

THE GOALS

— OF —

**WORLD
STATE**

**SERIES
PAPERS ABOUT THE
WORLD STATE**

A N T O N C A S I A N

Series *Papers about the World State*

1. The Goals of World State (December 2015).

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Cover: www.canva.com
Translated into English: Anton Casian

Edition 1.2 Sample Edition

PDF Edition
December 2015

“The Goals of World State”
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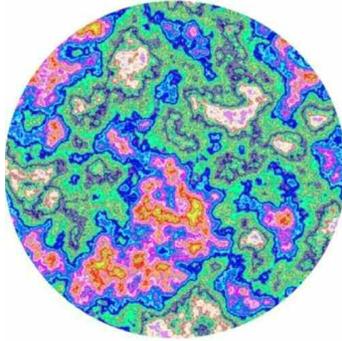
Series *Papers about the World State*

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FIRST EDITION

ANTON CASIAN

The Goals *of*
World State

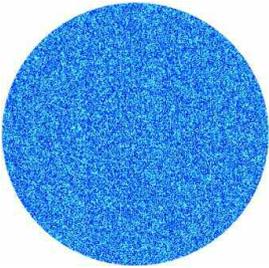


Series
Papers about World State

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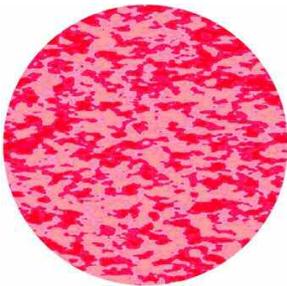
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To Earth citizens,



„Love is the name”

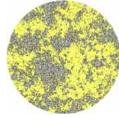
„Unus pro omnibus, omnes pro uno”



Author note 1

1. It is said that any paper should begin with a text that attracts the reader; to dizzy the reader enough to make to read your paper, but, here, in my case, I have to begin with a text inappropriate from the marketing literature point of view: this paper was translated by me, which is not so good English; I have not found anyone available to help me with translation, first for free, then, in time, to be paid, at academic standards; I hope, however, that I will find someone.
2. Why I don't publish the paper after it was reviewed by a translator? Well, sometimes time is not on our side, sometimes young impatience...

Foreword



1. World state is one of the most controversial subjects in the world. The idea is old and it has been approached by many people. From influential philosophers and scholars in the social and political science of the world, for example Dante Alighieri,¹ Immanuel Kant,² Hans J. Morgenthau,³ Alexander Wendt,⁴ to lawyers, physicists, journalists, novelists

¹ Dante Alighieri, *The Banquet, (Il Convito - Italian)*, (1304-1306), accessed November 3, 2015, <http://www.gutenberg.org/ebooks/12867>, electronic edition; *De Monarchia*, 1309-1913, accessed November 3, 2015, <http://oll.libertyfund.org/titles/2196>, electronic edition.

² Immanuel Kant, *Idea for a Universal History with a Cosmopolitan Purpose*, (1784), accessed November 3, 2015, <https://www.marxists.org/reference/subject/ethics/kant/universal-history.htm>, electronic edition; *Perpetual Peace*, (1795), accessed November 3, 2015, <http://oll.libertyfund.org/titles/357>, electronic edition.

³ Hans J. Morgenthau, *Politica între națiuni. Lupta pentru putere și lupta pentru pace*, traducere Oana Andreea Bosoi, Alina Andreea Dragolea, Mihai Vladimir Zodian (Iași: Editura Polirom, 2006): 517-551.

⁴ Alexander Wendt, "Why a World State is Inevitable?," *European Journal of International Relations* 9 (2003): 491-542, accessed April 30, 2014, doi: 10.1177/135406610394001.

and ordinary humans.⁵ The first information that I have read about world state, were in first year of university during Christmas holidays, 2008, in Hans J. Morgenthau's book⁶ and Richard Little's article.⁷ In second year, first semester, 2009, I read online articles which are saying that behind this idea are the

⁵ For the history of the idea of 'world state' see: Robert L. Carneiro, "The Political Unification of the World: Whether, When, and How - Some Speculations," *Cross-Cultural Research* 38 (2004): 163-169, accessed September 3, 2015, doi: 10.1177/1069397103260530; Campbell Craig, "The Resurgent Idea of World Government," *Ethics & International Affairs* 22 (2008):133, accessed February 10, 2015, doi: 10.1111/j.1747-7093.2008.00139.x; Thomas G. Weiss, "What Happened to the Idea of World Government," *International Studies Quarterly* 53 (2009): 259-262, accessed February 10, 2015, doi: 10.1111/j.1468-2478.2009.00533.x, see <https://www.worldfederalistscanada.org/documents/09TWWeissreWrldGovt.pdf>; Luis Cabrera, "World Government: Renewed Debate, Persistent Challenges," *European Journal of International Relations* 16 (2010): 512-513, accessed May 19, 2014, doi: 10.1177/1354066109346888.

⁶ Hans J. Morgenthau, *Politica între națiuni*, 517-551.

⁷ Richard Little, "Școala engleză vs realismul american: o întâlnire intelectuală sau o separare din cauza unei limbi comune?" in Hans J. Morgenthau, *Politica între națiuni*, 621-628. Is translated from the English version: Richard Little, "The English School vs. American Realism: a Meeting of Minds or Divided by a Common Language?," *Review of International Studies* 29 (2003): 443-460.

Masonic lodge; they aim to build in secret a totalitarian world government. All humans will have a dark future. After a few days, while I was thinking about the totalitarian world government, I made the connection with the world state that Hans J. Morgenthau was talking about in his book *Politics among nations*. I concluded what I will find later told by others: ‘world state’ and ‘world government’ are different words, but have a similar meaning: a single political authority. Furthermore, they are a reunions of interchangeable terms. Choosing one and rejecting the other is the personal choice of each researcher. Disgusted by conspiracies and attracted by this idea, even if it has a negative presence in the minds of many humans, I decided to start what I like to call a ‘mental exercise’ (it continues today) and to research information about world state. The results, until publication of this paper, are some ideas that I wish to share with Earth’s population.

2. The first research was about the positive goals of world state. I wanted to see if world state can also have something good for humanity. The first positive goals I wrote, in a word document on my laptop, in may 2013. I wanted that until September to submit the paper with title *The Goals of World State* to a journal in International Relations or Political Science. It

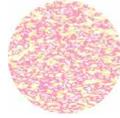
did not happen. A sentiment of fear invaded my mind. World state is a sensible idea, it has a negative presence in the collective mind of the human agency and I did not want to be a target for negativists, anti-globalists, nationalists, fundamentalists and so forth. I said to myself that I will wait a year, maybe someone will come up with the same idea, there will be no need for my intervention. In the spring of 2014 I returned to my notes, but I still not overcome the fear of negative reactions. In January 2015 I decided to read four articles about world state. Somewhere in August 2015, I read news about Charles Darwin. I searched his name on Google and I accessed his Wikipedia page. At one point, I read that Charles Lyell, a British lawyer and geologist, observed that Alfred Russel Wallace, a British naturalist, in his work *On The Law Which Has Regulated The Introduction Of New Species*, has similar thoughts with Darwin's. Soon after reading, Lyell urged Darwin to publish his work to establish priority. Chills! I began to be afraid that someone would publish the same idea, but before me?! I said: „I had first the idea with positive goals, I publish it! Do I wait to be written by someone else? No!“ In September I searched on Google if there are papers with identical title, but, to my joy, I did not find. I also consulted several papers about world state. Towards the end of October I

started to write it.

3. I wrote it as I could. It was not reviewed nor consulted by a text editor or by another specialist in world state. All errors are my own. As regard the opinion of negativists, anti-globalists, nationalists, fundamentalists: *Que sera, sera...*

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December 27, 2015

Introduction: *a New Day*



1. Among Earth inhabitants there are humans who strongly believe that in secret is build a totalitarian world state. The most common and shared negative goals are: (i) to reduce the population; (ii) to destroy the sovereignty of nations and national identity; (iii) to control the mind and population; (iv) to destroy Christianity and to replace it with New Age religion; (v) the end of democracy and individual freedom; (vi) mass surveillance; (vii) to destroy the family and (viii) the world state will be organized following the principles and rules of the Freemasonic lodge constitution and governed by Freemasons and Jews.⁸

⁸ See for exemple: John Coleman, “21 Goals of the Illuminati and The Committee of 300,” *Educate-Yourself*, last accessed December 23, 2015, <http://educate-yourself.org/cn/johncolemangoalsofIlluminati.shtml>; Stephen Lendman, “The True Story of the Bilderberg Group and What They May Be Planning Now. A Review of Daniel Estulin’s book,” *Global Research*, last accessed December 3, 2015, <http://www.globalresearch.ca/the-true-story-of-the-bilderberg-group-and-what-they-may-be-planning-now/13808>; Melvin Sickler “A Satanic Plot for a One World Government: The World Conspirators: the Illuminati,” *The Forbidden*

Their statements, simple assertions without hard evidence, is based on science fiction series of books, films and TV series, newspaper articles and websites with known and unknown administrators. The peak period of this negative goals propaganda has been reached after 2000, when Internet arrived in the homes of hundreds of millions of people, then in the homes of over a billion people.

2. In this moment, world state is one of the negative ideas in the world. Over a billion people believe that world state is a monster against whom we must fight by all available means. We are witness to an ugly situation: negativists, anti-globalists, nationalists and fundamentalists accuses pro world state activists (i) of lack of patriotism; (ii) they are national and race traitors; (iii) send threaten with death; (iv) ask their government to withdraw their citizenship; (v) support with a burning passion the application of corporal punishment from medieval age. And we must acknowledge, that as regard the totalitarian world state, those humans are right. Theorists openly says in many papers, not hidden as stubbornly argue many

Knowledge, last accessed November 27, 2015, http://www.the-forbiddenknowledge.com/hardtruth/satanic_plot_government.htm; Ken Adachi, "The New World Order (NWO). An Overview," *The Forbidden Knowledge*, last accessed November 27, 2015, <http://educate-yourself.org/nwo/>.

websites and many ordinary humans, that there is a fear that world state, once we have it, will take the form of a totalitarian dictatorship.⁹

3. This paper (i) challenges the conventional wisdom of the negative goals of world state by exploring fifty positive goals; (ii) challenges human imagination about the world state; (iii) challenges humans to think that world state is good for humanity as fast they think it's bad for humanity; (iv) provides a point of reference, a starting point for those who seeks positive goals, or even general, because in this paper in *Introduction* point 1. are also a few negative goals. The argument is the need for a positive position to coun

⁹ See for example: Alexander Wendt, "Why a World State," 527; Campbell Craig, "The Resurgent Idea," 142; Shmuel Nili, "Who's Afraid of a World State? A Global Sovereign and the Statist-Cosmopolitan Debate," *Critical Review of International Social and Political Philosophy* 18 (2015): 247, accessed September 9, 2015, doi: 10.1080/13698230.2013.850833; Mathias Koenig-Archibugi, "Is Global Democracy Possible?," *European Journal of International Relations* 17 (2010): 520, accessed May 19, 2014, doi: 10.1177/1354066110366056; James A. Yunker, "Evolutionary World Government," *Peace Research. The Canadian Journal of Peace and Conflict Studies* 44 (2012): 96, accessed September 3, 2015; Ronald Tinnevelt, "Federal World Government: The Road to Peace and Justice?," *Cooperation and Conflict* 47 (2012): 222-223, accessed May 19, 2014, doi: 10.1177/0010836712443173.

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