

May the truth guide your path.
May you find the courage to stare into abyss
...And the fortune that the abyss stares back.



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Warning

Please be advised that some of what you're about to read may be extremely disturbing. This book contains theology (featuring hell & heaven as states of mind), aliens, depopulation, the forced ingestion of toxic chemicals for profit, deranged social dynamics, politics, femicide, consciousness engineering, rape, murder, conspiracy theories, terra-forming and souls trapped on a prison-planet against their will in an endless cycle of death and rebirth.

It should be noted that the content, you are about to read, was composed in temperatures below zero degrees Celsius. Please excuse any grammatical, orthographic or ontological disparities.

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Foreword

When you have the key that unlocks all the deepest doors within you, yet you don't know how to place it in the lock, then what does that make you? What does that make me or even us? I suppose, it means we're stuck. Damned to wandering this Earth with the keys to the Universe in our pockets, but a great deal of reluctance to figure out the perfect combination to unlock those heavenly gates to anywhere and everywhere...

That which is already in our possession is far more powerful
Than all the religions of all the worlds combined
And its source is you...
It is all of us.

When everything in existence comes together, from the lowest plane to the highest celestial abode, including every being, every thought-form and every act...When the cosmos itself dissolves or is absorbed back into its cause, then we all return to our natural state. A state, in which All is One, as it always has been.

We carry the worlds in our hearts, minds and souls. Wherever we go, we carry them with us...Mistakenly believing that they emanate from outside us, when they originate from pure consciousness. The part of our awareness that speaks only through silent sounds. It knows us better than we know ourselves, as all the insight, which we believe is ours, are bestowed upon us by it. Our silent witness is ever-vigilantly watching from the background. It knows no secrets and nothing can be withheld from it. Our soul is laid bare to it...as it is the spirit from which the soul sprung.

It knows our bodies and our minds far more intimately than we can comprehend at this time. It seeks to fulfil our highest potential, while it sees all paths laid out before us. What we may become, what we could be and what we shall inevitably become our fate. For it, time is the manner our consciousness interprets a sequence of moments. It is how it measures all temporary changes that are still ongoing, but that in the grand scheme of things never truly were. It is light incarnate. The cloth from which we were all cut is but a thread in comparison. It is nothing more than a spark. Yet, to find the spark means, we may eventually be led to the flame. However, we should beware, following fire may get us burnt. It may vanquish our bodies, as all our delusions are set ablaze. Nonetheless, the pain can only be as strong as the heights of pleasure, we attain. Life swings in extremes. For however high we soar, the further we must fall...and so our soul becomes the great destroyer as well as the infinite liberator of us all. It is a part of that, which shapes the fabric of our finite realities. It is infinite, pure existence prior to. It persists even after the lateral cessation of our physical universe.

~ May The Great Spirit Walk With You ~

Introduction

Light Is...

"Use the light that dwells within you to regain your natural clarity of sight."

– Lao Tzu

Before the Big Bang created the multiverse, not much of anything existed... That which was is not nothing, but it is not anything. It transcends any scale of measurement, we may conceive with our minds. It merges all, which we require to observe or examine an object empirically... Reference points, such as the past, the present and the future converge. Time occurs simultaneously, while all of space intersects. Duration and distance fades. The content of the universe is absorbed into that from which it came.

We use words to describe awareness or existence. However, more often than not, our descriptions strive to separate the two concepts, as if awareness had its root in our relative existence. We fail to recognise that Awareness is Existence. Both are entwined in their natural state of being. As one, they are prior to name and form.

We aim to define existence to identify its purpose in hope, we may free ourselves from the shackles of reincarnation. Withal, the sole means to liberate ourselves in this life or any other lingers in plain sight, waiting to be recognised... Our true self does not complain, judge or criticise, it is acutely aware every mistake is but a lesson in disguise. With each mistake and every misconception, we are one step closer to perceiving the unadulterated truth. With every effort to comprehend the incomprehensible, we inch toward self-realisation. As if we suddenly found ourselves in a dream, we must awaken. We must rattle ourselves into a state of conscious awareness that never ceases.

In our natural state, we do not breathe, eat, drink, dream or sleep. We do not feel hot or cold, pleasure or pain...Light is not born and does not die. In the form of pure awareness, light cannot be created or destroyed. It maintains itself, as it is a self-sustaining reality in itself. It is a body of infinite life-force, which makes it beyond immortal. Immortality in every form is of its own conception... Prior to, it is the embodiment of immortality, for it is Absolute Existence. It is the beginningless end or the endless beginning of all that we know in our journey to realise ourselves as the embodiment of all knowledge.

Contrary to popular belief, there's a fine distinction between consciousness and awareness. Consciousness cannot transcend itself. In other terms, consciousness does not heighten consciousness, awareness does. Consciousness is merely the internalised movement of the universe, including the movement of everything in it on every level. Consciousness requires a spatial and temporal domain, in which to function. It needs an observer and an object/subject to be observed, all-pervasive awareness does not. It simply is...

On a related note, only awareness transcends consciousness, since it is not bound by cause & effect. That being said, the Self cannot be not transcended. At the core of our being, we may only realise what there already is: the all-pervasive awareness of being itself. The key to achieving this is Theta. A brain-wave state, we must learn to access voluntarily through meditation and live in. More importantly, we must realise our true Self in doing so.

States of consciousness, such as waking, dreaming and sleep must become one, giving way to a fourth state of consciousness. One that realises all of what I shared with you without needing to be told. A silent, knowingness that rests in infinite awareness. You share consciousness with all, but awareness is all. Every rock, every stone, every pebble of sand, every animal and every person... Without consciousness, matter remains in a state of undetermined probability. In consciousness, this is what we all are. Undetermined probabilities with infinite potential. Alternatively, in awareness, we are simply pure potential without a determinable state of probability. However, we often feel a deep-seated need to define ourselves. This urge to define ourselves limits us. It determines a state of being that remained be undeterminable. So, with every time we define ourselves, we exclude other possibilities, inadvertently reducing our visible potential even further. We are not our jobs. We are not our religion. We simply are, without boundaries or restrictions.

To explain, awareness isn't anything. It cannot be anything, for it is. It does not exist in tangible form. Just like a river cannot be the ocean, a fragment of consciousness cannot be the total sum of awareness. Even if we collected all the water in all the worlds, we cannot extract its source. This is the way it is with consciousness. We can give, take and share our consciousness across all of existence for the mere fact that we do already, but we cannot find the root of consciousness through finite experiences that manifest in consciousness. In other words, we cannot find or discern awareness through consciousness. Everything is relative and for as long as a thing is relative, it cannot be absolute. Consciousness is finite as much as it is relative, it exhibits discernible features. It has a beginning and an end, whereas awareness does not. Everything that is relative has its cause and its effect, whereas the absolute is outside the bounds of cause & effect. It does not abide by its laws. Cause & effect determine probabilities, which ultimately take shape, but it cannot determine the undetermined. That which is neither probability nor improbability: Infinity. By definition, we know, its state can never be determined. (Through logical reasoning, we may deduce, the infinite has taken the form as the finite. It may be everything finite at once, as it encompasses the whole of space time on a multidimensional, multi-versal scale.)

So, why is the infinite masquerading itself as the finite? The best way to explain it is to imagine an infinite, spaceless vacuum. A void, in which only light exists. What would happen in such a scenario, when light refracts, bouncing back onto itself...or it were to swirl at its highest pace? Similar to a hologram, or more accurately a holomovement, entire worlds would be created, or at least the appearance of them... However, there is no space or time in a vacuum. Nothing changes. Forms are

created from energy that are then recycled to create other forms. It is as if light daydreams in the dark, and we are the result that dream...As if, we are caught in a trick of light.

Without realising that we are light, we shall be stuck on this merry-go-round indefinitely. We die, we forget, we remember and then we die again. Each time, we may get a little closer, but we never quite manage to take the leap into what lies directly before/inside us. Who can blame us? We can't see into the unknown. We sure as hell don't want to jump into the dark, not knowing. However, in the end, if we believe in ourselves, we must make a leap of faith into the deepest recesses of our being. Perhaps, we may eventually realise it as the spirit of existence. The great spirit of all that is born from awareness.

Awareness does not divide itself.
Its energies don't flow in limited degrees...
It is a part of every thought, word and deed.
Anything that could possibly occur originates from it.

Prior to time, there was no past, present or future. There is solely the unknowable potential for all time in all varying forms and deviations. Similar to a probability engine, the possibilities are endless and still undetermined. The only instance that ever applies to our relative existence is the present moment. When the future and the past vanish, the present is all that remains. It is all there is. When we remain in the here and now (without thought, reminders of the past or expectations of the future etc.), the pure essence of time can unfold before us. In all its glorious power, time is the mother of all. To her, every life is sacred. She is the primordial force of all life, bestowing it with its momentum.... Before her, all must bow. In her dream, she pulls the strings. Inside this biophotonic matrix, she keeps the illusion alive. In our hearts, there'll always be room for her, as the archetype of the feminine. The active, ever-changing aspects of our universe. We recognise a part of us in her, not her as the whole, which is the error in our perception limiting our understanding of her.

We dance with time as we dance with death, like a lover. The inherent danger merely heightens the thrill of a seemingly never-ending romance. However, invariably the song must end. Every song ends, but one. The song of all songs. The silent song that is playing quietly in the background since the beginning of time and only ceases at its lateral end. What I speak of is the source of all sound, or more accurately, that which becomes all sound. Prior to the silent sound hidden in all things, there is the deafening sound of an entire existence. We perceive it as a tranquil melody, heard in deep meditation that emanates bliss from within, but in truth, it is the celestial bells of light with which we can find our way back home...

There is a reality buried deep inside us. Our true Self is formless. It has no colour, creed or race, it is all colours, creeds and races. It has no nation, it is all nations. It cannot be subjugated by another form of itself. It is free. It cannot break when bent. It cannot be harmed or killed. Nothing can touch it. It is incorporeal with the conscious choice to remain or depart as long as the illusion of time is ongoing...

However, such great power demands great sacrifice. It can only be made possible, if we, a fragment of reality, realise ourselves, as the whole. We are not "Joe Bloggs", "that tree over there", or "the ground we walk on"... We are not all forms as they are in the way that we perceive them. All these things are projections of consciousness, facilitating the occurrence of a series of events that technically never took place.

The Probability Urge Known As Ego

Around 1982, Swami Krishnananda wrote, "There is an intensive urge to solidify matter into a localised existence, which is what we call the ego." Throughout his collected works, he describes the ego, as a form of energy converging onto a single point, similar to the eye of a hurricane. This force or feeling that we exist as independent entities, which we are drawn to re-affirm at every turn, binds us to this focal point (this incarnation) in space-time. It maintains an air of separation between us and the cosmos in the deepest parts of our tightly segregated minds.

To elaborate, when a state of probability remains undetermined, we often feel compelled to define it. We desire certainty, so we obtain it through whichever way we see fit, even when it is unattainable or harmful to do so. When we imagine what could be, we fail to realise the infinite potential of what is. We spend the majority of our time in anticipation or fear that an event may or may not happen, instead of the reason behind both. On a cosmic scale, the purpose behind our relativistic existence is existence itself. An absolute existence with which our lack of contact and/or realisation is the cause as to why we are born, age and die.

It should be noted that although almost everything in a dualistic existence is relative, there are particulars, which are absolute. Specific concepts, features and factors that cannot change by default, regardless of what reality we may find ourselves in or how we choose to spend our lives. The absolute remains unchanged from the very start to the lateral end of the multiverse. Compared to the constants of the universe, these absolutes are far less measurable. Despite the fact that many still deny their influence over our daily life in the material continuum, we are certain of their existence as a result of their relative counterparts. While we may observe their distinctive attributes as well as their cyclical effects, beneath the surface, they possess no distinguishable characteristics, they are featureless. (This will be explained in greater detail in the following chapters)

Let's get to the point, what constitutes an absolute constant? Whereas the governing principles of each universe are perceived as absolute, their very presence in the phenomenological world is undeniably relative. They only exist as long as the finite, physical reality persists. Therefore, they are not as constant as we make them out to be. In addition, our mere ability to overcome their hold over us further supplies evidence that they are not fixed constructs. They do not exist independently from our dualistic existence, they are interweaved in its unique matrix. That notwithstanding, their influence varies on a case-by-case, or more accurately, soul-by-soul basis, although they follow similar guidelines and share common denominators.

Universal constants abide by the cosmic laws.
The constants can change,
dependent on which universe you find yourself in...
Cosmic laws do not!

The law of cause & effect is often considered to be the first governing principle of the universe. However, there are forces that precede this. (These are forces, which also precede Karma, the law of cause & effect on a moral spectrum.) Longing, for example. Desire propels material life, while transcendental love is speculated to be its origin. It is the force that drives cause & effect. It represents our urges to seek as well as enjoy the pleasurable things lifetime after lifetime. It motivates us to avoid pain, along with our innate need to anticipate its occurrence pre-emptively.

First things first, what is force? Force is the interaction of the fundamental elements of our universe. The elements, which form the basis for our material domain. These are the substances that cannot be reduced to smaller parts. Even though they originate from a single source, their foundation cannot be adequately verified outside the realms of experiential information. Even when directly experienced, they evade cognition through the mind or description through language. Our senses cannot yet perceive their all-pervading base naturally (unless we are trained to bypass them or the occurrence is spontaneous, but meets specific criteria, often within certain perimeters).

We cannot perceive what lies beyond the sense organs through the senses. Their interpretation is processed by the mind. Non-sensory information transcends both, although the senses and the mind often serve as intermediaries for said information. Despite the fact, for most non-sensory information is not perceptible yet without technological assistance, our sixth senses (more accurately "non-senses") perceive the universe in terms of energy on a quantum level. They merely sense what is already there on a subtler level. Whereas we see solid shapes, our non-physical senses perceive a gigantic vibrational frequency domain, filled with all types of waves, flowing at varying levels, speeds and in all directions... This leads us to another very important point:

Just because something isn't physical doesn't mean, it does not have form. Equally, just because something doesn't have physical form does not make it formless. On a quantum level, things are always in-the-making. Everything is constant motion, as energy is concentrated to produce matter. Therefore, our general interpretation of non-sensory information limits itself to the confines of space-time. It rarely treads beyond its boundaries, where the absence of sensory and non-sensory information lies.

Once we are able to perceive non-sensory information, we may eventually perceive the substance, which serves as the foundation of the physical universe. Yet, when we do so, we slowly begin to grasp that all matter is essentially created from photons. Still, even after we have understood the how, we are left with burning question as to why...

To answer this, we must imagine how light perceives the multi-dimensional reality. We have to put ourselves in the shoes of light. We must know how light perceives time, space and the physical: Our phenomenological universe materialises in layers. At first, we find ourselves in a state of infinite potential without discernible probabilities. A state, in which anything is possible and remains as such. This is our true state of being prior to the human condition. A time before time. An everlasting "moment", before our potential is determined...Before possibilities become definite certainties with a discernible, localised form.

To create an object or individual in a solid state, energy is concentrated to take shape. This takes place on all levels of reality (physical, mental, emotional etc.). In the case of matter, possibilities become probabilities, which then take form at a pre-determined point in localised space-time. It is because of this process that we know, everything is preordained in accordance with cause & effect. Free will is no exception. There is no such thing as free will. Our will is limited by the options, we are provided with. Even the constants of our universe were originally pre-selected by its very place in the multiversal order. Matter and its interactions abide by the governing principles of the universe, in which they are. Their expression is dependent on the type of universe as well as the kinds of life-forms, it supports. Every universe is different. Whereas parallel universes may bear closer resemblance to worlds that they are situated close to, there are distant universes, humans could not even enter without extreme risk. Although every universe functions like a self-enclosed system, the multiverse is a giant self-enclosed system that contains them all.

For all we know, the multiverse encompasses every possible variation of existence, even the most inconceivable forms, we could imagine, but how or for what reason? Other than our hypothetical entertainment, the reason behind existence is a mystery to us. Even if we'd find the answer, would we actually humour anyone, who claims to have found it? Not seriously. Our minds enjoy the search far more than the process of discovery... In actuality, we are caught up in looking so intently, our rational mind outright dismisses the answers to the very questions it is asking, if provided with them. The allure of complex, paradoxical solutions sweeps us off our feet, when the true explanation behind it all is stupefyingly simplistic. It is so simple, we don't even consider it as an option, which may become our greatest downfall.

The meaning of our lives is the same as the meaning of all life. Ironically, it is also the driving force behind death in all its forms: Self-Realisation. To make this perfectly clear, the purpose of life is Awareness. You are here in this time and place to fulfil your highest potential...To recognise the Absolute Truth within you.

Whereas the goal of life is meditative absorption (through the practice of meditation), the ultimate achievement in life is perfect equality. A state, in which the world itself vanishes in the face of reality. In so doing, we wish to establish a world, in which every man, woman and child is well cared for, content and eager to contribute with limitless opportunities at their fingertips. A world, in which the

physical, mental and emotional needs of the people are not outweighed by the importance of financial, corporate or political gain. It is everything, we are so desperate to obtain to heighten our quality of existence, but desperation is seldom a wise companion. It leads us to miss the objective of the entire exercise by a long stretch.

Meditation

1. Choose a quiet place, where you won't be disturbed. Switch off all distractions. Sit with your legs crossed, in lotus or lie down in corpse pose. As long as you keep your spine and neck in alignment, select a position, in which you can comfortably relax.
2. Close your eyes. Start by breathing from the diaphragm through the nose. (Try to maintain an even ratio between inhalation and exhalation.) Ensure to breathe equally through both nostrils. (Focus your attention on the closed nostril and breathe to open it. If that fails, concentrate on the bridge of the nose.). The more you practice this, the easier it will be to achieve. Eliminate the pause between breaths.
3. Calm the body and relax the mind, as you follow your breath. Focus on the dark space before your eyelids. Every time a thought or image enters the mind, simply let it pass and return your focus.

It Begins...

"Man is the measure of all things, of things that are that they are,
And of things that are not that they are not."

– Protagoras

A physical law or scientific law, according to the Oxford dictionary, is defined as a "theoretical principle deduced from particular facts, applicable to a defined group or class of phenomena, and expressible by the statement that a particular phenomenon always occurs if certain conditions be present." Physical laws typically are conclusions based on repeated scientific observations and/or experiments over many years and which have become accepted universally within the scientific community. Furthermore, a principle is described as a fundamental fact or proposition that serves as the foundation for a system of belief or behaviour or chain of reasoning. Although facts can be as changeable as relative truths, some are as absolute and as unchanging as the laws of the universe itself. Where civilisations have risen and fallen, certain conclusion that we draw have remained the same throughout the ages. They are universal. The philosophical equivalence of cosmic constants. However, most of them are presumably bound to our domain in the space-time continuum, which means that the majority of them cease once we reach its lateral end.

From the very first moment mankind began to ponder the nature of the universe, we embarked on a journey of scientific discovery that would endure... For thousands of years, generation after generation, knowledge was imparted to form our present-day understanding of reality.

Our story begins 600 BCE in ancient Greece, where Thales of Miletus polished a piece of amber with fur, as his hand was struck by a small electrostatic charge. A new theoretical form of energy, which he theorised was emitted from the amber itself, would serve as a cornerstone for the future discovery of electricity. (He wasn't wrong though, the usage of crystals in ancient technology is well documented in our hidden history.) As magnetism was originally mistaken for static electricity, Thales became convinced that the properties of nature directly arise from physical processes. However, it was not until 460 B.C. that the existence of atomic particles was considered by Democritus. Due to the unfortunate fact that Aristotle dismissed the concept, which led to the stagnation of its development, the finer structures of matter were not investigated for over 2000 years.

In 1800, the British chemist, John Dalton, would prove beyond doubt that matter is comprised of elementary particles through many of his experiments. As he concluded, evaporated water forms an independent gas in the air, he began to theorise that matter may be comprised of indivisible and indestructible atoms. This led Dalton to postulate, atoms of the same element may possess identical properties, whereas atoms of different elements might vary in weight and chemical properties.

After much research, he discovered, atoms of different elements are combined in the process of producing compounds in various forms. Upon decomposition of these compounds, atoms could be salvaged without any signs of degeneration or renewal. No new atoms were created and no old atoms had been destroyed.

Although Aristotle may not have acknowledged the existence of atomic particles, he perceived that light travels in a manner similar to the waves in the sea. In 1803, British physicist Thomas Young put both notions to the test. He devised a contraption that would perplex and fuel scientific exploration for more than 200 years to come: The Double Slit Experiment. Young cut two slits into a screen behind which he placed a monochromatic light. If light was comprised of particles, it would behave differently than waves, vice versa. For example, if light is a wave, it would pass through the slit and diffract, whereas, as a particle, only a few waves would pass through. It should be noted that the experiment can be replicated with a single slit with the same effect. In his effort to discern whether light is comprised of waves or particles, he empirically evidenced that matter exists in a state of flux, in which it simultaneously exhibits the properties of a particle and a wave.

{Dependent upon the observer, light changes its composition
to be perceived either as a wave or a particle.}

As a phenomenon, this particle-wave duality, set the foundation for the introduction of probabilistic thought in quantum mechanical research. On a microscopic level, the particle-wave duality offered only a superficial view of the phenomenological world, until it became an integral aspect of quantum theory. Upon observation, an electron may look like a particle, it may act like a particle, but as soon as you turn your gaze, it reverts back to being a wave. What this tells us is that the mere act of observation alters the very sub-atomic structure of reality.

We often underestimate the effect that the observer has on that which they observe... Let us take into consideration the brilliant example of the paradox that Schrödinger's cat presents. Schrödinger proposed that if we manage to get a cat into a box and successfully confine it, we cannot know for certain whether the cat is dead or alive, until we open the box. Therefore, the cat can be thought of as dead and alive at the same time. Hypothetically, he is completely right. However, from a practical viewpoint, the box would begin to smell sooner or later, perhaps after much miaowing and some clawing sounds. If it does not, then it would most likely be an air-tight or even sound-proof container, which leaves the cat under 40 seconds, before full asphyxiation sets in and death occurs. Awareness, and thereby observation is the cornerstone of action.

Schrödinger attempted to convey that in moments of uncertainty, when the outcome of a situation is limited to two (or more) options, both probabilities co-exist simultaneously in thought, until the outcome is known.

In consideration of the multi-verse paradigm,
the cat can be thought of as alive in one universe
and dead in its parallel counterpart.

Physicist Fred Alan Wolf conducted a similar thought experiment that is still spurring new theories to this day. He posed the question, whether every time he flips a coin into the air, a parallel universe would emerge, in which the opposite side of the coin won. (i.e. the coin lands heads up in one universe and tails up in its counterpart) He theorised that reality literally splits, manifesting both outcomes in separate universes.

To return to the original example, from the moment we place a cat in a box or a sequence of events begins with only two or more outcomes, no power in the universe can prevent the unfolding of circumstances. The dice must fall, in accordance with the progression of external events. Our own intervention, involvement and commitment, including that of others, aids in the determination of the likely endgame, but "the map is not the territory" (Korzybski, 1938).

In other words, our interpretation or representation of an object, subject and/or concept is not "that" in itself. Additionally, the model of reality, we construct, should not be confused with reality itself. The world is not as we perceive it, and for as long as that is the case, the future remains an enigma.

When we get caught up in the hustle and bustle of life, it is all too easy to lose sight of what our fine-tuned touch for discerning an outcome is signalling. More often than not, because we don't want to confront the cold, hard truth of a situation. We cannot look beyond the unfolding of events, when we do not comprehend the reason behind them. More importantly, as long as we cannot understand their cause, we may not grasp their effects, where they may lead or what that may entail.

The uncertainty experienced before the aftermath of any unfavourable outcome is temporary. By confronting the problems at hand, feelings of uncertainty can be shortened. However, patience and timing are of the essence to achieve any specific results, particularly without attachment to them. That notwithstanding, it has to be mentioned, in extreme cases, uncertainty can be prolonged unnecessarily outside of one's control for an undetermined timespan. This uncertainty can last for an entire lifetime. It may fester depression, guilt, suicidal or homicidal thoughts etc. We may even die not knowing, but inevitably we must draw comfort from the knowledge that one out of a finite number of probabilities has to solidify...until no probabilities solidify any longer.

To sum up, the present moment is created from a subtle level of reality, in which probabilities co-exist... From the finite levels of existence, where our choices are limited by the nature of cause & effect, to the infinite, where the cause becomes the effect (and vice versa).

Metaphorically speaking, the cat has to be either dead or alive,
But it is prior to both in the grand scheme of the cosmos.

As far as life-altering paradoxes go, the observer effect poses a strikingly paradoxical enigma that engulfs the whole of the universe. While we may observe without interference, our mere presence alters the outcome of any event. Moreover,

our perception, emotional processing and memory formation are all influenced by the course of events and its final outcome (by variant degrees due to our interference or non-interference).

Although there is a clear line that separates the observer from that which they observe. The closer the observer is to the observed, the more this distinct line fades. Until on a sub-atomic level, the visible separation between waves and/or particles is non-existent. Information is transferred instantaneously without consideration for distance, time or location.

Space-Time becomes non-local and non-temporal,
Particles revert back to a massless state...
Only photons pre-date the conversion of the universe.
The spark of kinetic energy that triggered the Big-Bang.

The wider-reaching implications of such findings are that everything in the universe forms an interrelated whole, which we are all a unique part of prior to the passage of time. In essence, the multi-verse can be compared to a giant web of interconnected cogwheels that flow together in flawless unison.

On a microscopic scale, the observer and the observed are not only deeply interlinked, they are one. On a macroscopic scale, this connection between the observer and the external world remains, they are both still a part of a singular whole, originating from the same source. They are still the same on variant levels, whether they are consciously aware of this or not.

On a universal scale, although every action has its root causes & effects, propelling yet another action in a super-massive chain reaction, all is one...

In other words, the inherent awareness of the observer and the observed pre-dates the Big Bang. It existed prior to the beginning and after the end of space-time. As the total sum of energy in the universe remains constant... Energy, including consciousness, is neither created nor destroyed, it is merely transformed from one form to another. This leads us to the conclusion that the potential existent within the Self is as infinite and multifaceted as that of the multiverse.

The Dance of Light

Around the year 1946, Karl Pribram assisted Karl Lashley in ongoing research in the formation of memories and its mechanisms. Separate parts of the brain were removed in animal experiments, yet without conclusive results. This led Lashley and Pribram to infer that memories are distributed throughout the whole brain.

Gradually further experimentation provided additional insight, leading Lashley to consider the visual cortex may interpret photographic-like images being projected onto the cortical surface. From this, Pribram concluded that when an object or an individual is perceived externally, the experience in actuality manifests internally, at times even beyond the physical perimeters of the body.

As the brain stores an immense amount of information, the process of recalling or forgetting an event is equivalent to shining a laser-beam on a piece of film, but

failing to adjust it to the desired angle. Now and then, we might only recall a big cut to black or we may retrieve fragments of memory in the form of fuzzy, unclear images, we cannot fully place or identify. However, if we fully concentrate our awareness on this very thin line between remembering and forgetting, we notice that there is something that observes the coming and going of consciousness...

"Awareness is primordial. It is the original state, beginning-less, endless, uncaused, unsupported, without parts, without change. Consciousness is on contact, a reflection against a surface, a state of duality. There can be no consciousness without awareness, but there can be awareness without consciousness, as in deep sleep." (Nisargadatta, M.)

Awareness is inherent in every state of consciousness. Every state of consciousness is a movement of awareness, which leads back to the original, primordial existence that is the source of all...

The term "awareness" is not synonymous with "consciousness". Consciousness is but a fragment of Awareness...A drop in a vast cosmic ocean with rippling waves gravitating toward infinity.

We are conscious, because we are aware, not the other way round. Without awareness, there is no consciousness, without which matter dwindles in an undetermined state of probability. Awareness becomes consciousness, when concentrated on an object or solidified in terms of matter. However, awareness is infinite, motionless and timeless. It is formless, featureless, so it has no name or form. It is the basis of all the vibrations that create sound, form or sensation of any kind.

Matter, Space & Time are Energy.

Energy is Consciousness. Consciousness is Awareness.

...and Awareness is All-Pervading Light

All of existence is but a holomovement with a biophotonic matrix, in which everything is organically related on a quantum scale. Everything forms an interconnected whole that is in a constant state of flux, encompassing the many worlds. In comparison, the only difference between a hologram and a holomovement is that the hologram is a smaller, static representation of a universal phenomenon, which we now recognise as being multi-versal.

Last year, it has been suggested in various scientific journals that photons, existing prior to the Big Bang, created the entire multi-verse from nothing but themselves. There are theories, they form their own matrix through diffraction, refraction or that a single photon swirl to create universe after universe in a giant vortex of space-time, and thereby the multi-verse in all its totality...

Our many worlds are like self-contained holo-suites with the safety off.

People fear death, as they do not fully understand what the process of ageing and dying is or actually represent. If time as well as death are illusory constructs of consciousness, then what are the processes associated with them, if not illusory?

In death, our energies simply dissipate, after which they mathematically don't actually cease. The electromagnetic field fades, it is not cancelled, which means it remains as a unit of yet to differentiated energy. When matter decays, consciousness transmigrates... It returns to the unified field of awareness, which binds all the worlds, planes as well as dimensions. (Be acutely aware, anything that is naturally-occurring can be recreated artificially, even the clear light witnessed in death. Light has long been used to mask grave darkness, but ways to bypass this obstacle will be illustrated.) In any self-sustaining quantum system, such as our universe, energy is neither created nor destroyed, as previously stated. Conversely, energy cannot escape or otherwise flow between parallel universes without a just cause that has its own effects.

In a holo-suite, it doesn't matter what or how many roles you adopt... You pretty much leave the room the same as you came in. Whatever happens, you know what you are experiencing is a figment of light, created for the purpose of entertainment. You wouldn't expect to march into a holo-suite and take the damsel in distress with you into the real world after you rescued her, just as you wouldn't expect to awaken from a dream with her magically appearing under the covers. What I'm trying to convey, worlds rarely cross into one another, but they are interweaved, allowing them to exchange more than merely information. They can share energy, units of time and even space. In the process of creating the physical, they even encode matter on a subtle scale of reality.

It has to be mentioned, the closer we come to understanding the foundation or the source-code of the multiverse, the more worlds inevitably collide. Also, the faster the ground gives way underneath our feet, until it invariably shatters. All relativistic existences give way to an absolute existence. In other terms, every program, which doesn't compute with a set of instructions, which make up the source-code, eventually clashes with it.

Although we may not appreciate how much of our mind has been conditioned to serve specific purposes, but the brutal truth is that if we do not program our minds, others will do it for us. More often than not, people without our best interest at heart. To rid ourselves of conditioning that no longer supports us, means we must reflect on our behaviour as objectively as we can muster. We must confront any conflicting thoughts, ideas and beliefs on every level of our being. This is a very painful and destructive process, in which we begin to see things for what they are, not what we would like them to be...

When everything merges (i.e. each state of consciousness, each pair of opposites...), matter, space-time and consciousness are absorbed into themselves. In awareness, we realise, they are mere constructs of the mind. We recognise, they are projections of consciousness, occurring simultaneously. The past occurs concurrently with the future in the present moment. We perceive things in terms of cause & effect.

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