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CHOICE READINGS FOR THE HOME CIRCLE

I know not where his islands lift
Their fronded palms in air,
I only know I can not drift
Beyond his love and care.
--_Whittier_

[Illustration: Home, Sweet Home]

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PREFACE.

The compiler of this volume has been gathering a large amount of moral and religious reading, from which selections have been made, admitting only those which may be read with propriety on the Sabbath.

This volume will be found to contain the best lessons for the family circle, such as will inculcate principles of obedience to parents,

kindness and affection to brothers and sisters and youthful associates, benevolence to the poor, and the requirements of the gospel. These virtuous principles are illustrated by instances of conformity to them, or departure from them, in such a manner as to lead to their love and practice.

Great care has been taken in compiling this volume to avoid introducing into it anything of a sectarian or denominational character that might hinder its free circulation among any denomination, or class of society, where there is a demand for moral and religious literature. The illustrations were made especially for this book, and are the result of much careful study.

The family circle can be instructed and impressed by high-toned moral and religious lessons in no better way during a leisure hour of the Sabbath, when not engaged in the solemn worship of God, than to listen to one of their number who shall read from this precious volume. May the blessing of God attend it to every home circle that shall give it a welcome, is the prayer of the

PUBLISHER.

NOTE TO THE PUBLIC

This is the same book formerly known as "Sabbath Readings for the Home Circle," _the subject matter remaining unchanged_.

We believe all who read this book will heartily accord with us in our desire to see it placed in every home in the land, and will do their part toward this good end.

The stories and poems it contains cover nearly all phases of life's experiences. Each one presents lessons which can but tend to make the reader better and nobler.

This decidedly valuable and interesting work now enters upon its sixth edition, one hundred thirty thousand copies, with the demand rapidly increasing.

Many have joined us in canvassing for it, and it has proved to be not only a noble work and a service to the people, but it brings good financial returns. Many students have worked their way through school by using their vacations in this work.

The publisher's name and address is on the title page, and he will see that all orders are promptly and carefully filled, and all letters of inquiry cheerfully answered. Address nearest office.

Believing that the "Choice Readings for the Home Circle" will be appreciated by all lovers of the true and beautiful, and that the book will make for itself not only a place, but a warm welcome, in thousands of homes during the coming year, it is cheerfully and prayerfully sent on its mission by

THE PUBLISHER.

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THE SABBATH

Sabbaths, like way-marks, cheer the pilgrim's path,
His progress mark, and keep his rest in view.
In life's bleak winter, they are pleasant days,
Short foretaste of the long, long spring to come.
To every new-born soul, each hallowed morn
Seems like the first, when everything was new.
Time seems an angel come afresh from heaven,
His pinions shedding fragrance as he flies,
And his bright hour-glass running sands of gold.

--_Carlos Wilcox._

THE INDIAN'S REVENGE

The beautiful precept, "Do unto others as you would that they should do unto you," is drawn from our Lord's sermon on the mount, and should be observed by all professing Christians. But unless we are truly his children, we can never observe this great command as we ought.

History records the fact that the Roman emperor Severus was so much struck with the moral beauty and purity of this sentiment, that he ordered the "Golden Rule," to be inscribed upon the public buildings erected by him. Many facts may be stated, by which untutored heathen and savage tribes in their conduct have put to shame many of those calling themselves Christians, who have indeed the form of godliness, but by their words and actions deny the power of it. One such fact we here relate.

Many years ago, on the outskirts of one of our distant new settlements, was a small but neat and pretty cottage, or homestead, which belonged to an industrious young farmer. He had, when quite a lad, left his native England, and sought a home and fortune among his American brethren. It was a sweet and quiet place; the cottage was built upon a gently rising ground, which sloped toward a sparkling rivulet, that turned a large sawmill situated a little lower down the stream. The garden was well stocked with fruit-trees and vegetables, among which the magnificent pumpkins were already conspicuous, though as yet they were wanting in the golden hue which adorns them in autumn. On the hillside was an orchard, facing the south, filled with peach and cherry-trees, the latter now richly laden with their crimson fruit. In that direction also extended the larger portion of the farm, now in a high state of cultivation, bearing heavy crops of grass, and Indian corn just coming into ear. On the north and east, the cottage was sheltered by extensive pine woods, beyond which were fine hunting-grounds, where the settlers, when their harvests were housed, frequently resorted in large numbers to lay in a stock of dried venison for winter use.

At that time the understanding between the whites and the Indians, was not good; and they were then far more numerous than they are at the present time, and more feared. It was not often, however, that they came into the neighborhood of the cottage which has been described, though on one or two occasions a few Minateree Indians had been seen on the outskirts of the pine forests, but had committed no outrages,

as that tribe was friendly with the white men.

It was a lovely evening in June. The sun had set, though the heavens still glowed with those exquisite and radiant tints which the writer, when a child, used to imagine were vouchsafed to mortals to show them something while yet on earth, of the glories of the New Jerusalem. The moon shed her silvery light all around, distinctly revealing every feature of the beautiful scene which has been described, and showed the tall, muscular figure of William Sullivan, who was seated upon the door-steps, busily employed in preparing his scythes for the coming hay season. He was a good-looking young fellow, with a sunburnt, open countenance; but though kind-hearted in the main, he was filled with prejudices, acquired when in England, against Americans in general, and the North American Indians in particular. As a boy he had been carefully instructed by his mother, and had received more education than was common in those days; but of the sweet precepts of the gospel he was as practically ignorant as if he had never heard them, and in all respects was so thoroughly an Englishman, that he looked with contempt on all who could not boast of belonging to his own favored country. The Indians he especially despised and detested as heathenish creatures, forgetful of the fact that he who has been blessed with opportunities and privileges, and yet has abused them, is in as bad a case, and more guilty in the sight of God, than these ignorant children of the wilds.

So intent was he upon his work, that he heeded not the approach of a tall Indian, accoutred for a hunting excursion, until the words:--

"Will you give an unfortunate hunter some supper, and a lodging for the night?" in a tone of supplication, met his ear.

The young farmer raised his head; a look of contempt curling the corners of his mouth, and an angry gleam darting from his eyes, as he replied in a tone as uncourteous as his words:--

"Heathen Indian dog, you shall have nothing here; begone!"

The Indian turned away; then again facing young Sullivan, he said in a pleading voice:--

"But I am very hungry, for it is very long since I have eaten; give only a crust of bread and a bone to strengthen me for the remainder of my journey."

"Get you gone, heathen hound," said the farmer; "I have nothing for you."

A struggle seemed to rend the breast of the Indian hunter, as though pride and want were contending for the mastery; but the latter prevailed, and in a faint voice he said:--

"Give me but a cup of cold water, for I am very faint."

This appeal was no more successful than the others. With abuse he was told to drink of the river which flowed some distance off. This was all that he could obtain from one who called himself a Christian, but who allowed prejudice and obstinacy to steel his heart--which to one of his own nation would have opened at once--to the sufferings of his redskinned brother.

With a proud yet mournful air the Indian turned away, and slowly proceeded in the direction of the little river. The weak steps of the native showed plainly that his need was urgent; indeed he must have been reduced to the last extremity, ere the haughty Indian would have asked again and again for that which had been once refused.

Happily his supplicating appeal was heard by the farmer's wife. Rare indeed is it that the heart of woman is steeled to the cry of suffering humanity; even in the savage wilds of central Africa, the enterprising and unfortunate Mungo Park was over and over again rescued from almost certain death by the kind and generous care of those females whose husbands and brothers thirsted for his blood.

The farmer's wife, Mary Sullivan, heard the whole as she sat hushing her infant to rest; and from the open casement she watched the poor Indian until she saw his form sink, apparently exhausted, to the ground, at no great distance from her dwelling. Perceiving that her husband had finished his work, and was slowly bending his steps toward the stables with downcast eyes--for it must be confessed he did not feel very comfortable--she left the house, and was soon at the poor Indian's side, with a pitcher of milk in her hand, and a napkin, in which was a plentiful meal of bread and roasted kid, with a little parched corn as well.

"Will my red brother drink some milk?" said Mary, bending over the fallen Indian; and as he arose to comply with her invitation, she untied the napkin and bade him eat and be refreshed.

When he had finished, the Indian knelt at her feet, his eyes beamed with gratitude, then in his soft tone, he said: "Carcoochee protect the white dove from the pounces of the eagle; for her sake the unfledged young shall be safe in its nest, and her red brother will

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