

(SARKARI QATL-E-AAM)

Also Available in Hindi, Punjabi & Urdu Language

"NOV. 1984"

Sarkari Qatl-e-Aam Organised by Indian Govt.

INDIAN

GOVERNMENT-ORGANISED

THE CARNAGE

THE FIGHT IS GOING ON SINCE "NOV.1984 CARNAGE" AGAINST THE STATE TERRORISM ORGANISED

BY THE INDIAN GOVERNMENT

GURCHARAN SINGH BABBAR

AUTHOR & SOCIAL ACTIVIST

PRESIDENT

ALL INDIA SIKH CONFERENCE (BABBAR)

"Nov. 1984"

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THIS BOOK IS DEDICATED TO THE MEMORY of MY BELOVED PARENTS

●Late Sardar Jaswant Singh (Father)

Birth Place

Village- Gaia, Tehsil Chakwal, Distt. Jhelam (Now in Pakistan)

•Late Smt. Dhanvanti Jee (Mother)

Father's Name: Shri Lala Prabh Dayal Ji

Birth Place Tehsil Chakwal,

Distt. Jhelam (Now in Pakistan)

- •Late Smt. Daljeet Kaur (Dharam Mata)
- •Late Sardar Inder Singh (Elder Brother)

And

This book is also dedicated to the memory of 5,000 Sikh who were killed and hundreds of Gurudwara and Sri Guru Granth Shaib that were burnt in November 1984

MY FIGHTER TEAM MATE LEADERS

- ➤ GIANI HARJEET SINGH -ROHINI
- S. ATMA SINGH LUBANA -TILAK NAGAR
- S.GURBACHANN SINGH KHALSA NEW SHAIB PURA
- > S.JARNAIL SINGH SANGAM PARK
- S.SATTU SINGH SANGAM PARK
- S.HARDEV SINGH PARDESI JHEEL YAMUNA PAAR
- S.KARTAR SINGH JOHAL HAKIKAT NAGAR
- > S.DARSHAN SINGH BHATIA -GEETA COLONY
- S.MAAN SINGH KALKAJI
- S.PRITAM SINGH KALKAJI
- > S.JAGMOHAN SINGH SANT GARH

MY REAL POWER

Smt.Tejinder Kaur Babbar(wife) Ms. Simmi Babbar (Daughter)

Sardar Gurcharan Singh Babbar (Author) Spend long 25 years for justice publically on record but Mr. Babbar totally failed to achieve the goal due to Corrupt judicial system in India. For more information please look into chapter 2 & page No. 5.

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Birth Place: Delhi

Education from: Delhi University

Author

Indian Government Organized Carnage (Nov. 1984)

Government Organized Carnage

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About the Author

Mr Gurcharan Singh Babbar is the author of the book. He has completed his education from Delhi University. He is the editor in Chief of two national newspapers "Qaumi Patrika Rashtriya Dainik Hindi" and "Rashtriya Dainik Qaumi Patrika Punjabi" respectively. All India Sikh Conference has been formed for the victims of 1984 carnage. It is indeed difficult to talk about an issue that has been so frequently discussed and that too which has left a universal stamp. 1984 carnage is one such issue.

This is the story of victims who survived the trauma of 1984 massacre. The author is now ready to give voice to thousands who have suffered. A herculean task indeed. However,

All India Sikh Conference has been constituted to raise the voice of voiceless and downtrodden Sikh families. After the death of Late Indira Gandhi, the Sikh community went through trauma and pain that cannot be described in words.

Mr. Babbar is fighting for Sikh victims rights. Since then, there was no looking back for him. He did not leave any stone unturned. He is consistent in his approach.

The writer has accompanied thousands of riot victims that took place in Delhi on 7th November 1984. He had started his journey from "Amar Jyoti". Thereafter, along with thousands of people, he had informed President of India about his mission. He had asked Indian Government for judicial inquiry in this matter. Since then, the author had done 1970 protests that include hunger strikes, pedestrian march, Black day and Black week and martyr conferences. As a general secretary, the author of the book sent memorandum to all major leaders of the country like President, Prime Minister, Governor, Commissioner, Parliament house, High Court and the Supreme Court.

Moreover, author went to all parts of country for getting justice.

The year 1987 was worst in the life of author. He was targeted by the Government in several ways. He was declared and labeled as "the most wanted blood thirsty terrorist".

But the story had taken a new turn when the influential politicians, leaders, political parties, philosophers, historians and non -government organizations stood in favor of the author. All of them had hugely

opposed labeling of author as a terrorist. Ex-Prime Minister Atal Bihari Vajpayee, Mr. Vishvanath Pratap Singh, Mr. Indra Kumar Gujral, Mr. George Fernandes, Mrs. Menaka Gandhi, Swami Agnivesh, Justice Ranjeet Singh Narula (High Court), Senior Journalist Mr. Kuldeep Nayyar, Ex -Central Minister Mr. P. Upendra, Syed Shahbuddin Ex. Member of Parliament, Mr. Aarif Muhammad Khan, Mr. Saifuddin Chowdhary, Chowdhary Ajeet Singh, Justice Rajinder Sacchar (High Court), Justice V.M Tarakunde, Retired Lieutenant General Jagjeet Singh Arora and Mr. Surendra Mohan to name a few.

Mr. Babbar was the only person in the country who was declared the most wanted terrorist. The leaders pressurized the Government to the maximum level. The efforts showed results, Delhi Police went to Delhi Court. They took back their statement and apologized Mr. Babbar.

" No No Mr Babbar is not a terrorist". Delhi Police said.

Ex -Prime Minister Vishwanath Pratap Singh Quoted "Most of the times Governments give awards and prizes to its well wishers. That means the awarded person does not get award with consent of all parties. However, in your case all the parties have same opinion. Furthermore, You can interpret this declaration as Bharat Ratna."

When Mr. Vishwanath Singh was chosen the Prime minister of India. He called the author and asked him to join his party. He straight forwardly answered him, "I need to work in favor of Sikh victims and I will seek help from you definitely. Then only I would be able to take decision to join your party or not". This has not happened as of now.

The author had to face lots of tribulations during his fight against injustice. The government had terrorized him outrageously. He had been sent to Tihar jail,Lal Quila Terrorist Cell and police stations for interrogations . He had gone through a lot of mental trauma and pain.

The author's life is dedicated for victims of communal riots. Mrs Dhanwanti is the author's mother and Sardar jaswant Singh is the author's father , His Dharam Mata's name is Mrs Daljeet Kaur, The name of author's wife is Mrs Tejinder Kaur Babbar and his avid supporters are his sources of inspiration.

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Author married in a riot hit family that had proved his commitment towards his work. He has one daughter named "Kako Singh Babbar" and wife Mrs Tejinder Kaur Babbar. They have never left him in ups and downs.

He was traumatized by Indian Government by filing false cases against him. The government agencies raided his offices number of times. The government conspirators shook hands with DRI. DRI raided his one of the offices. They took away all the crucial details, documents, police reports and credentials related to 1984 massacre. These documents have not been returned by the government so far. The author was not present in the office at that time. DRI department forcefully asked people to sign who were illiterate. Then they took away all the documents. It was done as directed by the Congress party. The author was not religious though he worked for humanity to maximum extent.

His mother is from a Hindu family and his father is an orthodox Sikh. Once, he was blind folded and he was taken to unusual place by Delhi Police Special cell. Later, he came to know that the place was Lal Quila. He was surrounded by High Rank officials. He was tortured physically and psychologically. The incident left an indelible mark on him.

But due to heavy pressure, Delhi Police had to leave him. The author had not stopped himself.

Despite the fact he got death threats everyday. Many a times, he was asked to stop raising voice regarding Sikh injustice by big time Sikh business men. They were sent by Government as mediators. Once, he was invited by Late Prime Minister Rajeev Gandhi at his residence "7 Race Course". Late Rajeev Gandhi asked him to talk in person.

Rajeev Gandhi said to Mr Babbar that "if u could leave this issue it would be fruitful for you. You can get whatever you want. We are requesting you to stop elevating this issue. In return you can get what you have not even thought of in your dreams. Moreover,

If you want to settle abroad we can make arrangements for you." The author denied his offer." This began suffering and distress in the life of author. He was the major target of the government. The author has an optimistic approach towards his mission. He is being pulled in several false conspiracies.

Mr. Babbar did not have enough funds to hold meetings, hunger strikes so on so forth. He was questioned about finances, how and who gave him financial support for number of meetings as lacs of rupees were spent on meetings?

We are honest and trustworthy; we need to give answers to our conscience, readers should know everything right from top to bottom. The author is a true journalist and social causes interest him very much.

Mr.Babbar had worked on a secret plan. This plan had made his work easy. The author had come on good talking terms with high ranked Sikh Delhi police officials. They had helped Mr.Babbar in his task. During this time, Sikhs had been viewed as intruders and terrorists. Delhi Police had started asking bribe on these grounds from innocent Sikh people. The author had helped these small time business men. Hence, he had made good bonding with them.

Mr. Babbar started his struggle with patience. Rather than taking their financial help. He asked them to support him by arranging tents, buses, posters, food, press conferences, etc. And whenever he fell short of money, he organized large religious conventions to collect funds. This gave him finances for his effort. The author knew that,

if he would ask money for his efforts he would be questioned and nobody would trust him. This was the reason he was never inquired about money in his 25 years of struggle for justice. The author was an unknown person at social, political and religious front.

He began his struggle at an early age. He was only 24 years old when he began his fight. At this tender age, he was committed to his goal. The result of 1984 riots was heart breaking. Many girls lost their husbands in their 20's and 30's. But nobody questioned his character while helping them.

Mr.Babbar is contented with his true efforts. He is satisfied that he gets respect and affection from the riot hit victim's families. Mr., Babbar mourns the fact that killers of innocent Sikhs are breathing in open air. They have crushed thousands of lives and they are living normal lives. Mr. Babbar thinks that he has lost the battle against cruelty. He further thinks that the efforts he put in during his youth have gone in vain.

My Life is Targeted By -Killers & Conspirator's

Already my life is in danger, after the release of this book I will be in more danger as I am getting frequent threatens that me and my family will be destroyed. There have been attacks before on me. The criminally accused big Politicians who are now in ruling party in Central Government and the accused High Ranked Officers in Delhi Police have tried level best to restrict my pen and my voice against the injustice, but they never succeeded in their evil intensions. But it is understood that these big Politicians and the High rank officers are very powerful and are capable of doing any thing. I, declare here that if me and my family members are been eliminated then the accused Politicians and the accused Policemen will be fully responsible, as I have already mentioned their names in my book.

Author -Sardar Gurcharan Singh Babbar

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Conspirator's



Mr. P.V. Narshimha Rao Then Home Minister of India



Late Mr. Rajiv Gandhi Then Prime Minister of India



Mr. M.K. Wali Then home secretary



Mr. Bhajan Lal Then Chief Minister of Haryana

FOREWORD

"MAN'S STRUGGLE AGAINST POWER
IS THE STRUGGLE OF MEMORY AGAINST FORGETFULNESS."
(MILAN KUNDERA, THE BOOK OF LAUGHTER AND FORGETTING)

THE CONGRESS GOVERNMENT ORGANISED AND EXECUTED THE GENOCIDE OF 5,000 SIKHS IN DELHI AND OTHER PARTS OF INDIA IN NOVEMBER, 1984 IN THE WAKE OF MRS. INDIRA GANDHI'S ASSASSINATION. AMONG THOSE WHO PLAYED A DIRECT ROLE IN THE GENOCIDE ARE, THE LATE PRIME MINISTER. MR. RAJIV GANDHI, THE THEN HOME MINISTER, MR. P V NARASIMHA RAO (WHO WAS ALSO PRIME MINISTER FOR FIVE YEARS FROM 1991-1996), MR. ARUN NEHRU, MR. BHAJAN LAL (THEN THE CHIEF MINISTER OF HARYANA), PROMINENT FORMER PARLIAMENTARIANS, HKL BHAGAT, JAGDISH TYTLER AND SAJJAN KUMAR, THE FORMER LT. GOVERNOR OF DELHI, MR. P G GAVAI, THE FORMER HOME SECRETARY MR. M K WALI AND THE FORMER POLICE COMMISSIONER, MR. SUBHASH TONDON.

BESIDES THE KILLINGS, THE ANTI-SIKH VIOLENCE UPROOTED 50,000 FAMILIES, WHO BECAME REFUGEES IN THEIR OWN COUNTRY. ANOTHER 20,000 PEOPLE WERE INJURED FOR LIFE, HUNDREDS OF GURUDWARAS WERE DESTROYED AND THOUSANDS OF COPIES OF THE SIKH HOLY BOOK, GURU GRANTH SAHIB, WERE BURNT. HUNDREDS OF SIKH WOMEN WERE GANG-RAPED, THOUSANDS WERE WIDOWED AND ORPHANED. AT THE END OF THIS PRE-PLANNED AND GROTEQUE VIOLENCE, MR. RAJIV GANDHI, WHO TOOK OVER AS PRIME MINISTER AFTER HIS MOTHER'S ASSASSINATION, JUSTIFIED IT ALL WITH HIS INFAMOUS WORDS. "WHEN A GREAT TREE FALLS THE EARTH SHAKES",

FOURTEEN YEARS LATER, THE FAMILIES OF THE VICTIMS ARE STILL WAITING FOR JUSTICE AND THE ORGANISERS OF THE GENOCIDE ARE STILL ROAMING FREE. SOME OF THEM EVEN ENJOY THE SECURITY OF THE COUNTRY'S BESTTRAINED COMMANDOES. NOT ONE OF THOSE ACCUSED OF DIRECT INVOLVEMENT IN THE KILLINGS HAS BEEN CONVICTED AND PUNISHED. POLICE OFFICIALS RESPONSIBLE FOR THE VIOLENCE, INSTEAD OF BEING PUNISHED, HAVE BEEN PROMOTED, EVEN GIVEN THE PRESIDENT'S AWARD FOR GALLANTRY, IN 1997. THE JUDICIARY AND THE MEDIA ARE SILENT ON THE ISSUE. THE ENTIRE NATIONAL ENERGY IS BEING SPENT ON DEBATING WHITE-COLLAR CRIMES AND THEIR IMPACT ON NATIONAL POLITICS AND CHARACTER. THERE IS A NEAR AMNESIA ABOUT CORE ISSUES LIKE THE NOVEMBER, 1984 ANTI-SIKH VIOLENCE.

THIS BOOK IS AN ENDEAVOUR TO REMIND THE GENERAL PUBLIC, THE SOCIO-POLITICAL LEADERSHIP AND THE INTELLIGENTSIA ABOUT THE BLOODIEST CHAPTER IN FREE INDIA'S HISTORY. BECAUSE, IN OUR REMEMBERING LIES THE HOPE OF THE VICTIMS' FAMILIES FOR JUSTICE.

GURCHARAN SINGH BABBAR

Killer's



Mr. Jagdish Tytler Then Union Minister of India



Mr. Sajjan Kumar Then Member of Parliament



Mr. H.K.L. Bhagat Then Union Minister of India



Mr. Arun Nehru Then Union Minister of India



Mr. P.G. Gavai Then Lt. Governor of Delhi



Mr. Subhash Tandon Then Police Commissioner of Delhi

Where have the dead bodies of Sikhs gone?

After the death of Late Indira Gandhi, Late Rajeev Gandhi and his closest trained pawns cum friends had killed 5,000 guiltless and innocent Sikhs .They had lawlessly disrespected dead bodies of Sikh people. History had never seen such brutality. The Government employed killers had continuously killed sinless people of Sikh community for four days in and out. Thereafter, the tricky Rajeev Gandhi Government had planned to dispose off the dead bodies intelligently and deceitfully.

As a matter of fact, if a soldier from enemy country is killed in our country, he is cremated according to his religious beliefs respectfully with pride and honor. Moreover, his body is not dumped off the way it happened with dead Sikhs. For instance, if we look into history our national father Late Mahatma Gandhi's assassinator was also cremated according to his religion. Here, we are not able to trace bodies of dead Sikhs. Who, where, when and how they were cremated. It was a difficult task ahead for the government to dispose 5,000 dead bodies. The question arises, how many days did Government take to cremate the dead bodies? And how many dead bodies were burnt in a day??

Where the dead bodies were kept and in what circumstances the dead bodies were burnt?

Government has no answer for these questions. In addition to that, Government is tongue tied when it is asked that where the thousands of Sikhs were cremated. Which hospital they were kept in? Who were the doctors at that time? How many team of doctors were forced in to do the task? Government did not tell that dead bodies were burnt one body at a time or in bundles of 20. Whether, the Sikhs who were killed were not cremated according to their Sikh rituals. They were burnt by electricity. Four days and four nights innocent, and without weapon Sikhs were all of a sudden killed by hundreds of people .The killers did not spare any Sikh family. The way, ten wild dogs kill a lion. This was certainly not an incident of bravery. But it was an incident of deceit and cowardliness.

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To collect the dead bodies of Sikhs government had hired private persons for the task. They were intoxicated with English wine . Dead Bodies of Sikhs were treated with contempt.

Indira Gandhi was termed as "Durga maata" to scintillate the emotional feelings of killers. Sikhs were called as traitors and agents of Pakistan in their own country by their fellow country men. They wanted to break our nation and did not want to keep harmony in the country. It was certainly disastrous.

It lead hatred in the minds and souls of killers, they started seeking revenge from blameless Sikhs. It was an ironical situation for sure. The peace loving community of Sikhs was not in a position to defend them. They were blamed to be spy. Indira Gandhi was termed as Durga maata ,they have killed our mother, our national mother, we should seek revenge from Sikhs. Their emotions were boosted by the speech from Government officials and politicians. We should slash them; we should rip off their necks and set them ablaze. This is Gods work .You will bear fruits in your life, and durga maata will be contented. The government officials bribed the workers with ease. And let their work completed by offering them cartons of wine. Workers started piling up the bodies of Sikhs in rickshaws, vendor vehicles, three wheelers. The dishonorable situation scared common persons. Government officials and police began piling up the bodies on tempos to hurl in farmlands for burning them using kerosene oil, petrol and diesel.

Government officials took ten days to burn the dead bodies. This went for days and nights. In these ten days 5000 bodies were burnt disrespectfully. Everyday approximately 500 Sikhs were burnt to death secretly so that nobody comes to know the brutality.

Burnt bodies had been taken away using spades and big containers via trucks to different locations in different ways, to dispose ash in deep water.

A famous quotation, describes the situation, "na rahega baans na rahegi bansuri". Thousands tones of petrol ,kerosene,diesel,was bought by

government to pour upon Sikh people .Nearly 2000 people were given the work of disposing the dead bodies. 100 tempos were rented to do the

work for disposing the dead bodies .Thousands of liquor cartons were distributed free of cost among the workers to dispose the ash in the flowing water.

21st century India

Humanity was cursed in India. And this happened where the biggest temple of justice exists. The temple was locked for 4 days. The judges slept in deep slumber like kumbhkaran. They acted like eunuchs and slept in their wives cozy arms.

They were duty bound to their posts of judge .There designation was a ray of hope for people. Centuries had passed awaiting the supreme courts decision on brutal massacre. When will the temple of justice wake up? When will they get up from deep slumber? No body knows, when will their conscious tell them to work for humanity?

This fight is still going on. Sufferers are not dead, They are living with pain in their hearts and burden in their souls ,They are waiting for justice. Accused are roaming around with no fear of law near the temple of justice.

The Supreme Court has to be decisive on 1984 massacre and the supreme court should take strict action against the criminals right away otherwise, a question mark will be put on the temple of justice forever.

Historians will keep questioning the Supreme Court and they will pull Supreme Court in the court of law.

Who were the killers?

Where they had come from?

Where are they?

Had they come from Pakistan?

Had they come from Bangladesh?

Or had they come from any other country?

Had they come from Maharashtra? Had they come from Rajasthan?

Or Had they come from a different state?

No the killers were from delhi. And they are still staying in Delhi. Then how many people killed 5,000 sikh people, How many criminals had wounded 20,000 Sikh people. The people who set ablaze thousands of Gurudwaras and Guru Granth Sahibs are from Delhi. For the past 24 years ,killers and culprits who killed thousands innocent Sikhs are roaming on the streets of Delhi without fear. Neither Delhi head quarters nor Supreme

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