

Accusations and Answers
Does Islam Snatch The Rights Of
Woman?

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INTRODUCTION -----	4
PREFACE -----	5
RIGHT TO AMASS WEALTH-----	7
THE LAW OF INHERITANCE -----	8
THE RIGHT TO SELECT A BRIDE-GROOM-----	10
MARRIAGE GIFT (MAHAR = A SECURITY RECEIVED BY BRIDE FROM BRIDEGROOM)-----	11
WOMAN NEED NOT RETURN BACK HER MAHAR -----	14
HALF MAHAR FOR DIVORCING BEFORE CONSUMMATION -----	16
WOMAN'S RIGHT TO REMARRY-----	17
ECONOMICAL SECURITY FOR WOMAN AFTER DIVORCE -----	19
MEN AND WOMEN ARE EQUAL IN RELIGIOUS ENDEAVORS -----	23
SECURITY FOR WOMAN -----	26
ISLAMIC CULTURE -----	30
DOES ISLAM SNATCH AWAY THE RIGHTS OF WOMAN? -----	34
ARE MAN AND WOMAN ARE EQUAL TO EACH OTHER? -----	35
POLYGAMY -----	39
POLYGAMY IS PRACTICED NOT ONLY BY MUSLIMS-----	40
PROHIBITION OF POLYGAMY WILL LEAD THE ROAD TO PROSTITUTION. -----	42
UNPUNISHED NON-MUSLIMS BY COURT FOR POLYGAMY. -----	48
THE WORST CONSEQUENCES WILL BE IN PROHIBITING POLYGAMY. -----	50
MALAYSIAN HINDUS DEMAND POLYGAMY-----	51
REASONS FOR PERMITTING POLYGAMY -----	54
1. THE RATIO OF GIRLS ' BIRTH IS MORE.-----	54
2. THE RATIO OF MEN'S DEATH IS MORE-----	56
3. SUICIDAL DEATH RATE OF MEN IS MORE THAN WOMEN.-----	58
4. DOWRY-----	59
5. BURIAL ALIVE-----	60
6. BACHELORHOOD -----	60
7. SEXUAL AFFINITY -----	61
TALAK (DIVORCE)-----	67
LEAVING WITHOUT ANY CONJUGAL LIFE-----	69
ABSTAINING FROM BED TO CORRECT -----	73
BEATING LIGHTLY TO CORRECT-----	74
THE FIRST STAGE -----	78
THE SECOND STAGE-----	80
'MUTHTALAK' -DIVORCING THrice AT A TIME EXPLANATION-----	82
WOMEN'S RIGHT TO DIVORCE -----	84
ALIMONY-----	88

THE FIRST PROTECTION -----

THE THIRD PROTECTION -----

HIJAB(BURKA) -----

FALSIFICATION OF HIJAB ACCUSERS -----

SAFETY FOR WOMAN -----

THE LAW OF INHERITANCE IN ISLAM -----

WITNESSES -----

EXAGGERATING -----

INSERTION OF HEIRS -----

DICTATORSHIP -----

IS WOMEN ALLOWED TO PARTICIPATE PRAYERS IN THE MOSQUE? -----

SLAVE WOMEN -----

GLOSSARY -----

92

97

98

99

100

106

113

115

127

128

133

136

144

Introduction

Does Islam snatch the Rights of Women?

In this book, all the accusations concerning the woman are answered in detail.

Moreover, a question is put forth “why did Prophet Mohamed alone marry more woman than other men?” To answer this, a separate book is published. It was titled **‘why did Prophet Mohamed marry more woman’** Accusations such as Jizyah, war against non-Muslims, worshipping Kaaba, worshipping direction, and Muslims are intolerant are answered in the book titled **‘Accusations and Answers’**

The book **‘Meaningful Questions and wise Answers’** answers the logical questions raised by Non-Muslims.

Those, who read all these 4 books will get answers concerning all accusations alleged against Islam.

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Preface

We find so many religions in the world. Each and every religious scholar claims, what he follows, is the best among the available religion. He preaches it too with his staunch belief. However, the thinkers accept Islam is better in many aspects than any other religions of the world. Islam is not only explaining the method of worship but also explain guidelines for all aspects of human life. Islam takes care of human problems and intrudes in it. Moreover, Islam is the advice and apt solution for all the problems of life. Islam is the protected religion and it shuns any corrections from the day of its introduction. Till today, the religious book of Islam, Al-Quran only is not defamed by the human hands.

Those who certify the goodness of Islam also are dissatisfied about some laws of Islam. In this juncture, it is the duty of a Muslim to analyze their doubts and clarify it logically and convincingly. Islam is not only the religion of the Muslims but also whole human race. For, it has come from the creator of the universe. Therefore, I have written this book to answer for those who accuse listing the aspects which is against woman's rights. For other accusations, answers are published in two volumes. Those who read all these three volumes can find answers for all accusations against Islam.

This book is compiled to clarify the doubts of Non-Muslims and let us pray Allah to fulfill that aim. With Love,

P. Zainul Abideen

Female in Al-Quran

Fourteen centuries ago, through Al-Quran, Allah ordered Prophet Mohammed (PBUH) to guard the rights to female and enhance their decorum. Let us see some verses of Al-Quran.

Similar rights are given to men and women

As women have duties they have rights also in good manner. Men are superior to women in some aspects. Allah is the wise and the supreme.

(Al-Quran 2:228)

Men and Women are clothing to each other.

(Al-Quran 2:187)

O Men! You are all created from a single man. Have respect on Him. He created the woman, the pair from the man. They both flourished all of us. To whom you all submit your requests obey Him. Be polite with relatives and Allah is watching you all.

(Al-Quran 4:1)

Right to amass wealth

Don't be greedy over the thing in which Allah has made some of you surpass over the other. Men and women have the rights on what they earned. Pray Allah for His grace. For Allah is aware of everything.

(Al-Quran 4:32)

Learning and Teaching

Faithful man and woman are friends to each other. They will guide to do good things and dissuade wrong things. They will accustom five times prayer in its time. Pay off the Zakat as their due in time. They will obey orders of Allah and his Prophet Mohamed (PBUH). Allah will bestow his grace to them. Allah is the Supreme and the Wise.

(Al-Quran 9:71)

The Law of Inheritance

Even if it is less or more, in the wealth left by the parents and the relatives, the men and women have rights. This portion of share is a compulsory duty. (Al-Quran 4: 7)

If your wife does not have heir, you are entitled to half what she had left. If she has child you are entitled quarter of what she had left. This partition is a must and it should be done only after repaying debts and the legacies. If you have no child your wife will get quarter of what you had left. If you have child your wife will get One-Eighth of what you had left. This partition should be done only after repaying debts and the legacies.

If the deceased is either male or female and if they have no child and if they have a brother or sister they will get one-sixth. If it is more they will get one-third after repaying debts and the legacies. All should be partitioned without bothering anybody. This is the order of Allah. He knows well and He is more tolerant. (Al-Quran 4:12)

Allah ordains that a male's share should be twice of female child. If all are female either one or more they will get two-third of a father. If he has only one female child, she will get half of the property. If the deceased have heirs the parent of the heir will get 1/6. If the deceased have no heir, the parents will be the heirs. The mother will get 1/3. If the deceased have a brother, the mother will get 1/6. This partition should be done only after repaying debts and the legacies. You know not whether your parents or your children are nearest to you in benefit. These are settled portions ordained by Allah and Allah is All-Knowing and Wise.

(Al-Quran 4:11)

If the deceased has no child but a sister, she will get half of his property. If she does not have child her brother will be her heir. If she had two sisters they will have 1/3 each. If she had a brother and a sister the brother will get double of sister. Allah instructs this, in order that you will not go astray. Allah knows everything.

(Al-Quran 4:176)

The right to select a bride-groom

O! Faithful servants! You have no right to get women by force. You don't torture them to take back what you have given to them voluntarily, except when she is guilty of open lewdness. Be polite with her. Allah may have reserved goodness what you hate from her.

(Al-Quran 4:19)

Marriage gift (Mahar = a security received by bride from Bridegroom)

It is a must that a bride-groom should pay Mahar to a bride. You have to pay Mahar to bride and if she gave to you, you may eat it with satisfaction.

(Al-Quran 4:4)

You are prohibited to marry a woman, who has husband, except the slaves. This is the law of Allah. You have many other women to marry but not prostitution. You have to pay Mahar. If the bride gave up Mahar, you are not blamed for it. Allah is the Omniscient and the Wise.

(Al-Quran 4:24)

Today, which is pure is allowed to you. The food of the people who received scripture is allowed to you, and your food is allowed to them. The widow of the people who received scripture is allowed to you to marry after giving Mahar to her. But lewdness and keeping concubine are not allowed. If any rejects His faith, all his goodness will be perished and he will be the loser in the hereafter.

(Al-Quran 5:5)

He said "I wish to give you in marriage one of my daughters, on contract, if you work for me for 8 years. If you completed 10 years, it will be yours. I do not want to give you trouble. If Allah wishes, you will find me righteous."

(Al-Quran 28:27)

Wife has right to give up Mahar.

Give women their Mahar willingly. If they gave up a part of it to you, you can eat it with cheer and satisfaction.

(Al-Quran 4:4)

Woman need not return back her Mahar

If want to remarry a woman, after divorcing the previous wife. If you have given a heap of wealth to the previous wife, don't snatch away anything from it. While you are in guilty and injustice do you try to snatch it away also?

(Al-Quran 4:20)

While you have made a solemn covenant and mingled with each other, how can you snatch it away from her?

(Al-Quran 4:21)

You cannot demand Mahar on any occasion.

Thus divorcing is allowed twice only. After that either they hold together or separate from each other permanently, you have no right to get back anything what you have given to them. While they are living together, if they afraid they cannot maintain the limits ordained by Allah and she give back something for her freedom and there is no blame on both of them. These are the limits ordained by Allah. Do not transgress it. Those who transgress the limits are in guilt and injustice.

(Al-Quran 2:229)

Half Mahar for Divorcing before consummation

After fixing Mahar and you want to leave them before consummation, you have to pay generously half of the Mahar. The male to give up generously and it is near to devout (thaqva). You don't forget that male is superior to female. Allah is watching well what you are doing.

(Al-Quran 2:237)

Woman's Right to Remarry

If you divorced women, after their Iddah do not prevent them from remarrying their husbands whom they like. This is an advice from Allah, to those who believe Allah and the Last Day. It is holy and pure. Allah knows and you do not.

(Al-Quran 2:232)

If your wives live after your death and they want to remarry, they should wait four months and ten days. When they fulfilled their term, there is no blame on you if they choose their way of life in a just and reasonable manner. Allah knows well what you do.

(Al-Quran 2:234)

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