

اللَّهُ

Notes On
Entering
Deen
Completely



Volume 1 - SUCCESS





NOTES-NOTES-NOTES-NOTES-NOTES-NOTES-NOTES-NOTES

ON
ENTERING DEEN
COMPLETELY

Compiled By: Talib Jaleel

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**In The Name Of Allaah
The Most Merciful, The Bestower Of Mercy**

وَجَاهِدُوا فِي اللَّهِ حَقَّ جِهَادِهِ ۗ هُوَ اجْتَبَاكُمْ
وَمَا جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ حَرَجٍ ۗ قَلِيلًا أَيْسَرُ
إِذْ يَرْهِيهِمْ ۗ هُوَ سَمَّاكُمْ الْمُسْلِمِينَ مِنْ قَبْلُ وَفِي هَذَا
لِيَكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا شُهَدَاءَ عَلَى
النَّاسِ ۗ فَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَاعْتَصِمُوا
بِاللَّهِ هُوَ مَوْلَاكُمْ ۗ فَنِعْمَ الْمَوْلَىٰ وَنِعْمَ النَّصِيرُ ﴿٧٨﴾

And strive hard in Allaah's cause as you ought to strive. He has chosen you, and has not laid upon you in deen any hardship: it is the millat of your father Ibrahim. It is He Who has named you Muslims both before and in this, that the Messenger may be a witness over you and you be witnesses over mankind! So perform salaah, give zakaat and hold fast to Allaah. He is your mawla, what an excellent mawla and what an excellent helper!

Honourifics

Notable utterances at the mention of *Allaah* *, His *rasool* ◊, the angels, the *sahaaba* ^, or other righteous Muslims are condensed in Arabic calligraphy as follows:

Phrase	Mentioned with Transliteration & Meaning
ﷻ	Allaah's Name <i>Subhanahu wa tala</i> : He is exalted above weakness and indignity.
ﷺ	Muhammad and other prophets <i>Salla 'Llabu 'alayhi wa sallam</i> : May Allaah's peace and praise be on him.
﷼	Prophets and angels <i>'Alayh is-Salam</i> : Peace be on him.
ﷺ	A male sahaabi. <i>Radiya 'Llabu 'anbu</i> : May Allaah be pleased with him.
ﷺ	A female sahaabiya. <i>Radiya 'Llabu 'anba</i> : May Allaah be pleased with her.
ﷺ	Two sahaaba. <i>Radiya 'Llabu 'anbuma</i> : May Allaah be pleased with them.
ﷺ	More than two sahaaba. <i>Radiya 'Llabu 'anbum</i> : May Allaah be pleased with him.
ﷺ	A past scholar or righteous Muslim. <i>Rabimahu 'Llab</i> : May Allaah have mercy on him.

* **Allaah** - It is the Arabic proper name for God, the Creator and Sustainer of everything that exists. Also spelled as Allah. This term does not have any plural or gender!

◊ **Rasool** - Messenger.

^ **Sahaaba** - The companions of prophet Muhammad ﷺ. The term refers to anyone who saw him while in the state of eeman and who lived and died as a Muslim. Singular is sahaabi for male and sahaabiya for female [134].

Contents

List of Notes

xiii

PROLOGUE

xv

■■■ PART - ONE ■■■ SUCCESS ■■■

1 ALLAAH, THE ONE

3

1.1 Recognising Allaah

5

1.1.1 His Unity

8

1.1.2 Allaah's Names and Attributes

9

1.1.3 Allaah's Sunnah & Qudra

13

1.2 Dependence of all Creations to Allaah

15

1.2.1 The Universe

17

1.2.2 The Earth

17

1.2.3 Measured Sustenance

20

1.2.4 Shelter and Means of Protection

21

1.2.5 Means of Procreation

23

1.2.6 Security

24

1.2.7 Intellect

30

1.3 Allaah is the Source of all Knowledge

31

1.3.1 Revealed and Acquired

32

1.3.2 Beneficial, Non-beneficial and Blameworthy

34

1.3.3 Deeni and Worldly

36

1.3.4 Compulsory and Optional

37

1.3.5 Manifest and Hidden

38

1.4 Guidance is From Allaah

43

1.4.1 Tawfiq

44

1.4.2 Irshaad

45

1.4.3 Who Doesn't Deserve Guidance?

45

1.4.4 Who are Upon Guidance?

47

1.5 Outcome is in Allaah's Hand

49

1.5.1 Essence of Failure

51

1.5.2 Essence of Success

52

2 SALVATION THROUGH DEEN

67

2.1 Fundamentals of Islaam

69

2.2 A Brief History of Man

69

2.2.1 Adam: First Man

70

2.2.2 Man Populating the Earth

71

2.2.3 Life of Man

72

2.2.4 Accountability

77

2.2.5 Death

78

2.2.6 Day of Judgement

84

2.2.7 Eternal life 91

2.3 Eeman 94

2.3.1 Pillars of Eeman 94

2.3.2 Eeman is Belief and Action . . . 100

2.3.3 Eeman Increases and Decreases 100

2.3.4 Eeman Is Fear And Hope . . . 102

2.3.5 Entering Islaam 102

2.3.6 Loving Rasulullah 104

2.3.7 Loving the Sahaaba 107

2.3.8 Caution Against Takfir 108

2.3.9 Kufr of Belief and Kufr of Action 110

2.4 Worship 113

2.4.1 Prerequisites of Acceptance . . 116

2.4.2 Bida'h and it's Evils 119

2.4.3 Bid'ah Hasana! 121

2.5 Taking Full Benefit of Revelation 124

2.5.1 Reach for the Mark 124

2.5.2 Drawing Close to Allaah 125

3 PERSONAL LIFE 135

3.1 Character 137

3.1.1 Patience & Perseverance 138

3.1.2 Reliance Upon Allaah 138

3.1.3 Abstinence & Self-Denial 140

3.1.4 Wala' & Bara' 142

3.1.5 Justice and Equity 144

3.1.6 Modesty 145

3.1.7 Other Good Qualities 146

3.1.8 Bad Qualities 147

3.2 Necessities 149

3.2.1 Eating & Drinking 150

3.2.2 Dressing 152

3.2.3 Sleeping 156

3.3 Earning and Spending 158

3.3.1 Halaal Earning 162

3.3.2 Immoral Earning 163

3.3.3 Trading and Riba 164

3.3.4 Islamic Finance 165

3.3.5 Prohibited Transactions 168

3.3.6 Loans, Mortgages and Insurance 171

3.3.7 Spendthrift and Miser 180

3.3.8 Spending in the Way of Allaah 182

4 SOCIAL LIFE 205

4.1 Family 206

4.1.1 Marriage 206

4.1.2 Wedding 'Aqd 212

4.1.3 Relation Between Spouses . . . 217

4.1.4 Parent Children Relationship . . 230

4.1.5 Family Home 237

4.1.6 Ties of Relation 246

4.2 Rights Upon an Individual . . . 248

4.2.1 Right of Allaah 248

4.2.2 To Oneself 249

4.2.3 Towards Those in Authority . . . 249

4.2.4 Neighbours & Wayfarer 252

4.2.5 Responsible Guests and Hosts . . 254

4.2.6 Concerning Fellow Muslims . . . 256

4.2.7 Interaction with non-Muslims . . 267

4.2.8 About Other Creations 269

4.3 Community Living 270

4.3.1 Stick to Jama'ah 271

4.3.2 Enjoining Good and Forbidding Evil 272

4.3.3 Role of Masjid 282

4.3.4 Adab of Greeting/Gathering . . . 284

4.3.5 Hurting Brotherhood 286

4.3.6 Khilaafa and Siyasah 294

4.3.7 Guarantee for Dhimmi 307

4.3.8 Living as Minority 311

■■■■ PART - TWO
■■■■ U M M A H
■■■■

5 SHARI'AH 341

5.1 Usool al-Fiqh 342

5.1.1 Book of Allaah 342

5.1.2 Sunnah 343

5.1.3 Ijma' 346

5.1.4 Ijtihad 349

5.1.5 Hukm Shar'i 354

5.2 Qur'an 357

5.2.1	Wahy	358
5.2.2	Gradual Revelation	361
5.2.3	Benefits of Gradual Revelation	362
5.2.4	The Compilation of the Qur'an	364
5.2.5	The First Compilation	366
5.2.6	The 'Uthmanic Compilation	367
5.2.7	Interpretation of Qur'an	368
5.3	Sunnah and its Preservation	371
5.3.1	Diffusion of Sunnah	372
5.3.2	Recording of the Hadeeth	375
5.3.3	The Isnaad System	378
5.3.4	Hadeeth Classification	380
5.4	Evolution of Fiqh	387
5.4.1	Prophet's Lifetime	387
5.4.2	Approach of the Righteous Khalifas	389
5.4.3	The Time of al-A'immah al Mujtahidun	391
5.4.4	Emergence of Madhabs	392
6	THE LAST UMMAH	397
6.1	Muslims of Past Eras	400
6.1.1	Rescue of the People of Nooh	400
6.1.2	Tawakkul of the Family of Ibrahim	401
6.1.3	Exodus: Children of Israel	403
6.1.4	Incidences of Ditch	406
6.1.5	People of the Cave	409
6.1.6	Preparation of Army of Talut	411
6.2	Makki Period	414
6.2.1	Fortifying Muslims	416
6.2.2	Attempt on the life of Muham- mad	420
6.2.3	Boycott of Bani Hashim and Bani al-Muttalib	421
6.2.4	Conversion of non-Makkans	422
6.2.5	The Pledge of 'Aqabah	426
6.3	Madani Period	430
6.3.1	Hijrah to Madeenah	431
6.3.2	State of Madeenah	438
6.3.3	Precursor to Battle of Badr	439
6.3.4	Battle of Badr	443
6.3.5	Post-Badr Era	453
6.3.6	Battle of Uhud	457

6.3.7	Invasion of Hamra al-Asad	464
6.3.8	Between the Battle of Uhud and the Battle of Confederates	465
6.3.9	The Battle of The Confederates	474
6.3.10	Expeditions Continue	483
6.3.11	Treaty of Hudaibiya	485
6.3.12	Post-Hudaibiya Events	490
6.3.13	The Battle of Mu'tah	495
6.3.14	Conquest of Makkah	498
6.3.15	Battle of Hunayn	507
6.3.16	Hunayn to Invasion of Tabuk	510
6.3.17	The Farewell Pilgrimage	523

7 TRIUMPH & EN- DURANCE 539

7.1	Calamities & Fitnas	540
7.1.1	Prophet's Departure From This World	541
7.1.2	Apostates & False Prophets	546
7.1.3	Subsequent Fitnas	547
7.1.4	Corruption & Advent of Sects	551
7.1.5	Trial of Rulers	557
7.1.6	Corruption of Knowledge	559
7.1.7	Succumbing to Worldly Desires	561
7.2	Spread of Islaam	564
7.2.1	Middle-East	564
7.2.2	Central Asia	576
7.2.3	South Asia	580
7.2.4	South East Asia	585
7.2.5	Africa	589
7.2.6	Europe	592
7.2.7	Caribbean & Americas	601
7.3	Muslim Contribution to Hu- manity	605
7.4	Foreign Incursions	611
7.4.1	Crusades	611
7.4.2	Mongols	615
7.4.3	Fate of al-Andalus	618
7.4.4	Colonisation	623
7.4.5	The Zionist Project	631
8	END TIMES	643
8.1	Globalisation	644

8.1.1	Driving factors	645	9.4.5	Virtues of Certain Adhkars . . .	736
8.1.2	Dangers & Opportunities . . .	650	9.5	Seek Zuhd	739
8.2	Signs Before the Hour	656	9.5.1	Seek Contentment	744
8.3	Major Signs	667	9.5.2	Zuhd of Rasulallah	747
8.3.1	Ya'juj Ma'juj	667	9.5.3	Zuhd of Salaf	748
8.3.2	Imaam Mahdi	671	9.6	Du'a – Believer's Weapon	751
8.3.3	The Great War	672	9.6.1	Adab of Making Du'a	753
8.3.4	Dajjal	674	9.6.2	Selected Du'as From Qur'an . . .	757
8.3.5	Descent of 'Eesa	677	9.6.3	Selected Du'as From Hadeeths . .	761
8.3.6	Sun Rising From the West . . .	678	9.6.4	Other Recommended Du'as . . .	768
8.3.7	The Talking Beast	679	10	TOWARDS RE-	
8.3.8	The Fire in Aden	679		VIVAL	779
8.4	Qiyamah	680	10.1	An Auspicious Time	782
■■■■ PART - THREE					
■■■■ RENEWAL					
■■■■					
9	DEVOTE TO AL-		10.2	Clarity of Purpose	784
	LAAH	689	10.2.1	Prioritising	785
9.1	Be a Wali of Allaah	694	10.2.2	Loftiest Goal	785
9.2	Establish Salaat	695	10.2.3	Differentiating Between	
9.2.1	Salaat With Jama'ah	697	Means & Ends	787	
9.2.2	Nawafil Salaat	703	10.2.4	Returning to Deen	788
9.2.3	Take From the Treasures of		10.2.5	Sincerely for Allaah	790
	Allaah	705	10.3	Returning to Qur'an & Sunnah . . .	794
9.2.4	Requisites of Good Salaat . . .	708	10.3.1	Threading the Manhaj of the	
9.2.5	Increasing Khushu' & Khudhu . .	709		Salaf	795
9.2.6	Salaat of the Salaf	714	10.3.2	Sahaaba's Fervour in Follow-	
9.3	Relationship with Qur'an	715		ing Rasulallah	797
9.3.1	Raising of the Rank due to		10.3.3	Proliferation of 'Ilm	800
	Qur'an	719	10.3.4	Adorning 'Ilm With Actions . . .	805
9.3.2	Recitation of Qur'an	721	10.4	Remain Steadfast & Persevere . . .	807
9.3.3	Virtues of Certain Soorahs . . .	724	10.4.1	Striving in the Way of Allaah . .	809
9.4	Dhikr of Allaah	728	10.4.2	From the Promises of Allaah	
9.4.1	Virtues of Dhikr	728		and His Messenger	811
9.4.2	Guard Against Negligence . . .	730	10.4.3	Support Deen Intellectually,	
9.4.3	Dhikr & Its Types	731		Materially & Physically	815
9.4.4	Adopt a Routine	733	10.4.4	Bear Patiently	821
			10.4.5	Struggle of a Jama'ah	823
			10.4.6	Role of Mortal Combat	828
			10.5	Means to Unity	832
			10.5.1	Implement Complete Deen . . .	833
			10.5.2	Avoid Bid'ah	834
			10.5.3	Stop Sinning	835
			10.5.4	Realise the Status of a Believer .	838
			10.5.5	Develop Caring Manners	839

10.5.6	Collective Deeds Take Priority	842
10.5.7	Give Those in Authority Their Due	843
10.5.8	Conduct Shura Properly	847
10.5.9	Reject Partisanship	849
10.5.10	Avoid Suspicion, Backbiting, Spying, Insulting & Slander	850
10.5.11	Dealing with Disputes	851
10.5.12	Between Ittiba, Taqleed and Madhab	856
10.5.13	Help Each Other in Birr and Taqwa	866
10.6	Safeguarding Deen	868
10.6.1	Managing Base Qualities	869
10.6.2	Protect Eeman	878
10.6.3	Organising Life Around	883
10.6.4	Mind the People of Ignorance, Emotion & Desire	888
10.6.5	Handling Common-Folk	892
11	DA'WAH	901
11.1	Distinction of This Ummah	902
11.2	Necessity of Da'wah	903
11.2.1	Aim of Da'wah	906
11.2.2	Prophets' Concern	908
11.3	Virtues of Da'wah	914
11.3.1	Status of Da'ee	915
11.3.2	Promises With Da'ee	916
11.3.3	Help & Victory From Allaah	917
11.4	Manhaj of the Prophets	919
11.4.1	For the Sake of Allaah	920
11.4.2	Upon Sure Knowledge	921
11.4.3	Heart to Heart	921
11.4.4	Begin With Eeman	922
11.4.5	With Wisdom & Gentle Admonition	925
11.4.6	Making Du'a for Hidaaya	933
11.4.7	Choose Time, Means & Occasion	934
11.4.8	Put Complete Trust in Allaah	938
11.4.9	Da'wah in Every Condition	941
11.4.10	Singly & Collectively	943
11.4.11	Among Muslims & non-Muslims	945
11.4.12	Patience Upon Afflictions	948
11.5	Towards a Framework	953
11.5.1	Integral Part	954

11.5.2	Developing Qualities in Da'ee	954
11.5.3	Passive/Substitute Da'wah	964
11.5.4	Da'wah Organisation	966

EPILOGUE 983



APPENDICES

A Profiles 993

A.1	Legacy of Shaykh-ul-Islam ibn Taymiyyah	994
------------	--	------------

A.2	Legacy of Imaam Muhammad ibn 'Abd al-Wahhab	998
------------	--	------------

A.3	Legacy of Maulana Mohamad Ilyas	1007
------------	--	-------------

A.4	Of Ahlul-'Ilm Mentioned in This Book	1023
------------	---	-------------

B Materialism 1035

B.1	Materialism: Its Roots & Tools	1039
------------	---	-------------

B.2	The Money Delusion	1040
B.2.1	Money: The Basics	1042
B.2.2	Cocktail of Riba, Fiat & Fractional Reserve Banking	1048
B.2.3	The Bailout Game	1049

B.3	Legacy of Darwinism	1050
------------	--------------------------------------	-------------

B.4	Rat Race	1054
------------	---------------------------	-------------

C Glossary 1055

D Bibliography 1065

List of Notes

Chapter 1

Analytical Approach to Tawheed	56
Allah's Lordship	58
The Unity of Worship	59
Unity of Allaah's Names and Attributes.	60
Ibrahim	61
Knowledge of Deen	62
Iron Atom	63
Dream of Imaam Ahmad	63

Chapter 2

How Allaah Revives Life	131
Slander Against Prophets	132
Rule by what Allaah Revealed	132
Bid'a of Ashorah	133

Chapter 3

Al-Wala wal-Bara	185
Justice	188
Ihsaan	192
Hijab	194
Riba	197
The Long Lecture	202
Allaah is Sufficient as a Witness	203

Chapter 4

Polygyny	315
Conversion of Salman al-Farisi	319
Television	322
Al-Miqdad ibn al-Aswad	325
Enjoining Good and Forbidding Evil ...	325
Slander of Aa'isha	332
Quraysh Delegation	336

Chapter 5

Categories of Mujtahids	393
Types of Qur'anic Rules	394
Discussion with Khawarij	394

Chapter 6

Treatment of 'Abdullah bin Salam	527
Witness of Thumamah bin Uthal	528
Letters to Kings	528
Abu Baseer as Fugitive	529
Poisoned Sheep	529
Conversion of Khalid bin Walid	530
Hatib ibn abi-Balta'ah is Forgiven	531
Abu Sufyan Accepted Islam	533
Ikrama bin abi-Jahal	534

Young Imaam 534
 The Spoils of Hunayn 535

Chapter 7

Ahl al-Bayt 637
 Abdullah ibn Saba 638
 Mu'adh ibn Jabal to the Byzantines 639
 Salah-ud-din Yusuf ibn Ayyub 639
 Regarding the Story of al-Gharaaneq . 640
 Tanzimat Reformation 642

Chapter 8

Fallout of Asian Financial Crisis 682
 Aftermath of Dajjal's Trials 683

Chapter 9

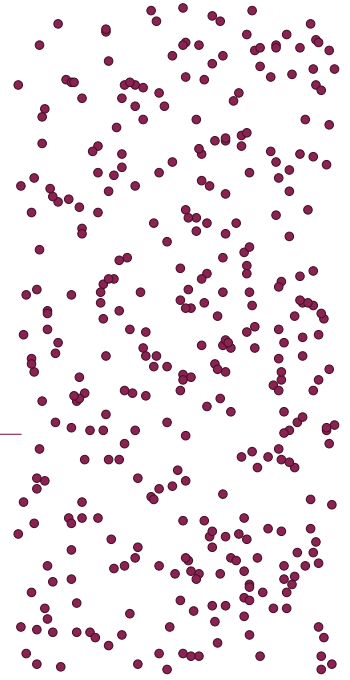
Degeneration of Tasawwuf 769
 Advice of Rasulallah ﷺ to Abu Dharr .. 776
 Safety Through Good Deeds 777

Chapter 10

Mujaddids of This Ummah 894
 Repentance of Ka'b bin Malik 894
 Unnecessary Questioning by Jews 899

Chapter 11

Sahaaba's Fear of Nifaaq 969
 Conversion of 'Adi ibn Haatim 970
 Tolerance can Conquer Foolishness 972
 Da'wah in Mina 973
 Usayd bin Hudhayr Accepts Islaam 975
 Da'wah to a Froup of Quraysh Leaders 976
 Despatch of Groups for Da'wah 978

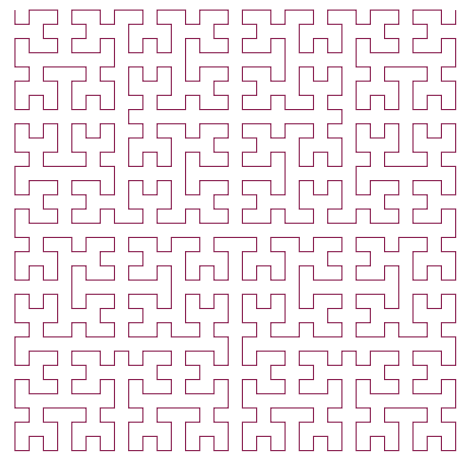


ALL praise is due to Allaah ﷻ, we praise Him and seek His aid and forgiveness. We seek refuge in Allaah from the evils of our souls and the evils of our actions. Whomsoever Allaah guides there is none to misguide and and whomsoever Allaah misguides there is none to guide. I bear witness that none has the right to be worshipped except Allaah, alone, without any partners and I bear witness that Muhammad ﷺ is His 'abd[▷] and rasool.

To proceed:

Allaah ﷻ, Who created everything that we see or cannot see, subjected His creations for our comfort and well-being. But we on the other hand were created to serve Him.

Prologue



[▷]'Abd - This word carries the meaning of servant, worshipper or slave.

Allaah ﷻ says:

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ ﴿٥٦﴾

And I did not create the *jinn* * and mankind except to worship Me. | 51:56 |

This is no easy task - not least because we don't live in a vacuum. We need to worship Allaah ﷻ while living our lives as normal people with diverse qualities, living as communities while facing many challenges and foes. One foe about whom we are specifically warned about is *Iblees* † and his allies, the *shaitaans* ‡.

Allaah ﷻ created us with *fitra* ¶, which enables us to recognise Allaah, worship him, rise above base desires, seek higher meaning and seek wholesome things. However, there is one quality, probably more than any other, that makes us slip and fail to learn from history is forgetfulness. Iblees took advantage of forgetfulness to make our forefather, the first man, Adam ﷺ to slip. He whispered to him to eat from the tree of eternity in *jannah* °. Allaah informed us about this:

يَبْنَیْءَ آدَمَ لَا يَفْنِنَنَّكُمْ الشَّيْطَانُ كَمَا أَخْرَجَ آبَوَيْكُمْ مِنَ الْجَنَّةِ يَتَزَمُّنَّ عَنْهُمَا لِيَأْسَمَا يُرِيَهُمَا سَوْءَهُمَا إِنَّهُ يُرِيَكُمْ هُوَ وَقَبِيلُهُ مِنْ حَيْثُ لَا تَرَوْنَهُمْ إِنَّا جَعَلْنَا

الشَّيْطَانَ أَوْلِيَاءَ لِلَّذِينَ لَا يُؤْمِنُونَ ﴿٧٠﴾

O Children of Adam! Let not shaitaan deceive you, as he got your parents out of Paradise, stripping them of their raiment, to show them their private parts. Verily, he and his tribe see you from where you cannot see them. Verily, We made the shaitaans friends of those who believe not. | 7:27 |

Nevertheless, Allaah ﷻ forgave Adam ﷺ but expelled him and his wife, Hawa ﷺ, along with their arch-enemy, Iblees. Thus begun a relentless pursuit of good and evil in this world which will continue till the end of time.

Life in this world is a struggle both materially and spiritually. Those who are successful Allaah ﷻ will reward them with eternal *jannah* and those who are deceived will only receive that which is written for them in this life and punishment in *aakhira* *. Shaitaans desire to turn us away from Allaah. However, they are incapable of doing the least harm to the true believers in Allaah, the all forgiving and merciful.

In this life, however, Allaah's mercy encompass all regardless. Rasulullah ﷺ said:

There are one hundred (parts of) mercy of Allaah. He has sent down out of these one part of mercy upon the jinn and human beings and the insects. It is because of this that they

* *Jinn* - The jinns are a special creation of Allaah very much like human beings, except that their origin is from fire. They can assume any form, have amazing powers and are normally invisible to the human eye. Since they have free-will, there are believing jinns and non-believing jinns.

† *Iblees* - He is the jinn who refused to bow down to Adam ﷺ as commanded by Allaah ﷻ, an avowed enemy of man. The root word of this name, *balawa*, means 'he despaired'.

‡ *Shaitaan* - Satan. Allies of Iblees from men and jinns who cause mischief on earth.

¶ *Fitra* - The innate nature that Allaah created in all human being.

° *Jannah* - Paradise - see page 93 for details.

* *Aakhira* - Hereafter: the period after people have been brought back to life on the Day of Judgement.

love one another, show kindness to one another and even the beast treats its young one with affection. And Allaah has reserved ninety-nine parts of mercy with which He would treat His servants on the Day of Resurrection [8].

Allaah ﷻ wants us to be successful in this life and next, He did not create us to be in *jahannam* ◊. For this He blessed us with divine knowledge to succeed and thus commands the believers:

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ادْخُلُوا فِي السِّلْمِ كَآفَّةً وَلَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ﴿٨٨﴾

O you who believe! Enter perfectly into Islaam and follow not the footsteps of shaitaan. Verily, he is to you an open enemy. | 2:208 |

"...and follow not the footsteps of shaitaan" means that the shaitaan calls you to disobedience and transgression, and urges you to leave the teachings of Islaam completely. So it is essential for a Muslim to adopt Islaam completely, hold fast to the rope of Allaah, avoid sectarianism and formation of groups [115].

Those who lived according to this, they became the people of truth, honour and uprightness. Sahaaba ﷺ, were the lowest of the people but when they entered the *deen* ^ completely, they became the finest people walking on the face of the earth. It refined their character, rectified their world and they heard of the pleasure of Allaah over them in this very world.

Take 'Umar ﷺ, for instance, he was the fortieth person to embrace Islaam. He used to tend the sheep for his aunties but wasn't really good at it. Once she told him, "What would you be in life?" When rasulullah ﷺ begun to spread his message, he was enraged by this strange new religion so much so that he went to kill him. Yet with Islaam this 'Umar ﷺ became a star, who had the glad tidings of jannah before he left this world, *Ameer-ul-mu'mineen* ▷ about whom Muslims are justly proud. Ibn Shahaab ﷺ reports:

'Umar went out to Syria and Abu 'Ubaydah ibn al-Jarraah was with us. They came to a ford while 'Umar was on his camel. He dismounted his camel, took off his leather socks, placed them on his shoulder and took the reins of his camel and began to go down the ford.

Abu 'Ubaydah said, "O Ameer-ul-mu'mineen! You are doing this! You take off your leather socks, put them on your shoulder, take your camel's reins and go down the ford! I wouldn't want the people of this land to see you in such a state!"

'Umar said, "If only someone else had said this O Abu 'Ubaydah. You have made a lesson for the *ummah* * of Muhammad ﷺ! We were the lowliest of people but Allaah gave us might and glory through Islaam. If we seek glory through other than what Allaah gave us glory through, He will abase us (again) [14]."[©]

◊ *Jahannam* - Hell or Hellfire.

^ *Deen* - Religion or way of life.

▷ *Ameer-ul-mu'mineen* - Leader of believers.

* *Ummah* - A community, nation.

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