

Project Gutenberg's Home Geography For Primary Grades, by C. C. Long

This eBook is for the use of anyone anywhere at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this eBook or online at www.gutenberg.net

Title: Home Geography For Primary Grades

Author: C. C. Long

Release Date: May 1, 2004 [EBook #12228]

Language: English

Character set encoding: ASCII

*** START OF THIS PROJECT GUTENBERG EBOOK HOME GEOGRAPHY FOR PRIMARY GRADES ***

Produced by Charles Aldarondo, Keren Vergon, Ben Courtney and the Online Distributed Proofreading Team.

HOME GEOGRAPHY

FOR

PRIMARY GRADES

BY
C. C. LONG, Ph.D.

AUTHOR OF NEW LANGUAGE LESSONS, LESSONS IN ENGLISH, ETC.

CONTENTS.

[TO THE TEACHER](#)[I.--POSITION](#)[II.--HOW THE SUN SHOWS DIRECTION](#)[III.--HOW THE STARS SHOW
DIRECTION](#)[IV.--HOW THE COMPASS SHOWS
DIRECTION](#)[V.--QUESTIONS ON DIRECTION](#)[VI.--WHAT THE WINDS BRING \(POEM\)](#)[VII.--HOW TO TELL DISTANCE](#)[VIII.--PICTURES AND PLANS](#)[IX.--WRITTEN EXERCISE](#)[X.--GOD MADE THEM ALL \(POEM\)](#)[XI.--PLAINS](#)[XII.--HILLS, MOUNTAINS, VALLEYS](#)[XIII.--RAIN, WIND, AND SNOW](#)[XIV.--HOW WATER IS CHANGED TO
VAPOR](#)[XV.--HOW VAPOR IS CHANGED TO
WATER](#)[XVI.--DEW, CLOUDS, AND RAIN](#)[XVII.--THE FAIRY ARTIST \(POEM\)](#)[XVIII.--HOW RIVERS ARE MADE](#)[XIX.--MORE ABOUT RIVERS](#)[XX.--THE BROOK \(POEM\)](#)[XXI.--WORK OF FLOWING RIVERS](#)[XXII.--WATERDROP'S STORY](#)[XXIII.--THE RIVER \(POEM\)](#)[XXIV.--A MAP](#)[XXV.--FORMS OF LAND AND WATER](#)[XXVI.--MORE ABOUT FORMS OF
LAND AND WATER](#)[XXVII.--A TRIP TO THE HIGHLANDS](#)[XXVIII.--SPRING \(POEM\)](#)[XXIX.--USEFUL VEGETABLES](#)[XXX.--USEFUL GRAINS](#)[XXXI.--FRUITS](#)[XXXII.--USEFUL PLANTS](#)[XXXIII.--FOREST TREES](#)[XXXIV.--FLOWERS](#)[XXXV.--WHAT IS NECESSARY TO
MAKE PLANTS GROW](#)[XXXVI.--SUMMER RAIN \(POEM\)](#)[XXXVII.--THE PARTS OF ANIMALS](#)[XXXVIII.--THE COVERING OF
ANIMALS](#)[XXXIX.--USES OF ANIMALS](#)[XL.--THE SIGNS OF THE SEASONS
\(POEM\)](#)[XLI.--THINGS FOUND IN THE EARTH](#)[XLII.--MORE ABOUT THINGS FOUND
IN THE EARTH](#)[XLIII.--HOW PEOPLE LIVE, AND WHAT
THEY ARE DOING](#)[XLIV.--MORE ABOUT WHAT PEOPLE
ARE DOING](#)[XLV.--A REVIEW LESSON](#)***TO THE TEACHER.***

Geography may be divided into the geography of the home and the geography of the world at large. A knowledge of the home must be obtained by direct observation; of the rest of the world, through the imagination assisted by information. Ideas acquired by direct observation form a basis for imagining



those things which are distant and unknown.

The first work, then, in geographical instruction, is to study that small part of the earth's surface lying just at our doors. All around are illustrations of lake and river, upland and lowland, slope and valley. These forms must be actually observed by the pupil, mental pictures obtained, in order that he may be enabled to build up in his mind other mental pictures of similar unseen forms. The hill that he climbs each day may, by an appeal to his imagination, represent to him the lofty Andes or the Alps. From the meadow, or the bit of level land

near the door, may be developed a notion of plain and prairie. The little stream that flows past the schoolhouse door, or even one formed by the sudden shower, may speak to him of the Mississippi, the Amazon, or the Rhine. Similarly, the idea of sea or ocean may be deduced from that of pond or lake. Thus, after the pupil has acquired elementary ideas by actual perception, the imagination can use them in constructing, on a larger scale, mental pictures of similar objects outside the bounds of his own experience and observation.

To effect this, the teacher should visit with her class places where the simpler geographical features in miniature may be observed. If the school is in the city, pupils may be taken to the parks for this purpose. If out-of-door study be impossible, they may be induced to recall objects which they have seen on their way to school or on short excursions in the neighborhood. In the case of children who have little opportunity for observing nature, a drawing, a photograph, or a model will be helpful in giving them a proper idea of the matter. It must not be forgotten, however, that actual observation by the pupil is necessary to seeing clearly and intelligently.

Vegetable and animal life are essential features of the geography of the world, and considerable time should be given to the study of those within the observation of the pupils. Information concerning plants may be gained by outdoor study; also by planting seeds in boxes and having pupils carefully watch their germination and growth.

Pupils should be encouraged to make collections of the minerals and rocks of their region. These should be classified and arranged for use, not for show.

The lessons about rain, snow, dew, etc., should be given at appropriate times. A wet day will suggest a lesson on rain, a snowy day a lesson about snow. No attempt should be made at "science" teaching, so-called. All that should be sought is to get the pupil thoughtfully to observe, and thus to awaken his interest in the world about him.

Lessons should be conversational in form, which is always a most pleasing style for children, as it is the most natural. The work of the teacher is to awaken and stimulate interest, not to impart information. The attention of the child should be directed to what lies around him. He must observe, and think, and express his thoughts. Nor should his observations be confined to the school and school hours. He should be encouraged to obtain his information by his own searching, without guidance, and report the results.

The development of clear mental pictures is stimulated by expression. "Expression is the test of the pupil's knowledge." Hence, the child should be required to reproduce what he has learned. He may do this by modeling, drawing, and oral and written description. These are placed in the order which should be followed in the training of children.

The inclination of nearly every child left to his own mode of development is to make, in some plastic material, what he has seen. Trying to fashion the hills and valleys with which he is familiar excites his interest, and leads to closer observation. This may be followed by the reproduction in molder's sand, or in clay, of the forms seen in pictures or learned from description. Definitions of the various forms, hill, mountain, valley, island, etc., should be developed as they are molded. The memorizing of definitions should seldom be required, and should never be made a test of the pupil's knowledge.

Reproduction by the hand should be followed by drawing, whenever this can be done. Drawing teaches

the child how to see well. It often enables him to reveal what could not well be expressed in words. He also becomes ready and rapid in the use of the pencil when he has ideas to put on paper. Only reasonable accuracy should be required. Practice in making fine pictures should not be the end sought, but the development of geographical ideas.

Finally, pupils should be led to give clear and connected statements of what has been learned. For a language lesson, a written description may be prepared, illustrated by a drawing.

Home Geography.

LESSON I.

POSITION.



Lay your hands upon your desk, side by side.

Which side shall we call the right side? The left side?

Put your hands on the middle of your desk on the side farthest from you. That part is the back of your desk.

Think which is the front of your desk. Put your hands on the front of your desk.

Who sits on your right hand? On your left? At the desk in front of you? At the desk behind you?

Turn round. Who is on your right now? On your left? Before you? Behind you?

Turn again. Who is now on your right? On your left? Before you? Behind you?

NOTE.--Lead children to see that the terms *right*, *left*, *front*, and *back* are of little use in telling the position of places, and that some fixed standard of direction is necessary.

LESSON II.

HOW THE SUN SHOWS DIRECTION.

If I should ask, "Which is the way to your home?" who could tell me what I mean?

You all know which way you must go to find your home, but if you should wish to go to a place where you have never been, you would ask, perhaps, "Which way is it?"



THE WAY TO A PLACE IS CALLED DIRECTION.

The way to a place is called *direction*. In order to find a place, we must know in what direction from us it lies, and we have names for directions, such as *north*, *south*, *east*, and *west*. We may know these directions by seeing where the sun is.

Did you ever see the sun rise? Point to the place where you saw the sun rise. The direction in which the sun seems to rise is called the *east*.

Did you ever see the sun set? Point to where you saw the sun set. The direction in which the sun seems to set is called the *west*. The west is just the opposite direction from east.

When do we see the sun rise? Where do we see the sun rise? What is the name of this direction? When do we see the sun set? Where do we see it set? What is the name of this direction? On which side of the schoolroom does the sun rise? On which side does it set? Which is the east side of your desk? Which the west side?

When coming to school this morning, in what direction did you see the sun? If we walk so that the morning sun shines in our faces, in what direction are we going? What direction is behind us?

Now that you know the east, you will be able to find other directions in this way: Stretch out your arms so that your right hand points toward the east, and your left hand toward the west. You are now facing the *north*. The direction behind you is the *south*.



YOU ARE NOW FACING THE NORTH.

Write the following on your slates:

The sun seems to rise toward the east, and set toward the west. The west is just the opposite direction from the east.

When my right hand is pointing to the east, and my left hand to the west, my face is toward the north and my back is toward the south.

ORAL EXERCISES.

Which is the north side of the schoolroom? Which is the south side? Who sits to the north of you? To the south?

In what direction do the pupils face? On which side of your schoolroom is the teacher's table? Which sides have no windows? Which sides have no doors?

If a room has a fireplace in the middle of the east side, which side of the room faces the fire? Suppose the wind is blowing from the north, in what direction will the smoke go?

In what direction from the schoolhouse is the playground?

What is the first street or road north of the school? The first street or road east? South? West?

In what direction is your home from the school? The school from your home? The nearest church from the school? The post office from your home?

LESSON III.

HOW THE STARS SHOW DIRECTION.

You have learned how to tell north, south,

east, and west by the sun; but how can we tell these directions at night?

Ask some one to point out to you a group of seven bright stars in the north part of the sky. Some people think that this group of stars looks like a wagon and three horses; others say that it looks like a plow.

The proper name of the group containing these seven stars is the Great Bear. The group was given this name because men at first thought it looked like a bear with a long tail.



THE GREAT BEAR.

These seven stars are called the Dipper. It is a part of a larger group called the Great Bear.

Find the two bright twinkling stars farthest from its handle. A line drawn through them will point to another star, not quite so bright, called the North Star. That star is always in the north; so by it, on a clear night, you can tell the other directions at once.

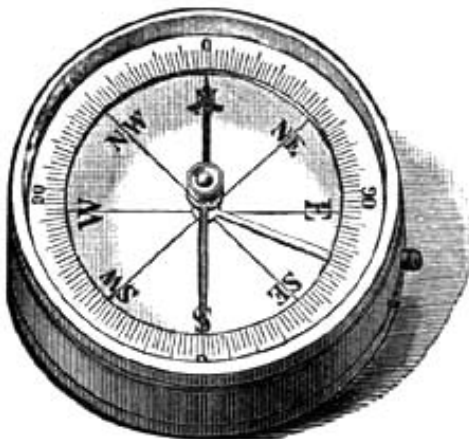
Write on your slates:

Sailors out on the sea at night often find direction by looking at the North Star.

LESSON IV.

HOW THE COMPASS SHOWS DIRECTION.

But there are times when it is cloudy, and neither the sun nor the stars can be seen. How can we tell direction then?



Have you ever seen a compass? It is a box in which is a little needle swinging on the top of a pin. When this needle is at rest, one end of it *points to the north*.

As the needle shows where the north is; it is easy to find the south, the east, or the west.

With the compass as a guide, the sailor, in the darkest night, can tell in what direction he is going.

North, south, east, and west are called the *chief points* of the compass.

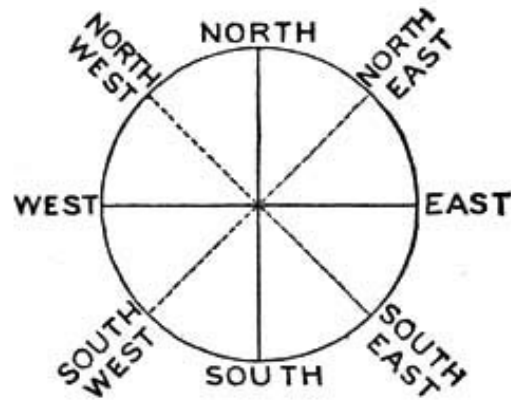
A COMPASS.

Other directions are northeast, halfway between north and east; northwest, halfway between north and west; southeast, halfway between south and east; and southwest, halfway between south and west.

Write on your slates:

The chief points of the compass are north, south, east, and west.

Other directions are northeast, southeast, southwest, and northwest. Sailors find their way over the ocean by the help of the compass.



POINTS OF THE COMPASS

LESSON V.

QUESTIONS ON DIRECTION.

Your teacher will give you time to discover answers to these questions. She could tell you, but it is better to find them out for yourself.



IN WHAT DIRECTION DOES
YOUR SHADOW FALL?

If I go out of doors, how can I find the north? How can I find it on a starlight night? How can I find it on pleasant days? How on rainy days? How does a sailor find the north?

If you were lost and knew your home was north, how would you find it? Do you know how hunters and Indians who live a great deal in the woods find out where the north is? When you are in the woods, notice the amount of moss on the north side of trees as compared to that on the south side.

As winter approaches; many of our birds will want to go to a warmer country; in what direction will they fly? Point to where ice and snow have their home. What direction is that?

In what direction does your shadow fall at sunrise? At sunset? At noon? When, during the

day, is your shadow shortest?

In what direction does your shadow extend from yourself when it is shortest?

What time of day is noon? How can we tell when it is noon? When is the sun highest in the sky?

What may we discover by watching the direction of the smoke from the chimneys? What does a vane on a steeple tell us? What is a north wind? A south wind? An east wind? A west wind?



WHAT MAY WE DISCOVER BY WATCHING THE SMOKE?

What kind of weather may be expected from a north wind? From a south wind? From an east wind? From a west wind?

LESSON VI.

WHAT THE WINDS BRING.



Comes the north wind,
snowflakes bringing:
 Robes the fields in
purest white,
Paints grand houses,
trees, and mountains
 On our window-panes
at night.

Hills and vales the east
wind visits,

Flowers sweet the
west wind offers,
 Peeping forth from
vines and trees;
Brings the butterflies
so brilliant,
 And the busy,
humming bees.

Each wind brings his
own best treasure

Brings them chilly, driving rain; Shivering cattle homeward hurry, Onward through the darkening lane.	To our land from year to year; Blessings many without measure E'er attend the winds' career.
--	---

Heat the south wind
kindly gives us;
Reddens apples, gilds
the pear,
Gives the grape a richer
purple,
Scatters plenty
everywhere.

---Lillian Cox.

"Whichever way the wind doth blow.
Some heart is glad to have it so;
And blow it east or blow it west,
The wind that blows, that wind is best."

Write all that you can tell about the wind.

What was the direction of the wind during the last snow-storm? Why is the north wind cold?
Why is the south wind warm?

LESSON VII.

HOW TO TELL DISTANCE.

To tell where a place is, we must know its direction. But this is not all; we must also know how far it is from us; that is; its *distance*. To find this out we measure.

You have often heard of an *inch*, a *foot*, and a *yard*. This line is one inch long:



Your ruler is twelve inches long, that is a foot. Three lengths of your ruler make a yard. A

yard stick is three feet long.

With these measures you can tell how long your slate or your desk is, or how long and wide the schoolroom is.

The inch, foot, and yard are used for measuring short distances. But when we wish to tell the distance between objects far apart, we use another measure called a *mile*. A mile is much longer than a yard.

Think of some object that is a mile from our schoolhouse. How long would it take you to walk that distance?



MEASURING SHORT DISTANCES.

ORAL EXERCISES.

How many inches long is your slate? How long is your desk? How many feet long is your room? How wide is it? What is the distance around the room? How many feet wide is each window? Each door? How many yards wide is the nearest street or road?

About what is the height of the schoolroom? Of the schoolhouse? Of the tallest tree near by? Of the nearest church spire?

About how long is the longest street in the town where you live? Do you know how many

blocks or squares make a mile? Name the nearest river or creek. Give its direction from the school. In what direction does the water run? Give the direction and distance of the nearest church. What must you know to go to any place?

NOTE.--Have pupils estimate distances by the eye, then verify by actual measurement. Continue the exercises until the work becomes quite accurate. Correct ideas of distance are necessary in order to understand how large the world is, and how far apart places are on its surface.



MEASURING LONG DISTANCES.

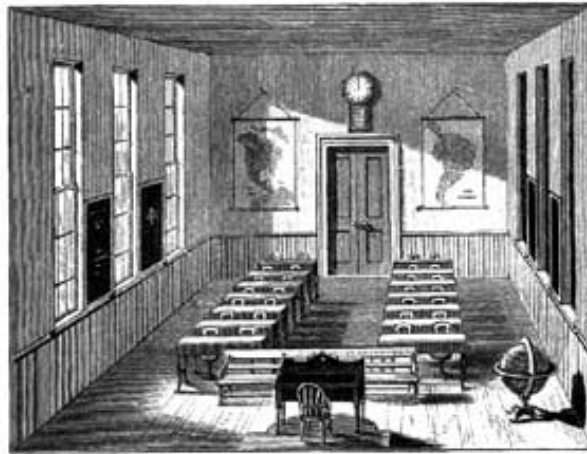
LESSON VIII.

PICTURES AND PLANS.

You all know what a picture is. But do you know what a plan is?

A little boy wanted to show his cousin, who lived some miles away; the shape and size of his house, and how the rooms were arranged. How could he do this?

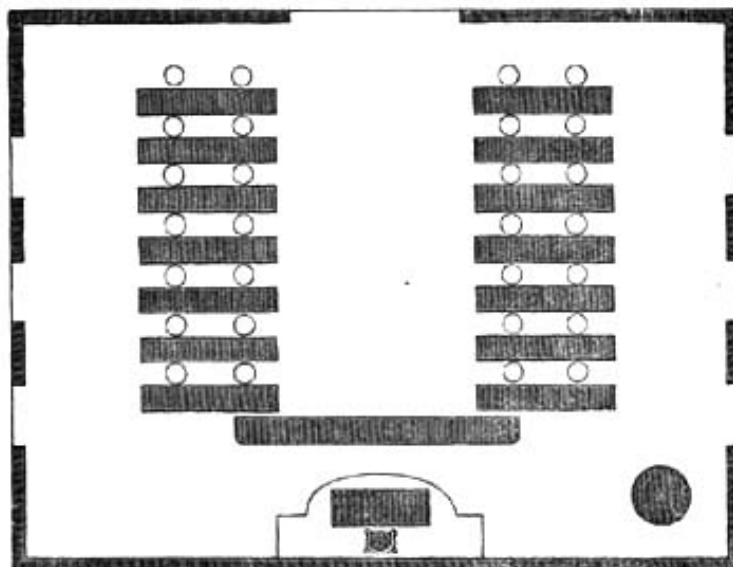
On a large sheet of white paper, he placed lines of blocks in the form of his house. Then, with a lead pencil, he drew a line on the paper along the sides of the blocks. He next took up the blocks, and there, on the paper, was a plan of his house.



THE PICTURE SHOWS THE OBJECTS.

Here is a picture of a schoolroom. We see desks, the teacher's table, a chair, a clock, globe, and two maps, in the picture. The picture shows these objects as they would appear if we stood at the door behind the teacher's table and looked in.

This is a plan of the schoolroom, a picture of which is shown above. You see, the plan and picture are quite different.



THE PLAN SHOWS WHERE THE OBJECTS ARE.

The picture shows the objects as we see them before us. The plan shows where the objects are, and their direction from one another.

Now let us see if we can make a plan of the same schoolroom on the blackboard.

The first thing is to measure the sides of the room. We will suppose the two long sides are each forty feet long, and the two short sides each thirty feet long. Now we will draw four straight lines on the board for the four sides. Of course, the lines must be much shorter than the sides themselves, else our plan will be too large.

Make one inch in the plan stand for one foot in the room. So the lines for the long sides will each be forty inches long, and the lines for the short sides thirty inches long.

The next thing is to make spaces in the sides for the door and the windows, and oblongs for the desks. But we must remember that an inch in our plan stands for a foot in the object itself, and therefore we must allow as many inches for the width of doors and windows, and for the length and width of the desks, as there are feet in the objects themselves. Thus, if the door is three feet wide, we must make it three inches wide in our plan.

And lastly, we will draw a circle for the globe, and an oblong and square for the teacher's table and chair, that shall show just where and just how long these objects are.

We have now a *plan* of the schoolroom. Let us put N. to show the north side of the room, S. to show the south side, E. to show the east side, and W. to show the west side. We can now tell the direction of one thing from another in our plan.

LESSON IX.

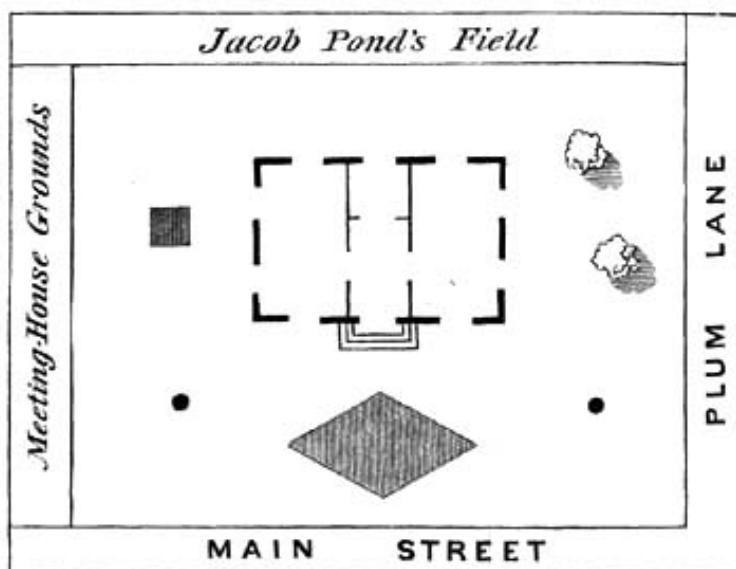
WRITTEN EXERCISE.



PICTURE OF SCHOOL GROUNDS.

Write the answers to the following questions, in full sentences:

What is the name of your school? On what street or road is it? Which side of the street?
Between what streets? In which direction does the building face?



PLAN OF SCHOOL GROUNDS.

How many rooms has the building? In what part of the building is your room? How large is it?
How many doors and windows? How many seats?

In what direction is the school from your home? How far is it? How long does it take you to walk to school?

EXERCISES IN DRAWING PLANS.

Draw a plan of the schoolroom on your slates. It cannot be drawn on your slates as large as it was drawn on the board. So let one inch stand for ten feet, instead of for one foot; that is, use a *scale* of one inch for every ten feet. Your plan will not be as large as mine, but it will show the position of everything as correctly.

Draw a plan of the top of the teacher's table, showing two books and an inkstand upon it. First, measure the sides. Then decide to what scale you will draw your plan.

Now draw a plan of the schoolhouse and grounds. You must measure not only the house, but the width and length of the yard. The plan must show the size, shape, and place of everything upon the grounds. (While drawing a plan of this kind, it is better to let the pupils face the north. The top of the plan should be the north side of the grounds.)

Draw a plan of your own room at home, showing the table, bed, chairs, and other objects in it.

ORAL EXERCISE.

If the shape of a room is shown on the blackboard, what have we drawn? Is a plan the same as a picture? What is the use of a plan? Mention some things of which plans can be drawn.

NOTE.--It is wrong to teach that the *top* of a map or plan is *always* north; as often as not, the bottom is north, in plans especially.

LESSON X.

GOD MADE THEM ALL.



THE PURPLE-HEADED MOUNTAIN, THE RIVER
RUNNING BY.

All things bright and
beautiful,
All creatures great and
small,
All things wise and

The tall trees in the
greenwood,
The pleasant summer
sun,
The ripe fruits in the

wonderful,

The good God made
them all.

Each little flower that
opens,

Each little bird that
sings,
He made their glowing
colors,
He made their tiny
wings.

The purple-headed
mountain,

The river running by,
The morning and the
sunset,
The twinkling stars on
high;

garden--

He made them every
one.

He gave us eyes to see
them,

And lips that we might
tell
How great is God
Almighty,
Who hath made all
things well.

LESSON XI.

PLAINS.

The floor of our schoolroom is level. The playground is almost, if not quite, level. As you look away from the school, is the land nearly level? Did you ever see a broad extent of nearly level land?

Let us imagine that we are out on a piece of nearly level land, many, many times larger than our playground. Such a broad, nearly level stretch of land is called a *plain*.



**SUCH A BROAD LEVEL STRETCH OF LAND IS
CALLED A PLAIN.**

If this plain were covered with rich green grass and beautiful flowers, we should call it a *prairie*. In the summer it is a vast sea of waving grass. On the prairie we might find herds of wild horses and cattle, which feed upon the rich grass. If it were late in the summer, when the grass is dry and crisp, it might catch fire, and we might then see a grand sight--a prairie on fire.

We now come to another plain, miles and miles long, miles and miles wide. No rain falls here, and therefore we see no grass, nor flowers, nor cattle, nor horses, nothing but dry, burning sand, rocks, or gravel. We are in a *desert*. But we are so thirsty and tired!

No water to drink, no shade from the burning sun! Suddenly, in the midst of the desert, we come to a beautiful grassy spot. There is a cluster of date-palm trees, and, better still, a well or a spring of fresh water. This pleasant spot in the desert is called an *oasis*. Here we may quench our thirst, and rest beneath the shade of the trees.



**THIS PLEASANT SPOT IN THE
DESERT IS CALLED AN OASIS**

An *oasis* is a fertile spot in a desert. What does *fertile* mean? When do we say land is fertile? When barren? When desert?

Find a picture of a palm tree, and try to draw it.

If we were really in a desert, we might see a company of merchants carrying goods to sell in the countries they visit. Such a company is called a *caravan*. The goods are packed in bundles, which are carried on camels' backs. The camel can live for a long time without drinking, and can carry a heavy load of merchandise a long distance. It is sometimes called the ship of the desert.

Why do travelers use camels to cross the desert? Why do they not use horses? If you can not find answers to these questions in your books at home, ask your teacher about them.

Thank You for previewing this eBook

You can read the full version of this eBook in different formats:

- HTML (Free /Available to everyone)
- PDF / TXT (Available to V.I.P. members. Free Standard members can access up to 5 PDF/TXT eBooks per month each month)
- Epub & Mobipocket (Exclusive to V.I.P. members)

To download this full book, simply select the format you desire below

