الطريق الى الجنة (من القرآن الكريم)

The Road to heaven – From Holy Quran

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END

This book or as I call directory for any one wants to live a happy eternity life regardless of religion, race or anything else. Since Paradise has so many degrees exceeds finite levels can be imagined by a man. So man can reach the degree worked for. From the highest level of paradise (Garden of Bliss) to the lowest level of Paradise which most of us can achieve with just having a good well and good heart to win this degree in paradise.

Paradise is not for certain people, ethics, religion rather it is for those who believe in One God and do their best to be in harmony with everything around them. God is the creator of everything and is not in need of us to do him any favors and all what he wants from us is to find the way based on our heart direction and not mind.

God always talk to man's heart and not mind and always ask his heart:

أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَتَكُونَ لَهُمْ قُلُوبٌ يَعْقِلُونَ بِهَا أَوْ آذَانٌ يَسْمَعُونَ بِهَا ۖ فَإِنَّهَا لَا تَعْمَى الْأَبْصَارُ وَلَٰكِنْ تَعْمَى
الْقُلُوبُ الَّتِي فِي الصُّدُورِ ﴿٤٦﴾

Do they not travel through the land, so that their hearts may thus learn wisdom and their ears may thus learn to hear? Truly it is not their eyes that are blind, but their hearts which are in their breasts. - 22:46

إِنَّ فِي ذَٰلِكَ لَذِكْرَىٰ لِمَنْ كَانَ لَهُ قَلْبٌ أَوْ أَلْقَى السَّمْعَ وَهُوَ شَهِيدٌ ﴿٣٧﴾

Verily in this is a Message for any that has a heart and understanding or who gives ear and earnestly witnesses (the truth). - 50:37

It is so easy to win Paradise for all of us as you will see in this book if we just follow our hearts in distinguish right from wrong.

I wish everyone can have the chance to read and think of this book as a salvation of one's evil to get the happiness of this life and the life after.

I dedicate this book to the orphans of the world who have been most loved by God than the rest of us and donate any financial gain of this book to the orphans to be distributed directly by the publishing companies of this book. Also if you liked the book please donate any amount you can to the orphans in the community close to you. Put a smile in the face of an orphan, it may be the cause of your happiness in this life and the other life.

Hussein Obad Jumaan

الطريق الى الجنة (من القرآن الكريم)

The Road to heaven – From Holy Quran

مقدمة:

An introduction:

كل شيء وجد من العدم

كانت المادة مضغوطة بشكل كبير وتكونت السموات والارض بأرادة الله بأنفجار كوني تكونت من خلالها السموات والارض و ما بينهن.

Everything was found out of nowhere.
The material was compressed significantly, the heavens and the earth were formed from a big explosion during which the heavens and the earth were created.

أَوَلَمْ يَرَ الَّذِينَ كَفَرُوا أَنَّ السَّمَاوَاتِ وَالْأَرْضَ كَانَتَا رَتْقًا فَفَتَقْنَاهُمَا وَجَعَلْنَا مِنَ الْمَاءِ كُلَّ شَيْءٍ حَيٍّ أَفَلَا يُؤْمِنُونَ (21:30)

Do not the Unbelievers see that the heavens and the earth were joined together (as one unit of creation), before we clove them asunder? We made from water every living thing. Will they not then believe? - 21:30

ستعود الارض بعد الانفجار الكبيرالذي سينهي كل شيء حي في الكون ستعود الارض بشكل مسطح بدون سماء بدون شمس او قمر وظلمة كبيرة ليحشر الناس فيها وسيحشر الناس على صعيد واحد (صف واحد) فيها.

Earth will be formed again after the big destruction which will end every living thing in the universe, Earth will return as a flat land, without the sky without the sun or the moon and only darkness to cram people in. All people will come back to live after a heavy rain and will form one row.

سيقف الناس كلهم صفاً واحداً وستقوم الملائكة بترتيب الصفوف و سيتقدم كل رسول أمته.

All people will be standing in one line, and the Angels will be making lines in order and each Messenger will stand in fornt of his nation.

وَعُرِضُوْا عَلٰي رَبِّكَ صَفًّا ۭ لَقَدْ جِئْتُمُوْنَا كَمَا خَلَقْنٰكُمْ اَوَّلَ مَرَّةٍۢ ۭ بَلْ زَعَمْتُمْ اَلَّنْ نَّجْعَلَ لَكُمْ مَّوْعِدًا 48

يَوْمَ نَدْعُوْا كُلَّ اُنَاسٍۢ بِاِمَامِهِمْ ۚ فَمَنْ اُوْتِيَ كِتٰبَهٗ بِيَمِيْنِهٖ فَاُولٰۗىِٕكَ يَقْرَءُوْنَ كِتٰبَهُمْ وَلَا يُظْلَمُوْنَ فَتِيْلًا 71

سيعود الناس الى الحياه من بعد الموت بعد امطار كثيفه تعيد الحياه للناس.

وَاللَّهُ الَّذِي أَرْسَلَ الرِّيَاحَ فَتُثِيرُ سَحَابًا فَسُقْنَاهُ إِلَى بَلَدٍ مَّيِّتٍ فَأَحْيَيْنَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا كَذَلِكَ النُّشُورُ (35:9)

It is Allah Who sends forth the Winds, so that they raise up the Clouds, and We drive them to a land that is dead, and revive the earth therewith after its death: even so (will be) the Resurrection! - 35:9

وَالَّذِي نَزَّلَ مِنَ السَّمَاء مَاء بِقَدَرٍ فَأَنشَرْنَا بِهِ بَلْدَةً مَّيْتًا كَذَلِكَ تُخْرَجُونَ (43:11)

 And He it is who sends down, again and again, waters from the sky in due measure: [9] and [as] We raise therewith dead land to life, even thus will you be brought forth [from the dead]. - 43:11

وَهُوَ الَّذِي يُرْسِلُ الرِّيَاحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ حَتَّى إِذَا أَقَلَّتْ سَحَابًا ثِقَالاً سُقْنَاهُ لِبَلَدٍ مَّيِّتٍ فَأَنزَلْنَا بِهِ الْمَاء فَأَخْرَجْنَا بِهِ مِن كُلِّ الثَّمَرَاتِ كَذَلِكَ نُخْرِجُ الْمَوْتَى لَعَلَّكُمْ تَذَكَّرُونَ (7:57)

 It is He Who sendeth the winds like heralds of glad tidings, going before His mercy: when they have carried the heavy-laden clouds, We drive them to a land that is dead, make rain to descend thereon, and produce every kind of harvest therewith: thus shall We raise up the dead: perchance ye may remember. - 7:57

سيكونون الناس فى فوضى عارمة وظلمة كاحله الا من رجحت موازينهم سيكون معهم نور ليروا ماحولهم في الظلمة الى ان تشرق الارض بنور الله وسيتم الحكم بين الناس.

People will be in chaos and darkness, no one can see anything around except for those with good deeds will have light runs forward before them and God will judge between all people for their work in life.

يَوْمَ تَرَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ يَسْعَى نُورُهُم بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِم بُشْرَاكُمُ الْيَوْمَ جَنَّاتٌ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ (57:12)

One Day shalt thou see the believing men and the believing women- how their Light runs forward before them and by their right hands: (their greeting will be): "Good News for you this Day! Gardens beneath which flow rivers! to dwell therein for aye! This is indeed the highest Achievement!" - 57:12

وصف نهاية العالم:

Describing the end of the world:

كُلُّ مَنْ عَلَيْهَا فَانٍ (55:26)

All that is on earth will perish: - 55:26

وَيَبْقَى وَجْهُ رَبِّكَ ذُو الْجَلَالِ وَالْإِكْرَامِ (55:27)

But will abide (for ever) the Face of thy Lord,- full of Majesty, Bounty and Honour. - 55:27

إِذَا الشَّمْسُ كُوِّرَتْ (81:1)

When the sun (with its spacious light) is folded up; - 81:1

وَإِذَا النُّجُومُ انكَدَرَتْ (81:2)

When the stars fall, losing their lustre; - 81:2

وَإِذَا الْجِبَالُ سُيِّرَتْ (81:3)

When the mountains vanish (like a mirage); - 81:3

وَإِذَا الْعِشَارُ عُطِّلَتْ (81:4)

When the she-camels, ten months with young, are left untended; - 81:4

وَإِذَا الْوُحُوشُ حُشِرَتْ (81:5)

When the wild beasts are herded together (in the human habitations); - 81:5

وَإِذَا الْبِحَارُ سُجِّرَتْ (81:6)

When the oceans boil over with a swell; - 81:6

وَإِذَا النُّفُوسُ زُوِّجَتْ (81:7)

When the souls are sorted out, (being joined, like with like); - 81:7

وَإِذَا الْمَوْؤُودَةُ سُئِلَتْ (81:8)

When the female (infant), buried alive, is questioned - - 81:8

بِأَيِّ ذَنبٍ قُتِلَتْ (81:9)

For what crime she was killed; - 81:9

وَإِذَا الصُّحُفُ نُشِرَتْ (81:10)

When the scrolls are laid open; - 81:10

وَإِذَا السَّمَاء كُشِطَتْ (81:11)

When the world on High is unveiled; - 81:11

وَإِذَا الْجَحِيمُ سُعِّرَتْ (81:12)

When the Blazing Fire is kindled to fierce heat; - 81:12

وَإِذَا الْجَنَّةُ أُزْلِفَتْ (81:13)

And when the Garden is brought near;- - 81:13

عَلِمَتْ نَفْسٌ مَّا أَحْضَرَتْ (81:14)

(Then) shall each soul know what it has put forward. - 81:14

إِذَا السَّمَاء انفَطَرَتْ (82:1)

When the Sky is cleft asunder; - 82:1

وَإِذَا الْكَوَاكِبُ انتَثَرَتْ (82:2)

When the Stars are scattered; - 82:2

وَإِذَا الْبِحَارُ فُجِّرَتْ (82:3)

When the Oceans are suffered to burst forth; - 82:3

تعريف الجنة

الجنة هي المكان الذي أعده الله لعباده الصالحين بعد الموت والبعث والحساب مكافأة لهم، وهي من الأمور الغيبية أي أن وسيلة العلم بها هي الكتب المقدسة التي وصفت وتحدثت عنها. والإيمان بالجنة ووجودها هو جزء من الإيمان باليوم الآخر الذي هو أحد أركان الإيمان. الجنة دار نعيم لا يشوبه نقص ولا يعكر صفوه كدر، ولا يُمكن أن يتصور العقل هذا النعيم. فقد قال الله في الحديث القدسي» :أعددت لعبادي الصالحين ما لا عين رأت، ولا أذن سمعت، ولا خطر على قلب بشر، فاقرؤوا إن شئتم ﴿ :فَلَا تَعْلَمُ نَفْسٌ مَا أُخْفِيَ لَهُمْ مِنْ قُرَّةِ أَعْيُنٍ جَزَاءً بِمَا كَانُوا يَعْمَلُونَ﴾ ١٧

أعدت للمؤمنين الموحدين ذوي الأعمال الصالحة، وأنه من كان موحدًا ذو أعمال فاسدة فإنه يُعذّب في النار ثم يدخلها، وأنه من أشرك أو كفر بالله فإنها محرمة عليه، والجنه مليئة بالعيون والأنهار والأشجار والثمار وكل ما ينعم به الإنسان، وأنهم يدخلونها في أكمل صورة وينعمون بأكمل نعيم، وهي درجات متفاوتة حسب أعمالهم الصالحة.

وللجنة عدة أسماء ذُكرت في النصوص الشرعية، منها:

1- جنة الفردوس :
2- جنة عدن:
3- جنة الخلد :
4- جنة المأوى :
5- جنة النعيم – اعظمهن

Definition of paradise

The Islamic texts describes life for its immortal inhabitants as: one that is happy—without hurt, sorrow, fear or shame—where every wish is fulfilled. Traditions relate that inhabitants will be of the same age, and of the same standing. Their life is one of bliss including wearing sumptuous robes, bracelets and perfumes as they partake in exquisite banquets served in priceless vessels by immortal youths, as they recline on couches inlaid with gold or precious stones. They will eat delicious food and drink, and every bowl will have a new taste. They will take eructation which will digest the food and there will be perfumed sweating for the digestion of water. Inhabitants will rejoice in the company of their parents, spouses, and children (provided they were admitted to paradise)—conversing and recalling the past.

Now no person knows what delights of the eye are kept hidden (in reserve) for them - as a reward for their (good) deeds. - 32:17

Paradise is described as surrounded by five principal gates, each level generally being divided into a hundred degrees and below are the main Paradise gates:

1. Al-Firdaus paradise:

2- Eden Paradise
3- Eternity (Garden) Paradise:
4- Paradise (Garden) of Shelter:
5-Al-Naeem Paradise (Garden of Bliss):

دخول الجنة

يدخل أهل الجنةِ الجنةَ زمرًا وتفتح لهم أبواب الجنة إذا جاؤوها، تستقبلهم الملائكة بالتهنئة بسلامة الوصول. وذلك لقول الله ﴿وَسِيقَ الَّذِينَ اتَّقَوْا رَبَّهُمْ إِلَى الْجَنَّةِ زُمَرًا حَتَّى إِذَا جَاءُوهَا وَفُتِحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَا سَلَامٌ عَلَيْكُمْ طِبْتُمْ فَادْخُلُوهَا خَالِدِينَ﴾ ٧٣

Entering heaven

And those who feared their Lord will be led to the Garden in crowds: until behold, they arrive there; its gates will be opened; and its keepers will say: "Peace be upon you! well have ye done! enter ye here, to dwell therein." - 39:73

According to the Qur'an, the basic criterion for salvation in afterlife is the belief in one God (tawḥīd), Last Judgment, good deeds, and in all the messengers of God, in Allah's angels; as well as believing that Muhammad is the final prophet of God

لن يدخل الجنة أحد بعمله، إلا برحمة الله وفضله، فهي ليست ثمنًا للعمل، وإنما يكون العمل سببًا لدخولها. قال النبي"» :لَنْ يُدْخِلَ أَحَدًا عَمَلُهُ الْجَنَّةَ". قَالُوا: وَلَا أَنْتَ يَا رَسُولَ اللَّهِ؟ قَالَ: "لَا، وَلَا أَنَا إِلَّا أَنْ يَتَغَمَّدَنِي اللَّهُ بِفَضْلٍ وَرَحْمَةٍ«

One’s work will not enter you paradise, but God's mercy and grace, it’s not a reward of work, but the work is a reason for entering paradise. The Prophet said: «" no one will enter Paradise with his work. " They said, nor are you, O Messenger of Allah? He said: "No, I do not, however, only with God’s mercy»

شروط دخول الجنة:

Terms to enter heaven:

1-الايمان

2- Faith

ايمان القلب والعقل والجوارح بوحدانية الله:

الإيمان لغةً هو التصديق، واصطلاحاً هو قولٌ باللسان وتصديق بالجوارح

The faith of the heart and mind of prey and the oneness of God:
Faith is the language of ratification, and idiomatically is speaking with the tongue and the ratification of the heart

شُعَبِ الإيمان، فلا سبيل إلى الحديث عنها خيرٌ من حديث النبي صلى الله عليه وسلم (الْإِيمَانُ بِضْعٌ وَسَبْعُونَ شُعْبَةً، فَأَفْضَلُهَا قَوْلُ: لَا إِلَهَ إِلَّا اللَّهُ، وَأَدْنَاهَا إِمَاطَةُ الْأَذَى عَنْ الطَّرِيقِ، وَالْحَيَاءُ شُعْبَةٌ مِنْ الْإِيمَانِ).

(الإيمان أن تؤمن بالله وملائكته وكتبه ورسله واليوم الآخر والقدر خيره وشره)

People of faith, there is no way to talk about it is better than the hadith of the Prophet, peace be upon him (Faith seventy-odd Division, Highest of faith saying: There is no god but Allah, and the lowest removing something harmful from the road and modesty Division of faith).

(Faith to believe in God and his angels and his books and his messengers and the Last Day and Destiny)

- *العمل الصالح مشروط بالايمان:*

العمل الصالح درجات وهو مايرتضية ويحبه قلبك. الصلاح والاخلاص في النيات والاعمال وهن مراتب عديدة حسب النية والجهد في اصلاح النفس – القلب – والاعمال لهذا اجرهن ايضاً درجات وتبدا بالفردوس وتنتهي بالنعيم بحسب العمل الصالح المقرون بالايمان كشرط مع الصلاح.

- *Good work with a conditional faith:*

Good deeds degrees which being accepted willingly by your heart. Righteousness and sincerity in intentions and work and they are many orders depending on the intent and effort to repair the self - the heart - and good deed which have their rewards in heaven starting with Al-Firdaus paradise and ends with AL-Naeem Paradise, according to the good work coupled with faith as a condition of goodness.

فمن كان يرجوا لقاء ربه فليعمل عملا صالحا ولا يشرك بعبادة ربه أحدا

whoever expects to meet his Lord, let him work righteousness, and, in the worship of his Lord, admit no one as partner. - 18:110

الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا وَهُوَ الْعَزِيزُ الْغَفُورُ (67:2)

He Who created Death and Life, that He may try which of you is best in deed: and He is the Exalted in Might, Oft-Forgiving;- - 67:2

وَالَّذِينَ آمَنُواْ وَعَمِلُواْ الصَّالِحَاتِ أُولَئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ

2:82 But those who have faith and work righteousness, they are companions of the Garden: Therein shall they abide (For ever)

إِنَّ الَّذِينَ آمَنُواْ وَعَمِلُواْ الصَّالِحَاتِ وَأَقَامُواْ الصَّلاَةَ وَآتَوُاْ الزَّكَاةَ لَهُمْ أَجْرُهُمْ عِندَ رَبِّهِمْ وَلاَ خَوْفٌ عَلَيْهِمْ وَلاَ هُمْ يَحْزَنُونَ

2:277 Those who believe, and do deeds of righteousness, and establish regular prayers and regular charity, will have their reward with their Lord: on them shall be no fear, nor shall they grieve.

وَبَشِّرِ الَّذِين آمَنُواْ وَعَمِلُواْ الصَّالِحَاتِ أَنَّ لَهُمْ جَنَّاتٍ تَجْرِي مِن تَحْتِهَا الأَنْهَارُ كُلَّمَا رُزِقُواْ مِنْهَا مِن ثَمَرَةٍ رِّزْقاً قَالُواْ هَذَا الَّذِي رُزِقْنَا مِن قَبْلُ وَأُتُواْ بِهِ مُتَشَابِهاً وَلَهُمْ فِيهَا أَزْوَاجٌ مُّطَهَّرَةٌ وَهُمْ فِيهَا خَالِدُونَ

2:25 But give glad tidings to those who believe and work righteousness, that their portion is Gardens, beneath which rivers flow. Every time they are fed with fruits therefrom, they say: "Why, this is what we were fed with before," for they are given things in similitude; and they have therein companions pure (and holy); and they abide therein (for ever).

وَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُواْ الصَّالِحَاتِ فَيُوَفِّيهِمْ أُجُورَهُمْ وَاللّهُ لاَ يُحِبُّ الظَّالِمِينَ

3:57 "As to those who believe and work righteousness, Allah will pay them (in full) their reward; but Allah loveth not those who do wrong."

وَمَن يَعْمَلْ مِنَ الصَّالِحَاتِ مِن ذَكَرٍ أَوْ أُنثَى وَهُوَ مُؤْمِنٌ فَأُوْلَئِكَ يَدْخُلُونَ الْجَنَّةَ وَلاَ يُظْلَمُونَ نَقِيرًا

4:124 If any do deeds of righteousness,- be they male or female - and have faith, they will enter Heaven, and not the least injustice will be done to them.

وَعَدَ اللّهُ الَّذِينَ آمَنُواْ وَعَمِلُواْ الصَّالِحَاتِ لَهُم مَّغْفِرَةٌ وَأَجْرٌ عَظِيمٌ

5:9 To those who believe and do deeds of righteousness hath Allah promised forgiveness and a great reward.

وَالَّذِينَ آمَنُواْ وَعَمِلُواْ الصَّالِحَاتِ لاَ نُكَلِّفُ نَفْسًا إِلاَّ وُسْعَهَا أُوْلَئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ

7:42 But those who believe and work righteousness,- no burden do We place on any soul, but that which it can bear,- they will be Companions of the Garden, therein to dwell (for ever).

إِنَّ الَّذِينَ آمَنُواْ وَعَمِلُواْ الصَّالِحَاتِ يَهْدِيهِمْ رَبُّهُمْ بِإِيمَانِهِمْ تَجْرِي مِن تَحْتِهِمُ الأَنْهَارُ فِي جَنَّاتِ النَّعِيمِ

10:9 Those who believe, and work righteousness,- their Lord will guide them because of their faith: beneath them will flow rivers in gardens of bliss.

إِنَّ الَّذِينَ آمَنُواْ وَعَمِلُواْ الصَّالِحَاتِ وَأَخْبَتُواْ إِلَى رَبِّهِمْ أُوْلَئِكَ أَصْحَابُ الجَنَّةِ هُمْ فِيهَا خَالِدُونَ

11:23 But those who believe and work righteousness, and humble themselves before their Lord,- They will be companions of the gardens, to dwell therein for aye!

وَأُدْخِلَ الَّذِينَ آمَنُواْ وَعَمِلُواْ الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِن تَحْتِهَا الأَنْهَارُ خَالِدِينَ فِيهَا بِإِذْنِ رَبِّهِمْ تَحِيَّتُهُمْ فِيهَا سَلاَمٌ

14:23 But those who believe and work righteousness will be admitted to gardens beneath which rivers flow,- to dwell therein for aye with the leave of their Lord. Their greeting therein will be: "Peace!"

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ كَانَتْ لَهُمْ جَنَّاتُ الْفِرْدَوْسِ نُزُلًا

18:107 As to those who believe and work righteous deeds, they have, for their entertainment, the Gardens of Paradise,

وَمَن يَعْمَلْ مِنَ الصَّالِحَاتِ وَهُوَ مُؤْمِنٌ فَلَا يَخَافُ ظُلْمًا وَلَا هَضْمًا

20:112 But he who works deeds of righteousness, and has faith, will have no fear of harm nor of any curtailment (of what is his due).

وَمَنْ يَأْتِهِ مُؤْمِنًا قَدْ عَمِلَ الصَّالِحَاتِ فَأُوْلَئِكَ لَهُمُ الدَّرَجَاتُ الْعُلَى

20:75 But such as come to Him as Believers who have worked righteous deeds,- for them are ranks exalted,-

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ إِنَّ اللَّهَ يَفْعَلُ مَا يُرِيدُ

22:14 Verily Allah will admit those who believe and work righteous deeds, to Gardens, beneath which rivers flow: for Allah carries out all that He plans.

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ يُحَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِن ذَهَبٍ وَلُؤْلُؤًا وَلِبَاسُهُمْ فِيهَا حَرِيرٌ

22:23 Allah will admit those who believe and work righteous deeds, to Gardens beneath which rivers flow: they shall be adorned therein with bracelets of gold and pearls; and their garments there will be of silk.

الْمُلْكُ يَوْمَئِذٍ لِّلَّهِ يَحْكُمُ بَيْنَهُمْ فَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فِي جَنَّاتِ النَّعِيمِ

22:56 On that Day of Dominion will be that of Allah. He will judge between them: so those who believe and work righteous deeds will be in Gardens of Delight.

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُكَفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ وَلَنَجْزِيَنَّهُمْ أَحْسَنَ الَّذِي كَانُوا يَعْمَلُونَ

29:7 Those who believe and work righteous deeds,- from them shall We blot out all evil (that may be) in them, and We shall reward them according to the best of their deeds.

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُبَوِّئَنَّهُم مِّنَ الْجَنَّةِ غُرَفًا تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا نِعْمَ أَجْرُ الْعَامِلِينَ

29:58 But those who believe and work deeds of righteousness - to them shall We give a Home in Heaven,- lofty mansions beneath which flow rivers,- to dwell therein for aye;- an excellent reward for those who do (good)!-

فَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَهُمْ فِي رَوْضَةٍ يُحْبَرُونَ

30:15 Then those who have believed and worked righteous deeds, shall be made happy in a Mead of Delight.

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ جَنَّاتُ النَّعِيمِ

31:8 For those who believe and work righteous deeds, there will be Gardens of Bliss,-

أَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ جَنَّاتُ الْمَأْوَى نُزُلًا بِمَا كَانُوا يَعْمَلُونَ

32:19 For those who believe and do righteous deeds are Gardens as hospitable homes, for their (good) deeds.

رَّسُولًا يَتْلُو عَلَيْكُمْ آيَاتِ اللَّهِ مُبَيِّنَاتٍ لِّيُخْرِجَ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنَ الظُّلُمَاتِ إِلَى النُّورِ وَمَن يُؤْمِن بِاللَّهِ وَيَعْمَلْ صَالِحًا يُدْخِلْهُ جَنَّاتٍ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا قَدْ أَحْسَنَ اللَّهُ لَهُ رِزْقًا

65:11 An Messenger, who rehearses to you the Signs of Allah containing clear explanations, that he may lead forth those who believe and do righteous deeds from the depths of Darkness into Light. And those who believe in Allah and work righteousness, He will admit to Gardens beneath which Rivers flow, to dwell therein for ever: Allah has indeed granted for them a most excellent Provision.

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَتَوَاصَوْا بِالْحَقِّ وَتَوَاصَوْا بِالصَّبْرِ

103:3 Except such as have Faith, and do righteous deeds, and (join together) in the mutual teaching of Truth, and of Patience and Constancy.

2 التقوى:

محاسبة النفس من التقوى

Piety is the soul-searching

التقوى ثلاث مراتب،

1- إحداها حماية القلب والجوارح عن الآثام والمحرمات، الاستقامة، القلب حمايته ألا يحقد على أحد، ألا يحتقر أحد، ألا يستكبر على أحد، هناك أمراض تصيب القلب ليست أقل من أمراض وبيلة تصيب الجسم، كما أن هناك أمراض قاتلة كالورم الخبيث هناك أمراض تصيب القلب مدمرة، لكن أمراض الجسم تنتهي عند الموت إلا أن المشكلة الكبيرة أن أمراض القلب تبدأ بعد الموت وإلى أبد الآبدين، فألف حالة مرضية تودي بصاحبها إلى الموت، وقد يكون بعد الموت الجنة أفضل ألف مرة من مرض قلبي فيه حقد، فيه استكبار، فيه احتيال، هذا المرض يبدأ بعد الموت فيودي بصاحبه إلى النار

Piety three sectors,
1- The protection of the heart and prey from sins and taboos,
Have integrity,
protect the heart and do not bear any grudge
Do not despise any one

do not be arrogant
All body disease ends at death, but the big problem is that heart disease begins after death, so keep your heart clean as possible to win the eternal paradise.

أما المستوى الثاني من التقوى حماية النفس عن المكروهات، كن بعيداً عن المحرمات، والآثام، والفواحش، والنفاق،

2- The second level of piety self protection for Abominations, be away from the taboo, and sins, and immorality, and hypocrisy,

أما المرتبة الثالثة حماية النفس عن الفضول وما لا يعنيك ، قال تعالى:

﴿ وَالَّذِينَ هُمْ عَنِ اللَّغْوِ مُعْرِضُونَ (3) ﴾

3- The third level for self protection curiosity and what does not concern you

وَسَارِعُواْ إِلَى مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا السَّمَاوَاتُ وَالأَرْضُ أُعِدَّتْ لِلْمُتَّقِينَ

3:133 Be quick in the race for forgiveness from your Lord, and for a Garden whose width is that (of the whole) of the heavens and of the earth, prepared for the righteous,-

إِنَّ لِلْمُتَّقِينَ عِندَ رَبِّهِمْ جَنَّاتِ النَّعِيمِ

68:34 Verily, for the Righteous, are Gardens of Delight, in the Presence of their Lord.

تِلْكَ الْجَنَّةُ الَّتِي نُورِثُ مِنْ عِبَادِنَا مَن كَانَ تَقِيًّا (19:63)

Such is the Garden which We give as an inheritance to those of Our servants who guard against Evil. - 19:63

قُلْ أَذَلِكَ خَيْرٌ أَمْ جَنَّةُ الْخُلْدِ الَّتِي وُعِدَ الْمُتَّقُونَ كَانَتْ لَهُمْ جَزَاء وَمَصِيرًا (25:15)

Say: "Is that best, or the eternal garden, promised to the righteous? for them, that is a reward as well as a goal (of attainment). - 25:15

وَأُزْلِفَتِ الْجَنَّةُ لِلْمُتَّقِينَ

26:90 "To the righteous, the Garden will be brought near,

وَسِيقَ الَّذِينَ اتَّقَوْا رَبَّهُمْ إِلَى الْجَنَّةِ زُمَرًا حَتَّى إِذَا جَاؤُوهَا وَفُتِحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَا سَلَامٌ عَلَيْكُمْ طِبْتُمْ فَادْخُلُوهَا خَالِدِينَ (39:73)

And those who feared their Lord will be led to the Garden in crowds: until behold, they arrive there; its gates will be opened; and its keepers will say: "Peace be upon you! well have ye done! enter ye here, to dwell therein." - 39:73

مَّثَلُ الْجَنَّةِ الَّتِي وُعِدَ الْمُتَّقُونَ تَجْرِي مِن تَحْتِهَا الأَنْهَارُ أُكُلُهَا دَآئِمٌ وِظِلُّهَا تِلْكَ عُقْبَى الَّذِينَ اتَّقَواْ وَّعُقْبَى الْكَافِرِينَ النَّارُ

13:35 The parable of the Garden which the righteous are promised!- beneath it flow rivers: perpetual is the enjoyment thereof and the shade therein: such is the end of the Righteous; and the end of Unbelievers in the Fire.

وَالَّذِي جَاء بِالصِّدْقِ وَصَدَّقَ بِهِ أُوْلَئِكَ هُمُ الْمُتَّقُونَ

39:33 And he who brings the Truth and he who confirms (and supports) it - such are the men who do right.

وَأُزْلِفَتِ الْجَنَّةُ لِلْمُتَّقِينَ غَيْرَ بَعِيدٍ (50:31)

And the Garden will be brought nigh to the Righteous,- no more a thing distant. - 50:31

مَثَلُ الْجَنَّةِ الَّتِي وُعِدَ الْمُتَّقُونَ فِيهَا أَنْهَارٌ مِّن مَّاء غَيْرِ آسِنٍ وَأَنْهَارٌ مِن لَّبَنٍ لَّمْ يَتَغَيَّرْ طَعْمُهُ وَأَنْهَارٌ مِّنْ خَمْرٍ لَّذَّةٍ لِّلشَّارِبِينَ وَأَنْهَارٌ مِّنْ عَسَلٍ مُّصَفًّى وَلَهُمْ فِيهَا مِن كُلِّ الثَّمَرَاتِ وَمَغْفِرَةٌ مِّن رَّبِّهِمْ كَمَنْ هُوَ خَالِدٌ فِي النَّارِ وَسُقُوا مَاء حَمِيمًا فَقَطَّعَ أَمْعَاءهُمْ

47:15 (Here is) a Parable of the Garden which the righteous are promised: in it are rivers of water incorruptible; rivers of milk of which the taste never changes; rivers of wine, a joy to those who drink; and rivers of honey pure and clear. In it there are for them all kinds of fruits; and Grace from their Lord. (Can those in such Bliss) be compared to such as shall dwell for ever in the Fire, and be given, to drink, boiling water, so that it cuts up their bowels (to pieces)?

شرط دخول اي من الجنان: الايمان بوحدانية الله لاشريك له واليوم الاخر:

The requirement to enter any of the heavens: belief in the oneness of God and belief in the final day:

إِنَّ الَّذِينَ آمَنُواْ وَالَّذِينَ هَادُواْ وَالنَّصَارَى وَالصَّابِئِينَ مَنْ آمَنَ بِاللّهِ وَالْيَوْمِ الآخِرِ وَعَمِلَ صَالِحاً فَلَهُمْ أَجْرُهُمْ عِندَ رَبِّهِمْ وَلاَ خَوْفٌ عَلَيْهِمْ وَلاَ هُمْ يَحْزَنُونَ (2:62)

Those who believe (in the Qur'an), and those who follow the Jewish (scriptures), and the Christians and the Sabians,- any who believe in Allah and the Last Day, and work righteousness, shall have their reward with their Lord; on them shall be no fear, nor shall they grieve. - 2:62

لَّيْسَ الْبِرَّ أَن تُوَلُّواْ وُجُوهَكُمْ قِبَلَ الْمَشْرِقِ وَالْمَغْرِبِ وَلَكِنَّ الْبِرَّ مَنْ آمَنَ بِاللّهِ وَالْيَوْمِ الآخِرِ وَالْمَلآئِكَةِ وَالْكِتَابِ وَالنَّبِيِّينَ وَآتَى الْمَالَ عَلَى حُبِّهِ ذَوِي الْقُرْبَى وَالْيَتَامَى وَالْمَسَاكِينَ وَابْنَ السَّبِيلِ وَالسَّآئِلِينَ وَفِي الرِّقَابِ وَأَقَامَ الصَّلاةَ وَآتَى الزَّكَاةَ وَالْمُوفُونَ بِعَهْدِهِمْ إِذَا عَاهَدُواْ وَالصَّابِرِينَ فِي الْبَأْسَاء والضَّرَّاء وَحِينَ الْبَأْسِ أُولَئِكَ الَّذِينَ صَدَقُوا وَأُولَئِكَ هُمُ الْمُتَّقُونَ (2:177)

It is not righteousness that ye turn your faces Towards east or West; but it is righteousness- to believe in Allah and the Last Day, and the Angels, and the Book, and the Messengers; to spend of your substance, out of love for Him, for your kin, for orphans, for the needy, for the wayfarer, for those who ask, and for the ransom of slaves; to be steadfast in prayer, and practice regular charity; to fulfil the contracts which ye have made; and to be firm and patient, in pain (or suffering) and adversity, and throughout all periods of panic. Such are the people of truth, the Allah.fearing. - 2:177

إِنَّ الَّذِينَ آمَنُواْ وَالَّذِينَ هَادُواْ وَالصَّابِؤُونَ وَالنَّصَارَى مَنْ آمَنَ بِاللّهِ وَالْيَوْمِ الآخِرِ وعَمِلَ صَالِحًا فَلاَ خَوْفٌ عَلَيْهِمْ وَلاَ هُمْ يَحْزَنُونَ (5:69)

Those who believe (in the Qur'an), those who follow the Jewish (scriptures), and the Sabians and the Christians,- any who believe in Allah and the Last Day, and work righteousness,- on them shall be no fear, nor shall they grieve. - 5:69

سَابِقُوا إِلَى مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ السَّمَاء وَالْأَرْضِ أُعِدَّتْ لِلَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاء وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ (57:21)

Be ye foremost (in seeking) Forgiveness from your Lord, and a Garden (of Bliss), the width whereof is as the width of heaven and earth, prepared for those who believe in Allah and His apostles: that is the Grace of Allah, which He bestows on whom he pleases: and Allah is the Lord of Grace abounding. - 57:21

ابسط شرط لدخول الجنة هو القلب السليم

The most basic requirement for entrance into heaven is the proper heart

ومن اتى الله بقلب سليم:

يَوْمَ لَا يَنفَعُ مَالٌ وَلَا بَنُونَ (26:88)

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