

THE SCROLL

(CHARTER FOR "THE NEW EARTH KINGDOM" OF THE HOLY SPIRIT)

As Imparted Unto:

DESHINA DAVIDSON

"When a great truth once gets abroad in the world, no power on earth can imprison it, or prescribe its limits, or suppress it. It is bound to go on till it becomes the thought of the world."

- Frederick Douglass (1817 – 1898)

(Writer and orator).

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INTRODUCTION

"Whoever wins the victory will receive this from me: I will be his God, and he will be my son"

- (Rev 21:7)

Sometime in 1987, the LORD GOD began to favor me with visits in my sleep and in visions. He had very complimentary remarks for me and concluded that I was above board, "Good." For this one quality, He asked that I name my prize.

I had not experienced such behest before, but I knew He really meant well. It dawned on me to prove Him if He really was loving and could bless! So, I asked that He blessed me with, "Half the world!"

God being God, He rather replied: "I'll give you everything!"

Flabbergasted, He requited of me the particular gift I wanted. Wondering what to request, a familiar voice sounding like my late grandmother's said, "Say money." And I not thinking said that.

Thinking God would be angry now, I was again flabbergasted to the contrary when He asked, "How much money?"

Not believing my luck, I thought deep in my little mind's eye for what would beat even the most magnanimous Being – if indeed this was really Almighty God! So I asked for: "Two hundred billion Dollars!"

And God being God again, He rather replied, "I'll make it three hundred."

At this juncture, I sat up and wiped my eyes. Could I really be talking with the Almighty God of Heaven? Or was I just dreaming? I then began to ponder over what I could do with three

hundred billion! How could it come about? Where was it stacked in the world? It blew my mind! God must be pulling my legs, I concluded. Here was I – a necessitous wretch – suddenly offered KING! Who ever heard of such? How was it to be? I started thinking. Then I backed out as I could not make it out.

As though God was all the while reading my mind, He then asked, "How would you like to be so blessed?"

As then a miserable university undergraduate studying Finance, I quickly replied, "In business."

"But you have no business," He retorted. And I withdrew again defeated.

That self-same spirit of my grandmother's again interjected that I say, "In luck." And encouraged again, I did that.

Overwhelmed again, God said He heard. He assured me He would grant, "Everything!" as said. What things He made me realize included a mixed bag of blessings. Some of which is: wisdom, health, wealth, glory, power, honor, knowledge, kingship, dynasty, etc...which summarily would result into my adoption unto Son-ship with Him as "Jesus Christ!" The logic being that everything God had belonged to Jesus Christ His Son. And if I had to inherit all these as "victor", I had to incarnate into this Son Jesus. Thereby I became blessed and anointed the anticipated coming 'Jesus Christ' or 'Messiah.'

God also then concluded I would have to, "Suffer first;"

Thereafter that day and episode things grew worse and worse still. Everything promised turned a delusion and a mirage. I had learning difficulties, virtual disappointments, ill-luck, hardships, sight impairments, hallucinations, poor health, psychomotor disturbances, and closed-doors. It was a deluge of unpleasantness at first for several years until December, 2015, with

every favor promised of God (or by man) jinxed and prone to fail like as Job in the Bible. Given the odds I fought very frantically in an attempt to breakthrough from all the spirits that jinxed me, to no avail.

I sooner also realized I had become demented and paranoid with spirits in riotous communion with me to the extent that I was confused. My doctors said I suffered Schizophrenia, but God rather claimed to have poured His "spirits" upon me to conform unto the Son. I was in God's sense under tutelage.

Later in some of our constant communions, God sealed a "Bond" in "HOLY TRINITY" with me, Himself and the Holy Spirit! And this "Covenant" was never to be broken or reversed eternally by the Three. It made me officially the "Christ", and the clasp of the hands was the insignia of it.

As days entered into months and months into years, I persevered in spiritual and medical treatment. At some much later time in counseling, I discovered most so-called "normal" people I told my plight of being Jesus Christ and of controlling all that belonged to God, thought it odd and outrageous and wrote me off for a joker. They claimed Christ will not come again as a pauper and a nonentity from the earth below, but in the clouds above gloriously from heaven. They rather aptly tagged me the "anti-Christ", and would have nothing to do with me.

I often times went back to God dejected and confused, and someday the Spirit took me to the book of Jeremiah 27:5, which goes: "By my great power and strength, I created the world, mankind, and all the animals that live on the earth; and I give it to anyone I choose." With referring to this and other Scriptures interspersed all over the Bible as I studied – as: Revelation 12:5, Rev. 21:7, John 10:24 - 38, Isaiah 53:10-12, Hebrews 12:2, etc., etc. - and my articles (which are compiled in this book), I was ever pacified or reassured in the instant that I was not

the "anti-Christ" as labeled, but indeed the Christ!

This work should go to prove this claim in that its seals document the contents of *The Little Scroll* that was handed down to John by the Holy Spirit in Revelation, chapter 10 (but commanded kept secret until as revealed now). It is same as the Lamb of God alone could take from 'Him who sits upon the Throne' and open (Revelation, chapter 5). Its seven-seal contents are the charter for *The New Earth* promised by God variously in the Holy Bible. These seven seals are short discourses in solution to seven problem areas of man, formulated by me with the help of God while being mentally sick. Some submissions have earlier been published at the instance of the Spirit in certain tabloids and broadsheets, however to little impact. They are now compiled together under this heading, after God has restored my health and with the charges to: "order and establish the Kingdom of God on earth"; and to "further the advancement of knowledge."

My testimony would be incomplete if I do not instruct that whatever errors, commissions, or omissions are inherent in these essays are mine. I personally have had to study hard and with great difficulty to expound whatever I skimmed off books and through discourses under the Holy Spirit's influence. Note also that I'm not certificated in all these subjects, nor have ever studied them all formally neither in my carrier, nor at any point in my life. God however has helped my understanding and insights, being my Guide. I do not therefore affect perfect knowledge on any of these subjects, and is subject to err. God nonetheless considers me sufficiently knowledgeable after haven gone through literature and the grind mill of His tutelage to come out "Doctor" from His school.

This work may engender controversies—God after all Himself enjoins us to come and let us reason together ... (Isaiah 1:18). If anyone has a comment to make,

let them contact the author: deshina.davidson@yahoo.com

twitter: @christdeshina facebook: deshinadavidson

Telephone: +2347013663494.

Enjoy while reading and keep faith.

Deshina Davidson (December, 2015).

ACKNOWLEDGEMENTS AND DEDICATION

"I have always been a learner and am grateful to everyone who has been my teacher."

- (Sirach 51:17).

No doubt I have consulted many books and sought opinions and would have needed to acknowledge and reference directly the many authors and scholars who have helped add value to my understanding. But I beg pardon however for this impossibility. For the making of this book has actually been a long and tedious process of passive and active collating, studying and just leisure skimming from birth to date. And I'll ever remain learning like Sirach (quoted above). I would therefore no doubt not know to go about referencing all the various scholars who have added value to my understanding without being prejudiced. I really am very sorry for any infringements of copyrights or plagiarisms and sincerely do apologize from the bottom of my heart for any inconveniences caused. To this end I must say that I do note and acknowledge them all.

Although most of the ideas generated in the book are original, they are not all absolutely ingenious or novel as said. God mostly has envisioned and imparted them unto me and I have fine-tuned and expounded them through research and discourse. In the light of this therefore, I would firstly and most importantly thank and honor God who blesses me with all wisdom, knowledge and understanding for these and many more. I also thank and honor the Holy Spirit who teaches and reminds me all that I've ever been taught. Then I thank the authors of the Good News Bible, which mostly is quoted in this work, and commend their great effort and conscientiousness to duty in compiling it all. Many thanks also to other version interpreters for

their great diligence and commitment to providing diverse meaning and interpretations. Also in

this regard, all dedicated ministers and workers in the vineyard of God deserve and reserve my

respect in no small measure for nurturing me up in the grace and knowledge of our Lord and

Savior Jesus Christ and in the Bible.

The Scroll is a book in dedication to the glory of the Trinity of God the Father, Holy

Spirit, and Son. It is in furtherance of the advancement of knowledge; and the establishment and

ordering of the Kingdom of God on Earth from now hence - which all, the Father promises to

work out with His power. (Isaiah 9:7).

On a last note, I would like to leave us in contemplation of the subtle admonitions of

Jesus son of Sirach in the book of Sirach (Ecclesiasticus), chapter 50, verses 28-29: "May God

bless everyone who gives attention to this work. Whoever takes them to heart will become wise.

Whoever lives by them will be strong enough for any occasion, because he will be walking in the

light of God."

Again, to the TRINITY of God, is all the glory!

DESHINA DAVIDSON

(December, 2015)

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PROLOGUE

The LORD says, "Here is my servant, whom I strengthen – the one I have chosen, with whom I am pleased. I have filled him with my spirit, and he will bring justice to every nation.

...And now the LORD God says to his servant,

I, the LORD, have called you and given you power to see that justice is done on earth.

Through you I will make a covenant with all peoples; through you I will bring light to the nations.

You will open the eyes of the blind and set free those who sit in dark prisons.

I alone am the LORD your God. No other god may share my glory; I will not let idols share my praise.

The things I predicted have now come true. Now I will tell you of new things even before they begin to happen".

- (Isaiah 42:1, 5(d) - 9).

SEAL ONE

TOWARDS GOD'S MILLENNIAL REIGN OF PEACE

"He will settle disputes among great nations. They will hammer their swords into ploughs and their spears into pruning knives. Nations will never go to war again, never prepare for battle again"

(Isaiah 2:4)

Peace can be defined as a state of tranquility or freedom from war and strife. This can be as a consequent of a pact, truce, or agreement signaling an end to wars and hostilities and the making of peaceful relationships. In order to proffer our solutions to the peace and war problems in the world, we generally need first to understand the three major arguments put forward by debaters in international relations to help build peace and bring about peaceful co-existence amongst nations.

One school in peace and conflict studies has it that an absolute power or nation can preserve the peace simply by policing (or lording it) over weaker nations - as it is today with the United States and the rest nations.

Another argument had it – during the just gone 'cold war' era - that preferably two or more polar powers should be in rivalry to maintain peace.

A third rife debate is for a 'balance' or 'leveling' of powers. At best this is ideal; but the modalities for its attainment are as varied as there are those in support.

At this juncture we rest the debates to proffer our own in support of this last (third) argument and chart a sustainable way out for it:

In our own arguments, we want to suggest two things together: First of which is a "coming to truce." Then next secondly, an equalization, balance, or "parity of powers", as we call it. This twain we envisage should help check the tide of wars in the world and hopefully help keep peace on the planet!

Adjunct to this, to our mind, conflicts and wars are predicated on three things: Lack of understanding, lack of tolerance, and keeping of confidences. And thus therefore, our arguments to help build universal peace and to keep peace permanently in the earth is founded upon the threesome of greater and more cohesive mutual understanding, tolerance, and openness.

By "coming to truce" we mean this to be: the galvanized efforts by all nations and factions to end wars or come to ceasefire by extending the "olive branch" to their enemies. Ardently, what we ask is that all nations keep peace by declaring peace treaties one with another. This should be started urgently and universally. What is uttermost are for all nations to kick-start this clamor by means' of positive stoppage of wars among them and bringing to an end all hostilities. Nations, needless to say, must be committed and rededicated to this orchestrated reconciliation or conciliations by compromises, armistices, dialogue and diplomacy - this is how we mean by 'coming to truce!'

Once all nations have embraced peace or come to truce they then may balance [equal up] their powers through the concerted and cooperative efforts of cross-mutually and multilaterally inter-exchanging (or integrating) their soldiers. Their armies thereby no longer then shall be in their obtrusive control to manipulate to cause infractions or insurgences internally or externally any longer. And thereby shall this give rise to a 'parity' or balance of powers, with no nation having superior force or power over another, or nation having inferior force or power to another; and all nations thus seeming to have unitary or level power and parallel supremacy. This, thus

further helping to achieve such ideals of equality of all nations in the interstate system of the world as endorsed in the UN Charters.

Evidently as nations of the world come to truce and enter the agreements to neutralize their powers by closing ranks and interchanging soldiers under the parity of powers agenda, thus shall there be peace entrenched in the international body polity. These military exchanges could be carried on just as diplomatic emissaries are interchanged amongst nations. In the light of this, the exchanges should strictly only concern personnel -and not armories or hardware! And it may be delimited to commissioned (or senior) officers only to save costs and the logistics. The officers in themselves may be deployed to serve in any capacities appropriate in their postings. This should help check and cancel out espionage and confidentiality which lead to distrust and wars. It should also help foster international tolerance and cross-mutual understanding needed to check wars and infractions or insurgencies.

Invariably as this is put in place transparency, synergy, unity, and trust would thus have been co-opted. War would have become un-enabled - raising hopes of international peace and security, as this becomes the in-thing. Nations shall then have no need to stockpile or build armories (overtly or covertly) for wars again. Eternal peace shall have reign in the earth (as by our definitions) and rivalry and power struggle fizzled out permanently. Peoples and nations will commingle joyfully together, building bridges of friendship and oneness - globalizing the earth yet still!

Recourse to disenfranchisement from the peace pacts and cooperation once enlisted shall be encumbered and seen as an anti-social act in the eye of the international community. (Needless to mention also, an attack on any one of these nations in this accord would risk a reprisal from all uniformly in its defense).

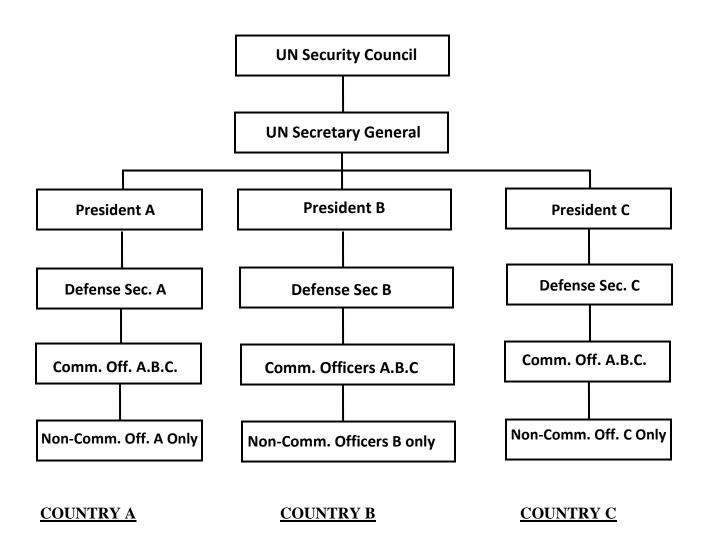
Since this is an international initiative, administration is best vested on an international body as the UN for organizational purposes only. The UN Secretariat, Secretary-General, or Security Council has no control over it. Control and sponsorship come from the home governments in the domiciled nations and may be channeled through their defense attaches in their diplomatic missions in the host countries. Pertinently also, this is not expected to be as the North Atlantic Treaty Organization (NATO), or the Economic Community of West Africa Monitoring Group (ECOMOG), etc., which are regional or exclusive, and ad-hoc. It is instead to be more inclusive, global and permanent.

The twain ideals of "coming to truce" and "parity of powers" shall therefore both inadvertently have solved the peace and war problems in the world. And as planet earth becomes trouble-less and tranquil, God's love and dominion no doubt shall have enveloped her. All we then are saying is: *let's keep peace on earth and let it begin right away with each and every one!*

We hope this should challenge all men of goodwill, purpose, and right thinking the world over to put into action to free us all quickly from the horrors of future and on-going wars. And maybe someday we shall "hammer our swords into ploughs and spears into pruning knives" to usher in God's millennium of peace as foreseen by some Prophets in the Bible.

The model below helps our understanding of the peace initiatives in a microcosm 3-nation world. Imagine the nations to be Austria or Australia, Burundi or Bulgaria, Chile or Cuba, representing countries: A, B, and C, as given.

EXAMPLE ORGANOGRAM FOR PEACE:



SEAL TWO

THE POLITICAL QUESTION AND GOD'S ANSWER

"Some day there will be a king who rules with integrity, and national leaders who govern with justice."

- (Isaiah 32:1)

Many governments today are in the process of trying to solve their various social, political and economic imbalances given a suitable political framework or system. The party systems of democracy have been relatively successful with some, but a majority of the evolving societies are clamped down with ineptitude and setbacks despite. The various options or versions available are just not sustainable.

Like other systems tried, party democracies too have been truncated and abrogated by revolts on excuses of "bad government" at various times. Some bad government's malfeasances are: political exclusion, socio-economic marginalization, lack of sensitivity of government, arbitrariness of government, high cost of bureaucracy, bribery, corruption, graft, embezzlement, misappropriation, sit-tight leadership and powerful personalities over institutions, official high-handedness, nepotism, poor planning, unbalanced representation, misrule, mismanagement, intransparency of governance, remoteness of government, discontinuity, etc., etc. These and more are just some of the so many issues and problems raised and attributable to malfeasances of inefficient systems of democracy in practice today.

As expressed above, many think "party" democratic systems of government still offer the best solutions to these problems. This somewhat is questionable though given our preamble.

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