

*Exodus*

# EXODUS EXPLAINED

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## *Exodus*

There is so much to the Bible. It is fascinating to uncover the meanings written by God to us. In order to fully understand, we have to take it back to the original language. The Old Testament was written in Hebrew and the New Testament was written in Greek. Understanding these languages is vitally important. In some languages, there simply is not an English counterpart to a particular word, so we have to get as close as we can. For instance, the name James does not have a word in Spanish. You would have to say Jaime (HY-MEE) which is not James but is as close as we can come. The translators appointed by King James I did an amazing job and without them, we would not have this Bible in the English language. Those translators even wrote a letter to King James and the people explaining that while they did the best they could, they knew that some mistakes were made and that it is important for each of us to check them out...which is what God wants us to do any way. He wants us to study His word and not rely on mankind for our knowledge.

The easiest way to do this is to get a Strong's Concordance. In the Concordance, you have a listing of every word utilized in the Bible. Say for instance, you want to look up the word "grove". It is utilized 17 times in the entire Bible. In 16 of those instances, it means sacred trees or poles set up near an alter for Baal worship. In one verse, however, it means an actual grove, or a tamarisk tree.

There are different letters in the concordance. H is for Hebrew, or Old Testament and G is for Greek, or New Testament. The word "Grove" is either H815 or H842. You have to take it back to the original word in order to understand the meaning. A grove of trees should be harmless, right?

Well, not if it is for idol worship.

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Also, whenever you see a word in the Bible that is in italics, it signifies that that word has been added by the translators. It isn't in the original manuscripts. This was done to make the sentence flow easier for the reader. Once we understand how to find those meanings within God's Holy Word, the Bible comes alive and opens up to us in a way like never before. I encourage you to check out the meanings for yourself. Don't rely on mankind for the answer. Trust God alone and you will never go astray.

THE SECOND BOOK OF MOSES, CALLED

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*Ve-elah shemot* (The Names)

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CHAPTER 1

1 Now these *are* the names of the children of Israel, which came into Egypt; every man and his household came with Jacob.

2 Reuben, Simeon, Levi, and Judah,

3 Issachar, Zebulun, and Benjamin,

4 Dan, and Naphtali, Gad, and Asher.

5 And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt *already*.  
(These were the twelve patriarchs. You will see that the house of Israel and the house of Judah are split.)

6 And Joseph died, and all his brethren, and all that generation.  
(This is to say all the brothers and their generation died.)

7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

8 Now there arose up a new king over Egypt, which knew not Joseph.  
(This would be a new Pharaoh. The memory of all that Joseph had done for Egypt is not known.)

9 And he said unto his people, Behold, the people of the children of Israel *are* more and mightier than we:  
(This is the new Pharaoh talking.)

10 Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and *so* get them up out of the land.  
(Pharaoh wants to keep control over Israel, because there were so many of them. He did not want them to fight against him.)

11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.

12 But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.  
(A healthy diet and hard work made the people of Israel healthier.)

13 And the Egyptians made the children of Israel to serve with rigour:

14 And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, *was* with rigour.  
(The word "rigour" is Strong's H6531 and is *perek* and means harsh or cruel to the point of breaking.)

15 And the king of Egypt spake to the Hebrew midwives, of which the name of the one *was* Shiphrah, and the name of the other Puah:  
(Shiphrah means brightness and Puah means splendid.)

16 And he said, When ye do the office of a midwife to the Hebrew women, and see *them* upon the stools; if it *be* a son, then ye shall kill him: but if it *be* a daughter, then she shall live.  
(The word "stools" is Strong's H70 and is *'oben* and means a washing stone. The midwives used this stone to wash the babes and if it was a boy they were to kill it. Pharaoh wants the male population to decrease because of the health of these men. Satan always tries to destroy the people so that Christ cannot be born.)

17 But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive.  
(They listened to God and not Pharaoh.)

18 And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?

19 And the midwives said unto Pharaoh, Because the Hebrew women *are* not as the Egyptian women; for they *are* lively, and are delivered ere the midwives come in unto them.  
(The word "lively" is Strong's H2422 and is *chayah* and means strong, robust. The Hebrew women did not need the midwives. They were able to give birth on their own.)

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**20** Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.  
(God dealt well with the midwives because they did God's bidding and not Satan's.)

**21** And it came to pass, because the midwives feared God, that he made them houses.  
(The word "houses" is Strong's H1004 and is *bayith* and means God gave them families and made them prosperous.)

**22** And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.  
(This was not carried out, but Pharaoh keeps trying.)

### CHAPTER 2

**1** And there went a man of the house of Levi, and took *to wife* a daughter of Levi.  
(Remember that Levi is the priest line.)

**2** And the woman conceived, and bare a son: and when she saw him that he *was a goodly child*, she hid him three months.

**3** And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid *it* in the flags by the river's brink.  
(This is the baby Moses. Moses was 7 generations from Abraham, Abraham was 7 generations from Heber, Heber was 7 generations from Enoch and Enoch was 7 generations from Adam. 7 is spiritual completeness. The word "bulrushes" is Strong's H1573 and is *gome'* and means papyrus. So she used the bark of the papyrus tree to build Moses' ark, or little boat. The bark of the papyrus tree is like paper and is what the original manuscripts was written on. God will intercede.)

**4** And his sister stood afar off, to wit what would be done to him.

**5** And the daughter of Pharaoh came down to wash *herself* at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

**6** And when she had opened *it*, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This *is one* of the Hebrews' children.  
(She knew that the baby belonged to the Hebrew people. One tear from him and her heart was opened.)

**7** Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?  
(Moses' sister asks to get a wet nurse for the baby.)

**8** And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.  
(Moses' mother was able to nurse her son and watch him grow.)

**9** And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give *thee* thy wages. And the woman took the child, and nursed it.  
(This was to keep the child away from her father, Pharaoh.)

**10** And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.  
(Moses means drawn out of the water.)

**11** And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.  
(The Egyptian was trying to kill the Hebrew.)

**12** And he looked this way and that way, and when he saw that *there was* no man, he slew the Egyptian, and hid him in the sand.  
(Moses knows who his people are.)

**13** And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?  
(He saw two Hebrew men fighting. Moses asked the one who was in the wrong why he was fighting with the other.)

**14** And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.  
(No one was around when he killed the Egyptian except for the man he saved, yet it is known. The penalty for killing an

Egyptian was death.)

**15** Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

(See Genesis 25:1 and you will see that Midian is a son of Abraham by Keturah. Midian is a priest and not a Kenite. He was only called a Kenite because he dwelled in the land of the Kenites.)

**16** Now the priest of Midian had seven daughters: and they came and drew *water*, and filled the troughs to water their father's flock.

**17** And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.

(They were strangers in the land of Kenites and were run off by the Kenites. Moses backed them down so they could water their sheep.)

**18** And when they came to Reuel their father, he said, How *is it that* ye are come so soon to day?

(Reuel means friend of God.)

**19** And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew *water* enough for us, and watered the flock.

(Moses was dressed like an Egyptian.)

**20** And he said unto his daughters, And where *is he?* why *is it that* ye have left the man? call him, that he may eat bread.

(It was customary that if someone helped you, you offered him food and a place to stay.)

**21** And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.

(Zipporah means sparrow of God.)

**22** And she bare *him* a son, and he called his name Gershom: for he said, I have been a stranger in a strange land.

(Gershom means stranger here. Moses was a Hebrew that was raised by the Egyptians, but was forced to flee the Egyptians to the land of the Kenites where a Midianite priest dwelled.)

**23** And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

(God always hears our sorrow.)

**24** And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

(Remember God said in Genesis that Israel would be in captivity for four hundred years.)

**25** And God looked upon the children of Israel, and God had respect unto *them*.

(His heart went out to them.)

### CHAPTER 3

**1** Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.

(Jethro is the same as Reuel. Jethro is a title and means his excellency. He was a priest. Horeb is Sinai and means dry.)

**2** And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.

(God is a consuming fire. His spirit does not hurt those who love God, only those who are evil will God's fire consume.)

**3** And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

(Moses was afraid to look.)

**4** And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I.

**5** And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground.

**6** Moreover he said, *I am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

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**7** And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

**8** And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

(Jebusite will later be Jerusalem. These are six heathen states.)

**9** Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

**10** Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

(Remember that Moses killed a man there and God is telling him to go back.)

**11** And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

**12** And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

(God is promising Moses that He will be with him.)

**13** And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them?

**14** And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

(This is the sacred name of God. I AM the vine. I AM the way. I AM the truth. In the Hebrew tongue it is 'Ehyeh-asher-'ehyeh.)

**15** And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations.

(This is God's sacred name to be remembered. Whenever you see the LORD in all capitals, it signifies YAH, a sacred name of God.)

**16** Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and *seen* that which is done to you in Egypt:

**17** And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

(This is the promise land.)

**18** And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

**19** And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.

(God will see to it that he doesn't let them go. God always tests his children to see if they truly love Him or not.)

**20** And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

**21** And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

(In Genesis 15, God said that Israel would leave richer than when they came after the captivity. Here His prophecy comes to pass.)

**22** But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put *them* upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

(The word "borrow" is Strong's H7592 and is *sha'al* and means to ask. They will take what they justly deserve for wages that they have not been paid.)

CHAPTER 4

**1** And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

**2** And the LORD said unto him, What *is* that in thine hand? And he said, A rod.

**3** And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it. (It was a shepherd's crook. Moses was scared of this.)

**4** And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

(Moses obeyed God. God is showing Moses that He has the ability to do anything.)

**5** That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

**6** And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand *was* leprous as snow.

(His hand was instantly diseased.)

**7** And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his *other* flesh.

(It was instantly restored. This was to strengthen Moses' faith.)

**8** And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

**9** And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour *it* upon the dry *land*: and the water which thou takest out of the river shall become blood upon the dry *land*.

**10** And Moses said unto the LORD, O my Lord, I *am* not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I *am* slow of speech, and of a slow tongue.

**11** And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

(God created all souls and all souls belong to God.)

**12** Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

**13** And he said, O my Lord, send, I pray thee, by the hand *of him whom* thou wilt send.

(Moses knew the prophecy that God will send the Messiah so Moses is asking God to send Jesus instead.)

**14** And the anger of the LORD was kindled against Moses, and he said, *Is* not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

(Aaron was the head priest.)

**15** And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

**16** And he shall be thy spokesman unto the people: and he shall be, *even* he shall be to thee instead of a mouth, and thou shalt be to him instead of God.

(When God chooses for someone to do something, He will see that it gets done.)

**17** And thou shalt take this rod in thine hand, wherewith thou shalt do signs.

**18** And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which *are* in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

**19** And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life.

(Now Moses would not have to worry about his life in returning to Egypt.)

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**20** And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand.

**21** And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.  
(God always has a plan and a purpose.)

**22** And thou shalt say unto Pharaoh, Thus saith the LORD, Israel *is* my son, *even* my firstborn:

**23** And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, *even* thy firstborn.  
(This will come to pass.)

**24** And it came to pass by the way in the inn, that the LORD met him, and sought to kill him.  
(God wanted to kill Moses because He has certain expectations and He expects His law to be followed.)

**25** Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast *it* at his feet, and said, Surely a bloody husband *art* thou to me.  
(See Genesis 17:14. God said that those who refused to be circumcised were breaking His covenant. Moses had not kept the covenant of God.)

**26** So he let him go: then she said, A bloody husband *thou art*, because of the circumcision.  
(The word "bloody" is Strong's H1818 and is from H1826 and is *damam* and means dumb.)

**27** And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him.  
(This is how God told Moses that it would be.)

**28** And Moses told Aaron all the words of the LORD who had sent him, and all the signs which he had commanded him.

**29** And Moses and Aaron went and gathered together all the elders of the children of Israel:

**30** And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people.

**31** And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.  
(The first thing they did was pray to God.)

### CHAPTER 5

**1** And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

**2** And Pharaoh said, Who *is* the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.  
(Pharaoh was an idol worshipper and also king. He wasn't going to listen to anyone else.)

**3** And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

**4** And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens.

**5** And Pharaoh said, Behold, the people of the land now *are* many, and ye make them rest from their burdens.

**6** And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,

**7** Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.  
(This will double the burden of Israel.)

**8** And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish *ought* thereof: for

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they *be* idle; therefore they cry, saying, Let us go *and* sacrifice to our God.

(The word "tale" is Strong's H4971 and is *mathkoneth* and means the number of, the tally.)

**9** Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

(It wasn't the words of Moses or Aaron, it was the Word of God. Pharaoh called God's word worthless.)

**10** And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.

**11** Go ye, get you straw where ye can find it: yet not ought of your work shall be diminished.

(The work was not to be lessened.)

**12** So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.

**13** And the taskmasters hastened *them*, saying, Fulfil your works, *your* daily tasks, as when there was straw.

**14** And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, *and* demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

**15** Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?

**16** There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants *are* beaten; but the fault *is* in thine own people.

**17** But he said, Ye *are* idle, *ye are* idle: therefore ye say, Let us go *and* do sacrifice to the LORD.

**18** Go therefore now, *and* work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.

**19** And the officers of the children of Israel did see *that* they *were* in evil *case*, after it was said, Ye shall not minish *ought* from your bricks of your daily task.

**20** And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:

**21** And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

**22** And Moses returned unto the LORD, and said, Lord, wherefore hast thou *so* evil entreated this people? why *is* it *that* thou hast sent me?

(Remember that God told Moses that He would harden Pharaoh's heart. God told him what He will do.)

**23** For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.

(Moses complained to God when the people complained to Moses. God will use the word "I" 18 times in the coming verses. The number 18 is bondage.)

### CHAPTER 6

**1** Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

**2** And God spake unto Moses, and said unto him, I *am* the LORD:

**3** And I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of* God Almighty, but by my name JEHOVAH was I not known to them.

**4** And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

**5** And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

6 Wherefore say unto the children of Israel, *I am* the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

7 And I will take you to me for a people, and I will be to you a God: and ye shall know that *I am* the LORD your God, which bringeth you out from under the burdens of the Egyptians.

8 And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: *I am* the LORD.

9 And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage.

10 And the LORD spake unto Moses, saying,

11 Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.

12 And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who *am* of uncircumcised lips?

(Moses is wondering how Pharaoh will hear him when the children of Israel won't.)

13 And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

14 These *be* the heads of their fathers' houses: The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these *be* the families of Reuben.

15 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these *are* the families of Simeon.

16 And these *are* the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi *were* an hundred thirty and seven years.

17 The sons of Gershon; Libni, and Shimi, according to their families.

18 And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath *were* an hundred thirty and three years.

19 And the sons of Merari; Mahali and Mushi: these *are* the families of Levi according to their generations.

20 And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram *were* an hundred and thirty and seven years.

21 And the sons of Izhar; Korah, and Nepheg, and Zichri.

22 And the sons of Uzziel; Mishael, and Elzaphan, and Zithri.

23 And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she bare him Nadab, and Abihu, Eleazar, and Ithamar.

(Remember the names Nadab and Abihu. They will be mentioned later.)

24 And the sons of Korah; Assir, and Elkanah, and Abiasaph: these *are* the families of the Korhites.

25 And Eleazar Aaron's son took him *one* of the daughters of Putiel to wife; and she bare him Phinehas: these *are* the heads of the fathers of the Levites according to their families.

26 These *are* that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies.

27 These *are* they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these *are* that Moses and Aaron.

28 And it came to pass on the day *when* the LORD spake unto Moses in the land of Egypt,

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**29** That the LORD spake unto Moses, saying, I *am* the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee.

**30** And Moses said before the LORD, Behold, I *am* of uncircumcised lips, and how shall Pharaoh hearken unto me?

### CHAPTER 7

**1** And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.

**2** Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.

**3** And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt.  
(This is to teach Pharaoh a lesson.)

**4** But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, *and* my people the children of Israel, out of the land of Egypt by great judgments.

(God loves the children of Egypt. He wants to show them His signs and wonders so that some of them will turn toward Him. This is why he hardens Pharaoh's heart. God always has a plan.)

**5** And the Egyptians shall know that I *am* the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.

**6** And Moses and Aaron did as the LORD commanded them, so did they.

**7** And Moses *was* fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.

**8** And the LORD spake unto Moses and unto Aaron, saying,

**9** When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast *it* before Pharaoh, *and* it shall become a serpent.

**10** And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.

(The word "serpent" is Strong's H8577 and is *tanniyn* and means dragon. This is not the same serpent used in Genesis when applied to Satan. The manuscripts show different characters when applied to this term, meaning that it is different.)

**11** Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

**12** For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.  
(Satan does not give up easy. He allowed the other rods to become as serpents as well. God always has the victory.)

**13** And he hardened Pharaoh's heart, that he hearkened not unto them; as the LORD had said.

**14** And the LORD said unto Moses, Pharaoh's heart *is* hardened, he refuseth to let the people go.

**15** Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

**16** And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

**17** Thus saith the LORD, In this thou shalt know that I *am* the LORD: behold, I will smite with the rod that *is* in mine hand upon the waters which *are* in the river, and they shall be turned to blood.

**18** And the fish that *is* in the river shall die, and the river shall stink; and the Egyptians shall lothe to drink of the water of the river.

(These people worshipped fish. They called the Nile father of life.)

**19** And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and *that*

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there may be blood throughout all the land of Egypt, both in *vessels of wood*, and in *vessels of stone*.  
(Every bit of water will be turned to blood, even in the houses.)

**20** And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that *were* in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that *were* in the river were turned to blood.

**21** And the fish that *was* in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.

**22** And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said.  
(Remember that Satan does not give up easily.)

**23** And Pharaoh turned and went into his house, neither did he set his heart to this also.

**24** And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.

**25** And seven days were fulfilled, after that the LORD had smitten the river.  
(Spiritual completeness.)

### CHAPTER 8

**1** And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

**2** And if thou refuse to let *them* go, behold, I will smite all thy borders with frogs:

**3** And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:  
(A kneadingtrough is dough. The frogs will even be in the people's food. They will be in everything.)

**4** And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.

**5** And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

**6** And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.

**7** And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt.  
(This would be easy to do since they were already everywhere.)

**8** Then Pharaoh called for Moses and Aaron, and said, Intreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.  
(God didn't harden his heart this time.)

**9** And Moses said unto Pharaoh, Glory over me: when shall I intreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, *that* they may remain in the river only?

**10** And he said, To morrow. And he said, *Be it* according to thy word: that thou mayest know that *there is* none like unto the LORD our God.

**11** And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

**12** And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh.

**13** And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.

**14** And they gathered them together upon heaps: and the land stank.

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**15** But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as the LORD had said.  
(God didn't harden his heart, Pharaoh did this time. Pharaoh forgot about the miracle of God's signs after the frogs had died.)

**16** And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

**17** And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

**18** And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.

(This time they could not do what God had done. Their so-called power is weakening as Pharaoh's mind is weakening.)

**19** Then the magicians said unto Pharaoh, This *is* the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said.

**20** And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

**21** Else, if thou wilt not let my people go, behold, I will send swarms *of flies* upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms *of flies*, and also the ground whereon they *are*.

**22** And I will sever in that day the land of Goshen, in which my people dwell, that no swarms *of flies* shall be there; to the end thou mayest know that I *am* the LORD in the midst of the earth.

(This is to say that the flies will not be In Goshen, where His people are.)

**23** And I will put a division between my people and thy people: to morrow shall this sign be.  
(The word "division" is Strong's H6304 and is *pěduwth* and means redemption. God will redeem His people and not allow the flies to touch them.)

**24** And the LORD did so; and there came a grievous swarm *of flies* into the house of Pharaoh, and *into* his servants' houses, and into all the land of Egypt: the land was corrupted by reason of the swarm *of flies*.

**25** And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land.  
(Pharaoh is saying they can worship God but that they cannot go anywhere to do it.)

**26** And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

(The Egyptians worshipped cattle and rams and if the Israelites sacrificed these animals, then the Egyptians would see it as desecrating their gods and would be angry.)

**27** We will go three days' journey into the wilderness, and sacrifice to the LORD our God, as he shall command us.

**28** And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: intreat for me.

(He will let them go but not very far. He still wants them close enough to keep an eye on them.)

**29** And Moses said, Behold, I go out from thee, and I will intreat the LORD that the swarms *of flies* may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

**30** And Moses went out from Pharaoh, and intreated the LORD.

**31** And the LORD did according to the word of Moses; and he removed the swarms *of flies* from Pharaoh, from his servants, and from his people; there remained not one.

**32** And Pharaoh hardened his heart at this time also, neither would he let the people go.  
(Again, Pharaoh changed his mind and lied about letting the people go.)

CHAPTER 9

**1** Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

**2** For if thou refuse to let *them* go, and wilt hold them still,

**3** Behold, the hand of the LORD is upon thy cattle which *is* in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: *there shall be* a very grievous murrain.

(The word "murrain" is Strong's H1698 and is *deber* and means a plague or cattle disease of the most severe type. It kills them.)

**4** And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all *that is* the children's of Israel.

(God will protect the cattle of the children of Israel.)

**5** And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.

**6** And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.

**7** And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go.

(God wants to make the Egyptians see His works so that they will not doubt that He is God. The one and only.)

**8** And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

**9** And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth *with* blains upon man, and upon beast, throughout all the land of Egypt.

(The word "blains" is H76 and is *'aba'bu'ah* and means blisters. They are very painful. These boils covered every Egyptian and all their cattle.)

**10** And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth *with* blains upon man, and upon beast.

**11** And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians.

(Even the magicians were covered.)

**12** And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; as the LORD had spoken unto Moses.

(God still has a few more miracles to perform. He wants them to know that He can do anything. Even protect those who love and serve Him.)

**13** And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

**14** For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that *there is* none like me in all the earth.

**15** For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

**16** And in very deed for this *cause* have I raised thee up, for to shew *in* thee my power; and that my name may be declared throughout all the earth.

(This is the reason He hardened Pharaoh's heart. So that all may know Him.)

**17** As yet exaltest thou thyself against my people, that thou wilt not let them go?

(Will Pharaoh continue to put himself above God?)

**18** Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

**19** Send therefore now, *and* gather thy cattle, and all that thou hast in the field; *for upon* every man and beast which shall be

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