



ANGEL WARS

Angel

Wars

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Chapter 1—Angels and You—a Brief Overview

The connection of the visible with the invisible world, the ministration of angels of God, and the agency of evil spirits, are plainly revealed in the Scriptures, and inseparably interwoven with human history.... {TA 9.1}

Before the creation of man, angels were in existence; for when the foundations of the earth were laid, “the morning stars sang together, and all the sons of God shouted for joy.” Job 38:7.... Angels are in nature superior to men, for the psalmist says that man was made “a little lower than the angels.” Psalm 8:5. {TA 9.2}

The Number and Power of Angels

We are informed in Scripture as to the number, and the power and glory, of the heavenly beings, of their connection with the government of God, and also of their relation to the work of redemption. “The Lord hath prepared His throne in the heavens; and His kingdom ruleth over all.” And, says the prophet, “I heard the voice of many angels round about the throne.” In the presence chamber of the King of kings they wait—“angels, that excel in strength,” “ministers of His, that do His pleasure,” “hearkening unto the voice of His word.” Psalm 103:19-21; Revelation 5:11. {TA 9.3}

Ten thousand times ten thousand and thousands of thousands, were the heavenly messengers beheld by the prophet Daniel. The apostle Paul declared them “an innumerable company.” Daniel 7:10; Hebrews 12:22. As God’s messengers they go forth, like “the appearance of a flash of lightning,” (Ezekiel 1:14), so dazzling their glory, and so swift their flight. The angel that appeared at the Saviour’s tomb, his countenance “like lightning, and his raiment white as snow,” caused the keepers for fear of him to quake, and they “became as dead men.” Matthew 28:3, 4. {TA 10.1}

When Sennacherib, the haughty Assyrian, reproached and blasphemed God, and threatened Israel with destruction, “it came to pass that night, that the angel of the Lord went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand.” There were “cut off all the mighty men of valor, and the leaders and captains,” from the army of Sennacherib. “So he returned with shame of face to his own land.” 2 Kings 19:35; 2 Chronicles 32:21. {TA 10.2}

Angels Help God’s Children

Angels are sent on missions of mercy to the children of God. To Abraham, with promises of blessing; to the gates of Sodom, to rescue righteous Lot from its fiery doom; to Elijah, as he was about to perish from weariness and hunger in the desert; to Elisha, with chariots and horses of fire surrounding the little town where he was shut in by his foes; to Daniel, while seeking divine wisdom in the court of a heathen king, or abandoned to become the lions’ prey; to Peter, doomed to death in Herod’s dungeon; to the prisoners at Philippi; to Paul and His companions in the night of tempest on the sea; to open the mind of Cornelius to receive the gospel; to dispatch Peter with the message of salvation to the

Gentile stranger—thus holy angels have, in all ages, ministered to God’s people. {TA 10.3}

Thus God’s people, exposed to the deceptive power and unsleeping malice of the prince of darkness, and in conflict with all the forces of evil, are assured of the unceasing guardianship of heavenly angels. Nor is such assurance given without need. If God has granted to His children promise of grace and protection, it is because there are mighty agencies of evil to be met—agencies numerous, determined, and untiring, of whose malignity and power none can safely be ignorant or unheeding. {TA 11.1}

Satan and Evil Angels

Evil spirits, in the beginning created sinless, were equal in nature, power, and glory with the holy beings that are now God’s messengers. But fallen through sin, they are leagued together for the dishonor of God and the destruction of men. United with Satan in his rebellion, and with him cast out from heaven, they have, through all succeeding ages, cooperated with him in his warfare against the divine authority. We are told in Scripture of their confederacy and government, of their various orders, of their intelligence and subtlety, and of their malicious designs against the peace and happiness of men.... {TA 11.2}

None are in greater danger from the influence of evil spirits than those who, notwithstanding the direct and ample testimony of the Scriptures, deny the existence and agency of the devil and his angels. So long as we are ignorant of their wiles, they have almost inconceivable advantage; many give heed to their suggestions while they suppose themselves to be following the dictates of their own wisdom. This is why, as we approach the close of time, when Satan is to work with greatest power to deceive and destroy, he spreads everywhere the belief that he does not exist. It is his policy to conceal himself and his manner of working.... {TA 12.1}

It is because he has masked himself with consummate skill that the question is so widely asked: “Does such a being really exist?” It is an evidence of his success that theories giving the lie to the plainest testimony of the Scriptures are so generally received in the religious world. And it is because Satan can most readily control the minds of those who are unconscious of his influence, that the Word of God gives us so many examples of his malignant work, unveiling before us his secret forces, and thus placing us on our guard against his assaults. {TA 12.2}

Christ’s Followers Are Safe

The power and malice of Satan and his host might justly alarm us were it not that we may find shelter and deliverance in the superior power of our Redeemer. We carefully secure our houses with bolts and locks to protect our property and our lives from evil men; but we seldom think of the evil angels who are constantly seeking access to us, and against whose attacks we have, in our own strength, no method of defense. If permitted, they can distract our minds, disorder and torment our bodies, destroy our possessions and our lives. Their only delight is in misery and destruction. {TA 12.3}

Fearful is the condition of those who resist the divine claims and yield to Satan’s temptations, until God gives them up to the control of evil spirits. But those who follow

Christ are ever safe under His watchcare. Angels that excel in strength are sent from heaven to protect them. The wicked one cannot break through the guard which God has stationed about His people.—The Great Controversy, 511-513, 516, 517. {TA 13.1}

Chapter 2–Angel Ministry Today

Angels Guard Us

A guardian angel is appointed to every follower of Christ. These heavenly watchers shield the righteous from the power of the wicked one. This Satan himself recognized when he said: “Doth Job fear God for nought? Hast not Thou made an hedge about him, and about his house, and about all that he hath on every side?” Job 1:9, 10. The agency by which God protects His people is presented in the words of the psalmist: “The angel of the Lord encampeth round about them that fear Him, and delivereth them.” Psalm 34:7. Said the Saviour, speaking of those that believe in Him: “Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of My Father.” Matthew 18:10. The angels appointed to minister to the children of God have at all times access to His presence.—The Great Controversy, 512, 513. {TA 14.1}

We know not what results a day, an hour, or a moment may determine, and never should we begin the day without committing our ways to our heavenly Father. His angels are appointed to watch over us, and if we put ourselves under their guardianship, then in every time of danger they will be at our right hand. When unconsciously we are in danger of exerting a wrong influence, the angels will be by our side, prompting us to a better course, choosing our words for us, and influencing our actions.—Christ’s Object Lessons, 341, 342. {TA 14.2}

Angels of God are all around us.... Oh, we want to know these things, and fear and tremble, and to think much more of the power of the angels of God that are watching over and guarding us than we have done hitherto.... Angels of God are commissioned from heaven to guard the children of men, and yet they draw away from their restraining influences and go where they can have communication with the evil angels.... Oh, that we might all obey the injunction of the apostle (read 2 Corinthians 6:17, 18).—5MR 125. {TA 15.1}

Angels are sent to minister to the children of God who are physically blind. Angels guard their steps and save them from a thousand dangers, which, unknown to them, beset their path.—Welfare Ministry, 240. {TA 15.2}

I was today to write upon Christ walking on the sea and stilling the tempest. Oh, how this scene was impressed upon my mind.... The majesty of God and His works occupied my thoughts. He holds the winds in His hands, He controls the waters. Finite beings, mere specks upon the broad, deep waters of the Pacific, were we in the sight of God, yet angels of heaven were sent from His excellent glory to guard that little sailboat that was careening over the waves.—This Day With God, 110. {TA 15.3}

Angels Involved in Family Life

The Lord is served as much, yes, more, by the faithful home worker as by the one who preaches the Word. Fathers and mothers should realize that they are the educators of their children. Children are the heritage of the Lord; and they should be trained and disciplined to form characters that the Lord can approve. When this work is carried on judiciously and

with faithfulness and prayer, angels of God will guard the family, and the most commonplace life will be made sacred.—(Australasian) Union Conference Record, September 6, 1909. {TA 16.1}

Before leaving the house for labor, all the family should be called together; and the father, or the mother in the father's absence, should plead fervently with God to keep them through the day. Come in humility, with a heart full of tenderness, and with a sense of the temptations and dangers before yourselves and your children; by faith bind them upon the altar, entreating for them the care of the Lord. Ministering angels will guard children who are thus dedicated to God.—Child Guidance, 519. {TA 16.2}

The angels of God, thousands upon thousands, ... guard us against evil and press back the powers of darkness that are seeking our destruction. Have we not reason to be thankful every moment, thankful even when there are apparent difficulties in our pathway?—My Life Today, 171. {TA 16.3}

Angels of God are watching over us. Upon this earth there are thousands and tens of thousands of heavenly messengers commissioned by the Father to prevent Satan from obtaining any advantage over those who refuse to walk in the path of evil. And these angels who guard God's children on earth are in communication with the Father in heaven.—In Heavenly Places, 99. {TA 16.4}

We need to understand better than we do the mission of the angels. It would be well to remember that every true child of God has the cooperation of heavenly beings. Invisible armies of light and power attend the meek and lowly ones who believe and claim the promises of God. Cherubim and seraphim, and angels that excel in strength, stand at God's right hand, "All ministering spirits, sent forth to minister for them who shall be heirs of salvation."—The Acts of the Apostles, 154. {TA 17.1}

Angels Enlighten Our Minds

God calls upon His creatures to turn their attention from the confusion and perplexity around them and admire His handiwork. The heavenly bodies are worthy of contemplation. God has made them for the benefit of man, and as we study His works, angels of God will be by our side to enlighten our minds and guard them from satanic deception.—The S.D.A. Bible Commentary 4:1145. {TA 17.2}

Heavenly angels watch those who are seeking for enlightenment. They cooperate with those who try to win souls to Christ.—The Bible Echo, December 10, 1900. {TA 17.3}

Your ... [ministry to] the sick is an exhausting process and would gradually dry up the very springs of life if there were no change, no opportunity for recreation, and if angels of God did not guard and protect you. If you could see the many perils through which you are conducted safely every day by these messengers of Heaven, gratitude would spring up in your hearts and find expression from your lips. If you make God your strength, you may, under the most discouraging circumstances, attain a height and breadth of Christian perfection which you hardly think it possible to reach. Your thoughts may be elevated, you may have noble aspirations, clear perceptions of truth, and purposes of action which shall raise you above all sordid motives.—Counsels on Health, 384. {TA 17.4}

I have been shown your [a physician's] peril, and I have also been shown your guardian angel preserving you again and again from yourself, keeping you from making shipwreck of faith. My brother, lift up the standard, lift it up, and be not fainthearted or discouraged.—Testimonies for the Church 8:175. {TA 18.1}

Angels Help Us Do Right

Learn to trust in God. Learn to go to Him who is mighty to save.... Tell the dear Saviour just what you need. He that said, "Suffer little children to come unto me, and forbid them not," will not reject your prayer. But He will send His angels to guard you and protect you from the evil angels, and will make it easy for you to do right. Then it will be much easier than if you should try in your own strength. You may ever feel like this: "I have asked God to help me, and He will do it. I will do right in His strength. I will not grieve the dear angels that God has appointed to watch over me. I will never take a course to drive them from me."—An Appeal to the Youth, 55, 56. {TA 18.2}

If you will try to suppress every evil thought through the day, then the angels of God will come and dwell with you. These angels are beings that excel in strength. You remember how the angel came to the sepulcher, and the Roman soldiers fell like dead men before the glory of his countenance; and if one angel could work with such power, how would it have been if all the angels that are with us here, had been present? The angels are with us every day, to guard and protect us from the assaults of the enemy.—The Review and Herald, August 14, 1888. {TA 19.1}

You are not alone in the warfare against wrong. Could the curtain be rolled back, you would see heavenly angels fighting with you. This they must do; it is their work to guard the youth. "Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?" Ten thousand times ten thousand and thousands of thousands of angels minister to the youth.—The Youth's Instructor, January 1, 1903. {TA 19.2}

I am very thankful that I could visit your school [now Oakwood College]. For years I have done what I could to help the colored people, and I have never found the work so well begun in any place as I find it here at the present time. In all your experiences, remember that angels of God are beside you. They know what you do; they are present to guard you. Do not do anything to displease them. As you work and they work, this school will become consecrated ground. I shall want to hear how you succeed. All heaven is interested in the moves you are making. Let us do our utmost to help one another to obtain the victory. Let us so live that the light of heaven can shine into our hearts and minds, enabling us to grasp the treasures of heaven.—Southern Field Echo, June 1, 1909. {TA 19.3}

Angels Aid Efforts for the Lost

When heavenly intelligences see those who claim to be sons and daughters of God putting forth Christlike efforts to help the erring, manifesting a tender, sympathetic spirit for the repentant and the fallen, angels press close to them, and bring to their remembrance the very words that will soothe and uplift the soul.... Jesus has given His precious life, His personal attention, to the least of God's little ones; and the angels that excel in strength encamp round about them that fear God.—Healthful Living, 277. {TA 20.1}

Angels are sent from the heavenly courts, not to destroy, but to watch over and guard imperiled souls, to save the lost, to bring the straying ones back to the fold. “I came not to condemn, but to save,” Christ declared. Have you, then, no pitying words to speak to the straying? Will you let them perish, or will you reach out to them a helping hand? Right around you there are souls who are in danger of perishing. Will you not with the cords of love draw them to the Saviour? Will you not cease your reproaches, and speak words that will inspire them with faith and courage?—The Review and Herald, May 10, 1906. {TA 20.2}

It is the privilege of all who comply with the conditions to know for themselves that pardon is freely extended for every sin. Put away the suspicion that God’s promises are not meant for you. They are for every repentant transgressor. Strength and grace have been provided through Christ to be brought by ministering angels to every believing soul.—Steps to Christ, 52. {TA 21.1}

Those who labor for the good of others are working in union with the heavenly angels. They have their constant companionship, their unceasing ministry. Angels of light and power are ever near, to protect, to comfort, to heal, to instruct, to inspire. The highest education, the truest culture, the most exalted service possible to human beings in this world, are theirs.—The Review and Herald, July 11, 1912. {TA 21.2}

The angels of heaven are moving upon human minds to arouse investigation in the themes of the Bible. A far greater work will be done than has yet been done and none of the glory of it will flow to men, for angels that minister to those who shall be heirs of salvation are working night and day.—Counsels to Writers and Editors, 140. {TA 21.3}

God might have committed the message of the gospel, and all the work of loving ministry, to the heavenly angels. He might have employed other means for accomplishing His purpose. But in His infinite love He chose to make us co-workers with Himself, with Christ and the angels, that we might share the blessing, the joy, the spiritual uplifting, which results from this unselfish ministry.—Steps to Christ, 79. {TA 21.4}

Angels Strengthen Our Faith

“The angel of the Lord encampeth round about them that fear Him, and delivereth them.” Psalm 34:7. God commissions His angels to save His chosen ones from calamity, to guard them from “the pestilence that walketh in darkness” and “the destruction that wasteth at noonday.” Psalm 91:6. Again and again have angels talked with men as a man speaketh with a friend, and led them to places of security. Again and again have the encouraging words of angels renewed the drooping spirits of the faithful and, carrying their minds above the things of earth, caused them to behold by faith the white robes, the crowns, the palm branches of victory, which overcomers will receive when they surround the great white throne.—The Acts of the Apostles, 153. {TA 22.1}

Among these that stand by—the hosts of the enemy, who are trying to bring God’s people into disrepute, and the hosts of heaven, ten thousand times ten thousand angels, who watch over and guard the tempted people of God, uplifting and strengthening them. These are they who stand by. And God says to His believing ones, You shall walk among them. You shall not be overcome by the powers of darkness. You shall stand before Me in the

sight of the holy angels, who are sent forth to minister to those who shall be heirs of salvation.—The General Conference Bulletin, April 23, 1901. {TA 22.2}

Chapter 3—Angels in Heaven, Before the Rebellion

Christ as Creator-God

Before men or angels were created, the Word was with God, and was God. {TA 23.1}

The world was made by Him, “and without Him was not anything made that was made.” If Christ made all things, He existed before all things. The words spoken in regard to this are so decisive that no one need be left in doubt. Christ was God essentially, and in the highest sense. He was with God from all eternity, God over all, blessed forevermore. {TA 23.2}

The Lord Jesus Christ, the divine Son of God, existed from eternity, a distinct person, yet one with the Father. He was the surpassing glory of heaven. He was the commander of the heavenly intelligences, and the adoring homage of the angels was received by Him as His right.—The Review and Herald, April 5, 1906. {TA 23.3}

Through Solomon Christ declared: “The Lord possessed Me in the beginning of His way, before His works of old. I was set up from everlasting, from the beginning, or ever the earth was.... When He gave to the sea His decree, that the waters should not pass His commandment; when He appointed the foundations of the earth; then I was by Him, as one brought up with Him; and I was daily His delight, rejoicing always before Him.” [Proverbs 8:22-25, 29, 30.] {TA 23.4}

In speaking of His pre-existence, Christ carries the mind back through dateless ages. He assures us that there never was a time when He was not in close fellowship with the eternal God. He ... had been with God as one brought up with Him.—The Signs of the Times, August 29, 1900. {TA 24.1}

What is the work of angels in comparison with His [Christ’s] condescension? His throne is from everlasting. He has reared every arch and pillar in nature’s great temple.—In Heavenly Places, 40. {TA 24.2}

Christ the Word, the Only Begotten of God, was one with the eternal Father—one in nature, in character, and in purpose—the only being in all the universe that could enter into all the counsels and purposes of God.—The Great Controversy, 493. {TA 24.3}

Before Sin Arose, God Had a Plan

God and Christ knew from the beginning, of the apostasy of Satan and of the fall of Adam through the deceptive power of the apostate. The plan of salvation was designed to redeem the fallen race, to give them another trial. Christ was appointed to the office of Mediator from the creation of God, set up from everlasting to be our substitute and surety.—Selected Messages 1:250. {TA 24.4}

Known unto God are all His works, and from eternal ages the covenant of grace (unmerited favor) existed in the mind of God. It is called the everlasting covenant; for the plan of salvation was not conceived after the fall of man, but it was that which was “kept in silence through times eternal, but now is manifested, and by the Scriptures of the prophets, according to the commandment of the eternal God, is made known unto all the

nations unto obedience of faith.” Romans 16:25, 26, A.R.V.—The Signs of the Times, December 15, 1914. {TA 25.1}

The plan for our redemption was not an afterthought, a plan formulated after the fall of Adam. It was a revelation of “the mystery which hath been kept in silence through times eternal.” Romans 16:25, R.V. It was an unfolding of the principles that from eternal ages have been the foundation of God’s throne.... God did not ordain that sin should exist, but He foresaw its existence, and made provision to meet the terrible emergency.—The Desire of Ages, 22. {TA 25.2}

Creation of the Angels

The Father wrought by His Son in the creation of all heavenly beings. “By Him were all things created, ... whether they be thrones, or dominions, or principalities, or powers; all things were created by Him, and for Him.”—Patriarchs and Prophets, 34. {TA 25.3}

Before the creation of man, angels were in existence; for when the foundations of the earth were laid, “the morning stars sang together, and all the sons of God shouted for joy.” Job 38:7. After the fall of man, angels were sent to guard the tree of life, and this before a human being had died. Angels are in nature superior to men, for the psalmist says that man was made “a little lower than the angels.” Psalm 8:5.—The Great Controversy, 511. {TA 25.4}

From eternal ages it was God’s purpose that every created being, from the bright and holy seraph to man, should be a temple for the indwelling of the Creator.—The Desire of Ages, 161. {TA 26.1}

All created beings live by the will and power of God. They are dependent recipients of the life of God. From the highest seraph to the humblest animate being, all are replenished from the Source of life.—The Desire of Ages, 785. {TA 26.2}

When the Lord created these [angelic] beings to stand before His throne, they were beautiful and glorious. Their loveliness and holiness were equal to their exalted station. They were enriched by the wisdom of God, and girded with the panoply of heaven.—The Signs of the Times, April 14, 1898. {TA 26.3}

Creation of Lucifer

God made him [Lucifer] good and beautiful, as near as possible like Himself.—The Review and Herald, September 24, 1901. {TA 26.4}

God had made him [Lucifer] noble, had given him rich endowments. He gave him a high, responsible position. He asked of him nothing that was unreasonable. He was to administer the trust given him of God in a spirit of meekness and devotion, seeking to promote the glory of God, who had given him glory and beauty and loveliness.—Sabbath-School Worker, March 1, 1893. {TA 26.5}

Though God had created Lucifer noble and beautiful, and had exalted him to high honor among the angelic host, yet he had not placed him beyond the possibility of evil. It was in Satan’s [Ellen White sometimes used prolepsis—i.e., speaking of something in the future as if it had already happened. Here she referred to Lucifer as “Satan” even though he had not yet rebelled. Since she used the two names—Lucifer and Satan—without making a

distinction between them, this compilation has followed her usage.] power, did he choose to do so, to pervert these gifts.—4SP 317. {TA 27.1}

Lucifer's High Position

Lucifer in heaven, before his rebellion, was a high and exalted angel, next in honor to God's dear Son. His countenance, like those of the other angels, was mild and expressive of happiness. His forehead was high and broad, showing a powerful intellect. His form was perfect; his bearing noble and majestic. A special light beamed in his countenance and shone around him brighter and more beautiful than around the other angels; yet Christ, God's dear Son, had the pre-eminence over all the angelic host. He was one with the Father before the angels were created.—The Story of Redemption, 13. {TA 27.2}

Lucifer was the covering cherub, the most exalted of the heavenly created beings; he stood nearest the throne of God, and was most closely connected and identified with the administration of God's government, most richly endowed with the glory of His majesty and power.—The Signs of the Times, April 28, 1890. {TA 27.3}

The Lord Himself gave to Satan his glory and wisdom, and made him the covering cherub, good, noble, and exceeding lovely.—The Signs of the Times, September 18, 1893. {TA 28.1}

Among the inhabitants of heaven, Satan, next to Christ, was at one time most honored of God, and highest in power and glory.—The Signs of the Times, July 23, 1902. {TA 28.2}

Lucifer, the "son of the morning," in glory surpassing all the angels that surround the throne, ... [was] united in closest ties to the Son of God.—The Desire of Ages, 435. {TA 28.3}

Lucifer, "son of the morning," was first of the covering cherubs, holy and undefiled. He stood in the presence of the great Creator, and the ceaseless beams of glory enshrouding the eternal God rested upon him.—Patriarchs and Prophets, 35. {TA 28.4}

He [Lucifer] had been the highest of all created beings, and had been foremost in revealing God's purposes to the universe.—The Desire of Ages, 758. {TA 28.5}

Before Evil Originated

Peace and joy, in perfect submission to the will of Heaven, existed throughout the angelic host. Love to God was supreme, love for one another impartial. Such was the condition that existed for ages before the entrance of sin.—The Spirit of Prophecy 4:316, 317. {TA 28.6}

He [Lucifer] had a knowledge of the inestimable value of eternal riches that man did not possess. He had experienced the pure contentment, the peace, the exalted happiness and unalloyed joys, of the heavenly abode. He had realized, before his rebellion, the satisfaction of the full approval of God. He had had a full appreciation of the glory that enshrouded the Father, and knew that there was no limit to His power.—The Signs of the Times, August 4, 1887. {TA 29.1}

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