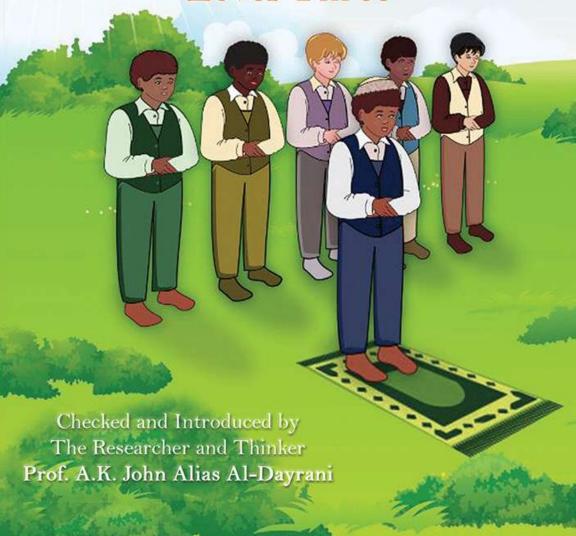
The Great Humane Eminent Scholar

Mohammad Amin Sheikho

(His soul has been sanctified by Al'lah)

Islamic Education for Youths

Level Three



Islamic Education for Youths

Level Three

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Authored by

The Great Humane Eminent Scholar Mohammad Amin Sheikho (His soul has been sanctified by Al'lah)

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Offering

In the Name of God, the All-Compassionate, the All-Merciful

From the Divine Heaven of the great Prophet Mohammad (cpth: Communication with Al'lah and Peace are Through Him) the sympathetic, the lenient and merciful who offered his soul and life for his people ...

Perfect and complete communication with Al'lah is through him, and the blessings of Al'lah are upon his family, his pure companions and those who succeeded him with goodness, purity...

We offer this new blessing program:

Free Valuable Gift

Islamic Education for the Youth

Level Three

To our dear students to get and stand on the way of the holy prophet (cpth) [1], yearning for success, profiting high knowledge and interested in perceiving the reality.

This book is for free, not for sale

Introduction

In the Name of God, the All-Compassionate, the All-Merciful

Praise be to God, the Provider of the worlds, perfect and complete communication with God is through the best of the Creatures, our Prophet Mohammad who was sent as the great Mercy to the worlds and also through his family, his companions and anyone who follows his guidance till the Day of Resurrection.

My honorable teacher,

This blessed program is prepared for teaching students and providing them with the highest culture based on the knowledge which is derived from the word of God the Almighty and from the holy Prophet's (cpth) explanation of Al'lah's words. By this Divine knowledge, the student will be prepared for disciplining himself according to the high moralities and virtues, furnishing it with Divine perfection to achieve success in this world and in the hereafter.

The importance of this subject "Islamic education" is that it is derived from the interpretation of the holy Qur'an by the great humane eminent scholar M. A. Sheikho whom God the Almighty bestowed His light upon, due to his closeness to God, his great love to the Prophet (cpth) and his high mercy, got from God the Almighty, to his brothers in humanity. He is the light shining the way to the generations to lead them to real happiness through the Book of Al'lah and the light that guides human beings by removing them from darkness to Al'lah's Light.

Dear teacher, you will find in this program these basic important points:

Firstly:

The illustration of the perfection of God the Almighty, the clarification of His compassion to His creatures, His justice in His creatures, the disproof of all the negative ideas which are settled in people's minds and their negative speeches which contradict the Justice, Compassion and all Perfection of God. God says: "And

(all) the Most Beautiful Names belong to Allah, so call Him by them, and leave the company of those who belie or deny (or utter impious speech against) His Names. They will be requited for what they used to do."

The Holy Qur'an,

Fortress 7[2], Al-A'raf (The Heights), Verse 180

Secondly:

The clarification about the perfection of God Messengers (Communication with Al'lah and peace are them) that God the Almighty witnesses their holiness, purity and their impeccability in His holy book and makes them as great examples to the human beings to follow them, and disproving any falsehood or interpretation which are against their exaltation and high rank. That is according to His high saying: "They are those whom God has guided. So follow their guidance"

The Holy Qur'an,

Fortress 6, Al-An'am (Livestock), Verse 90

Thirdly:

A call for us to apply God legislation (The instructions of the Holy Qur'an) and to be devoted wholeheartedly to God the Almighty. In addition to warning human beings of following their spirit's forbidden desires hoping good rewards from God, God says: "It will not be in accordance with your desires (Muslims), nor those of the people of the Scripture (Jews and Christians), whosoever works evil, will have the recompense thereof, and he will not find any protector or helper besides Allah."

The Holy Qur'an, Fortress 4, An-Nisa' (Women), Verse 123

And the holy Prophet says: "A courteous, is he who subjected his spirit and works for after death, while the incapable is he whose spirit follows its desires hoping good rewards from God" [reported by Attirmizi].

Fourthly:

Guiding students to the right belief steps according to what the holy Prophet (cpth) had explained to his noble companions from the holy book of God the Almighty. So no one's heart can be associated with the gaiety of faith without being upright to the commands of God and having an inner prohibiting sanction in himself against committing evil. God the Almighty mentions that in His holy saying: "...and whosoever believes in Allah, He guides his heart ..."

The Holy Qur'an, Fortress 64, Al-Taghabun, Verse 11

Fifthly:

Venerating and exalting the holy Prophet (cpth), clarifying his greatness according to his rank of his closeness to God then guiding to the way of attaining his real love and explaining what the fruits of this holy love are: such as getting closer to Al'lah the Almighty and gaining in heart the perfection stain from God the Owner of all Sublime Perfections. God says: "...So those who believe in him (Mohammad cpth), honour him, help him, and follow the light which has been sent down with him, it is they who will be successful."

The Holy Qur'an, Fortress 7, Al-A'raf (The Heights), Verse 157

So for that reason, all the dearest brothers "teachers" should study this program (book) comprehensively before they teach it, noting that it is prepared in a very easy way. The teacher should explain the holy Verses firstly in Arabic language if he can and if the students know some Arabic that will help the student to understand the meaning of the verses then the whole fortress completely.

Some stories of the Eminent Scholar M. A. Sheikho are mentioned in it to enrich the atmosphere with sublime guidance during teaching. These sublime stories teach the student how to think, how to be brave, wise and unselfish, and illustrate to him that God grants the real knowledge only to he who uses sincerely his thinking in getting close to Him and helps others as much as he can. God the Almighty provides him with the Divine knowledge and helps him. God provides human according to the degree of his humanitarian hard work, and God is the most Giver, He is the Owner of the great favour.

Introduced by Prof. A. K John Alias Al-Dayrani

Part of Memorization and Interpretation

The Holy Qur'an separates the Right from the Wrong

The Holy Qur'an explains the way of happiness and sadness for human being to differentiate between good and bad.

The Holy Qur'an contains the following:

The denotation of; "There is no God except Al'lah".

The explanation of the true way and warnings from the wrong ways.

The Almighty God said {O mankind! Verily, there has come to you a convincing proof from your Lord, and We sent down to you a manifest light. }

The Holy Qur'an,

Fortress 4, An-Nisa' (Women), Verse 174

Dear Student:

This Qur'an is the rescuer light from forfeiture and blindness, and the only way which takes you out of the darkness of ignorance into the lightness of knowledge and education. The holy Qur'an contains the right knowledge and the logical, intellectual guidance for the way of humanitarian rank.

By applying Qur'an's instructions, the happiness will be approached and the diseases and afflictions will be disappeared, that surely could happen because Qur'an has been sent down by your Provider the all-Compassionate the all-Merciful.

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Lesson One

Interpretation of Fortress 92 (The Night)

Surah Al-Layl (Part One)

I seek refuge in God from the cursed Satan

In the Name of God, the All-Compassionate, the All-Merciful

- 1. "Behold the night as it lets fall its darkness,"
- 2. "And the day as it appears in glory."
- 3. "Behold the creation of male and female."
- 4. "Indeed, the ends you strive for are diverse,"
- 5. "For him that gives in charity and attains piety"
- 6. "And believes in the Best:"
- 7. "We shall smooth the path to ease;"
- 8. "But for him that gives nothing and thinks himself self-sufficient"
- 9. "And disbelieves the Best:"
- 10. "We shall smooth his path to difficulty."
- 11. "His riches will avail him nothing when he breathes his last."
- 12. "It is for Us to give guidance,"
- 13. "And truly the latter (the wrong way) and the former (the right way) belong to Us (by providing you with power and might),"
- 14. "Therefore I warn you of a Fire blazing fiercely,"
- 15. "None shall reach it but those most distressed,"
- 16. "The ones who deny (the truth) and turn away (from God),"

- 17. "But those most devoted to Al'lah shall be far removed from it."
- 18. "Those who spend what they have for an increase in purity,"
- 19. "Not in recompense for someone's favor,"
- 20. "But seeking the Countenance of their Lord, the Most High,"
- 21. "And soon they will be well pleased."

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Having clarified in 'Morning Bright' Fortress that God (glory to Him) keeps providing for humanity, watching them and overwhelming them with His Care and Tenderness, the Almighty then revealed this Fortress so as to show you, human, the way that leads to your happiness, and so as to guide you to the acts that will result in benefits for your life and for the life to come.

God begins this Fortress with a group of universal signs in order to acquaint you with the Grandeur of the One Who guides you, and to illustrate His comprehensive Favor towards you. He says:

Verse no. 1

- 1. "Behold the night as it lets fall its darkness,"
- 2. "And the day as it appears in glory."

The "night" is meant as the darkness which creeps from the east to cover the earth, increasing little by little until it has spread over everything and veiled us all, so that we stop performing our work and go to find rest, surrendering to sleep in order to regain our energy, having become tired and exhausted.

As for the "day", it is the light which comes with the sunrise to uncover all of our Provider's Boons that we can see. We then go to work having reacquired our liveliness and got rid of the tiredness we had been feeling. It is as if we have been born once again, and have started a new stage in our life.

I wonder! Who has created this array for us? Who created the night for rest and gave the day its light? Who gave the earth its spherical form? Who lets it revolve, causing the night and the day to be created so that we can advance in our lives, perform our work and enjoy the graces of our Provider?

The meaning of these two Verses is not restricted only to this; it has many other senses which are known to nobody except Al'lah.

For example, when the night lets its darkness fall, it creates silence and quiet which help us to get some rest and surrender to sleep, as we have mentioned in 'Ad-Duha' Fortress.

The "night" also causes moisture and coolness, which have great benefits for both humans and animals as well as helping in the growth of plant life.

The night has various advantages: whatever you know of them, you can be sure that there are many others, far from your perception.

There are also various meanings folded under the Verse "And the day as it appears in glory".

For example, during the day, all of the beings which your Provider has created for you come into view. Its heat and light also make the plants grow, the seeds spring forth from the ground, the flowers become fully formed and the fruit become ripe. Indeed, none can count the benefits of the day except their Creator.

If you think deeply of that, you will be guided to your Creator and will know a little of His Care and His Favor for you.

After mentioning the night and the day and the firm rule of their creation, God shows us another of His Signs when He says:

Verse no. 3

3. "Behold the creation of male and female."

This Verse reveals to us that God has created all kinds of animals, insects, birds, fish, plants and humans in pairs. If you look around

yourself carefully, you will find that this system includes even inanimate objects and everything that you see.

The Almighty Al'lah made a male and a female of everything and created a harmony and an attraction between them, and then gave each of them what is appropriate and what it requires. This was to make life run in good order, to make all beings continue to survive, and so that there would be complete grace and charity for you.

What great mercy the Creator has for us! What great favor He has obliged us with!

Verse no. 4

4. "Indeed, the ends you strive for are diverse."

This Verse clarifies that creatures have different functions and that nothing has been created in vain. Each creature has its own activity and its own function. For example, the camels carry our belongings, the horses and the mules draw ploughs and vehicles, the bulls plough the fields, the sheep supply us with wool and milk, the hens produce eggs, the hyenas clean the wild of carrion so as to keep the environment disinfected and fresh of air, the dogs guard our houses, the cats rid the house of insects and mice, the bees make honey and help in pollinating the flowers, and so on.

Thus, each creature has its own function and the proper physical characteristics to allow it to perform this function, in addition to appropriate instincts to drive its tendencies in this life.

All these creatures work abreast in order to keep this universe moving in the discipline which we now see, to ensure happiness for you, and to guarantee the continuation of life.

I wonder: who has identified every creature and its own specialties? Who has supplied them with the equipment that will help them to achieve their function?

Who has made this entire universe as a single unified entity made up of interconnected parts, and has given it such amazing perfection?!

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