

Humanity

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New Civility



Introduction.

Before I begin be aware that I have no ideological axe to grind as my ideology should I have one is based upon the EQUALITY of all members of our Family the specie we know as Homo sapien or simply Humanity and the web of life that supports our Family both physically and psychologically.

For myself I readily identify my self as being a human being before all other tags that I carry in human Society that identify me in all the Societies that Humans have formed since my country is the whole world.

First off I was born and raised on the island continent we humans call Australia, the Great South Land. The group of Humans that I more readily identify with is the Original group of Humans that inhabited that Great Southern Land so I am a Koori from the south east of the continent. Since the Europeans decided they wanted the land came and invaded the land and established a Society and so I also identify as being Australian.

Who am the I be?

Mullity Nik-Ken-Bah –Mulubinba, Awabakal Ngurambang.

The following words are my thoughts in regards to a Social Structure of a Society based upon Equality based upon my observations and experiences as well as listening to the wise people of Humanity down through the history of Humanity.

Will it be possible to create such a structured Society?

Yes! It is possible since it was the only way that my people's culture is the oldest continuous culture in all of humanity's history enduring for sixty five thousand years plus even though before the arrival of the Europeans there were around five hundred languages spoken and just as many mobs but yet my people did not evolve or devolve into the style of Social Structure which is based upon Inequality. Each mob lived their lives according to their own Lore/Law and customs that precluded the possession of the land as they viewed themselves Stewards of the land not the Masters of the land. A reason the early explorers remarked upon the landscape as being park like even though the wildlife roamed the landscape free and unhindered. Their way of life also caused Lieutenant Cook as he sailed up the East Coast of our land to make this remark in his journal "They have no leaders." the reason he could come to that conclusion was that unlike the European social structure which he was accustomed to where their leaders stood out like sore thumbs they did not as yes we did have leaders but they did not big note themselves so they stood out because they were bound to the Lore/Law of their mob. They broke the Lore/Law they faced the same consequences as any other individual in the mob as they had no privileges nor entitlements. The mobs respect for them came from their knowledge of the Lore/Law and the wisdom they showed as they lived their lives.

Was this structure perfect? No! As a structure built upon equality is mutable and a work in progress as their knowledge grew and situations called for a rethink of the Lore/Law to suit that generation at that time.

In their dealings between mobs in maintaining the respect thus the peace between them did not occur overnight but took time where they not only took in to consideration their own gains and loses but also that of the other mob as well so their gains and losses balanced each other.

Were they aware of the structure of their Society? About as aware of the structure as an individual living in a vertically structured Society is. Not that very much otherwise European history may have been quite different to the one that we know of now. The only time that they may have become aware of the structure is when the consequences of that structure when it imposes strictures on them as they live their lives as they struggle in an attempt to get to the higher echelons of their Society as well as to try and satisfy their needs and wants. These people are not living their life but merely existing in that struggle though they are not fully cognisant of this. This struggle is no different than the struggle that Nature herself imposed upon our specie except it is now that humans have become the predator and the prey.

“Man's enemies are not demons, but human beings like himself.” Lao Tzu (6 – 4 BC)

In contrast the structure of a Society based upon Equality since they co-operate and help each other in satisfying the needs and wants of life they are living their lives as there is no struggles to gain what they require it gives them more time to interact and socialise since they are not struggling to make out they are better than everyone else nor struggling to acquire what they needed to satisfy their needs and wants. Their only struggle now is how to become a better Human being.

It is in this structure that the individuals come to an understanding that their freedom to act according to their personality and character ends where it impacts upon the freedom of others to act according to their own personality and character, so they must negotiate between themselves rules that allow them freedom to act as themselves as those rules set their boundaries of action so they do not hamper each other in using their freedom. This leads to a peaceful co-existence together as they lead their own lives.

Within this structure the Ego learns that its existence and prosperity requires that the others also need to prosper as well for it to prosper, since its well being will more assuredly maintained as they no longer have to struggle to satisfy their needs and wants. The Ego also learns that it is neither the better of others nor are they the lesser of other Egos it associates with but equals in life.

They also learn that self-control is more powerful as they deal with other individuals within their Society. They are less stressed out and obtain a far better approximation of what they want to satisfy themselves with. It also teaches them to listen and understand others so allowing them to seek a compromise to achieve a good outcome not just for themselves but for others as well as it is to their benefit as well as the others.

This Social Structure is not Ego driven since there is no motive for the Ego to try and make an individual appear better than the rest, in fact in this Society such behaviour is abhorred and

shunned by all those they associate with. Thus they learn yes I can be the servant of all but I am not required to be servile to any other individual.

This structure since there is less stress in acquiring what an individual requires to satisfy their needs and wants reduces the exacerbation of underlying mental defects created when their DNA expressed itself as it formed their neural networks. This lessening of stress also lessens the inclination of an individual to resort to substance abuse which is also helped by the fact there is no-one pushing the substance since within this structure the profit motive is not there since everyone can satisfy their needs and wants as they have full access to the resources of the Society.

One of the biggest draw back to your vertically structured Society is its inflexibility to any disaster more so man made disasters as Egos pursues actions to satisfy their avarice, their vanity, which lead them to pursue lines of actions that hinder the containment and the reversal of the man made disaster. A brilliant example of this the calamity that mankind faces to-day and the attempts by the upper echelons of your society trying to disparage the mollification of the major source that is creating the calamity as they are profiting from its continuation.

Many a civilisation has risen and fallen through out Humanity's history the reason they rose and then succumbed was purely the very structure of their Societies, "Vertical," which leads to stratification. They rose due to the egos of their rulers wanting to establish at first an empire then they aspire to be the ruler of the world. At first yes they prospered off the backs of those they enslaved to do their bidding to carryout the drudge work for which their payment was squalor and starvation while their so called masters lived at ease in luxury and the best of foods which they devoured with gluttony. But the stratification of the Society was the hotbed of revolt and revolution as the those in the upper echelons planned and carried out coups in a bid to wrest control from the current ruler. While the upper echelons were fighting amongst to themselves to be the one at the top of the pile their civilisation decayed and weakened then till at last they were conquered by another up and coming civilisation; that only was a rinse and repeat of the same fate that befell the fallen civilisation.

Has that changed in your entire history? No! It has not for the fact is your history is written in the blood and suffering of your victims. Then you have the gall and audacity to call yourselves Civilised!

*" Each animal,
By nat'ral instinct taught, spares his own kind ;
But man, the tyrant man! revels at large,
Free-booter unrestrain'd, destroys at will
The whole creation, men and beasts his prey,
These for his pleasure, for his glory those."
William Somerville, : 1692-1742,
Somerville. Field Sports , line 94.*

So yeah, what a flamin' joke! A civilised sentient being does not wage war to kill their own kind to satisfy their Egos instead they devise ways to settle disputes without resorting to violence of any kind as well as creating a social structure that affords all of them equal and unprejudiced access to their Society's resources.

Why is it so?

Because your structure allows the Egos of your upper echelons of your Society to wage wars. It is a structure which hate is readily instilled into the servile majority of those as they tell the masses who to hate. Equally enabled by your organised religion that pretends to preach love but preaching hate is its bread and butter as they teach the masses how to be servile to the upper echelons of your Society as servility is not love but servitude. Even though the people they are told to hate by the upper echelons are no different to them in their needs and wants along with the desire to live as peaceful life as they possibly can as they follow their own customs.

Your structure is what foments discontent which lead to revolutions, counter revolutions as one set of Egos are replaced by another set of Egos leaving you the masses with having to deal with the death of your loved ones and the destruction of your homes and livelihoods.

Your structure is built on Inequality where servility is taught and practised the minute you leave your mothers womb. You are told who you should defer to without any real consideration or regard to their personal integrity, honesty and character. While also being taught to despise those that they tell you are below you in life thus a lesser being than yourself.

Your structure is based on Inequality and greed; where access to your society's resources is unequal and prejudiced. It allows the upper echelons to prosper to the extremes whilst billions of you are impoverished living in poverty, facing starvation, thirst, and personal degradation in order to survive. As Gandhi said "*Earth provides enough to satisfy every man's needs but not every man's greed.*"

You sitting there reading this take a good hard look around you and how much of it do you really need to live a comfortable dignified life with an adequate diet. For in your over abundance of material things of your life, you are impoverishing others. These words are not spoken to guilt trip you but to awaken you to the consequence of your superfluous desires which you conveniently brush aside and ignore due to your privileges and entitlements that you are granted.

Your structure of Society is the root cause of all that inflicts your Society for it is driven by Egos, greed and unsatisfiable superfluous desires.

The very means by which you obtain objects to satisfy your needs, wants and superfluous desires is based upon the delusions and illusions of greed. Which is used by the upper echelons of your Society to drive you into becoming wage slaves where you get a pitiful pittance when compared to what the upper echelons are skimming off from your work that you do in order to obtain the means to satisfy your basic needs and wants. But your overlords are persuading you to get what in reality you really do not need as they create superfluous desires within you.

Your very structure is what stimulates greed as everyone wants to try and make themselves to appear better and superior to all others. This striving to be better than everyone else creates stresses that express themselves as mental illnesses due to the way your DNA expressed itself as it created your neural networks; as substance abuse as you try to alleviate the stresses within you; it exacerbates crimes as individuals will go beyond the normalities of ethics, morals and the laws which are created in a bid to prevent such crimes, with these crimes being committed in the upper echelons right down through to the lower echelons of your Society.

Your structure effectively removes you from participating in creating the laws you live by since it removes you from the process by forcing you to select an individual to represent you in your law making hall. For those representatives are persuaded by individuals from the upper echelons to go against your wishes to favour laws that help and aid the upper echelons with any benefits you may accrue from the law is just a side effect of the law. How do they do this? By their own greed and wanting to appear better than what they really are. This also allows ideologies to emerge as the candidates woo you to select them as your representative. These ideologies can be split into two main groups. The Left which wants everyone to be helped when required due to situations in their life. The other ideology is less about the lower echelons of Society and more about the upper echelons of Society. It is the ideologies that are the fomenter of civil discord, revolutions and the waging of war amongst countries.

Ask yourself this question. "who creates all the injustices that abounds in your Society?"

It is the upper echelons of your Society that are the purveyors of injustice as they work the laws to favour themselves and the companies they form so as to grant them not only privileges and entitlements but to also protect themselves along with the ability to claim what is not rightfully theirs to claim in order to increase their so called material wealth. Whilst at the same time forcing those that they use to create their so called wealth to be no better than slaves since they themselves are unable to obtain any advantage from their ideas. Though the reality being that ideas belong to the originator of those ideas whether they be an individual or a collaborative effort that produced the idea, not the ones that say they pay them so the idea belongs to them. Were they really paying them for their ideas then they would be the ones on struggle street as the bulk of the income derived from the idea would be going to the originators of the idea.

What! You cannot accept that? Then I suggest you have a good close look at patents and copyrights and see who actually were the originators of the idea and then who actually holds the patents. Same with copyright.

In a Society of Equals there are no patents or copyright as those ideas are freely shared amongst the Society as there is no profit motive in such a Society, thus ideas are improved upon not locked away to gain profit.

Your religion is also aimed at keeping you docile and servile since your god requires worship.

Now let us pray! Why do you need to pray to a god which your holy books says is omnipotent and omniscient. Unless of course that it is teaching you to be servile to your earthly masters.

Your holy book also has passages that tell you to obey your masters. Why?

It also tells you that if you do this I will punish you. It also says that you are sinful! What is sin? Anything your so called holy man say is a sin from their perspective and their interpretation of their holy book.

All your religion does is help you to endure what you should not have to endure.

In a Society of Equals religion is a purely personal and should an individual have a god to talk to as they try to cope with a situation in life for even in such a Society they still occur for it is not perfect. Then their god is more likely to detest being worshipped but rather you emulate your god by showing compassion, benevolence and kindness to their fellow human beings. So their god is more likely portrayed as being benevolent, compassionate, and kind. Their god would teach them that death is not to be feared nor embraced but may come at anytime. When it comes there are no rewards nor punishments after they cease to be and no longer apart of the world of life. So be kind always.

The structure of your Society gives rise to these obnoxious behaviours misogyny, racism, sexism, cultism, discrimination arising from many things. These are driven by a sense of privilege, entitlement which are derived from their own sense of being better than everyone else no matter where they stand within the Society.

In this Societal structure they hand their own sovereign power to others to use and abuse at their will. But that power is within them and there is a way to regain that power as Lord Tennyson pointed out it in his poem

The Way to Power

Self-reverence, self-knowledge, self-control,
These three alone lead life to sovereign power.
Yet not for power (power of herself
Would come uncalled for) but to live by law,
Acting the law we live by without fear;
And, because right is right, to follow right
Were wisdom in the scorn of consequence.

Alfred Tennyson – From " Idylls of the King"

As Master Lao stated millennia before Lord Tennyson

“He who controls others may be powerful, but he who has mastered himself is mightier still.”

Individuals have forgotten that there is only one thing that they possess in their life. That being the material body that houses their soul, their spirit that animates their body. This is the only thing that they truly have control and mastership of for all their life.

“He who knows others is wise. He who knows himself is enlightened.” —Lao Tzu

With this loss of sovereign control they then can be manipulated to follow the thinking and the desires of others who achieve this by manipulating their access to the resources of their Society. One method of manipulation is by controlling the amount of the means that they use

to access their Society's collective resources which is solely based on the work they carry out on behalf of their Society via an individual's private business that they set-up to acquire the Society's resources or working in the bodies that the Society created to help with the governance of their Society. The higher up they are in the echelons of these businesses and bodies assures them more of the means to access the Society's resources. You never really question this logic as the higher you go the higher you go in the standing within the structure of their Society.

This is a roundabout way of saying that although my tasks are no more important than those that receive the lesser amount of the means I am worth more.

With the implication of it being my time is more valuable than the goona kickers time well below me even though their tasks are actually more important than mine as they help ensure that as we carry out our tasks is done in a clean and healthy environment .

They further manipulate you to use more of your scarce means you use to access the Society's resources to satisfy your needs and wants by appealing to your desires to better your life at first then they begin stimulating your superfluous desires so that they can , the upper echelons that is, to take your means to add to their already bulging coffers so that they can acquire more material possessions so that they can rent out to you and acquire even more of your scarce means of existence.

You may be wondering why I have not mentioned money as of yet. That is because when you remove the greed element when thinking upon the trading system that it came from the Indirect barter system where value for value was exchanged from which your present day system is a direct derivative from the medium of exchange was and is a representative of value but whose value was placed on upon an abstraction called the market so therefore does not represent value but a delusion of value.

Another way of putting it your economic system is based on delusions supported by Illusions!

In your vertical structured Society there are a lot of individuals ask these questions.

“What is the meaning of life?” “What is the purpose of life.

But my question to them is “Why do you ask such questions?”

Since to me the meaning of life is “to be” plain and simple; with the purpose of life is to be a better person than the person I was when I was born when I cease to be and no longer take part in the world of life.

All “to be” means is to be who I am without pretence and unmasked to be who I am as I live my life as I learn to be a better me.

They ask these questions as the vertical structure of Society requires them to be someone that they are not; so they pretend and have to wear masks which does not allow them to learn who they actually are so that they could learn to be a better version of themselves to-day than they were yesterday; since the pretence and masking allows them to forego becoming that

better version of themselves by allowing them to hide behind a mask along with the pretences they perform to appear better than what they really are.

Simply being who they are warts and all reduces the stress they suffer when appearing to be someone that they are not.

You all wish for the end of wars, poverty and all the other negative aspects of Society but fail to realise that all that begins with YOU.

As Leo Tolstoy commented. – *“Everyone thinks of changing the world, but no one thinks of changing himself.”*

You think you have no power but what is power just mere strength here is what Master Lao said in that regards –Mastering others that is strength, but he who masters himself that is Power.

The following work is but a seed for thought that may one day sprout and start the biggest bloodless revolution since Humanity began farming millenniums ago. It is a revolution that cannot use the persuasion of change by violence and force as it begins with individuals deciding enough is enough and saying I want control of my life so I must begin on myself to bring about change and co-operate with everyone else as we teach each other how to master ourselves and teach my child to do the same.

Equality

Gleichheit ist das heilige Gesetz der Menschheit—

Equality is the holy law of humanity.

– Johann Christoph Friedrich von Schiller.(1759 – 1805)

I have oft hear people express the opinion we are not equal as well as reading where the writers express the same opinion. It is immaterial where the writers came from Britain, the Continent or the US of A, the reason they express that opinion is due to their position in their societies. Since they are sitting in the upper stratum of their respective societies to claim that all people are equal would mean that they would have to forgo their privileges that are ensconced in their level of society.

So by what quality or qualities are they using to arrive at that opinion?

The following is definition of Equality and Unique From the Macquarie Dictionary 1996 edition.

Equality – The state of being equal

- correspondence in Quality, Value

Unique – of which there is only one, sole.

- Having no like or equal

- Standing alone in comparison with others, unequalled.

There are some that consider we are not equals, that is all relative from which you base your comparison. Strip everyone of their privileges due to some arbitrary human measure and we are all the same in shape and form, the only measures that differentiate them visually are the defects in that shape and form. Their physique and age. Their mentality though is another thing as it is dependent on the inheritance that they receive from their parents and how that effects the way their DNA wires their brains. Their mentality is also derived from the environment in which they were raised and their personal experience of events that occurred in their life. Even twins experience the same event differently.

Since the DNA pattern an individual has is not the same as their paternal or their maternal DNA as they acquire half the DNA code from each parent and it is the expression of the individuals DNA code that define the individual physically and mentally. Whilst they are in their mother's womb the DNA alone defines their physical aspects and sets their mental connections of their neural network but when they leave the womb and become a new being

the environment they enter begins to affect them shaping their physical body through accidents and misadventures and their mental state through their experiences of their life.

Putting all those things together we find that each human being is a unique being as there will never be another human being in all history which has been recorded and will be recorded that will have the same DNA , the exact same experiences of growing up and living life. Another way of stating it is that no human being has no-one else like them nor equal considering all the parameters that you can use to define another human being. The expression of their DNA is different even though their siblings carry the nearly similar DNA code they received from their parents.

In a few words *“They are Unique!”*

Now since uniqueness is a quality of every human being. It is this quality of being unique which creates their Equality.

We human beings are also gregarious human beings as we like to hang out with each other; but our uniqueness also varies our talents and abilities through our own personal preferences and likes and how we think.

Since nature endow everyone with a traits and abilities to ensure that each human being to maintain its integrity as an organism and to ensure the survival of humanity as a species of the fauna of this planet. One of those traits is called “self-interest” that allows the human to ensure that it can obtain adequate food and water to sustain its life, mate and produce offspring to continue the species.

Since we are unique and although we may be able to do everything required to live there are somethings we are good at and some we do poorly at. We also face a time constraint in doing all the tasks that are important and needs to be done; but there are other tasks less important which do have an impact upon our well being thus they also are required to be done. So by sharing our talents and abilities we overcome this time constraint and our poor abilities in doing a certain task. In our co-operation with others this also allows us to have time for the more pleasurable aspects of living our lives.

When individuals are treated as equals then equity between individuals is more easily and readily maintained between them.

Only when True equality exists can True equity exist!

Faux equality only gives faux equity!

The Mindset of a Slave.

- ★ Slave cannot accept that everyone else is like them.
- ★ They are under the illusion that they better than everyone else.
- ★ They project their own fear of Self upon others and reject the fears of Others.
- ★ They cannot control their passions
- ★ They cannot control their desires even their superfluous desires.
- ★ They fail to recognise that others have talents just as they have talents.
- ★ Their needs take precedent over all the needs of Others.
- ★ Their wants take precedent over all the wants of Others.
- ★ They wish to live peacefully but their actions say otherwise.
- ★ They are not averse to confrontation to achieve their selfish aims.
- ★ They are not averse to settle disputes by any means possible including violence.
- ★ They do not realise that the way they depict others says more about them than the person they depict.
- ★ They cannot see that threats and violence creates only hatred and enemies that destroy their peaceful life and have no realisation that Kindness and Benevolence is far better way to make friends and allies.
- ★ They cannot see that they are required to work with their brothers and sisters to ensure their welfare thus ensuring their own welfare and the welfare of their Community/Society.
- ★ They fail to realise that living in a community, a Society imposes responsibilities and obligations to help with the welfare of those individuals that Providence did not look to kindly at so require care from their Community/Society.
- ★ They fail or have no desire to fulfil their responsibilities and obligations so they fail to recognise their need to think for themselves and question all that they are told so that they become more knowledgeable. Instead prefer to be told what to think and who to hate.
- ★ That within their present Societal structure that when they must select the person to represent them they select someone that has the same level of moral values as themselves. Forgetting and disregard the fact that their selection is a reflection of their own worthiness as a citizen of the Society.

- ★ They call for strong leaders failing to realise strong leader can only come from strong people. A strong leader is one who is courageous in Peace as well as in dangerous times.
- ★ They prefer the few to make the rules for their Society even should those rules favour a small percentage of their society whilst disavouring them and dis-empowering them.

The Framework and Structure of a Society.

All edifices require a frame work but since Society is a Human construct its framework is based upon Human Psychology. With there being two possible psychologies for the framework — Equality or Inequality.

The structure of a Society can based upon two frameworks.

- (1) Inequality which has two stays to prop that inequality up the first is Privileges and the second is entitlements. The hierarchical Structure.

The fabric of the Societal structure that this framework forms is pinned and sewn together by Secrecy.

- (2) Equality which is only supported by the words, actions and the thinking of the individual. The horizontal Structure.

The fabric of the Societal structure that this framework forms is pinned and sewn together by Openness and Personal Integrity.

The structure of a Society of Equals is homogeneous since each each individual is held to account for the actions and words by every other individual as well as themselves in their Community/Society therefore there is no stratification of the Community/Society. Nor does one individual or group of individuals possesses the resources of their Society to control who has access to those resources. These resources are held by the Society on behalf of all the individuals that comprise that Community/Society so that each individual has an equal access to those resources to satisfy the needs and wants adequately, that is to say without deficiency nor with an over abundance.

Whereas in a hierarchical Society you do find a structure that is from the bottom up. From the mass of individuals at the bottom up to the few individuals at the top. This structure is for Control and Command of the masses. Though at first glance to appear that individuals do have a real voice in their governance, in reality they have a very weak voice if any. Their laws are not rules that set the boundaries for the individual's behaviour to help enhance the peace and harmony of their Society. The majority of their laws are to allow the upper echelons to retain and protect the privileges and entitlements that they have granted themselves over time as well as to take control of their Society's resources by saying that they possess them. This is why they say the the ultimate authority for lawmaking resides with the state.

But what is the State?

It is a word that has many connotations that depend upon where the individual is situated in the structure of their Society along with the role they play within the Society.

All laws are created by the few, debated by the few, and authorised by the few.

Those few are your State! Not the mass of individuals that comprise that State, that is Society.

But in a Society of Equals it is all the individuals that comprise that State, that Society who are the ultimate authority for the rules that set the boundaries for the behaviour of the individual to enhance the peace and harmony of that Society that become law only when they are breached.

There are no rules/laws that grant privileges or an entitlement so there are no requirement for laws to retain and protect those privileges and entitlements. Privileges and entitlements are the breakers of Equality as they set individuals above others thus making the rest of the individuals to be the lesser Human beings!

So the structure of their Society appears to be the opposite to what a person brought up in a hierarchical Society would view Society. It is a very simple structure.

The Family as everyone belongs to a family.

The Community Society.

The Regional Society.

The Provincial Society.

The Society of the People.

The Family is simply where two individuals decide to share and face the vicissitudes of life together. Regardless of their gender identity.

The Community Society is where the family associates with other families in a given small geographical area. Which to help with their governance of the Community are split up into coveys so that all voices of the Community can be heard.

The Regional Society is where a Community associates with other Communities to help meet their community's need for resources and to co-operate with them to achieve tasks that are beyond the task of a single community and benefit all the communities of the Region. This covers a larger geographical area.

The Provincial Society is where a Region associates with other Regions to help them to meet their communities needs for resources and to co-operate with the other Regions to complete tasks that are beyond the ability of a single region and benefits all the Regions of the Province. This covers an even larger tract of a geographical area.

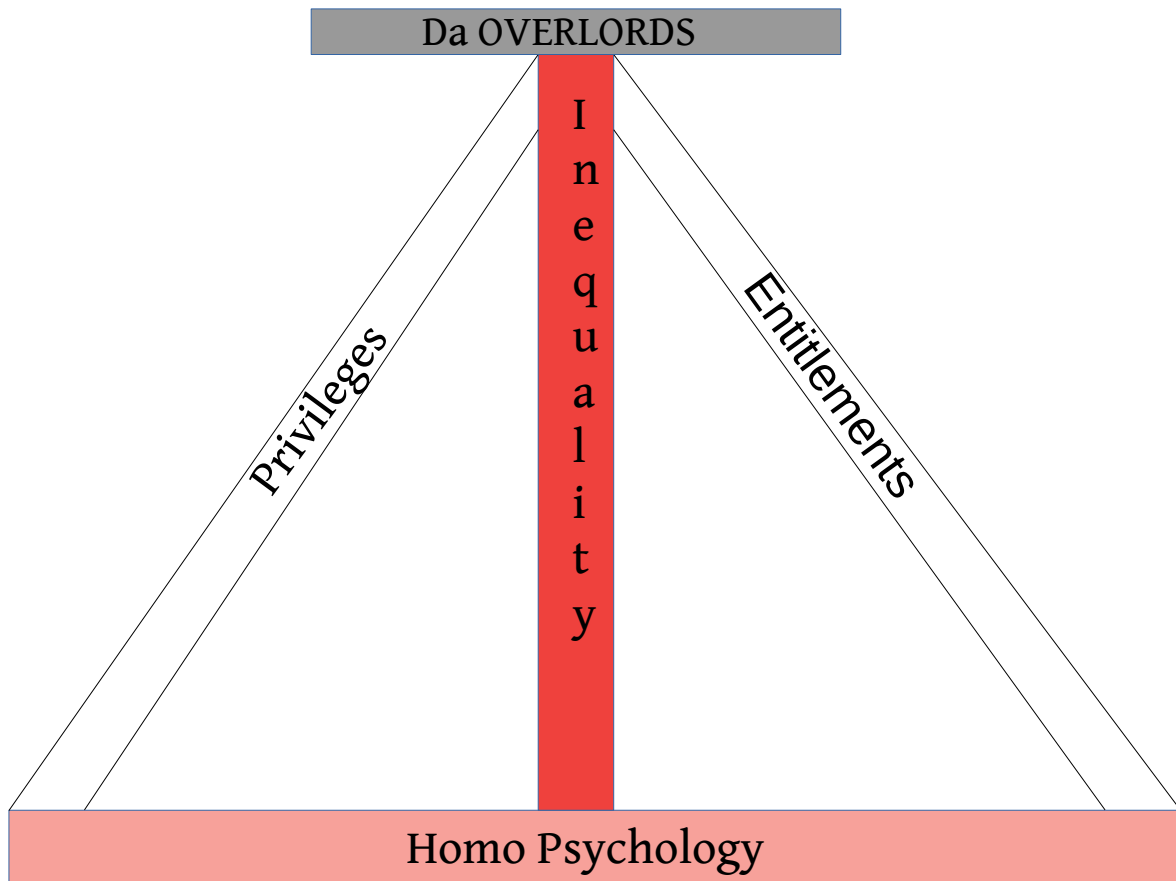
The Society of the People is where all the Provinces associate to co-operate to ensure that the Society has the resources to meet the needs of the Provinces, The Regions, the Communities and ultimately ensure that the Families can satisfy their needs and wants without deficiency nor without an over abundance but adequately.

The Society of the People is also their State.

All these apparent levels of the Society are not administrative structures but levels of co-operation to ensure that all members have access to all the collective resources of the Society.

In a Society of Equals their structure is always a work in progress through time as they develop and enhance their societal structure. For it is not fixed in time but is amenable to changes that enhance it and it is a structure that responds well and quickly to events to ensure its survival.

The Unintelligent Framework.



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