The Man Who Saved the Earth

by Austin Hall

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The Man Who Saved the Earth



Not a sound; the whole works a complicated mass covering a hundred acres, driving with a silence that was magic. Not a whir nor friction. Like a living composite body pulsing and breathing the strange and mysterious force that had been evolved from Huyck's theory of kinetics. The four great steel conduits running from the globes down the side of the mountain. In the center at a point midway between the globes, a massive steel needle hung on a pivot and pointed directly at the sun.

We read of the days when the powers of radium were yet unknown. It is told us that burns were produced by incautiously carrying a tube of radium salts in the pocket. And here in this story we are told of a different power, opalescence, due to another element. It can destroy mountains, excavate cavities of immeasurable depths and kill human beings and animals in multitude. The story opens with a poor little boy experimenting with a burning glass. Then he becomes the hero of the story—he studies and eventually finds himself able to destroy the earth. He exceeds Archimedes in his power. And he suddenly finds that he has unlocked a power that threatens this very destruction. And the story depicts his horror at the Frankenstein which he had unloosed, and tells of his wild efforts to save humanity, and of the loss of the cosmic discoveries of the little newsboy grown up to be a great scientist.

CHAPTER I THE BEGINNING

Even the beginning. From the start the whole thing has the precision of machine work. Fate and its working—and the wonderful Providence which watches over Man and his future. The whole thing unerring: the incident, the work, the calamity, and the martyr. In the retrospect of disaster we may all of us grow strong in wisdom. Let us go into history.

A hot July day. A sun of scant pity, and a staggering street; panting thousands dragging along, hatless; fans and parasols; the sultry vengeance of a real day of summer. A day of bursting tires; hot pavements, and wrecked endeavor, heartaches for the seashore, for leafy bowers beside rippling water, a day of broken hopes and listless ambition.

Perhaps Fate chose the day because of its heat and because of its natural benefit on fecundity. We have no way of knowing. But we do know this: the date, the time, the meeting; the boy with the burning glass and the old doctor. So commonplace, so trivial and hidden in obscurity! Who would have guessed it? Yet it is—after the creation—one of the most important dates in the world's history.

This is saying a whole lot. Let us go into it and see what it amounts to. Let us trace the thing out in history, weigh it up and balance it with sequence.

Of Charley Huyck we know nothing up to this day. It is a thing which, for some reason, he has always kept hidden. Recent investigation as to his previous life and antecedents have availed us nothing. Perhaps he could have told us; but as he has gone down as the world's great martyr, there is no hope of gaining from his lips what we would so like to know.

After all, it does not matter. We have the day—the incident, and its purport, and its climax of sequence to the day of the great disaster. Also we have the blasted mountains and the lake of blue water which will ever live with his memory. His greatness is not of warfare, nor personal ambition; but of all mankind. The wreaths that we bestow upon him have no doubtful color. The man who saved the earth!

From such a beginning, Charley Huyck, lean and frail of body, with, even then, the wistfulness of the idealist, and the eyes of a poet. Charley Huyck, the boy, crossing the hot pavement with his pack of papers; the much treasured piece of glass in his pocket, and the sun which only he should master burning down upon him. A moment out of the ages; the turning of a straw destined to out-balance all the previous accumulation of man's history.

The sun was hot and burning, and the child—he could not have been more than ten—cast a glance over his shoulder. It was in the way of calculation. In the heyday of childhood he was not dragged down by the heat and weather: he had the enthusiasm of his half-score of years and the joy of the plaything. We will not presume to call it the spirit of the scientist, though it was, perhaps, the spark of latent investigation that was destined to lead so far.

A moment picked out of destiny! A boy and a plaything. Uncounted millions of boys have played with glass and the sun rays. Who cannot remember the little, round-burning dot in the palm of the hand and the subsequent exclamation? Charley Huyck had found a new toy, it was a simple thing and as old as glass. Fate will ever be so in her working.

And the doctor? Why should he have been waiting? If it was not destiny, it was at least an accumulation of moment. In the heavy eye-glasses, the square, close-cut beard; and his uncompromising fact-seeking expression. Those who knew Dr. Robold are strong in the affirmation that he was the antithesis of all emotion. He was the sternest product of science: unbending, hardened by experiment, and caustic in his condemnation of the frailness of human nature.

It had been his one function to topple over the castles of the foolish; with his hard-seeing wisdom he had spotted sophistry where we thought it not. Even into the castles of science he had gone like a juggernaut. It is hard to have one's theories derided—yea, even for a scientist—and to be called a fool! Dr. Robold knew no middle language;he was not relished by science.

His memory, as we have it, is that of an eccentric. A man of slight compassion, abrupt of manner and with no tact in speaking. Genius is often so; it is a strange fact that many of the greatest of men have been denied by their fellows. A great man and laughter. He was not accepted.

None of us know to-day what it cost Dr. Robold. He was not the man to tell us. Perhaps Charley Huyck might; but his lips are sealed forever. We only know that he retired to the mountain, and of the subsequent flood of benefits that rained upon mankind. And we still denied him. The great cynic on the mountain. Of the secrets of the place we know little. He was not the man to accept the investigator; he despised the curious. He had been laughed at—let be—he would work alone on the great moment of the future.

In the light of the past we may well bend knee to the doctor and his protégé, Charley Huyck. Two men and destiny! What would we be without them? One shudders to think.

A little thing, and yet one of the greatest moments in the world's history. It must have been Fate. Why was it that this stern man, who hated all emotion, should so have unbended at this moment? That we cannot answer. But we can conjecture. Mayhap it is this: We were all wrong; we accepted the man's exterior and profession as the fact of his marrow.

No man can lose all emotion. The doctor, was, after all, even as ourselves—he was human. Whatever may be said, we have the certainty of that moment—and of Charley Huyck.

The sun's rays were hot; they were burning; the pavements were intolerable; the baked air in the canyoned street was dancing like that of an oven; a day of dog-days. The boy crossing the street; his arms full of papers, and the glass bulging in his little hip-pocket.

At the curb he stopped. With such a sun it was impossible to long forget his plaything. He drew it carefully out of his pocket, lay down a paper and began distancing his glass for the focus.

He did not notice the man beside him. Why should he? The round dot, the brownish smoke, the red spark and the flash of flame! He stamped upon it. A moment out of boyhood; an experimental miracle as old as the age of glass, and just as delightful. The boy had spoiled the name of a great Governor of a great State; but the paper was still salable. He had had his moment. Mark that moment.

A hand touched his shoulder. The lad leaped up. "Yessir. *Star* or *Bulletin*?"

"I'll take one of each," said the man. "There now. I was just watching you. Do you know what you were doing?"

"Yessir. Burning paper. Startin' fire. That's the way the Indians did it."

The man smiled at the perversion of fact. There is not such a distance between sticks and glass in the age of childhood.

"I know," he said—"the Indians. But do you know how it was done; the why—why the paper began to blaze?"

"Yessir."

"All right, explain."

The boy looked up at him. He was a city boy and used to the streets. Here was some old high-brow challenging his wisdom. Of course he knew. "It's the sun."

"There," laughed the man. "Of course. You said you knew, but you don't. Why doesn't the sun, without the glass, burn the paper? Tell me that."

The boy was still looking up at him; he saw that the man was not like the others on the street. It may be that the strange intimacy kindled into being at that moment. Certainly it was a strange unbending for the doctor.

"It would if it was hot enough or you could get enough of it together."

"Ah! Then that is what the glass is for, is it?"

"Yessir."

"Concentration?"

"Con— I don't know, sir. But it's the sun. She's sure some hot. I know a lot about the sun, sir. I've studied it with the glass. The glass picks up all the rays and puts them in one hole and that's what burns the paper.

"It's lots of fun. I'd like to have a bigger one; but it's all I've got. Why, do you know, if I had a glass big enough and a place to stand, I'd burn up the earth?"

The old man laughed. "Why, Archimedes! I thought you were dead."

"My name ain't Archimedes. It's Charley Huyck."

Again the old man laughed.

"Oh, is it? Well, that's a good name, too. And if you keep on you'll make it famous as the name of the other." Wherein he was foretelling history. "Where do you live?"

The boy was still looking. Ordinarily he would not have told, but he motioned back with his thumb.

"I don't live: I room over on Brennan Street."

"Oh, I see. You room. Where's your mother?"

"Search me; I never saw her."

"I see; and your father?"

"How do I know. He went floating when I was four years old."

"Floating?"

"Yessir—to sea."

"So your mother's gone and your father's floating. Archimedes is adrift. You go to school?"

"Yessir"

"What reader?"

"No reader. Sixth grade."

"I see. What school?"

"School Twenty-six. Say, it's hot. I can't stand here all day. I've got to sell my papers."

The man pulled out a purse.

"I'll take the lot," he said. Then kindly: "My boy, I would like to have you go with me."

It was a strange moment. A little thing with the fates looking on. When destiny plays she picks strange moments. This was one. Charley Huyck went with Dr. Robold.

CHAPTER II THE POISON PALL

We all of us remember that fatal day when the news startled all of Oakland. No one can forget it. At first it read like a newspaper hoax, in spite of the oft-proclaimed veracity of the press, and we were inclined to laughter. Twixt wonder at the story and its impossibilities we were not a little enthused at the nerve of the man who put it over.

It was in the days of dry reading. The world had grown populous and of well-fed content. Our soap-box artists had come to the point at last where they preached, not disaster, but a full-bellied thanks for the millennium that was here. A period of Utopian quietness—no villain around the corner; no man to covet the ox of his neighbor.

Quiet reading, you'll admit. Those were the days of the millennium. Nothing ever happened. Here's hoping they never come again. And then:

Honestly, we were not to blame for bestowing blessing out of our hearts upon that newspaperman. Even if it were a hoax, it was at least something.

At high noon. The clock in the city hall had just struck the hour that held the post 'twixt a.m. and p.m., a hot day with a sky that was clear and azure; a quiet day of serene peace and contentment. A strange and a portent moment. Looking back and over the miracle we may conjecture that it was the

clearness of the atmosphere and the brightness of the sun that helped to the impact of the disaster. Knowing what we know now we can appreciate the impulse of natural phenomena. It was *not* a miracle.

The spot: Fourteenth and Broadway, Oakland, California.

Fortunately the thousands of employees in the stores about had not yet come out for their luncheons. The lapse that it takes to put a hat on, or to pat a ribbon, saved a thousand lives. One shudders to think of what would have happened had the spot been crowded. Even so, it was too impossible and too terrible to be true. Such things could not happen.

At high noon: Two street-cars crossing Fourteenth on Broadway—two cars with the same joggle and bump and the same aspect of any of a hundred thousand at a traffic corner. The wonder is—there were so few people. A Telegraph car outgoing, and a Broadway car coming in. The traffic policeman at his post had just given his signal. Two automobiles were passing and a single pedestrian, so it is said, was working his way diagonally across the corner. Of this we are not certain.

It was a moment that impinged on miracle. Even as we recount it, knowing, as we do, the explanation, we sense the impossibility of the event. A phenomenon that holds out and, in spite of our findings, lingers into the miraculous. To be and not to be. One moment life and action, an ordinary scene of existent monotony; and the next moment nothing. The spot, the intersection of the street, the passing street-cars, the two automobiles, pedestrian, the policeman—non-existent! When

events are instantaneous reports are apt to be misleading. This is what we find.

Some of those who beheld it, report a flash of bluish white light; others that it was of a greenish or even a violet hue; and others, no doubt of stronger vision, that it was not only of a predominant color but that it was shot and sparkled with a myriad specks of flame and burning.

It gave no warning and it made no sound; not even a whir. Like a hot breath out of the void. Whatever the forces that had focused, they were destruction. There was no Fourteenth and Broadway. The two automobiles, the two street-cars, the pedestrian, the policeman had been whiffed away as if they had never existed. In place of the intersection of the thoroughfares was a yawning gulf that looked down into the center of the earth to a depth of nausea.

It was instantaneous; it was without sound; no warning. A tremendous force of unlimited potentiality had been loosed to kinetic violence. It was the suddenness and the silence that belied credence. We were accustomed to associate all disaster with confusion; calamity has an affinity with pandemonium, all things of terror climax into sound. In this case there was no sound. Hence the wonder.

A hole or bore forty feet in diameter. Without a particle of warning and without a bit of confusion. The spectators one and all aver that at first they took it for nothing more than the effect of startled eyesight. Almost subtle. It was not until after a full minute's reflection that they became aware that a miracle had been wrought before their faces. Then the crowd rushed

up and with awe and now awakened terror gazed down into that terrible pit.

We say "Terrible" because in this case it is an exact adjective. The strangest hole that man ever looked into. It was so deep that at first it appeared to have no bottom; not even the strongest eyesight could penetrate the smoldering blackness that shrouded the depths descending. It took a stout heart and courage to stand and hold one's head on the brink for even a minute.

It was straight and precipitous; a perfect circle in shape; with sides as smooth as the effect of machine work, the pavement and stone curb had been cut as if by a razor. Of the two streetcars, two automobiles and their occupants there was nothing. The whole thing so silent and complete. Not even the spectators could really believe it.

It was a hard thing to believe. The newspapers themselves, when the news came clamoring, accepted it with reluctance. It was too much like a hoax. Not until the most trusted reporters had gone and had wired in their reports would they even consider it. Then the whole world sat up and took notice.

A miracle! Like Oakland's Press we all of us doubted that hole. We had attained almost everything that was worth the knowing; we were the masters of the earth and its secrets and we were proud of our wisdom; naturally we refused such reports all out of reason. It must be a hoax.

But the wires were persistent. Came corroboration. A reliable news-gathering organization soon was coming through with elaborate and detailed accounts of just what was happening. We had the news from the highest and most reputable authority.

And still we doubted. It was the story itself that brought the doubting; its touch on miracle. It was too easy to pick on the reporter. There might be a hole, and all that; but this thing of no explanation! A bomb perhaps? No noise? Some new explosive? No such thing? Well, how did we know? It was better than a miracle.

Then came the scientists. As soon as could be men of great minds had been hustled to the scene. The world had long been accustomed to accept without quibble the dictum of these great specialists of fact. With their train of accomplishments behind them we would hardly be consistent were we to doubt them.

We know the scientist and his habits. He is the one man who will believe nothing until it is proved. It is his profession, and for that we pay him. He can catch the smallest bug that ever crawled out of an atom and give it a name so long that a Polish wrestler, if he had to bear it, would break under the burden. It is his very knack of getting in under that has given us our civilization. You don't baffle a scientist in our Utopia. It can't be done. Which is one of the very reasons why we began to believe in the miracle.

In a few moments a crowd of many thousands had gathered about the spot; the throng grew so dense that there was peril of some of them being crowded into the pit at the center. It took all the spare policemen of the city to beat them back far

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