

USUARISM

The Systemic Principles



Pichael  **Sueckes**

Changing for new lifestyle



“A new world social, political and economic with environmental conservation is possible. There is now a new alternative model socioeconomic to live in society!”

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XUSING:

The

Systemic

Theory

of

Usuarism

Michael  Sueckes

XUSING: **The** **Systemic** **Theory** **of** **Usuarism**



**The Paradigm of Use Society instead of
Consumer Society for a New Order Social,
Political, Monetary and Economic World**

Michael Sueckes

TECHNICAL INFORMATION OF EDITION

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Great approached themes in this book:

1. Public and private administration
2. Macroeconomics and microeconomics
3. System and form of government
4. Public and private finances
5. Income
6. Social and economic production
7. National and international coin / money
8. Political and technical participation
9. Functional structure for organizations, countries or nations
10. Systematics in cataloguing, documentation and numeration
11. Projects elaboration methodology
12. Social, political and economic problems solution
13. Political critic of human society
14. Technological innovation
15. Economic values concepts
16. Behavioural change, attitude and lifestyle
17. Use Technology
18. Activities opportunities
19. Holistic vision
20. Fractal application and complex mathematics
21. New systematic of numeration and identification.

GRATEFULNESS

To my dear wife Lea for collaboration and patience in living together, for many years, with the problems and inherent difficulties to production of a masterpiece as this; besides understanding them, to propose solutions and to give her valiant contribution, so much in the linked aspect to final graphic production, as in elaboration of the drawings, illustrations and arts that integrate this work.

I yet emphasize her total determination in revisions of texts, in modelling of the exhibited topics and in optimization of actions that made possible the publication of this edition.



Finally, I thank her self-denial, detachment and idealism during all the production of this book. They were qualities, without a doubt of extreme and priceless worth so that this whole work arrived to your hand.

With certainty the humanity, organizations, institutions, countries and mainly me, we must recognize her tireless work and lowly we will bend due to her grandiosity, in being the godmother of this fabulous System.

Or be the protecting mother of a paradigm of human society that will conduce the human being to wealth, to the well-being, to prosperity, to the leisure and your largest aggrandizement.

With very love,

Michael Suecker

Autobiography of the Author

“A life paradigm in society and its production social, political and economic for a best world!”

The holistic and futurist vision

Although he has been born in Porto Alegre, RS is considered a citizen of the world, without frontier. Before completing one year of age he faced a storm on the high seas, when traveling of the south of Brazil for city of Rio de Janeiro, on board a cargo ship, in that almost died with your mother and siblings, that it drifted for many days until being discovered in the coast of Santa Catarina, State to the south of Brazil. At that time, it was considered as sunk ship. The passengers and the crew survived because they were tied to the masts of the ship: a truthful miracle!

From child, until the 12 years of age, he was interned at public school in city of Rio de Janeiro. With 4 years, he began to idealize a society in that all men lived in the middle of the harmony, love, well-being and usufruct with your necessities fully attended, without depending of any assistance of the State, institutions or people. And to dream it, he awaited the arrival of the night eagerly to lie down in your bunk bed, in the top part, to close the eyes and to imagine a futurist society, highly computerized and automated, where the man in it inhabited, without the necessity of the patrimonial ownership and of the physical money as warranty for survival and development.

In your adolescence, he concluded the basic studies. He began then to write the first sketch of the fundamentals of every **Systemic Theory of Usuarism**. Along the years, he passed feeding this idea, yet with great sacrifice and privation in the struggle for your survival, he never abandoned your ideals.

With 24 years, he suffered terrible accident when rolling with your car in a cliff. In the moment of fall, visions of all your life began to arise as if they were a film, he had the sensation of the very next death. In this instant, he asked the God that could not die; therefore he needed to create an alternative society for the human civilization that was just, richer and more equitable. And once again the cosmos gave him other opportunity, because the car after giving three complete turns in the space, fell in the end of the abyss on the four wheels: Another miracle! He was saved of fall, in an abyss with more than 140 meters of height. Then, it was given the chance of continuing your idea in great mission of elaborating the Theory to benefit and to liberate people of horror economic, political and financial, besides generating incomes in quantity and quality for all individuals or corporations, without excluding anybody.

After being formed in Administration and Economy in the city of São Paulo, SP, began to give systemic form to idealized theory, when putting it in logical sequence with all your annotations. This motivated him,

to find solutions so that people didn't live socially in terrible life conditions, as starving; living in subhuman poverty, without attendance to basic necessities; death for the abandonment in streets and in hospitals, without the least mercy and without the possibility of obtaining of income, in other words, living worse than an irrational animal in the middle of the technological development. In 1987, he married with Lea, both are vegetarian and they adopted the Usuarism as new lifestyle.

Starting from 1997, he made a drastic decision to conclude all the modules and systems that compose to Systemic Theory of Usuarism; inclusive he abandoned many years of informatics profession. And for more than 4 years he was locked in your residence, he worked direct from in the morning to high dawn with your wife's tireless help Lea to conclude the work in August of 1998. Since 1999 until June of 2002, he worked in publishing and last finish and concluded your 1st edition in city of Bauru, SP - Brazil.

The challenge of proposing a change polemic

Along the studies, he developed innovative social and economic system and he visualized futurist ideas as the advent of informatics in digital form of entrance and storage of data in that the informatics would be constituted in largest support tool to the man. Also, treatment of facts and data that generate information that are electronically transported by telephonic lines; communication between machines; use of computer and money digital or electronic; even idea of digital clocks, without before to have seen those technologies, such as: the great evolution of networks of communications, BBS, intranet, infovias, extranet and Internet.

Now, all those ideas that were thought by author are already accomplished, because with certainty they are already part of this cosmic plot that served as support for the great event that is called Use Society. Everything became reality and it allowed to be viable the implementation of this innovative and magnificent proposal of alternative society to existent society.

He also decided to run the risk of being the vehicle of changes to eliminate in people the fear of the new, when they react contrarily in a thousand one ways, although the changes are made necessary or be mainly beneficial when structuring a system of administration public or private, without political representation, without necessity of the empire of the laws and of the tributary system, without necessity of the vinculum to the employment for obtaining of income. In order to accomplish it, he assumed this commitment in integral time with all your resource for this altruistic cause. ☺

FOREWORD



The human civilization when being in a consumer society, allowed me to evaluate for many years as we are committed material and intellectually with an inadequate social system that obligates us the whole time to invest in search of a lost capital that conduces us the wild fight for ownership of the money to keep it in a bottomless garbage can, where it thinks to be accumulating wealth. Also, it spends trillion dollars in employment generation and income to people, however day by day the current system becomes unable to attend all people in same proportion of that expenditure. It continues risking an immensity of money in business personal, managerial or government as a game, where the pieces of the board are with the marked plays that generate the illusion of gain so that the villainous imagines fortunate winner, temporarily.

As kilometer I walked amid crowd when meditating and to observe that we are so alone in the middle of the civilization, besides attacking us in a virtual and endless fight in that it spends fortunes to defend of an imaginary enemy of name human society with doubtful return, via of rule it is negative in consequence of government interventions and as always the excuses to regulate the economy; to save the country; to protect the weak and oppressed with the intention of solving the eternal and insatiable problems that are generated by own current social system. There is millennium, those problems drag organizations, countries, nations and mainly people for a stressful and replete social life of escape with various consequences, such as: indifference, insecurity, alcoholism, dependence of drugs, abandonment, misery, hunger, disbelief, body prostitution and mind, despair, inversion of values, demagogy and illicit acts.

The human civilization built a society that only exists in rhetoric and it is settled on an erroneous system economic, social and political. It discards of its bosom the people in its large majority to give them sufferer's certificate. But, paradoxically, the State, its executioner manager, also loses when thinking that is immune of fatalities as those that occur with the citizen. The human society abandons the people to your luck, it humiliates them as rational beings and it condemns them to eternal dependence of help, besides judging them unable and incompetent in your maintenance.

Per years, I saw in people's face, the bad weather of a collective conscience of passive acceptance of this brutal punishment when being transmitted of generation in generation, through mistaken learning that only by work can be gained incomes or to receive benefit, it should be determined in laws. And certain day when I meditated on these questions, I saw myself in the crowd and I practiced with it the same acts that I am criticizing. On that moment, I perceived that for the social system, not even I made some difference. I was more one as the billion of human beings that can be squeezed as we make when stepping in track of ants. Then, I understood that people are just victims, because the error is in the system that produces conflicts; illogical aberrations; torpor in people, managers, elites and even in thinkers; besides doing with that the actions always relapse on the effects, without attacking their fundamental causes.

Starting from this verification, I stopped being a mere spectator when breaking with the past; it arrived the moment of exhibiting something innovative, a humanitarianer system than utilizes the abundance of the wealth existent or potential so that it is usufruct of all, without there being the scarcity that is produced by the consumption excess. This innovation had to be under a different focus through new roles capable to generate solutions with excellent opportunities of gains and personal development, without excluding anybody. The result was the creation of the Systemic Theory of Usuarism whose essence is reflected in this work.

This book inserts a complete and wide alternative model of society for the human civilization in all its aspects: social, political, economic, administrative, financial, juridical and monetary that is totally resolved and effected as solution to the great problems and at the same time a valuable gift of immediate application. Everything is accessible, without needing hundreds of publications for its complete understanding. Its presentation is divided in an entirety of Module-System that links and it interconnects in a holistic vision (totality). All its components are unpublished, soon without possibility to compare them and to search for similarity in something existent. It forms a Theory through an authentic paradigm, that is, to live the same things under new angle or perspective.

The elaboration of this work was a great challenge that required a personal decision to give this first step. And I admit that was very difficult, because it signified the abandonment of the maintenance of the family, when many times I arrived to the exhaustion; other day lived the drama of lack of money to pay commitments and so many years I was economizing money for money in personal privation to conclude and to publish this book. But, where can anybody obtain forces of the nothingness? Then, the great God in your magnificent wisdom and love created the woman, a fantastic creature and an extraordinary companion that completes a man's life with your beauty, sensibility and spiritual force and material. She extracts luminous rays with much patience and perseverance in the middle of the darkness through the smile amid the suffered tears. She protects in your breast the wealth that would be lost in consequence of the despair or pain. The work is concluded. It was especially made for you to harvest its magnificent gains.

Now, the humanity is really good right to commemorate. This book is published in the right moment, because the great questions of vital existence in relation to the human being and the ecosystem are being put in check in the cardinal points of the planet, in that they request a global integration, without frontiers, besides using the technology in a harmonious way with the environment through wide cooperative and participative action between people of the world and other alive beings of Earth.

This grandiose work begins with a poetry that portrays the flowers, creatures magnificently beautiful and sensitive that represent the love that unites them beings with your creator. This poetry that I wrote in past times, counts a history of two flowers in that one of them is daisy that is used in a torturing way when they pull its petals one after the other to elucidate the love doubt. And the other, is the rose, queen of the flowers, that it is pulled of its stem to please passionate human hearts or to dress up lapels, without however to despise the elements as the fire, the land, the water and the air that indirectly participate in this context. And in the closing of this edition, I make it through a story that narrates the great importance of human conscience for the evolution of cosmic creation. ☺

THE TWO FLOWERS

That ascends the man in sublime aspirations of inspirations; that it can search for in recondite sources of wisdom, the reason of could obtain imagination to accomplish a work.

Oh! Conscience, so many poets' inspiring muse, pities of this being and involve it with its worthy mantle and remove the barriers that impede the expansion of mind and of creativity.

Alas of me! Who hurts me the heart and it lacerates the life of the real happiness.

Who smiles of me, it abases itself without thinking in alive forms for in the sweetheart game of luck, to ingratiate the heart in a chimera.

Who hurts me the body when it enjoys robbing the expression of the love that irradiates me, it thinks about the grotesque form, of selfish sadness, in that evil to want.

They rob of own earth, the appreciation of its work, they conduce being of life for mere question of uncertainty.

But who of the vile mortals does make so great injustice?

Who more... if not a noble and wise being of name MAN!

Alas of me, who well me whether, badly me whether.

In the end, it only remained badly me whether... the nature cried sprinkled tears in form of petals that bathes the terrestrial soil and it gives them good-bye. Oh dear flower, in this game of the love, is that was the more wound!

The sun appeared sovereign in the horizon with its warm kisses of eternal lover; it caressed the petals of rose.



Ah! The eyes are dazzled when seeing that there were not outcries in that mercilessness to strange pain when strong and relentless hands robbed the daughter of life and of the maternal breast.

They denied the king of the stars to lie down its caresses; to the others beings the dearest jewel; until its tireless guardian saw itself frustrated of battle.

What cruelty! Depriving to the brave thorn, the right of dying without the honor of fight. It had remained the beauty of an involucre to adorn retreats without love, without life...

This august being, lady of splendid love, it could never leave in its death requiem to dazzle all its plenitude and sovereignty, with tears in the eyes and suffering in the heart, it gathered all its scanty forces, when opening partially its breast in the most beautiful and divine to blossom.

Ah, heroic soldiers! How is beautiful, your profile in the melancholic good-bye, the loved woman.

Oh, beautiful petal and perfumed, it is even lover in its death-bed!

As it dares to deceive its faithful lovers in false seduction!

But, of it had just remained the simple image of that was alone love... And in its walk for the unknown, it had a breath of happiness, to unite its sweet lips with its brave and honest gentlemen.

Each fallen petal in tears caressed the stem and it kissed it with the purest sweetness and with more expressive love for that could never love in all its life, if not, in the bitter moment of not more to exist. ☹️

USUARIST PRINCIPLES

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