TRY GIVING YOUKSELF AWAY

Try

Giving Yourself

Away

by David Dunn

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TO EVE RY M AN AN D WOMAN

WHO IS SEEKING

GREATER H A P P I N E SS N O W

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A book for the times

C. Several years ago I wrote a brief article entitled Try

Giving Yourself Away, which appeared anonymously in FORBES MAGAZINE and was reprinted in even more condensed form in THE READER'S DIGEST. With the kind permission of these publishers, and at the request of many persons, I have expanded that short article into

the present book, which develops in considerable detail

the Art of Giving-Away. In it I have tried to answer many questions that have been put to me by personal friends, and by readers in letters from all over the globe.

These are troubled times. The worldis full of strife and heartache. Men and women everywhere seek peace of mind and heart, and wish desperately that they as individuals could do something toward lifting the heavy blanket of gloom and fear that oppresses mankind.

Perhaps you and I can help. More than anything else, the world needs the healing influence of a great

surge of simple kindheartedness, to rid humanity of jealousy, selfishness and greed. Such a surge must start

with us, as individuals; it is beyond the power of the world's rulers or statesmen. In our daily living we aver-

age citizens must establish the spirit and set the pattern

of a kindlier world.

Could there be a more opportune time for all of us to try 'giving ourselves away? Could anything else we might do as individuals contribute so much toward the peace of the world, or earn us so much personal happiness? I doubt it.

I invite you to join me in my hobby.

DAVID DUNN

Chapter

^[Like most people, I was brought up to look upon fife as a

process of getting. The idea of*"giving myself away" came to

me by accident. One night, twenty-odd years ago, while lying

awake in my berth on the Twentieth Century Limited en route from Chicago to New York, I fell to wondering just

where the eastbound and westbound Centuries passed each other in the night. *

"That would make an interesting subject for one of the New York Central's advertisements," I said to myself "Where the Centuries Pass." Whereupon I went to sleep.

Next morning I wrote a letter to the New York Central Lines presenting the idea, "with no strings attached." A few

days later I received a courteous letter of acknowledgment

and the information that the Centuries were scheduled to pass

near the little town of Athol Springs, New York, nine miles

west of Buffalo.

Some months later I received a second letter informing me

that my "Where the Centuries Pass" idea was to be used as

the subject for the New York Central calendar for 1924. You

may recall that calendar, a night picture of the oncoming

locomotive of one Century and the lighted observation plat-

form of the other, passing on a curve. It was a scene rich in color and railroad romance.

The following summer I traveled extensively. In almost every railroad station and hotel lobby I entered, both at home and in Europe, hung my Century calendar. It never failed to give me a glow of pleasure.

It was thus I made the important discovery that anything which makes one glow with pleasure is beyond money calculation, f in this humdrum world where there is altogether too much grubbing and too little glowing.

I began to experiment with giving-away, and discovered it to be great fun! My life began to be full of exciting little adventures, and I found myself making many new friends.

I discovered, too, that successful giving-away has to be cultivated. There is a knack to it, just as there is to successful getting/ Opportunities for reaping dividends of happiness are fleeting. You have to act quickly or they elude you. But that only adds zest.

One day I woke up to the fact that I was really a collector a collector of Glows and After Glows. It is a fascinating hobby. Like collecting anything else', you are always looking for new experiences in giving-away to add to your collection.

Unlike other forms of collecting, however, you need no

safe

or cabinet in which to keep your treasures; nor do you have to

go out of your way to keep adding to your collection.

have only to look around, wherever you are, to discover some

opportunity to give yourself away.

I recommend giving-away as an exciting and thoroughly satisfying hobby. In fact, if you will give it a good try, III

practically guarantee you a happier life starting right away!

Chapter 2

Capsule adventures in giving

and living

^L Your giving-away will, of course, have to be done in your

own individual way, based on the things you have to give.

Fortunately each of us has a different assortment of gifts,

so there could never be anything standardized about giving-

away, even though every one of us were to take up the hobby.

Some of us have spare time; others have surplus. mental or

physical energy; others^have a special art, skill or talent; still

others have ideas, imagination, the ability to organize, the gift of leadership.

All of us can give appreciation, kindness, interest, loyalty,

understanding, encouragement, tolerance and a score of other little portions of ourselves. Each of us should "major"

in the items in which we are "long," and fill in with the others.

Perhaps you will catch the idea faster if I explain how I practice my hobby.

Suppose I am passing a neighborhood store in which I notice a particularly attractive window display. I say to my- $\,$

self, "Someone put real thought into trimming that window,

and he or she ought to know that at least one passerby appre-

ciates it."

So I stop in, ask for the manager, and compliment him on

the display. I find it always pleases a merchant to know that

his windows are noticed, even though I may not buy a penny's

worth of the merchandise displayed in them. In one instance

the clerk who trimmed the windows received a raise in pay as

a result of my compliment.

If I particularly enjoy a book, a magazine article, or a play,

I write a note to the author, telling him or her of my enjoy-

ment. Sometimes I receive an appreciative
acknowledgment;

more often I do not. It doesn't matter in the least; I am not

collecting autographs; I am just keeping my giving-away machinery in good working order.

One Saturday afternoon while working in my garden I thought of an idea which I believed a certain New York de-

partment store might find useful. That evening I wrote a letter

to the store outlining the idee and presenting it, as is my cus-

tom, "with no strings attached." It) vas adopted with appre-

ciation and I had acquired a big department store as a friend.

If an idea comes to me that I think could be used by a local priest, minister, doctor, lawyer or merchant, I write him

a note telling him about it, though he may be a stranger to me.

If in my reading I run across an article, a picture, a car-

toon, a poem that I think would interest some friend, or even

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a casual acquaintance, I clip it out and send it to the person.

Sometimes I send clippings to total strangers.

One spring evening I stopped at a popcorn wagon in Battle

Creek, Michigan. A couple of urchins watched hungrily as the

melted butter was being poured on the freshly popped corn.

Without seeming to notice the youngsters, I ordered two more

bags, paid for them, handed each of the boys his bag, and

strode away. This little adventure-in-giving made the world

more exciting for four people th'at evening for the popcorn

vendor, too, enjoyed the episode.

The text of an advertisement in a trade magazine appealed

to me as being a wonderfully fine piece of writing. I wrote a

note to the company saying that, while I was not in the mar-

ket for their service, I did want to compliment them oh their

advertisement. Some days later I received a letter from Phila-

delphia from the man who had w/itten the advertisement. He

said my note had encouraged him no end and given him fresh

inspiration. I had acquired a new friend in Philadelphia. I

have since had many fine letters from him.

One evening I was dining alone in a Boston hotel. The selections the orchestra was playing exactly suited my mood.

On the way out, impulse prompted me to cross the dining-

room to the dais where the musicians were resting

between numbers.

"Gentlemen," I said, "I have thoroughly enjoyed your program. Several of your numbers were particular favorites of mine. And you put so much spirit into your playing

of mine. And you put so much spirit into your playing. I want to thank you."

Their faces broke into smiles, and I left them beaming over their instruments. The rest of my own evening was happier.

One Sunday afternoon I fell to thinking of an elderly gentleman in failing health whom I had not seen for a long time.

"Why not surprise him by calling him up?" I asked myself.

"I was thinking of you and I wanted to have a little chat,"

I explained when he came to the phone. We had an enjoyable five-minftte visit.

His wife told me, a few days later, that my call had done

more for him than a whole bottle of his tonic. "You know,"

she explained, "the telephone almost never rings for him any

more."

Tiny episodes, all of these; but they are collectors' items

in my hobby of giving myself away.

You may do such things yourself, quite naturally, without stopping to think of them as "gifts." If so, you are to

be congratulated. But, judging from my own experience,
T'll

wager that you could do more of them, if you would make a

real hobby of self-giving. And I'll promise that you'll be

happier in proportion as you give.

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Only once in recent years have I violated my giving-away

philosophy. In suggesting an idea to a shoe manufacturer I

hinted that I would not be averse to receiving a pair of shoes

in payment. He liked my idea and sent me a certificate good

for any pair of shoes of his manufacture. I selected a smart

pair of an expensive last and wore them proudly home.

But I lived to regret my avarice! That particular last was

not suited to my foot, and it took my feet months to recover

from the damage those shoes did. So now when I give away

an idea there isn't even a shoestring attached!

"A portion of thyself"

4 Ralph Waldo Emerson, that lofty idealist who neverthe-

less had a penetratingly practical knowledge of human nature,

wrote, "Rings and jewels are not gifts, but apologies for gifts.

The only gift is a portion of thyself."

Almost anything in the world can be bought for money except the warm impulses of the human heart. They have to

be given. And they are priceless in their power to purchase

happiness for two people, the recipient and the giver.

Many letters have come to me from people who want to try giving themselves away, but are timid. They are afraid

that their simple gifts-of-tlie-heart would be laughed at. As

one correspondent expressed it, "I have nothing of any im-

portance to g've to anyone."

This is not true. While you may not think of what you have to offer as being of any particular value, it may fill a

need in someone's life. And if it does that, even for a fraction

of a minute, it will add that much to the world's happiness.

And happiness is one of the greatest gifts within the power of

any of us to bestow, particularly in these troubled days when

the world is full of fear and suspicion, and men's minds and

hearts are anxious.

There are a hundred ways to give a portion 01 yourself. But they all start from the same spot your heart. The French have a proverb, "He gives nothing who does not give

himself."

"A portion of thyself," will, therefore, be your stock in

trade if you want to add to the happiness of those around you,

and to lead a happier and more exciting life yourself. It is the

spirit, not the substance, which carries warmth.

You need not worry for a second because you lack money or material things. You can give yourself extravagantly if

you choose, and reap great happiness from your giving, with-

out reaching for your pocketbook. As Longfellow phrased it,

"Give what you have. To someone, it may be better than you

dare to think."

Indeed, of all the things a person may give, money is prob-

ably the least permanent in the pleasure it produces, ancl the

most likely to backfire on the giver. Too often it results in

disillusionment, sometimes even in "wrecked friendship. If you

must give money, bear in mind the wise saying of Miguel de

Unamuno: "It is not the shilling I give you th?t counts, but

the warmth that it carries with it from my hand."

A New England man states: "It takes courage to give a small portion of yourself in lieu of some obviously valuable

article. But a lively imagination made it possible for me to

perceive a great many ways in which I might 'spend
myself/

instead of the cash I lacked."

I like the conception of "spending one's self," though I be-

lieve over the years one's spending turns out to be investing.

ΤT

Some time ago I received a letter from a woman berating me bitterly for my article on giving-away. She said her hus-

band was a "giver," that he had given away their money, their

food, the children's clothes, and even household articles, until

they were living almost in poverty.

I have no patience with such giving. When it comes to money and material things, I believe the needs of one's family

should always come first. A person has no right to give away

things which belong to others, even in the name of generosity.

Thi^book is about giving yourself.

You are trying to give pfeasure to someone, and you know

from experience what trifling things give you pleasure. Such

simple gifts as a compliment on your home or your children

or your new hat, a note, a telephone call, or a simple act that

reflects thoughtfulness or friendly interest, will set you up for

an hour? perhaps for a whole day. They are the truest form of

giving, because they come from the heart they are literally

a portion of the giver.

Happiness must be sipped, not drained from life in great

gulps. Nor does it flow in steady stream like water from a faucet.

"A portion of thyself" is a sip of happiness, as satisfying as it is costless.

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Chapter 4

Obey your warm-hearted impulses

4 The secret of successfully giving yourself away is not so

much in calculated actions as in cultivating friendly,
warm-

hearted impulses. You have to train yourself to obey giving

impulses on the instant before they get a chance to cool.

When you give impulsively, something happens inside of you

that makes you glow, sometimes for hours.

Frequently impulse-giving results in a new friendship, or

leads to an interesting adventure. One afternoon during the

wartime gas shortage I was driving up a steep hill on $\ensuremath{\mathsf{my}}$ way

home. On the sidewalk was a woman carrying two large bags

of groceries. My impulse was to st^p and ask if she would like

a ride. But it meant stopping on the hillside.

"She probably lives on one of the side streets a block or

so up the hill," I told myself. But my giving-self squelched $\,$

that argument and I pulled over to the curb.

"Can I give you a lift?" I asked.

The woman got in gratefully. She had been obliged to walk

two miles to the village for her groceries, since the merchants

delivered only twice a week, and company had descended on

her unexpectedly. She was just starting the long trek home

with her bundles.

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It turned out that he lived just around the corner from my own home, having moved there very recently. Thus, by obeying an impulse, I made the acquaintance of a delightful

new neighbor.

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