**

Thanks For Your Magnanimity, The First Chapter Begins...

PART 1

CHAPTER 1

It is precarious and rather interesting situation, when we look up to pure science for singular and definitive answers of a question. Human intelligence has shifted from social sciences to pure sciences for finality of wisdom and especially in 21st century, the new millennium intelligence is definitively scientific, with highest possible element of singular objectivity. We sure have come far ahead of those days when humanity looked for answers from philosophy, spiritualism and psychology; that too in segregated fashion. They however remain side by side with science to keep supplying more questions and qualify answers. Even though science has also not been very successful in 'integrating' other fields of knowledge and somehow failed in arriving at the much required Holism, still, thankfully, science itself successfully stands as the best skeptic and critic of science, installing the constant cataclysmic energy of perpetual evolution of knowledge to higher levels. This is best hope for humanity.

However, when we enter highest echelons of pure science, very often than not, almost at the stage of finality, we face with the archetypal dilemma as science would conclude that this and that in this or that finality of reality is not scientifically effable but stands in the domain of philosophy! It often happens that certain hypothesis that stands critical to the understanding of finality of a reality is referred to as philosophy, even by scientists. This happens with the idea of Reality too!

So much of new age quantum science is ascribed as philosophical premise. Naturally, the dilemma lingers as philosophy always stands on the platform of dualism and science is looked up to primarily because we want singular objective non-dualistic position about a reality. This does not happen and probably can never happen, as we have hypothesized earlier. Why? This needs to be understood. It is a rather critical point of ascertainment, before we can anyway talk about human and life-living reality.

Quantum mechanics happens to be the most popular and frontier tool for defining Reality and that is why we need to accept what contemporary human wisdom makes us to accept. In

quantum science, Reality, at all time and space is considered being superpositioned probabilities. Quantum science says, Reality happens as it is observed because observance collapses superpositioning and creates a reality. Before that, Reality always stands as probabilities. Does it make us accept that Reality is not a 'Always There' situation, rather, Reality 'Collapses' as something, depending on observance? Does this mean, observance ends dualism and enters non-dualism?

The next big question is, is observance critical to a reality? It seems as quantum scientists say, it ends probabilities and installs a Reality, though for the observer! Now, there still remains dualism about the idea of observer. Who can be accepted as observer?

Majority opinion is that observance is essentially consciousness. It is consciousness that observes and installs reality or 'collapses' Reality. This is somewhat agreeable quantum science factuality for us. In simple terms, Reality is a dualistic, superpositioned probability at all times as elements that create reality have wave function dualism. Reality however is created or collapsed as dualism ends and superposition collapses the moment there happens an observer. And, this observer is consciousness.

Therefore, the core and cardinal element in the idea of Reality is Consciousness as it is believed to be the 'Protagonist' that scripts a Reality. At this point of time, we shall have to stop our focus on everything else and zero down to this singular idea of Consciousness. The scientific reality of consciousness is the most pampered subject of new millennium, even as we all know from our knowledge of human history that consciousness as a philosophical and spiritual idea has always remained with humanity since almost 3000-4000 years back. Does this itself mean that pure science never stands aloof and alienated to philosophy and rather, sort of runs parallel to it? Does the same dualism exist between science and philosophy – when something works but cannot be described how or why, it is referred to as philosophy and if it works, is empirically verifiable and is mathematically explainable, it stands as science?

Probably, even quantum scientists feel that they have rested the onus of Reality on an element of realism, which itself is by nature dualistic. Probably therefore, there is a strong advocacy by new age quantum scientists to present a valid case of non-dualistic consciousness. We need to first

understand the basic hypothesis of this ‘dualism’ of consciousness, before we proceed onto larger issues.

The primary idea is, if observance is mechanism and process of consciousness, this makes observance open to dualism – *Generic* and *Specific* observance. This dualism is –

1. There is an observance of consciousness, which emanates out of functionality of five senses and sensory inputting. As brain organization at macro level is largely singular for most humans, there is a broadly singular reality of observation, like rivers, mountains and other tangibilities. This is what we may call *Generic Observance*. This observance is processing of common and non-dualistic subconscious mind states. No doubt, as science insists that no two minds are same, there is bound to be dualism in generic observance too. However, it may be accepted that as the differences are small and there is overbearing generalization of commonality of languages for expression of the reality by generic observation, the dualism is seldom ‘observable’.

For example, I and nine other people may see a door and because of our different mind processing of inputs from five senses, all ten may see the door differently but as this tangibility of door still shall have almost 95 percent of details as common for all ten, we all still shall call it a door as our language commonality cannot express a door with 5 percent difference as anything else! However, if any of the ten has one or two sensory organs tweaked or part of his or her brain states affected, the door may look, say 40-50 percent different. However, as all nine shall call it a door, a deviant observance shall not change the realism of the door.

Still, it is debatable whether this reality is the same for other higher organisms like dogs, elephants, etc as their sensory observation by their brain organizations are not known! Though, we now accept that these higher animals do have consciousness of varied shades. Therefore, somehow, whatever is the reality, we have to limit it to the observance of human consciousness only. That itself is a restrictive hypothesis and negates singular objectivity rule of science. Therefore, even this so-called singular Reality of generic observance may not truly be accepted as non-dualistic.

2. Second observance by consciousness is of intangibilities by conscious brain states, which is dualistic, differentiated by variegated cognitive shades, because of varied experiences and memories of experiences of every single individual. Like happiness, wellness, love, compassion,

right and wrong, etc are intangibilities observed by conscious mind states and is always dualistically oriented. Like all ten people may call a door a door but ask them whether the door is good or bad, there shall be five or six different observations about the same door. Therefore, the *specific* observance by consciousness, as against the *generic* observance can never be non-dualistic and therefore realities in these domains shall never be singular. Hence the trouble for humanity, not probably extended to other higher organisms.

To simplify what we have talked so far, we need to see and internalize the primary idea that Reality in its innate and elemental form always remains as probabilities. This means, there is probably no *Definitive* and *Singular* face, shape, size and dimension of Reality that could be narrated and explained in humanly possible language of words. However, Reality *Happens*, or in simple sense, takes definitive dimensions of *Locations* as it is *Observed*. Therefore, Reality, in any possible way is a function of *Observance*. Naturally, the ensuing and inevitable question is – **Who is the observer?** Who observes?

The contemporary popular hypothesis is – Consciousness creates observance. The consciousness is therefore the observer. However, what we discussed earlier is the hypothesis that Reality can be singular and definitive only when consciousness is also non-dualistic or singular. Then, as we talked about how consciousness seems to have universal propensity and probability of being dualistic, there is underlying assertion that Reality therefore can never be non-dualistic and singular. Naturally, as Reality is not singular and non-dualistic, there shall always be 3Cs – Confusion, Conflict and Chaos around the very notion and realism of Reality! And, as Reality itself is dualistic, there probably cannot ever be non-dualistic and singular human world and life-living reality for we all!

Here, at this stage of our progression into the understanding of Reality, we have our singular focus on Consciousness and its elemental nature. It is because on this depends the understanding of the idea and realism of Reality. Also, as we are primarily concerned with *Human Reality*, it is furthermore critical to understand Consciousness and its nature in every possible detail of all possible hypotheses. It is because we are all in possession of consciousness or the vice-versa realism of consciousness possessing all of us.

This truly leads us to a singular hypothesis, at this point of progression, that primary task at hand is unraveling all possible details of Consciousness. If we truly and unequivocally accept a singular and definitive understanding of consciousness, we sure can proceed onto the finality, whether Reality is effable and internalizable. That shall further ease our understanding whether Sanity is a Possibility or not. Therefore, next, we deal with Consciousness in full.

**

CHAPTER 2

There is an archetypal dilemma or dualism about approaching realism for expression and communication. There is an insistence that Reality must always be scientifically explained and understood and for that to happen, the expression and communication can never be anything else but mathematical. Mathematics is the singular definitive language of pure science realism as it alone seems to have the singular, objective, measurable and two-way verifiable vocabulary and grammar! However, as we have earlier stated, at some point of higher realism, even pure science delegates some critical elements to the domain of philosophy for expression and communication.

For example, there is this very famous *slice* of realism, which is worded as – ‘Do Not Be, You Shall Be’. This sure is a huge element of Reality but it cannot ever be amenable to mathematical expression or mathematical linguistics. It has to and remains in the domain of philosophy. Naturally, philosophy has to ride on the vehicle of vocabulary of languages, resulting in vitiation of the possibility of mathematical precision and irrevocability.

When we talk about the realism of consciousness, this dualism stands before us in its utmost and optimum vulnerability. Consciousness, as human knowledge understands it today, probably cannot be expressed and communicated through a mathematical model. There have been claims of having a mathematical interpretation of consciousness but still not acceptable by scientists. The primary reason being the critical assertion that *Cognitive* capacities or realism of brain states are not truly *Computational* and therefore not replicable and verifiable. It is believed that *specificity* (exactness) of consciousness is cognitive, emergent and vectoral, therefore not

amenable for computational singularity. This very dualism stems out of the till date restricted knowledge of humanity about human brain mechanisms and processes. There are great ideas about mechanisms and processes of human brain functioning and also fascinating attempts to structure a mathematical equation to that but, as usual, the fine-line between mathematics and philosophy is blurred.

Therefore, as things stand today, Reality is observer-dependent and observer being consciousness, cannot divest itself of dualism as consciousness itself is a dualistic property or function, because of the way consciousness has been designed and evolved, as an emergent, collaborative and integrated function of body-brain-milieu causality. This of course is the primary and archetypal dualism about arriving at Reality, which we always have to keep in mind, when we later talk about Human and Life-Living Reality and hypothesis of Impossibility of Sanity.

However, it needs to be accepted that talking about consciousness and understanding it is a hugely difficult task because of its abstract nature and predisposition to philosophical expression. Even for scientists, consciousness till very recent times had been a rather taboo subject as it was considered a sure case of discredit and disrepute to the scientists handling it. It is said that there are over 20,000 research enterprises on consciousness and still, definitiveness is missing.

There is this hugely dualistic cyclicity between quantum science and its philosophical dependence on idea of consciousness as it is believed, consciousness itself is probabilistic because human brain behaves like quantum particles in dualistic probabilities of wave as well as particle. Then, the natural question that arises here is if brain is probabilistic and superpositioned in nature, what is the factor or element within human brain or outside, which can be accepted as the 'Observance' or observer that makes a Reality collapse for final decision-making of brain states? There is no answer yet on how brain states decide on a particular decision-making, when there are two or more probabilities competing for being Real and True. So, is there another element of *observer-consciousness*, within the human consciousness, which is being labeled as the 'Observer'? Ancient Oriental spiritualism claims to have the answer, we shall talk later!

That is probably why when Reality is attempted to be explained with consciousness as its prime platform, it does not suit mathematically but philosophically to quantum science. Dualism

explained by another dualism! This creates confusion and conflict. Usually, science corroborates a philosophy but philosophy becoming the basis of scientific hypothesis as well as a theory cannot possibly be considered as objective and singular.

Therefore, when we talk about consciousness and attempt to understand it as a common person, with little take away from pure science mathematical discourse, we need to simplify things and use such language and communication methodology that we all can relate to and internalize easily. This we are going to attempt to do next, with all possible optimality of sincerity.

With all humility at my behest, I wish to state here that the very purpose of my writings is presenting in my own language what I have internalized in my life, through the long process of learning and unlearning, catalyzed by the energy of skepticism. It is a realism in my part that usually, the scientists or experts of specific fields and domains explain their knowledge and wisdom in such words and language, which is rather academic and highly focused on specific idea, replete with subject-specific terminologies. This makes it difficult for common men and women to understand it as average person requires a generalized explanation and holistically related narration, in language and terminology that he or she is familiar with. For example, if a scientist explains a knowledge, which is fourth stage of a research finding, an average person must always be aware of rest of the three stages of knowledge. The scientist usually does not start from scratch and focuses only on last part of a finding.

For an average person, it is tough to spare that much time to get into all details and then relate this new knowledge to his or her earlier knowledge base. The very purpose of my writings is that. I do not say I know and I have discovered. I have internalized things that are there, with persevered attention and then present them in my eBooks so that average reader does have the ease to internalize what I am saying, trying my level best to speak the way we all usually talk and explain. I humbly admit that I am still learning and evolving as a confabulator. No doubt, there are limitations to how much knowledge can be simplified and made expressible for easy apprehension. The complex idea like consciousness defies easy explanations as it involves some ideas and notions that are very modern and seldom talked about in our daily lives. I am hopeful that in partnership with your magnanimity and compassion, we shall have ease in understanding the difficult idea of Consciousness.

The beginning and end of everything is Self. What someone can and does have within the probable and practically feasible domain of perception of Self alone can be subject matter of foolproof verifiability. Otherwise, things begin to slip into the domain of philosophy and literary imagination. Therefore, the primary aspect, which humanity as a whole and an individual in particular should ideally focus about is the very mechanisms and processes that create, shape and stand 'I' or Self. Thankfully, when scientists work on the macrocosmic aspects of Reality, it is only an automatic facility that wisdom and knowledge about understanding of 'Self' is bettered and facilitated.

It is not that understanding of 'I' or Self has been a modern or new phenomenon. Since over 5000 years or more, many arrived humans have realized and even documented so many aspects about existence, self and 'I'. No doubt, modern science has only put them into great perspective for improved understanding. There have also been corrections and facilitations by modern science. The quantum debate of dualism and non-dualism has always been there with humanity, thousands of years back. Now that we have ease of scientific explanation and secular-objective literature, we can understand it better.

The primary thing about Self or 'I' is dualism of its situation or position as '*Karta*', subject, observer or protagonist. The very complex and yet unresolved idea of Consciousness plays out and installs this situation and position of Dualism very intelligently and categorically. Modern science also somehow establishes that self, 'I' or consciousness is not automatically and innately the '*Karta*', observer or protagonist. It is rather only a 'Medium'. Consciousness is a medium and it itself is an emergent and evolving entity of the body-mind medium. Therefore, in a sense, consciousness is a medium within a medium! This primary and most critical idea of '*Consciousness As Medium Within Medium*' needs to be understood with perfect clarity.

There is a very famous metaphor used by both spiritualism and science for explanation of Realism. It is about a honeybee sucking nectar from a flower. A honeybee comes flying, sits over a flower, sucks its nectar and then moves away. Traditionally, or in populist perception and linguistic sensitivity, there seems no Dualism in this act as it is believed that from the perspective of what is being observed, the honeybee is the Subject, '*Karta*', observer or protagonist and the bee sucking nectar is clear 'act'. Of course, the flower is the Object as it is doing nothing. The

honeybee is the doer of action and therefore singularly qualifies for being the Subject or Protagonist.

The dualism however creeps in when we see and accept the other perspective that is equally true but not 'observable' to general sight mechanism. This other perspective says; honeybee and flower are both only Objects as the supposed 'Action' is being done on both equally. The action is not honeybee sucking nectar as it is only the Effect of a Cause that is actually energizing the Action. Naturally, it is this 'Causality', which is true Subject as it is this Cause, which has created the 'act' of this effect playing out between honeybee and flower. It is the energy of causality that created the 'media' of a 'giver' and another as 'taker' but both are just expressing or playing out the 'script', directed by the energy of causality.

This Causality, which is the Subject, is the innate symbiotic relationship between honeybee and the flower. The real and true Subject is the innately wired 'Connect' of the honeybee to seek nectar from the flower. Two elements are in a relationship, which is an effect of the core causality of survival-symbiosis between the two. Therefore, both the elements of honeybee and flowers are only Objects and both are equally reacting to and effecting something, the cause of which is scripted in the 'Relationship' or 'Context' between the two. This intangible Causality is the Subject and true Protagonist.

This of course is the microcosmic interpretation of the larger macrocosmic Realism. The macrocosmic Realism says that consciousness is not in flower or honeybee, even while both may be living entities. In other words, consciousness that exists in honeybee or flower is only a small and dualistic medium of the larger and non-local and non-dualistic consciousness, which exists and stays elsewhere or everywhere. The real and true non-local and non-dualistic Consciousness is the Causality of 'Context and Relationship' that is just having a medium of body-mind of honeybee and flower. It is the Causality that is the Real and True Subject and Protagonist as it is this Causality, which goes on to create the 'Matter' in the form of different 'Media' for its unraveling and final expression. This final expression is usually accepted as Reality by all of us as it is what our five senses can perceive and react to. However, this sure is not Reality.

In simple words, it is the *Causality* that is true, real, core and critical element of *Observance* but is not automatically observable to we humans through our sensory mechanism and therefore does

Thank You for previewing this eBook

You can read the full version of this eBook in different formats:

- HTML (Free /Available to everyone)
- PDF / TXT (Available to V.I.P. members. Free Standard members can access up to 5 PDF/TXT eBooks per month each month)
- Epub & Mobipocket (Exclusive to V.I.P. members)

To download this full book, simply select the format you desire below

