

**Homo Sapience
Existence defined
by Joseph II**

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About the author:

A British subject of Maltese descent is my treasured heritage. The proud father of two boys along with my precious granddaughter `Andrea`, are my earthly possession. Having been separated from my wife, yet my link with the rest of my family had remained strong. Now at 65 I intend to leave a legacy behind me as the father who explained existence out from our own kind of living `version`.

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HOMO SAPIENCE

(Introduction)

A physical impulse has directed me in order to write what my pensive mentality had directed me to do before I even had got hold of a pen to perform these sorts of texts. My `being` has been aware about these details through the `entity` of my `person` and all of these sorts of existing codes would consequently be scrolled out of my own kind of a `self` that is called `me`. A kind of a board is set in order to compose out this frame of existence if it is ever meant `to be` versed out by `us`.

If `to be` or `not to be` is the logical process that is managed out by this system thus it follows that our sorts of modern kinds of computers machines are trailing behind us and not the other way around. Since we are ahead of these machines that are helping us to plan and program our different kinds of schedules than these contraptions are nothing new to us. This computing aspect that delivers out information through deleted frames of bytes is a mediocre system when compared with our kinds of existing minds. A clear example over this conduct is the discovery of the image form of the `zero` that contains no sort of an amount but has been currently utilized in order to relate values to be counted out into `tenfold`. Should this `imaged` `form` had been discarded in the same manner as those kinds of computing module do, then our calculating kind of capacity would have remained backward `tenfold` of what it is at this present stage. Other analogue comparisons in the same style as this unconventional mode have shaken us and made us aware that our kind of living is not the same as `existing`.

Our existing forms that had spearheaded towards specific aims of productivity are sending out clear signs and messages that

sustainability is a vital issue that could not be discarded or ignored out from our lives. These forms of shock waves always makes us aware that we are not machines or computer that would produce outwards what they had been fed inwards.

These angles and aspects makes us realize and recognize that existing and living are wide apart and are transformed and revolved for us to be promoted and evolved from their own sorts of source and resources. Over these types of credentials was `Homo Sapience` awarded the honor and the title of the `Man who knows`. A nature of a balanced form can produce a stable conduct in order to be promoted towards a higher sphere, whilst only through unconventional modes could any form be verified in order to actually `be`.

Living is `framed` into this particular existing `case` that we could be able to recognize and discover if we are able to diagnose it in a detached mode.

These sorts of existing `logistics, statistics of nature form` are all factors over which we conduct our lives and in return they would always leave upon us impacts of different sorts of impressions over which we could relate them out backwards whenever we delve further more inside them.

By means of a rotary process our nature forms could either revolve along over their modes or could caught inside their various folds and so would seize to live by being recycled prematurely.

These existing factors consist of `time/space, relativity, polarity and matter` all of which could be managed or gauged out from their own contents.

All these kinds of existing forms could be explained out from their own types of resources that they own.

Through this process we could divulge out what is currently being done, whilst out from their sources we could be aware about this sort of an existing sphere. Through this revolving system could be scroll out what had been done and consequently could be projected out what is being expected to happen next.

Our kind of knowledge has managed to gain an edge of an

advantage over these kinds of nature forms out of their own sorts of contents.

At this current stage we are well equipped and fully furnished to grade out these nature forms out from their own sorts of potentials. We have managed to gather enough `knowledge` and therefore must be `aware` about a frame of `wisdom` that we are currently imposing and directing over this quadrant bench.

These sorts of knowledge and wisdom are forms of tools and utilities that sustain and support our kind of a nature in order `to be` in this existing sphere just like everything else around us.

A sane mind as well as a healthy body are important but cannot ever be considered out as `being` our own kind of a complete `entity` of a `self` in their `personalities` that are all characterized by `nature forms`.

They are just instruments and tools that are used and utilized for an aim and purpose that is being directed and indicated out by and through `us`. We are consequently managing these existing forms that are providing us with information about them as well as about their various kinds of sources and resources that they contain. We tend to lean on them but they would never enable us to be upgraded or evolved if we stay motionless and flow along into their stream.

Our potentials had been upgraded when the existing system of `cause and effect` was harnessed and put at bay.

When humanity was detached and isolated out from this current trend and managed to compose a purpose out from these cause and effect events, then knowledge was segregated and awareness was instated that took control of existing forms that were regulated out by our `lives`.

Over this spherical conduct were promoted out genetic features and upon this aspect was graded the intelligence that must have been possessed and regulated out by `Homo Sapience`.

Wisdom and knowledge evolved and rotated into us by motivation that were steered out from a `cause and effect` into a diagonal process of concepts and perceptions twinned with forms of images.

This conduct is fashioned out in a sustainable manner over its own kind of merit whenever it is being framed out into our own minds. Acts, deeds, and all sorts of performances that are staged out have got to be supported out by whatever is situated in this existing sphere here. This rotary process is carried out through a past existing sphere towards a future programmed life that is planned out by `us` in a detached manner that is aloft from a cause and effect that is revolving here.

Our nature kinds evolve over this conduct, whilst our existence rotates over this computed mode of a static format that is regulated out by whatever had been logged into it. This is a direct line of perception that centers over our physical and pensive kinds of qualities that we have and possess but they could never be considered or even regarded out as being any one of `us`.

The ways and the manners of how we physically and pensively operate our system is managed and directed out by an analogue manner that is exercised out by all sorts of nature forms, the only difference is that we regulate them and not the other way round. Information about nature is gathered through awareness by our sensual conducts of `digestion, audition, feeling and screening` whilst through `reflections, applications, projections and inverting` we are able to model out thoughts. This diagonal process could be imaged out into any feature, whilst imagination could be composed out into any amount of information that we might verse towards a framework of thoughts out of these physical and pensive nature forms that we might compose.

By means of these modes we could develop, evolve, revolve or verse out forms and by their own kinds of means we could contest, test, protest or accept any item that is, or had been staged before or after them as well.

These sorts of paths, lane, tracks or highways might direct and convey our nature forms in order to travel towards any style that we might `conceive` or `perceive`. These kinds of journeys might transport us along routes ranging from straight to crooked, and then might be curled and get twisted up into an adjacent conduct of

an analogue mode that might lodge us over any sphere that we could imagine around this cyclic stage.

These spheres would always contain a type of an environment that would have established out their kinds of habitats over a cause and effect role.

These galaxies could circulate round and around any sort of a serene and relaxed state that could turn out into a volatile and a tempestuous sphere that might be checked out into a static format of a morbid kind and then again could be versed out into a calm and a future harmonious stage once again over another bench upon another counter of a divers zone once more. All these trips could become possible by means of all types of nature forms of existing kinds that are currently staying `alive`.

Knowledge about this systematic structure was gained and collected when the pensive nature and the physical forms had been sorted and diverted out from each other and therefore enabled us to `screen and monitor` this existing sphere our from an `isolated` and through a `detached` phase. By means of this pause we had managed to stop the stereotyped effect that would always result out of nature forms and regulated them over our personal and pensive wishes and intents. This attitude had made us aware that existing and living were not the same.

Awareness that we are living and not existence was confirmed when wasting was avoided and a nature of investment had dawned upon us and motivated us to prepare for a future kind of a sphere that was recognized since we had distanced ourselves from the present state in order to think about future consequences. Hence a style, a fashion, a method, along with an infusion of existing kinds were reflected, applied, projected and inverted and were all delegated into modes of `thoughts`.

Developing, production, converting and preparations were therefore designed in order to conduct existing forms and not the other way round.

Consequently nature forms were forked, formed, formatted into all sorts of images and hence manipulated in order to tender out more

for the future that had been made clear and obvious by the past that was remembered and exploited through these intentions that brought awareness into `us`, about the differences of living and existing.

Whatever had ignited these initial sparks in order to be kindled out into our own minds cannot be included or validated out into these papers here since only existence is being defined and not `living`. Humanity had managed to be promoted and evolve into this existing sphere by means of essential kinds of information that had been relayed over from generations to others for no apparent reason, purpose or motives since the messengers or couriers were often unaware of the meanings of their contents. Although these kinds of messages were probable not even understood they were commonly relayed and transmitted from generation to generations either through traditions, folklore, saying or ritual in the manners of gestures, customs, adages or prayers, through occasions of joy, sorrow, pain or relief and consequently have ended up into our own laps right here and now.

These strange and enigmatic kind of messages holding the most amazing kinds of cryptic codes of messages in their emblematic forms of contents were strangely enough never discarded, dumped or just ignored which would have made the lives of these poor souls of messengers or prophets a lot more easier for them considering that they could never make head or tails what these sorts of `mumbo jumbo` that they had been stuck and burdened with had contained in them. It is a mystery how and why these messages that had no apparent value had eventually ended up being forwarded and presented out to us.

These useless types of strange codes of information (some of which are going to be mentioned and cited into these papers here) had after all successfully managed to reach us just the same.

A universal plan seems to keep unfolding in order to present out some sort of assistance towards future generations that are always ahead of us.

A regular media for these sorts of messages are the various types

of religious rituals that human nature had often performed all along through various different kinds of civilizations.

The fact that we might not approve or understand these kinds of activities does not necessary mean that these ceremonies do not have any valid aim, reason or intent in their crazy or weird acts that some of them might have.

These sorts of unfamiliar events could also be noticed to be happening even around us during these present times as well.

Most of us, who are grandparents might have requested assistance from our grandchildren in order to give us some sort of advice so as to handle some sort of a digital device to which these young toddlers seems to have been well acquainted before they had been born. On the other hand most of us of a certain age might still have memories of the acrobatic feats that we used to perform which used to get us more in trouble than into hospitals because we had an urge to exercise our body more than our brains.

Nature seems to be preparing our children towards a digital kind of future age and had done its best in the past decades in order to build us towards a physical environment that was awaiting inside a factory for us to exercise what had been gained.

Our nature kind seems to walk astride with existing forms towards a future stage that is ready in store for us. Through this mode our physical abilities are being pedaled along our pensive thoughts that are revolving around existing forms that are being strained to present us more with the results that we would want in the future.

Thus we might state that we are currently `screening, supervising, monitoring and sanctioning` all this kind of a sphere by our physical abilities and through our pensive conduct that enables us to manage and regulate whatever should happen next out of a selective conduct of a past existing tense.

By means of this detached attitude that could manipulate certain forms according to what we expect to get from them we had became the official administrators over this whole kind of a universe. All of this was possible because current affairs were being debated in an orderly manner, and the physical movements

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