

1. Preface

For centuries Kabbalah was driving force behind Judaism – a common faith of all Jews. It is a semi-science dealing with the influence the Lord has on the universe and vice-versa.

In this book the author has decided to explain most of the secrets behind this mystical knowledge. As well as Judaism, Kabbalah was also passed down from generation to generation but, as the Holocaust happened, it was almost eradicated - the eternal cycle was nearly broken.

Thanks to the influence Kabbalah had on cultural and artistic life, there are many traces left helping the author to present it to you in an almost unaltered manner.

The Hitler regime has failed and the secret knowledge is still alive but it is weak, as weak is the memory of the Jews who survived Shoah.

To illustrate it, it must be mentioned that before the Holocaust in Poland there were more than 3 million Jews on 9 million population of the country. Nowadays, according to National Census, there are no more than 10000 of them on 40 million Polish people.

To save the knowledge and allow this mystical science to grow, the author has decided to present it to you in a form of book. A book that will be denied and even hunted by many.

The Kabbalah is a dangerous knowledge as it deals directly with the ancient Script operated by the Order. With further reading you must answer yourself a question whether you are ready to take over such danger on yourself.

The influence of the Order in modern life is of a great challenge to everyone and not everyone would like it to be exposed. This book will bring you back to the early days of Christianity, not only because it deals with the secret of the Gospel of Jesus Christ but also because of the other things contained in it.

This book is a true antidote for the poison of the Order's Script. It aims to help the Lord to survive more generations on this planet but at the same time it's taking a look at the alternative - an ultimate departure of the Lord to another one.

For these reasons it will be treated by many as a great threat and you must be warned of it before proceeding with further reading.

2. The Messiah

In times when the writing of this book begins, we are witnessing a true explosion of the so-called Messianic Judaism in Israel and abroad. Currently there are hundreds of thousands of Messianic Jews all over the world and the number of followers is growing rapidly. They've created not only their own religion but also the whole culture.

This development is certainly positive but not everyone in the diaspora or so called Jewish State are happy about it. Critics see this movement as a deviation towards Christianity and treat this group as not only anti-Judaic but as anti-Jewish in general.

There are incidents in Israel when based on the Law of Return some Messianic Jews are treated as Christian gentiles and their Israeli citizenship is revoked.

What's their fault? They believe in the coming of Jewish Messiah which they call Yeshua. They don't believe in God as a supernatural power residing in the skies above the Earth but take a more modern position – believing in the living God, the God as a person.

It's in common with the teachings of Jesus Christ, and therefore you probably won't be surprised that many of the Messianic Jews believe that he is the Son of God. It's very close to Christianity and conflicts with mainstream Judaism.

The author believes that they cannot be treated as Christians because they are circumcised as a sign of Covenant made by the God and his people. Therefore, they are truly Jews, at least in the sense defined by the God himself when he was speaking to Abraham and established Judaism.

Also, belief in the coming of the Messiah is not anti-Judaic, as it has been prophesied in the Holy Bible.

Then who is this mystical Messiah and why while 'the whole world is seeking his name', as the Messianic Jews sing in their songs, he wasn't presented to the public yet?

The answer to the first question is easy one – the Messiah is the same person that is referred in the Bible as the Lord. Christians incorrectly believe that Jesus Christ was exceptional, that it was a special personification of the God. In fact, as Kabbalah teaches us, there were many generations of the Lord's incarnations living on this planet since the world has been created.

It is natural for the Lord to have a Son, or sometimes many of them. The living God is no different from any of us. However, he lives in secrecy, often not knowing of the role he has throughout his life.

And here comes the term 'Messiah'. The Messiah, we would say, is the Lord that is promised to be revealed and accepted, that will come officially to Israel, as Messianic Jews would add. Whether the current incarnation of the Lord will fulfill the prophecy is a different story.

3. New Covenant

Describing the Messiah, we have touched a fundamental issue – who is a Jew? David Ben-Gurion – founder of the State of Israel – has expressed a very liberal point of view: “A Jew is anyone believing he is a Jew” but many in modern Israel are not so liberal anymore which can be noticed with the deportation of immigrants from Africa.

The religious point of view based on the Word of God is very clear in this manner, at least when it comes to males. Anyone who is circumcised as a sign of the Covenant with God is a Jew, and this is a basic definition.

Therefore, some may ask what is the Covenant? Actually there are many of them in the Bible but a primary one was the laws dictated to Moses in the books of Exodus and Deuteronomy, a basis for written and oral Torah.

The problem is, however, that the Jews have broken this covenant and the Lord decided to make a new one.

31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Jeremiah 31:31-34

As the further text in the Bible is not clear, many scholars believe that this New Covenant is something the Lord will prescribe in the future, but the truth is that this New Covenant is already expressed in the verses right after the announcement. Here is a full text of the Covenant that has replaced an old one.

35 Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name:

36 If those ordinances depart from before me, saith the LORD, then the seed of Israel also shall cease from being a nation before me for ever.

37 Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

Jeremiah 31:35-37

This New Covenant that was meant to replace the Mosaic is a final one. That's why every Jew – a circumcised one – shall remember it and shall keep it in his heart.

It was a very smart move from the Lord because this time he didn't concentrate on laws, which could be somehow obsolete with time, but focused on his own security.

The crucial verse is Jeremiah 31:36 that practically says that if something bad will happen and the ordinances enacted in the Bible will depart from before the Lord, then the nation of Israel, the Jews, will stop being a nation forever.

In other words, if the Lord would be, for example, killed by someone, the nation of Israel won't be a nation anymore. The Jews will no longer be the Jews.

It's a fundamental verse in Kabbalah and later you'll see that it is of high importance both for the Jews and the Lord. From that time, after the New Covenant was made, the Lord has bound his fate with a fate of the nation.

You shall no longer be surprised at the reason why the Jews are so resolutely defending the Lord from the outside world. It's not a matter of faith or patriotism but of national security and, therefore, whether or not to be a Jew at all.

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